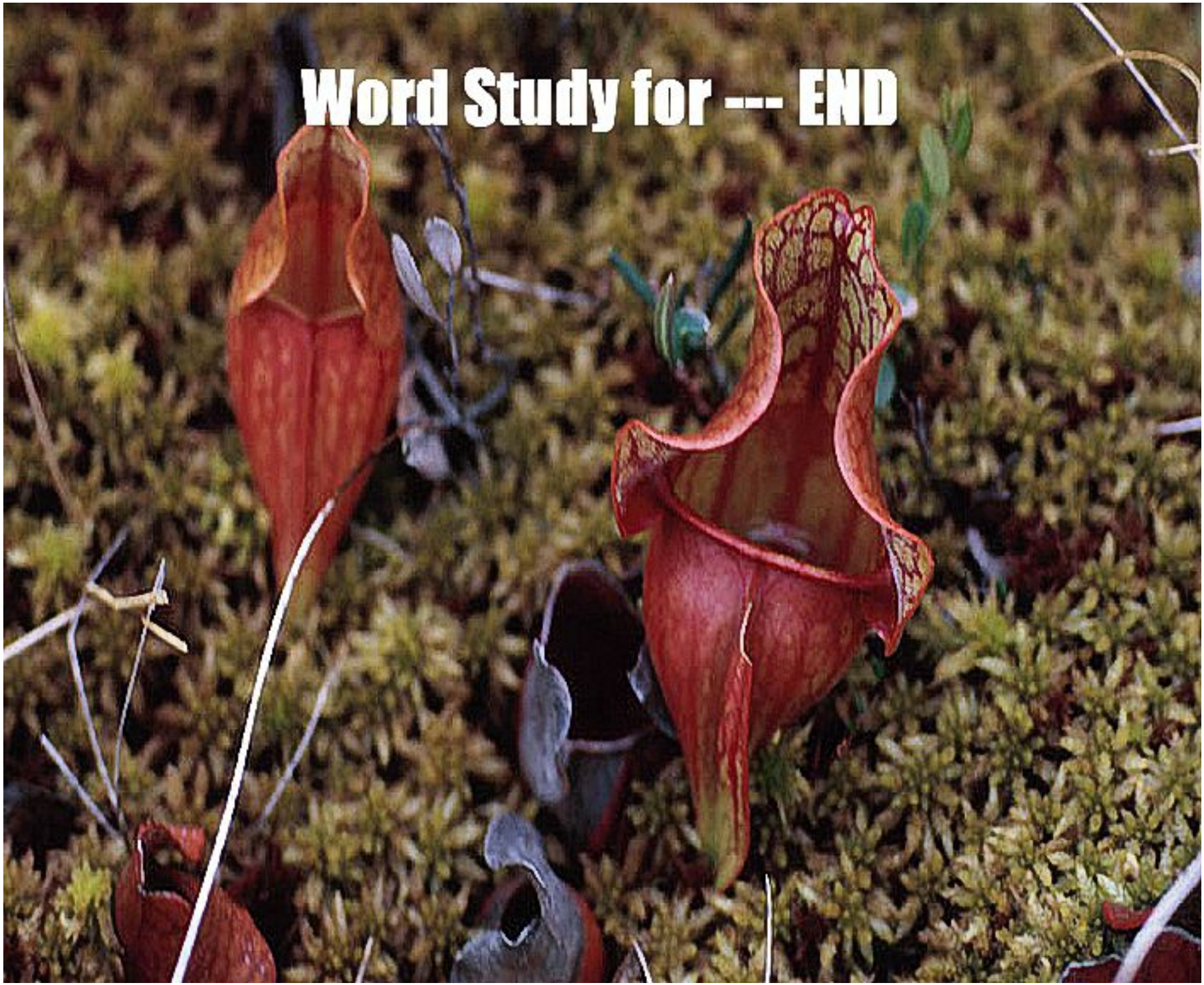
Word Study for --- END

KJV Bible Word Studies for AMEND

KJV Bible Word Studies for APPREHEND

KJV Bible Word Studies for ASCEND

KJV Bible Word Studies for ATTEND

KJV Bible Word Studies for BEND

KJV Bible Word Studies for COMMEND

KJV Bible Word Studies for COMPREHEND

KJV Bible Word Studies for CONDESCEND

KJV Bible Word Studies for CONTEND

KJV Bible Word Studies for DEFEND

KJV Bible Word Studies for DESCEND

KJV Bible Word Studies for END

KJV Bible Word Studies for EXTEND

KJV Bible Word Studies for FRIEND

KJV Bible Word Studies for INTEND

KJV Bible Word Studies for LEND

KJV Bible Word Studies for MEND

KJV Bible Word Studies for OFFEND

KJV Bible Word Studies for REND

KJV Bible Word Studies for REVEREND

KJV Bible Word Studies for SEND

KJV Bible Word Studies for SPEND

KJV Bible Word Studies for TEND

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as {a} friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

abundantly 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X {abundantly}, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

accompany 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.

accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.

again 0375 # anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: -- send ({again}).

amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.

amend 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, {amend}, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

an 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to {an} end, fail, perfect, perform.

any 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X {any} wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

appoint 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, {appoint}, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive,

(over-)take.

apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.

as 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use {as} a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

ascend 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).

ascend 5266 ## nacaq {naw-sak'}; a primitive root; to go up: -- {ascend}.

ascend 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) {ascend} up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) {queen}, (begin to, make to) reign(-ing), rule, X surely.

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}).

attend 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).

attend 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- {attend}, (cause to) hear(-ken), give heed, incline, mark (well), regard.

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). *. ekpeirissou. See 1537 and 4053.**

away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).

away 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send ({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

away 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push {away}, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

away 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast ({away}, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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banish 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch self, {banish}.

bend 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, {bend}, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

bend 3719 ## kaphan {kaw-fan'}; a primitive root; to bend: -- {bend}. bend 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- {bend}, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.

bow 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- {bow} (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bow 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- {bow} down.

break 2608 # katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.

break 6480 ## patsam {paw-tsam'}; a primitive root; to rend (by earthquake): -- {break}.

break 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X {break}, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

bring 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, {bring} down, carry down, cast down, (cause to)

come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

bring 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bring 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.

bring 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, {bring} (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign

carry 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, {carry} down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

cast 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, {cast} down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

cast 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), {cast} down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

cast 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), {cast} (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed ({cattle}), rule.

cause 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), ({cause} to, let) run down, sink, subdue, take down.

cause 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, ({cause} to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

cease 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- {cease},

come to an end, fail, perfect, perform.

come 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform.

come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).

come 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) {come}(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.

commend 1867 # epaineo {ep-ahee-neh'-o}; from 1909 and 134; to applaud: -- {commend}, laud, praise.

commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.

commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).

commend 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- {commend}, glory, keep in, praise, still, triumph.

companion 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, {companion}, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

company 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep {company} with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

compare 5537 ## cala& {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}.

comprehend 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one.

comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.

comprehend 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, {comprehend}, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

comprehend 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, {comprehend}, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.

conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.

conduct 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), {conduct}, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

contend 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- {contend}, meddle, stir up, strive.

contend 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign

contend 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, {contend}, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

contend 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, {contend}(-tion), controversy, multitude [from the margin], pleading, strife, strive(-ing), suit.

contend 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, {contend}, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

contend 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of

jealousy; to vie with a rival: -- close, {contend}.

continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): -- {continue}.

couch 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, {couch}, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.

defend 1598 ## ganan {gaw-nan'}; a primitive root; to hedge about, i.e. (generally) protect: -- {defend}.

defend 3467 ## yasha` {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e . (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, {defend}, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

defend 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, {defend}, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

defend 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, {defend}, hedge in, join together, set, shut up.

defend 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- {defend}, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

defend 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, {defend}, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder).

depart 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let {depart} (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

descend 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, {descend}, go down, land.

devour 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, {devour}, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

do 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), ({do}) serve(-ant, -ice, -itor), wait on.

down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or

figuratively): -- come (get, go, step) down, fall ({down}).

down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) {down}, fall (down).

down 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- stoop ({down}).

down 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) {down}(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

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down 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow ({down}, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

down 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring {down} (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

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down 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}.

down 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow {down}.

down 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go {down} with.

down 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw {down}.

down 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart ({down}, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

earnestly 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign

earnestly 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X {earnestly}, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

eat 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, {eat} up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.

end 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder {end}, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

end 0319 ## &achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) {end} (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

end 0656 ## &aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean gone (at an {end}, brought to nought), fail.

end 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), {end}, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

end 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at {end}, spend up, swallow down (up).

end 1383 ## gabluth {gab-looth'}; from 1379; a twisted chain or lace: -- {end}.

end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit

(literally or figuratively): -- {end}, way to escape.

end 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an {end}, fail, perfect, perform.

end 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, {end}, estate, order, regard.

end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.

end 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, {end}, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

end 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie, pitch (tent), rest in tent.

end 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an {end}, mark, seal (up), stop.

end 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the {end}, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

end 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) {end} (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

end 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) {end}, riddance.

end 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, {end}, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle

end 4020 ## migbalah {mig-baw-law'}; from 1379; a border: -- {end}.

end 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what ({end}, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

end 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an {end}, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

end 4616 ## ma`an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the {end} (intent) that, for (to,... 's sake), + lest, that, to.

end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.

end 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.

end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}.

end 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.

end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.

end 5239 ## nalah {naw-law'}; apparently a primitive root; to complete: -- make an {end}.

end 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), constantly, {end}, (+ n-)ever(more), perpetual, strength, victory.

end 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- consume, have an {end}, perish, X be utterly.

end 5490 ## cowph {sofe}; from 5486; a termination: -- conclusion, {end}, hinder participle

end 5491 ## cowph (Aramaic) {sofe}; corresponding to 5490: -- {end}. end 5703 ## `ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity

(substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, -more), old, perpetually, + world without {end}.

end 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without {end}). Compare 5331, 5703.

end 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, {end}, for, if, reward.

end 6285 ## pe&ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, {end}, quarter, side.

end 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

end 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east ({end}, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

end 7078 ## qenets {keh'-nets}; from an unused root probably meaning to wrench; perversion: -- {end}.

end 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) border, {end}, [in-]finite, X process.

end 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, {end}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

end 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- {end}, edge, uttermost participle

end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.

end 7118 ## q@tsath (Aramaic) {kets-awth'}; corresponding to 7117: -- {end}, partly.

end 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

end 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) {end}, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

end 8503 ## takliyth {tak-leeth'}; from 3615; completion; by implication, an extremity: -- {end}, perfect(-ion).

end 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) {end}, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

end 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, come about, {end}.

entreat 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil {entreat}, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

exceeding 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- {exceeding}, hand, spread, stretch self, banish.

extend 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

extend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

fail 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, {fail}, perfect, perform.

fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).

fall 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, {fall} (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

fall 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, {fall}, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

feeble 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, {feeble}, kneeling, sink, smite (stoop) down, subdue, X very.

feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- {feed} (cattle), rule.

feed 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, {feed}, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}

foreign 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) {foreign}

forsake 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, {forsake}, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). *. ekpeirissou. See 1537 and 4053.**

forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).

forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.

forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, {forth}, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach {forth}, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot ({forth}, out), sow, spread, stretch forth (out).

forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth} (out).

forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.

friend 0157 ## &ahab {aw-hab'}; or &aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): -- (be-)love(-d, -ly, -r), like, {friend}.

friend 0441 ## &alluwph {al-loof'}; or (shortened) &alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) {friend}, governor, guide, ox.

friend 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- fellow, {friend}.

friend 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar {friend}, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teac h, (can) tell, understand, have [understanding], X will be, wist, wit, wot

friend 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.

friend 4674 # sos {sos}; from 4771; thine: -- thine (own), thy ({friend}).

friend 4828 ## merea` {may-ray'-ah}; from 7462 in the sense of companionship; a friend: -- companion, {friend}.

friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.

friend 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, {friend}, husband, lover, neighbour, X (an-)other.

friend 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a {friend}, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

friend 7463 ## re`eh {ray-eh'}; from 7462; a (male) companion: -- {friend}.

friend 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + {friend}, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

friendship 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make {friendship} with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).

get 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), {get} down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

give 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, {give} (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).

go 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, {go}(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.

go 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- {go} down with.

go 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, {go}, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

grow 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), {grow} long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

hand 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, {hand}, spread, stretch self, banish.

hang 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally

to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), {hang} down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

hang 8518 ## talah {taw-law'}; a primitive root; to suspend (especially to gibbet): -- {hang} (up).

herdman 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, {herdman}, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

house 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing {house}, shepherd, wander, waste.

ice 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, {-ice}, -itor), wait on.

in 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, {in}, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

indeed 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X {indeed}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

intend 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away

(including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

into 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look ({into}), stoop down.

journey 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth.

keep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, {keep} [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

keep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, {keep} company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.

kneeling 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, {kneeling}, sink, smite (stoop) down, subdue, X very.

lay 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, {lay}, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

leave 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

lend 1155 # daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.

lend 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), cleave, join (self), {lend}(-er).

lend 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, {lend} on (taker on) usury.

lend 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, {lend}, usurer, lend on (taker on) usury.

lend 5391 ## nashak {naw-shak'}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, {lend} upon usury.

lend 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, {lend}, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.

lend 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a pledge], {lend}, X surely.

lend 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray, request, require, + salute, X straitly, X surely, wish.

let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, {let} down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down.

let 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let} depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

light 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, {light} (down), put down (off), (cause to, let) run down, sink, subdue, take down.

live 0980 # bioo {bee-o'-o}; from 979; to spend existence: -- {live}. live 1514 # eireneuo {i-rane-yoo'-o}; from 1515; to be (act) peaceful: -- be at (have, live in) peace, {live} peaceably.

long 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow {long}, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

look 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer

within): -- {look} (into), stoop down.

loose 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, {loose}), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.

low 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down ({low}), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

make 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, {make} friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

mend 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, {mend}, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

mend 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.

minister 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- {minister} (unto), (do) serve(-ant, -ice, -itor), wait on.

more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.

off 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down ({off}), (cause to, let) run down, sink, subdue, take down.

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.

offend 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass.

offend 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering).

offend 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

offend 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold.

offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.

offend 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).

on 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.

on 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring ({on} the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

on 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), wait {on}.

out 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- point {out}.

out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, {out}), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, {out}), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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forth, send (away, forth, out), set, shoot (forth, {out}), sow, spread, stretch forth (out).

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pastor 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), {pastor}, + shearing house, shepherd, wander, waste.

pay 8254 ## shaqal {shaw-kal'}; a primitive root; to suspend or poise (especially in trade): -- {pay}, receive(-r), spend, X throughly, weigh.

perceive 0143 # aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- {perceive}.

perfect 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, {perfect}, perform.

perform 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an end, fail, perfect, {perform}.

point 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- {point} out.

push 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), {push} away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

put 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), {put} down (off), (cause to, let) run down, sink, subdue, take down.

put 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, {put} (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Raguel 7467 ## R@`uw&el {reh-oo-ale'}; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: -- {Raguel}, Reuel.

reach 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), {reach} forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

receive 8254 ## shaqal {shaw-kal'}; a primitive root; to suspend or poise (especially in trade): -- pay, {receive}(-r), spend, X throughly, weigh.

recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison,

{recommend}.

rend 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, {rend} (asunder), rip up, tear, win.

rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.

rend 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, feed, ravin, {rend} in pieces, X surely, tear (in pieces).

rend 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- {rend} off.

rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.

rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: -- {rend}, tear.

rend 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.

rend 6533 ## param {paw-ram'}; a primitive root; to tear: -- {rend}. rend 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, {rend} (in pieces), tear in pieces.

rend 7167 ## qara` {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, {rend}, X surely, tear.

rend 8156 ## shaca` {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), {rend}, stay.

repair 0918 ## badaq {baw-dak'}; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: -- {repair}.

Reuel 7467 ## R@`uw&el {reh-oo-ale'}; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: -- Raguel, {Reuel}.

rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed (cattle), {rule}.

run 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) {run} down, sink, subdue, take down.

self 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, {self}), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

self 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch {self}, banish.

send 0375 # anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: -- {send} (again).

send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.

send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].

send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.

send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.

send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.

send 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), {send}, set, X (well) stricken [in age], X surely, take (in), way.

send 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.

send 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.

send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).

send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). *. ekpeirissou. See 1537 and 4053.**

send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).

send 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + {send}, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

send 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), {send} out.

send 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, {send} with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

send 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call ({send}) foreign

send 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in.

send 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- {send} with.

send 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- {send} with.

send 5042 ## naba` {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, {send} forth, utter (abundantly).

send 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, {send}, shake, sift, strike, wave.

send 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, {send} (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

send 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, {send} over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

send 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, {send} with) command(-er, -ment), send a messenger, put, (set) in order.

send 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), {send} a messenger, put, (set) in order.

send 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various

senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, {send}) prosper(-ity, -ous, -ously).

send 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, {send} good speed.

send 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- {send} back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

send 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, {send}, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

send 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, {send} (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

send 7972 ## sh@lach (Aramaic) {shel-akh'}; corresponding to 7971: -- put, {send}.

serve 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) {serve}(-ant, -ice, -itor), wait on.

set 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), {set}, shoot (forth, out), sow, spread, stretch forth (out).

shearing 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + {shearing} house, shepherd, wander, waste.

sheep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [{sheep}](-er), pastor, + shearing house, shepherd, wander, waste.

shepherd 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, {shepherd}, wander, waste.

shoot 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach

forth, send (away, forth, out), set, {shoot} (forth, out), sow, spread, stretch forth (out).

short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up.

sink 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, {sink}, subdue, take down.

sink 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, {sink}, smite (stoop) down, subdue, X very.

smite 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, {smite} (stoop) down, subdue, X very.

sow 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), {sow}, spread, stretch forth (out).

span 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- {span}, swaddle.

spend 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee.

spend 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, {spend}, waste.

spend 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up).

spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.

spend 1550 # ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: -- {spend}.

spend 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.

spend 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste.

spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would)

do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.

spend 4321 # prosanalisko {pros-an-al-is'-ko}; from 4314 and 355; to expend further: -- {spend}.

spend 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- {spend} more.

spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.

spend 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, {spend}, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

spend 7286 ## radad {raw-dad'}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- {spend}, spread, subdue.

spend 8254 ## shaqal {shaw-kal'}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), {spend}, X throughly, weigh.

spread 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, {spread}, stretch self, banish.

spread 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, {spread}, stretch forth (out).

step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).

stoop 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- {stoop} (down).

stoop 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite ({stoop}) down, subdue, X very.

stoop 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), {stoop} down.

stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond.

stretch 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, {stretch} self, banish.

stretch 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of

applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, {stretch} forth (out).

strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.

subdue 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, {subdue}, take down.

subdue 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, {subdue}, X very.

summer 6972 ## quwts {koots}; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: -- {summer}.

swaddle 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- span, {swaddle}.

take 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, {take} down.

the 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on {the} way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Theophilus 2321 # Theophilos {theh-of'-il-os}; from 2316 and 5384; friend of God; Theophilus, a Christian: -- {Theophilus}.

throughly 8254 ## shaqal {shaw-kal'}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), spend, X {throughly}, weigh.

throw 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- {throw} down.

to 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come {to} an end, fail, perfect, perform.

to 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause {to}) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

to 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down

(in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause {to}, let) run down, sink, subdue, take down.

trust 7365 ## r@chats (Aramaic) {rekh-ats'}; corresponding to 7364 [probably through the accessory idea of ministering as a servant at the bath]; to attend upon: -- {trust}.

unto 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister ({unto}), (do) serve(-ant, -ice, -itor), wait on.

up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.

up 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come {up} with.

up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}.

up 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat {up}, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

up 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give ({up}), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

up 8518 ## talah {taw-law'}; a primitive root; to suspend (especially to gibbet): -- hang ({up}).

use 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, {use} as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

very 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X {very}.

wait 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), {wait} on.

wander 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, {wander}, waste.

waste 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, {waste}.

way 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.

way 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the {way}), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

weigh 8254 ## shaqal {shaw-kal'}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), spend, X throughly, {weigh}.

wind 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, {wind} up.

wise 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any {wise}, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

with 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go down {with}.

with 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- send {with}.

with 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come up {with}.

with 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- send {with}.

with 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company {with}, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

with 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship {with}, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amend 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , {amend} , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

amend 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , {amend} , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

amend 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

amend 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.

amends 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make {amends} , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

anendektos 0418 - {anendektos} {an-en'-dek-tos}; from 0001 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable: -- impossible.

appendage 04174 ## mowrad {mo-rawd'} ; from 03381 ; a descent ; as architecture , an ornamental {appendage} , perhaps a festoon : -- going down , steep place , thin work .

appended 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic {appended} ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

apprehend 0143 - aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to {apprehend} (properly, by the senses): -- perceive.

apprehend 2529 - kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly {apprehend}: -- clearly see.

apprehend 2638 - katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

apprehend 4084 - piazo {pee-ad'-zo}; probably another form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.

ascend 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to {ascend} ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .

ascend 04427 ## malak {maw-lak'} ; a primitive root ; to reign ; inceptively , to {ascend} the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , (begin to , make to) reign (- ing) , rule , X surely .

ascend 05266 ## nacaq {naw-sak'} ; a primitive root ; to go up : -- {ascend} .

ascend 05559 ## c@liq (Aramaic) {sel-eek'} ; a primitive root ; to {ascend} : -- come (up) .

ascend 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) {ascend} up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

ascend 05927 ## ` alah {aw-law'} ; a primitive root ; to {ascend} , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

ascend 0305 - anabaino {an-ab-ah'-ee-no}; from 0303 and the base of 0939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).

ascend 0424 - anerchomai {an-erkh'-om-ahee}; from 0303 and 2064; to {ascend}: -- go up.

ascend 1910 - epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 0939; to walk upon, i.e. mount, {ascend}, embark, arrive: -- come (into), enter into, go abroad, sit upon, take ship.

ascend 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to {ascend} farther, i.e. be promoted (take an upper [more honorable] seat): -- go up.

ascend 4872 - sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 0305; to {ascend} in company with: -- come up with.

ascending 05930 ## ` olah {o-law'} ; or` owlah {o-law'} ; feminine active participle of 05927 ; a step or

(collectively , stairs , as {ascending}) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See also 05766 .

attend 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- {attend} , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

attend 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- {attend} , (cause to) hear (- ken) , give heed , incline , mark (well) , regard .

attend 07365 ## r@chats (Aramaic) {rekh-ats'} ; corresponding to 07364 [probably through the accessory idea of ministering as a servant at the bath] ; to {attend} upon : -- trust .

attend 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , {attend} to , etc . : -- beward , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

attend 08334 ## sharath {shaw-rath'} ; a primitive root ; to {attend} as a menial or worshipper ; figuratively , to contribute to : -- minister (unto) , (do) serve (- ant ,-ice ,-itor) , wait on .

attend 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

attend 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to {attend}, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

attend 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to {attend} to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

attend 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) {attend} (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.

attend 4332 - prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. {attend} as a servant: -- wait at.

attend 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

attend 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to {attend} assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

attend 4902 - sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to {attend} (travel) in company with: -- accompany.

attendance 04612 ## ma` amad {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- {attendance} , office , place , state .

attendance 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; {attendance} (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

attendance 2322 - therapeia {ther-ap-i'-ah}; from 2323; {attendance} (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, household.

attendant 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an {attendant}, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

attendant 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an {attendant}, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

attendant 2324 - therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial {attendant} (as if cherishing): -- servant.

attendants 05971 ## ` am {am} ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or {attendants} ; figuratively , a flock : -- folk , men , nation , people .

bend 01612 ## gephen {gheh'- fen} ; from an unused root meaning to {bend} ; a vine (as twining) , especially the grape : -- vine , tree .

bend 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , {bend} , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

bend 02603 ## chanan {khaw-nan'} ; a primitive root [compare 02583] ; properly , to {bend} or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

bend 02654 ## chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to {bend} ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

bend 02709 ## Chaquwpha'{khah-oo-faw'} ; from an unused root probably meaning to {bend} ; crooked ; Chakupha , one of the Nethinim : -- Hakupha .

bend 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to {bend} the knee ; hence , to humiliate , vanquish : -- bring down (low) , into subjection , under , humble (self) , subdue .

bend 03711 ## kaphah {kaw-faw'} ; a primitive root ; properly , to {bend} , i . e . (figuratively) to tame or subdue : -- pacify .

bend 03719 ## kaphan {kaw-fan'} ; a primitive root ; to bend : -- {bend} .

bend 03719 ## kaphan {kaw-fan'} ; a primitive root ; to {bend} : -- bend .

bend 03766 ## kara` {kaw-rah'} ; a primitive root ; to {bend} the knee ; by implication , to sink , to prostrate : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

bend 03943 ## laphath {law-fath'} ; a primitive root ; properly , to {bend} , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside (self) .

bend 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to {bend} away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

bend 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping] ; properly , to {bend} downward ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

bend 06915 ## qadad {kaw-dad'} ; a primitive root ; to shrivel up , i . e . contract or {bend} the body (or neck) in deference : -- bow (down) (the) head , stoop .

bend 06983 ## qowsh {koshe} ; a primitive root ; to {bend} ; used only as denominative for 03369 , to set a trap : -- lay a snare .

bend 07817 ## shachach {shaw-khakh'} ; a primitive root ; to sink or depress (reflexive or causative) : -- {bend} , bow (down) , bring (cast) down , couch , humble self , be (bring) low , stoop .

bend 0043 - agkale {ang-kal'-ay}; from agkos (a {bend}, " ache "); an arm (as curved): -- arm.

bend 2578 - kampto {kamp'-to}; apparently a primary verb; to {bend}: -- bow.

bend 2949 - kuma {koo'-mah}; from kuo (to swell [with young], i.e. {bend}, curve); a billow (as bursting or toppling): -- wave.

bend 2955 - kupto {koop'-to}; probably from the base of 2949; to {bend} forward: -- stoop (down).

bend 3879 - parakupto {par-ak-oop'-to}; from 3844 and 2955; to {bend} beside, i.e. lean over (so as to peer within): -- look (into), stoop down.

bend 4781 - sugkampto {soong-kamp'-to}; from 4862 and 2578; to {bend} together, i.e. (figuratively) to afflict: -- bow down.

bendeth 06872 ## ts@rowr {tser-ore'} ; or (shorter) ts@ror {tser-ore'} ; from 06887 ; a parcel (as packed up) ; also a kernel or particle (as if a package) : -- bag , X {bendeth} , bundle , least grain , small stone .

bending 00016 ## 'ebeh {ay-beh'} ; from 00014 (in the sense of {bending} toward) ; the papyrus : -- swift .

bending 00343 ## 'eyd {ade} ; from the same as 00181 (in the sense of {bending} down) ; oppression ; by implication misfortune , ruin : -- calamity , destruction .

bending 00755 ## 'arkubah (Aramaic) {ar-koo-baw'} ; from an unused root corresponding to 07392 (in the sense of {bending} the knee) ; the knee : -- knee .

bending 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a bow (by treading on it in {bending}) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

bending 04740 ## maqtsowa` {mak-tso'- ah} ; or maqtsoa` {mak-tso-ah} ; or (feminine) maqtso` ah {mak-tso-aw'} ; from 07106 in the denominative sense of {bending} ; an angle or recess : -- corner , turning .

bending 04742 ## m@quts` ah {mek-oots-aw'} ; from 07106 in the denominative sense of {bending} ; an angle : -- corner .

bending 07198 ## qesheth {keh'- sheth} ; from 07185 in the original sense (of 06983) of {bending} : a bow , for shooting (hence , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([-man ,-shot]) .

bending 3591 - ogkos {ong'-kos}; probably from the same as 0043; a mass (as {bending} or bulging by its load), i.e. burden (hindrance): -- weight.

cattle-tender 00951 ## bowker {bo-kare'} ; properly , active participle from 01239 as denominative from 01241 ; a {cattle-tender} : -- herdman .

commend 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , {commend} , (deal , make) , fool (- ish ,-- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

commend 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- {commend} , glory , keep in , praise , still , triumph .

commend 1867 - epaineo {ep-ahee-neh'-o}; from 1909 and 0134; to applaud: -- {commend}, laud, praise.

commend 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.

commend 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

commend 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).

commendable 1868 - epainos {ep'-ahee-nos}; from 1909 and the base of 0134; laudation; concretely, a {commendable} thing: -- praise.

commendation 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; {commendation} (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

commendation 4956 - sustatikos {soos-tat-ee-kos'}; from a derivative of 4921; introductory, i.e. recommendatory: -- of {commendation}.

comprehend 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares ,

can [-not] , certainly , {comprehend} , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

comprehend 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , {comprehend} , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

comprehend 0346 - anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one.

comprehend 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. {comprehend}, or be acquainted with: -- know, understand.

comprehend 2638 - katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.

comprehend 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to {comprehend}, heed: -- consider, perceive, think, understand.

comprehend 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to {comprehend}; by implication, to act piously: -- consider, understand, be wise.

condescend 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.

contend 01624 ## garah {gaw-raw'} ; a primitive root ; properly , to grate , i . e . (figuratively) to anger : -- {contend} , meddle , stir up , strive .

contend 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at law) : -- {contend} , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

contend 03080 ## Y@howyariyb {yeh-ho-yaw-reeb'} ; from 03068 and 07378 ; Jehovah will {contend} ; Jehojarib , the name of two Israelites : -- Jehoiarib . Compare 03114 .

contend 03377 ## Yareb {yaw-rabe'} ; from 07378 ; he will {contend} ; Jareb , a symbolical name for Assyria : -- Jareb . Compare 03402 .

contend 03378 ## Y@rubba` al {yer-oob-bah'- al} ; from 07378 and 01168 ; Baal will {contend} ; Jerubbaal , a symbol . name of Gideon : -- Jerubbaal .

contend 03379 ## Yarob` am {yaw-rob-awm'} ; from 07378 and 05971 ; (the) people will {contend} ; Jarobam , the name of two Israelite kings : -- Jeroboam .

contend 03380 ## Y@rubbesheth {yer-oob-beh'- sheth} ; from 07378 and 01322 ; shame (i . e . the idol) will {contend} ; Jerubbesheth , a symbol . name for Gideon : -- Jerubbesheth .

contend 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will {contend} ; properly , adjective , contentious ; used as noun , an adversary : -- that content (- eth) , that strive .

contend 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , {contend} , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

contend 07379 ## riyb {reeb} ; or rib {reeb} ; from 07378 ; a contest (personal or legal) : -- + adversary , cause , chiding , {contend} (- tion) , controversy , multitude [from the margin] , pleading , strife , strive (- ing) , suit .

contend 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extenssion , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , {contend} , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

contend 08474 ## tacharah {takh-aw-raw'} ; a facitious root from 02734 through the idea of the heat of jealousy ; to vie with a rival : -- close , {contend} .

contend 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), figuratively (to {contend} with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor fervently, strive.

contend 0118 - athleo {ath-leh'-o}; from athlos (a contest in the public lists); to {contend} in the competitive games: -- strive.

contend 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

contend 1864 - epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 0075; to struggle for: -- earnestly {contend} foreign

contend 4438 - pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. {contend} (as a boxer) at the games (figuratively): -- fight.

contend 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to {contend} with carnal inclinations: -- soldier, (go to) war(-fare).

contended 04695 ## matstsuwth {mats-tsooth'} ; from 05327 ; a quarrel : -- that {contended} .

decendants 04848 ## M@rariy {mer-aw-ree'} ; from 04847 ; a Merarite (collectively) , or {decendants} of Merari : -- Merarites .

defend 01598 ## ganan {gaw-nan'} ; a primitive root ; to hedge about , i . e . (generally) protect : -- {defend} .

defend 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , {defend} , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

defend 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , {defend} , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

defend 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , {defend} , hedge in , join together , set , shut up .

defend 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to {defend} : -- adversary , chide , complain , contend , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

defend 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , especially inaccessible ; by implication , safe , strong ; used literally and figuratively-- {defend} , exalt , be excellent , (be , set on) high , lofty , be safe , set up (on high) , be too strong .

defend 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extenssion , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , {defend} , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

defend 0292 - amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.

defender 04013 ## mibtsar {mib-tsawr'} ; also (in plural) feminine (Dan . 11 : l5) mibtsarah {mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; figuratively , a {defender} : -- (de-, most) fenced , fortress , (most) strong (hold) .

defender 4992 - soterion {so-tay'-ree-on}; neuter of the same as 4991 as (properly, concretely) noun; {defender} or (by implication) defence: -- salvation.

dendron 1186 - {dendron} {den'-dron}; probably from drus (an oak); a tree: -- tree.

dependence 08511 ## tala'{taw-law'} ; a primitive root ; to suspend ; figuratively (through hesitation) to be uncertain ; by implication (of mental {dependence}) to habituate : -- be bent , hang (in doubt) .

descend 03381 ## yarad {yaw-rad'} ; a primitive root ; to {descend} (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

descend 04084 ## Midyaniy {mid-yaw-nee'} ; patronymical or patrial from 04080 ; a Midjanite or {descend} . (native) of Midjan : -- Midianite . Compare 04092 .

descend 04354 ## Makiyriy {maw-kee-ree'} ; patronymical from 04353 ; a Makirite or {descend} . of Makir : -- of Machir .

descend 05181 ## nachath {naw-khath'} ; a primitive root ; to sink , i . e . {descend} ; causatively , to press or lead down : -- be broken , (cause to) come down , enter , go down , press sore , settle , stick fast .

descend 05182 ## n@chath (Aramaic) {nekh-ath'} ; corresponding to 05181 ; to {descend} ; causatively , to bring away , deposit , depose : -- carry , come down , depose , lay up , place .

descend 06795 ## tsanach {tsaw-nakh'} ; a primitive root ; to alight ; (transitive) to cause to {descend} , i . e . drive down : -- fasten , light [from off] .

descend 2597 - katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 0939; to {descend} (literally or figuratively): -- come (get, go, step) down, fall (down).

descend 2718 - katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, {descend}, go down, land.

descend 4782 - sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to {descend} in company with: -- go down with.

descendant 00033 ## 'Abiy ha -` Ezriy {ab-ee'- haw-ez-ree'} ; from 00044 with the article inserted ; father of the Ezrite ; an Abiezrite or {descendant} of Abiezer ;-- Abiezrite .

descendant 00244 ## 'Ozniy {oz-nee'} ; from 00241 ; having (quick) ears ; Ozni , an Israelite ; also an Oznite (collectively) , his {descendant} : -- Ozni , Oznites .

descendant 00250 ## 'Ezrachiy {ez-raw-khee'} ; patronymic from 02246 ; an Ezrachite or {descendant} of Zerach : -- Ezrahite .

descendant 00266 ## 'Achowchiy {akh-o-khee'} ; patronymic from 00264 ; an Achochite or {descendant} of Achoach : -- Ahohite .

descendant 00298 ## 'Achiyramiy {akh-ee-raw-mee'} ; patronymic from 00297 ; an Achiramite or {descendant} (collectively) of Achiram : -- Ahiramites .

descendant 00373 ## 'Iy` ezriy {ee-ez-ree'} ; patronymic from 00372 ; an Iezrite or {descendant} of Iezer : -- Jezerite .

descendant 00440 ## 'Elowniy {ay-lo-nee'} ; or rather (shortened)'Eloniy {ay-lo-nee'} ; patron from 00438 ; an Elonite or {descendant} (collectively) of Elon : -- Elonites .

descendant 00716 ## 'Ardiy {ar-dee} ; patronymic from 00714 ; an Ardite (collectively) or {descendant} of Ard : -- Ardites .

descendant 00722 ## 'Arowdiy {ar-o-dee'} ; patronymic from 00721 ; an Arodite or {descendant} of Arod : -- Arodi , Arodites .

descendant 00789 ## 'Ashbeliy {ash-bay-lee'} ; patronymic from 00788 ; an Ashbelite (collectively) or {descendant} of Ashbel : -- Ashbelites .

descendant 00843 ## 'Asheriy {aw-shay-ree'} ; patronymic from 00836 ; an Asherite (collectively) or {descendant} of Asher : -- Asherites .

descendant 00845 ## 'Asri'eliy {as-ree-ale-ee'} ; patronymic from 00844 ; an Asrielite (collectively) or {descendant} of Asriel : -- Asrielites .

descendant 00940 ## Buwziy {boo-zee'} ; patronymic from 00938 ; a Buzite or {descendant} of Buz : -- Buzite .

descendant 01569 ## Gil` adiy {ghil-aw-dee'} ; patronymically from 01568 ; a Giladite or {descendant} of Gilad : -- Gileadite .

descendant 01649 ## Ger@shunniy {gay-resh-oon-nee'} ; patronymically from 01648 ; a Gereshonite or {descendant} of Gereshon : -- Gershonite , sons of Gershon .

descendant 02075 ## Z@buwloniy {zeb-oo-lo-nee'} ; patronymically from 02074 ; a Zebulonite or {descendant} of Zebulun : -- Zebulonite .

descendant 02227 ## Zarchiy {zar-khee'} ; patronymically from 02226 ; a Zarchite or {descendant} of Zerach : -- Zarchite .

descendant 02291 ## Chaggiy {khag-ghee'} ; from 02287 ; festive , Chaggi , an Israelite ; also (patronymically) a Chaggite , or {descendant} of the same : -- Haggi , Haggites .

descendant 02350 ## Chuwphamiy {khoo-faw-mee'} ; patronymically from 02349 ; a Chuphamite or {descendant} of Chupham : -- Huphamites .

descendant 02516 ## Chelqiy {khel-kee'} ; patronymically from 02507 ; a Chelkite or {descendant} of Chelek : -- Helkites .

descendant 02680 ## Chatsiy ham-M@nachti {khat-see'ham-men-akh-tee'} ; patronymically from 02679 ; a Chatsi-ham-Menachtite or {descendant} of Chatsi-ham-Menuchoth : -- half of the Manahethites .

descendant 02843 ## Chushathiy {khoo-shaw-thee'} ; patronymically from 02364 ; a Chushathite or {descendant} of Chushah : -- Hushathite .

descendant 02850 ## Chittiy {khit-tee'} ; patronymically from 02845 ; a Chittite , or {descendant} of Cheth : -- Hittite , Hittities .

descendant 02972 ## Ya'iriy {yaw-ee-ree'} ; patronymically from 02971 ; a Jairite or {descendant} of Jair : -- Jairite .

descendant 03064 ## Y@huwdiy {yeh-hoo-dee'} ; patronymically from 03063 ; a Jehudite (i . e . Judaite or Jew) , or {descendant} of Jehudah (i . e . Judah) : -- Jew .

descendant 03125 ## Y@vaniy {yev-aw-nee'} ; patronymically from 03121 ; a Jevanite , or {descendant} of Javan : -- Grecian .

descendant 03155 ## Yizrach {yiz-rawkh'} ; a variation for 00250 ; a Jizrach (i . e . Ezrachite or Zarchite) or {descendant} of Zerach : -- Izrahite .

descendant 03172 ## Y@chiy'eliy {yekh-ee-ay-lee'} ; patronymically from 03171 ; a Jechielite or {descendant} of Jechiel : -- Jehieli .

descendant 03178 ## Yachl@'eliy {yakh-leh-ay-lee'} ; patronymically from 03177 ; a Jachleelite or {descendant} of Jachleel : -- Jahleelites .

descendant 03311 ## Yaphletiy {yaf-lay-tee'} ; patronymically from 03310 ; a Japhletite or {descendant} of Japhlet : -- Japhleti .

descendant 03325 ## Yitshariy {yits-haw-ree'} ; patronymically from 03324 ; a Jitsharite or {descendant} of Jitshar : -- Izeharites , Izharites .

descendant 03397 ## Y@rachm@'eliy {yer-akh-meh-ay-lee'} ; patronymically from 03396 ; a Jerachmeelite or {descendant} of Jerachmeel : -- Jerahmeelites .

descendant 03432 ## Yashubiy {yaw-shoo-bee'} ; patronymically from 03437 ; a Jashubite , or {descendant} of Jashub : -- Jashubites .

descendant 03459 ## Yishma` e'liy {yish-maw-ay-lee'} ; patronymically from 03458 ; a Jishmaelite or {descendant} of Jishmael : -- Ishmaelite .

descendant 03481 ## Yisr@'eliy {yis-reh-ay-lee'} ; patronymically from 03478 ; a Jisreelite or {descendant}

of Jisrael : -- of Israel , Israelite .

descendant 03482 ## Yisr@'eliyth {yis-reh-ay-leeth'} ; feminine of 03481 ; a Jisreelitess or female {descendant} of Jisrael : -- Israelitish .

descendant 03505 ## Yithriy {yith-ree'} ; patronymically from 03500 ; a Jithrite or {descendant} of Jether : -- Ithrite .

descendant 03569 ## Kuwshiy {koo-shee'} ; patronymically from 03568 ; a Cushite , or {descendant} of Cush : -- Cushi , Cushite , Ethiopian (- s) .

descendant 03614 ## Kalibbow {kaw-lib-bo'} ; probably by erroneous transcription for Kalebiy {kaw-lay-bee'} ; patronymically from 03612 ; a Calebite or {descendant} of Caleb : -- of the house of Caleb .

descendant 03757 ## Karmiy {kar-mee'} ; patronymically from 03756 ; a Karmite or {descendant} of Karmi : -- Carmites .

descendant 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'- maw} ; towards the Kasdites : -- into Chaldea) , patronymically from 03777 (only in the plural) ; a Kasdite , or {descendant} of Kesed ; by implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

descendant 03881 ## Leviyiy {lay-vee-ee'} ; or Leviy {lay-vee'} ; patronymically from 03878 ; a Levite or {descendant} of Levi : -- Leviite .

descendant 04125 ## Mow'abiy {mo-aw-bee'} ; feminine Mow'abiyah {mo-aw-bee-yaw'} ; or Mowabiyth {mo-aw-beeth'} ; patronymical from 04124 ; a Moabite or Moabitess , i . e . a {descendant} from Moab : -- (woman) of Moab , Moabite (- ish ,-ss) .

descendant 04440 ## Malkiy'eliy {mal-kee-ay-lee'} ; patronymical from 04439 ; a Malkielite or {descendant} of Malkiel : -- Malchielite .

descendant 04520 ## M@nashshiy {men-ash-shee'} ; from 04519 ; a Menashshite or {descendant} of Menashsheh : -- of Manasseh , Manassites .

descendant 05161 ## Nechelamiy {nekh-el-aw-mee'} ; apparently a patronymic from an unused name (apparently passive participle of 02492) ; dreamed ; a Nechelamite , or {descendant} of Nechlam : -- Nehelamite .

descendant 05242 ## N@muw'eliy {nem-oo-ay-lee'} ; from 05241 ; a Nemuelite , or {descendant} of Nemuel : -- Nemuelite .

descendant 05280 ## Na` amiy {nah-am-ee'} ; patronymic from 05283 ; a Naamanite , or {descendant} of Naaman (collectively) : -- Naamites .

descendant 05342 ## netser {nay'- tser} ; from 05341 in the sense of greenness as a striking color ; a shoot ; figuratively , a {descendant} : -- branch .

descendant 05513 ## Ciynay {see-nee'} ; from an otherwise unknown name of a man ; a Sinite , or {descendant} of one of the sons of Canaan : -- Sinite .

descendant 05680 ## ` Ibriy {ib-ree'} ; patronymic from 05677 ; an Eberite (i . e . Hebrew) or {descendant} of Eber : -- Hebrew (- ess , woman) .

descendant 06002 ## ` Amaleq {am-aw-lake'} ; probably of foreign origin ; Amalek , a {descendant} of Esau ; also his posterity and their country : -- Amalek .

descendant 06020 ## ` Amramiy {am-raw-mee'} ; from 06019 ; an Amramite or {descendant} of Amram : -- Amramite .

descendant 06062 ## ` Anaqiy {an-aw-kee'} ; patronymically from 06061 ; an Anakite or {descendant} of Anak : -- Anakim .

descendant 06198 ## ` Eraniy {ay-raw-nee'} ; patronymically from 06197 ; an Eranite or {descendant} (collectively) of Eran : -- Eranites .

descendant 06407 ## Paltiy {pal-tee'} ; patronymically from 06406 ; a Paltite or {descendant} of Palti : -- Paltite .

descendant 07074 ## Q@nizziy {ken-iz-zee'} ; patronymic from 07073 , a Kenizzite or {descendant} of Kenaz : -- Kenezite , Kenizzites .

descendant 07206 ## R@'uwbeniy {reh-oob-ay-nee'} ; patronymic from 07205 ; a Reubenite or {descendant} of Reuben : -- children of Reuben , Reubenites .

descendant 07256 ## ribbea` {rib-bay'- ah} ; from 07251 ; a {descendant} of the fourth generation , i . e . great great grandchild : -- fourth .

descendant 07587 ## Sha'uwliy {shaw-oo-lee'} ; patronymic from 07856 ; a Shaulite or {descendant} of Shaul : -- Shaulites .

descendant 07615 ## Sh@ba'iy {sheb-aw-ee'} ; patronymic from 07614 ; a Shebaite or {descendant} of Sheba : -- Sabean .

descendant 07747 ## Shuchiy {shoo-khee'} ; patronymic from 07744 ; a Shuchite or {descendant} of Shuach : -- Shuhite .

descendant 07756 ## Suwkathiy {soo-kaw-thee'} ; probably patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or {descendant} of an unknown Israelite named Sukah : -- Suchathite .

descendant 08029 ## shillesh {shil-laysh'} ; from 08027 ; a {descendant} of the third degree , i . e . great grandchild : -- third [generation] .

descendant 08487 ## Teyman {tay-mawn'} ; or Teman {tay-mawn'} ; the same as 08486 ; Teman , the name of two Edomites , and of the region and {descendant} of one of them : -- south , Teman .

descendant 08489 ## Teymaniy {tay-maw-nee'} ; patronymically from 08487 ; a Temanite or {descendant} of Teman : -- Temani , Temanite .

descendant 08491 ## Tiytsiy {tee-tsee'} ; patrial or patronymically from an unused noun of uncertain meaning ; a Titsite or {descendant} or inhabitant of an unknown Tits : -- Tizite .

descendant 1549 - ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a {descendant}, i.e. (specially) grandchild: -- nephew.

descendant 2364 - thugater {thoo-gat'-air}; apparently a primary word [compare " daughter "]; a female child, or (by Hebraism) {descendant} (or inhabitant): -- daughter.

descendant 2466 - Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob

(figuratively, his {descendant}): -- Issachar.

descendant 2475 - Israelites {is-rah-ale-ee'-tace}; from 2474; an " Israelite " , i.e. {descendant} of Israel (literally or figuratively): -- Israelite.

descendant 3019 - Leuites {lyoo-ee'-tace}; from 3017; a Levite, i.e. {descendant} of Levi: -- Levite.

descendants 00130 ## 'Edomiy {ed-o-mee'} ; or (fully)'Edowmiy {ed-o-mee'} ; patronymic from 00123 ; an Edomite , or {descendants} from (or inhabitants of) Edom : -- Edomite . See 00726 .

descendants 00692 ## 'Ar'eliy {ar-ay-lee'} ; from 00691 ; heroic ; Areli (or an Arelite , collectively) , an Israelite and his {descendants} : -- Areli , Arelites .

descendants 00804 ## 'Ashshuwr {ash-shoor'} ; or'Ashshur {ash-shoor'} ; apparently from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his {descendants} and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

descendants 00813 ## 'Ashk@naz {ash-ken-az'} ; of foreign origin ; Ashkenaz , a Japhethite , also his {descendants} : -- Ashkenaz .

descendants 01076 ## Bakriy {bak-ree'} ; patronymically from 01071 ; a Bakrite (collectively) or {descendants} of Beker : -- Bachrites .

descendants 01108 ## Bal` iy {bel-ee'} ; patronymically from 01106 : a Belaite (collectively) or {descendants} of Bela : -- Belaites .

descendants 01284 ## B@riy` iy {ber-ee-ee'} ; patronymically from 01283 ; a Beriite (collectively) or {descendants} of Beriah : -- Beerites .

descendants 01425 ## Gadiy {gaw-dee'} ; patronymically from 01410 ; a Gadite (collectively) or {descendants} of Gad : -- Gadites , children of Gad .

descendants 01477 ## Guwniy {goo-nee'} ; patronymically from 01476 ; a Gunite (collectively with article prefix) or {descendants} of Guni : -- Gunites .

descendants 01586 ## Gomer {go'- mer} ; from 01584 ; completion ; Gomer , the name of a son of Japheth and of his {descendants} ; also of a Hebrewess : -- Gomer .

descendants 01720 ## D@daniym {ded-aw-neem'} ; plural of 01719 (as patrial) ; Dedanites , the {descendants} or inhabitants of Dedan : -- Dedanim .

descendants 01721 ## Dodaniym {do-daw-neem'} ; or (by orthographical error) Rodaniym (1 Chron . 1 : 7) {ro-daw-neem'} ; a plural of uncertain derivation ; Dodanites , or {descendants} of a son of Javan : -- Dodanim .

descendants 01839 ## Daniy {daw-nee'} ; patronymically from 01835 ; a Danite (often collectively) or {descendants} (or inhabitants) of Dan : -- Danites , of Dan .

descendants 02277 ## Chebriy {kheb-ree'} ; patronymically from 02268 ; a Chebrite (collectively) or {descendants} of Cheber : -- Heberites .

descendants 02526 ## Cham {khawm} ; the same as 02525 ; hot (from the tropical habitat) ; Cham , a son of Noah ; also (as a patronymic) his {descendants} or their country : -- Ham .

descendants 02539 ## Chamuwliy {khaw-moo-lee'} ; patronymically from 02538 : a Chamulite (collectively)

or {descendants} of Chamul : -- Hamulites .

descendants 02599 ## Chanokiy {khan-o-kee'} ; patronymically from 02585 ; a Chanokite (collectively) or {descendants} of Chanok : -- Hanochites .

descendants 02662 ## Chephriy {khef-ree'} ; patronymically from 02660 ; a Chephrite (collectively) or {descendants} of Chepher : -- Hepherites .

descendants 02697 ## Chetsrowniy {khets-ro-nee'} ; patronymically from 02696 ; a Chetsronite or (collectively) {descendants} of Chetsron : -- Hezronites .

descendants 03184 ## Yachts@'eliy {yakh-tseh-ay-lee'} ; patronymically from 03183 ; a Jachtseelite (collectively) or {descendants} of Jachtseel : -- Jahzeelites .

descendants 03200 ## Yakiyniy {yaw-kee-nee'} ; patronymically from 03199 ; a Jakinite (collectively) or {descendants} of Jakin : -- Jachinites .

descendants 03228 ## Y@miyniy {yem-ee-nee'} ; patronymically from 03226 ; a Jeminite (collectively) or {descendants} of Jamin : -- Jaminites . See also ll45 .

descendants 03340 ## Yitsriy {yits-ree'} : patronymically from 03337 ; a Jitsrite (collectively) or {descendants} of Jetser : -- Jezerites .

descendants 03441 ## Yishviy {yish-vee'} ; patronymically from 03440 ; a Jishvite (collectively) or {descendants} of Jishvi : -- Jesuites .

descendants 03846 ## Libniy {lib-nee'} ; patronymically from 03845 ; a Libnite or {descendants} of Libni (collectively) : -- Libnites .

descendants 03853 ## L@habiym {leh-haw-beem'} ; plural of 03851 ; flames ; Lehabim , a son of Mizrain , and his {descendants} : -- Lehabim .

descendants 04080 ## Midyan {mid-yawn'} ; the same as 04079 ; Midjan , a son of Abraham ; also his country and (collectively) his {descendants} : -- Midian , Midianite .

descendants 04124 ## Mow'ab {mo-awb} ; from a prolonged form of the prepositional prefix m-and 1 ; from (her [the mother's]) father ; Moab , an incestuous son of Lot ; also his territory and {descendants} : -- Moab .

descendants 04188 ## Muwshiy {moo-shee'} ; patronymical from 04187 ; a Mushite (collectively) or {descendants} of Mushi : -- Mushites .

descendants 04250 ## Machliy {makh-lee'} ; patronymical from 04249 ; a Machlite or (collectively) {descendants} of Machli : -- Mahlites .

descendants 05625 ## Cardiy {sar-dee'} ; patron from 05624 ; a Seredite (collectively) or {descendants} of Sered : -- Sardites .

descendants 05817 ## ` Ozziy'eliy {oz-zee-ay-lee'} ; patronymically from 05816 ; an Uzzielite (collectively) or {descendants} of Uzziel : -- Uzzielites .

descendants 05867 ## ` Eylam {ay-lawm'} ; or` Owlam (Ezra 10 : 2 ; Jeremiah 49 : 36) {o-lawm'} ; probably from 05956 ; hidden , i . e . distant ; Elam , a son of Shem and his {descendants} , with their country ; also of six Israelites : -- Elam .

descendants 06003 ## ` Amaleqiy {am-aw-lay-kee'} ; patronymically from 06002 ; an Amalekite (or collectively the Amalekites) or {descendants} of Amalek : -- Amalekite (- s) .

descendants 06047 ## ` Anamim {an-aw-meem'} ; as if plural of some Egyptian word ; Anamim , a son of Mizraim and his {descendants} , with their country : -- Anamim .

descendants 06180 ## ` Eriy {ay-ree'} ; patronymically of 06179 ; a Erite (collectively) or {descendants} of Eri : -- Erites .

descendants 06316 ## Puwt {poot} ; of foreign origin ; Put , a son of Ham , also the name of his {descendants} or their region , and of a Persian tribe : -- Phut , Put .

descendants 06324 ## Puwniy {poo-nee'} ; patronymically from an unused name meaning a turn ; a Punite (collectively) or {descendants} of an unknown Pun : -- Punites .

descendants 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name meaning a hinge ; a Puthite (collectively) or {descendants} of an unknown Puth : -- Puhites [as if from 06312] .

descendants 06384 ## Pallu'iy {pal-loo-ee'} ; patronymically from 06396 ; a Palluite (collectively) or {descendants} of Pallu : -- Palluites .

descendants 06558 ## Partsiy {par-tsee'} ; patronymically from 06557 ; a Partsite (collectively) or {descendants} of Perets : -- Pharzites .

descendants 06831 ## Ts@phowniy {tsef-o-nee'} ; patronymically from 06827 ; a Tsephonite , or (collectively) {descendants} of Tsephon : -- Zephonites .

descendants 06938 ## Qedar {kay-dawr'} ; from 06937 ; dusky (of the skin or the tent) ; Kedar , a son of Ishmael ; also (collectively) Bedouin (as his {descendants} or representatives) : -- Kedar .

descendants 06956 ## Qohathiy {ko-haw-thee'} ; patronymically from 06955 ; a Kohathite (collectively) or {descendants} of Kehath : -- Kohathites .

descendants 07145 ## Qorchiy {kor-khee'} ; patronymic from 07141 ; a Korchite (collectively) or {descendants} of Korach : -- Korahite , Korathite , sons of Kore , Korhite .

descendants 07384 ## Riyphath {ree-fath'} ; or (probably by orthographical error) Diyphath {dee-fath'} ; of foreign origin ; Riphath , a grandson of Japheth and his {descendants} : -- Riphath .

descendants 07765 ## Shuwniy {shoo-nee'} ; patronymic from 07764 ; a Shunite (collectively) or {descendants} of Shuni : -- Shunites .

descendants 07781 ## Shuwphamiy {shoo-faw-mee'} ; patronymic from 08197 ; a Shuphamite (collectively) or {descendants} of Shephupham : -- Shuphamite .

descendants 07930 ## Shikmiy {shik-mee'} ; patronymic from 07928 ; a Shikmite (collectively) , or {descendants} of Shekem : -- Shichemites .

descendants 08016 ## Shillemiy {shil-lay-mee'} ; patronymically from 08006 ; a Shilemite (collectively) or {descendants} of Shillem : -- Shillemites .

descendants 08024 ## Shelaniy {shay-law-nee'} ; from 07956 ; a Shelanite (collectively) , or {descendants} of Shelah : -- Shelanites .

descendants 08062 ## Sh@miyda` iy {shem-ee-daw-ee'} ; patronymically from 08061 ; a Shemidaite

(collectively) or {descendants} of Shemida : -- Shemidaites .

descendants 08097 ## Shim` iy {shim-ee'} ; patronymically from 08096 ; a Shimite (collectively) or {descendants} of Shimi : -- of Shimi , Shimites .

descendants 08099 ## Shim` oniy {shim-o-nee'} ; patronymically from 08095 ; a Shimonite (collectively) or {descendants} of Shimon : -- tribe of Simeon , Simeonites .

descendants 08101 ## Shim` athiy {shim-aw-thee'} ; patronymically from 08093 ; a Shimathite (collectively) or {descendants} of Shimah : -- Shimeathites .

descendants 08117 ## Shimroniy {shim-ro-nee'} ; patronymically from 08110 ; a Shimronite (collectively) or {descendants} of Shimron : -- Shimronites .

descendants 08126 ## Shumathiy {shoo-maw-thee'} ; patronymically from an unused name from 07762 probably meaning garlic-smell ; a Shumathite (collectively) or {descendants} of Shumah : -- Shumathites .

descendants 08364 ## Shuthalchiy {shoo-thal-kee'} ; patronymically from 07803 ; a Shuthalchite (collectively) or {descendants} of Shuthelach : -- Shuthalhites .

descendants 08440 ## Towla` iy {to-law-ee'} ; patronymically from 08439 ; a Tolaite (collectively) or {descendants} of Tola : -- Tolaites .

descendants 08470 ## Tachaniy {takh-an-ee'} ; patronymically from 08465 ; a Tachanite (collectively) or {descendants} of Tachan : -- Tahanites .

descendants 2474 - Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his {descendants} (literally or figuratively): -- Israel.

descended 00669 ## 'Ephrayim {ef-rah'- yim} ; dual of masculine form of 00672 ; double fruit ; Ephrajim , a son of Joseph ; also the tribe {descended} from him , and its territory : -- Ephraim , Ephraimites .

descended 00836 ## 'Asher {aw-share'} ; from 00833 , happy ; Asher , a son of Jacob , and the tribe {descended} from him , with its territory ; also a place in Palestine : -- Asher

descended 01144 ## Binyamiyn {bin-yaw-mene'} ; from 01121 and 03225 ; son of (the) right hand ; Binjamin , youngest son of Jacob ; also the tribe {descended} from him , and its territory : -- Benjamin .

descended 01835 ## Dan {dawn} ; from 01777 ; judge ; Dan , one of the sons of Jacob ; also the tribe {descended} from him , and its territory ; likewise a place in Palestine colonized by them : -- Dan .

descended 01913 ## Hadowram {had-o-rawm'} ; or Hadoram {had-o-rawm'} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe {descended} from him : -- Hadoram .

descended 02216 ## Z@rubbabel {zer-oob-baw-bel'} ; from 02215 and 00894 ; {descended} of (i . e . from) Babylon , i . e . born there ; Zerubbabel , an Israelite : -- Zerubbabel .

descended 03063 ## Y@huwdah {yeh-hoo-daw'} ; from 03034 ; celebrated ; Jehudah (or Judah) , the name of five Israelites ; also of the tribe {descended} from the first , and of its territory : -- Judah .

descended 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) {descended} from him , with their territory ; also of a place in Arabia : -- Javan .

descended 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'- maw} ; towards

the Kasdites : -- into Chaldea) , patronymically from 03777 (only in the plural) ; a Kasdite , or descendant of Kesed ; by implication , a Chaldaean (as if so {descended}) ; also an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

descended 04519 ## M@nashsheh {men-ash-sheh'} ; from 05382 ; causing to forget ; Menashsheh , a grandson of Jacob , also the tribe {descended} from him , and its territory : -- Manasseh .

descended 04851 ## Mash {mash} ; of foreign derivation ; Mash , a son of Aram , and the people {descended} from him : -- Mash .

descended 04902 ## Meshek {meh'- shek} ; the same in form as 04901 , but probably of foreign derivation ; Meshek , a son of Japheth , and the people {descended} from him : -- Mesech , Meshech .

descended 05321 ## Naphtaliy {naf-taw-lee'} ; from 06617 ; my wrestling ; Naphtali , a son of Jacob , with the tribe {descended} from him , and its territory : -- Naphtali .

descended 08095 ## Shim` own {shim-one'} ; from 08085 ; hearing ; Shimon , one of Jacob's sons , also the tribe {descended} from him : -- Simeon .

descendent 00091 ## 'Agagiy {ag-aw-ghee'} ; patrial or patronymic from 00090 ; an Agagite or {descendent} (subject) of Agag : -- Agagite .

descendent 01145 ## Ben-y@miyniy {ben-yem-ee-nee'} ; sometimes (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'} ; with 00376 inserted (1 Sam . 9 : 1) Ben-'iysh Y@miyniy {ben-eesh'yem-ee-nee'} ; son of a man of Jemini ; or shortened (1 Sam . 9 : 4 ; Esth . 2 : 5)'Iysh Y@miyniy {eesh yem-ee-nee'} ; a man of Jemini , or (1 Sam . 20 : 1) simply Y@miniy {yem-ee-nee'} ; a Jeminite ; (plural B@niy Y@miyniy {ben-ay'yem-ee-nee'} ; patron from 01144 ; a Benjaminite , or {descendent} of Benjamin : -- Benjamite , of Benjamin .

descender 03383 ## Yarden {yar-dane'} ; from 03381 ; a {descender} ; Jarden , the principal river of Palestine : -- Jordan .

descending 05185 ## nacheth {naw-khayth'} ; from 05181 ; {descending} : -- come down .

descending 5510 - chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as {descending} or empty); snow: -- snow.

end 00240 ## 'azen {aw-zane'} ; from 00238 ; a spade or paddle (as having a broad {end}) : -- weapon .

end 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder {end} , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

end 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or end , hence , the future ; also posterity : -- (last , latter) {end} (time) , hinder (utter)-most , length , posterity , remnant , residue , reward .

end 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or {end} , hence , the future ; also posterity : -- (last , latter) end (time) , hinder (utter)-most , length , posterity , remnant , residue , reward .

end 00656 ## 'aphec {aw-face'} ; a primitive root ; to disappear , i . e . cease : -- be clean gone (at an {end} , brought to nought) , fail .

end 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : --

ankle , but (only) , {end} , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any ,- withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

end 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at {end} , spend up , swallow down (up) .

end 01383 ## gabluth {gab-looth'} ; from 01379 ; a twisted chain or lace : -- {end} .

end 01584 ## gamar {gaw-mar'} ; a primitive root ; to end (in the sense of completion or failure) : -- cease , come to an {end} , fail , perfect , perform .

end 01584 ## gamar {gaw-mar'} ; a primitive root ; to {end} (in the sense of completion or failure) : -- cease , come to an end , fail , perfect , perform .

end 01700 ## dibrah {dib-raw'} ; feminine of 01697 ; a reason , suit or style : -- cause , {end} , estate , order , regard .

end 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , {end} , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

end 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an {end} , lie , pitch (tent) , rest in tent .

end 02856 ## chatham {khaw-tham'} ; a primitive root ; to close up ; especially to seal : -- make an {end} , mark , seal (up) , stop .

end 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X {end} , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

end 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the {end} , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

end 03372 ## yare'{yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful ,-- fully ,-- ing) , (be had in) reverence (- {end}) , X see , terrible (act ,-- ness , thing) .

end 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) {end} (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

end 03615 ## kalah {kaw-law'} ; a primitive root ; to {end} , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

end 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) {end} , riddance .

end 03671 ## kanaph {kaw-nawf'} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , {end} , feather [-ed] , X flying , + (one an-) other , overspreading , X quarters , skirt , X sort , uttermost part , wing ([-ed]) .

end 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper {end} of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

end 04020 ## migbalah {mig-baw-law'} ; from 01379 ; a border : -- {end} .

end 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what ({end} , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

end 04390 ## male'{maw-lay'} ; or mala'(Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an {end} , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

end 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the {end} (intent) that , for (to , . . .'s sake) , + lest , that , to .

end 04739 ## Maqats {maw-kats'} ; from 07112 ; {end} ; Makats , a place in Palestine : -- Makaz .

end 05239 ## nalah {naw-law'} ; apparently a primitive root ; to complete : -- make an {end} .

end 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ;-- alway (- s) , constantly , {end} , (+ n-) ever (more) , perpetual , strength , victory .

end 05486 ## cuwph {soof} ; a primitive root ; to snatch away , i . e . terminate : -- consume , have an {end} , perish , X be utterly .

end 05487 ## cuwph (Aramaic) {soof} ; corresponding to 05486 ; to come to an {end} : -- consume , fulfill .

end 05490 ## cowph {sofe} ; from 05486 ; a termination : -- conclusion , {end} , hinder participle

end 05491 ## cowph (Aramaic) {sofe} ; corresponding to 05490 : -- {end} .

end 05703 ## ` ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- lasting ,-more) , old , perpetually , + world without {end} .

end 05769 ## ` owlam {o-lawm'} ; or` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting ,-more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without {end}) . Compare 05331 , 05703 .

end 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , {end} , for , if , reward .

end 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; properly , mouth in a figurative sense , i . e . direction , region , extremity : -- corner , {end} , quarter , side .

end 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , {end} , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

end 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east ({end} , part , side ,-ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

end 07078 ## qenets {keh'- nets} ; from an unused root probably meaning to wrench ; perversion : -- {end} .

end 07093 ## qets {kates} ; contracted from 07112 : an extremity ; adverbially (with prepositional prefix) after : -- + after , (utmost) border , {end} , [in-] finite , X process .

end 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , {end} , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

end 07099 ## qetsev {keh'- tsev} ; and (feminine) qitsvah {kits-vaw'} ; from 07096 ; a limit (used like 07097 , but with less variety) : -- {end} , edge , uttermost participle

end 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a portion ; adverbially (with prepositional prefix) after : -- {end} , part , X some .

end 07118 ## q@tsath (Aramaic) {kets-awth'} ; corresponding to 07117 : -- {end} , partly .

end 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , itc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , {end} , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

end 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various

applications) : -- make amends , (make an) {end} , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

end 08503 ## takliyth {tak-leeth'} ; from 03615 ; completion ; by implication , an extremity : -- {end} , perfect (- ion) .

end 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) {end} , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

end 08622 ## t@quwphah {tek-oo-faw'} ; or t@quphah {tek-oo-faw'} ; from 05362 ; a revolution , i . e . (of the sun) course , (of time) lapse : -- circuit , come about , {end} .

end 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.

end 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

end 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 0939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.

end 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.

end 2777 - kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the {end} of a stick on which the MS. was rolled): -- volume.

end 3651 - holoteles {hol-ot-el-ace'}; from 3650 and 5056; complete to the {end}, i.e. absolutely perfect: -- wholly.

end 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

end 3973 - pauo {pow'-o}; a primary verb (" pause "); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an {end}: -- cease, leave, refrain.

end 4009 - peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle

end 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

end 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e.

whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

end 4930 - sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.

end 4931 - sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.

end 5049 - teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}.

end 5055 - teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.

end 5055 - teleo {tel-eh'-o}; from 5056; to {end}, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

end 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.

end 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or {end}, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

end...other 0206 - akron {ak'-ron}; neuter of an adj. probably akin to the base of 0188; the extremity: -- one {end...other}, tip, top, uttermost participle

endanger 02325 ## chuwb {khoob} ; also chayab {khaw-yab'} ; a primitive root ; properly , perhaps to tie , i . e . (figuratively and reflexively) to owe , or (by implication) to forfeit : -- make {endanger} .

endanger 05533 ## cakan {saw-kan'} ; probably a denominative from 07915 ; properly , to cut , i . e . damage ; also to grow (causatively , make) poor : -- {endanger} , impoverish .

endearment 08449 ## towr {tore} ; or tor {tore} ; probably the same as 08447 ; a ring-dove , often (figuratively) as a term of {endearment} : -- (turtle) dove .

endeavor 07712 ## sh@dar (Aramaic) {shed-ar'} ; a primitive root ; to {endeavor} : -- labour .

endeavor 0075 - agonizomai {ag-o-nid'-zom-ahee}; from 0073; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to {endeavor} to accomplish something): -- fight, labor fervently, strive.

endeavor 3985 - peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. {endeavor}, scrutinize, entice, discipline: -- assay, examine, go about, prove, tempt(-er), try.

endeavour 04611 ## ma` alal {mah-al-awl'} ; from 05953 ; an act (good or bad) : -- doing , {endeavour} , invention , work .

endeavour 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

endeavour 4704 - spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent (forward), {endeavour}, labour, study.

endechetai 1735 - {endechetai} {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.

ended 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

endees 1729 - {endees} {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- lacking.

endeigma 1730 - {endeigma} {en'-dighe-mah}; from 1731; an indication (concretely): -- manifest token.

endeiknumi 1731 - {endeiknumi} {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show (forth).

endeixis 1732 - {endeixis} {en'-dike-sis}; from 1731; indication (abstractly): -- declare, evident token, proof.

endemeo 1736 - {endemeo} {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home (present).

endidusko 1737 - {endidusko} {en-did-oos'-ko}; a prolonged form of 1746; to invest (with a garment): -- clothe in, wear.

endikos 1738 - {endikos} {en'-dee-kos}; from 1722 and 1349; in the right, i.e. equitable: -- just.

endless 0179 - akatalutos {ak-at-al'-oo-tos}; from 0001 (as a negative particle) and a derivative of 2647; indisoluble, i.e. (figuratively) permanent: -- {endless}.

endless 0562 - aperantos {ap-er'-an-tos}; from 0001 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable: -- {endless}.

endomesis 1739 - {endomesis} {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- building.

endow 04117 ## mahar {maw-har'} ; a primitive root (perhaps rather the same as 04116 through the idea of readiness in assent) ; to bargain (for a wife) , i . e . to wed : -- {endow} , X surely .

endowment 05990 ## ` Ammiyzabad {am-mee-zaw-bawd'} ; from 05971 and 02064 ; people of {endowment} ; Ammizabad , an Israelite : -- Ammizabad .

endowment 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) {endowment}, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

endowment 5545 - chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special {endowment} (" chrism ") of the Holy Spirit: -- anointing, unction.

endoxos 1741 - {endoxos} {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous [-ly], honourable.

ends 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.

ends 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal {ends}; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

endue 1746 - enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on. *. enegko. See 5342.**

endued 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , {endued} with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

endued 1990 - epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- {endued} with knowledge.

enduma 1742 - {enduma} {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- clothing, garment, raiment.

endunamoo 1743 - {endunamoo} {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), be (make) strong.

enduno 1744 - {enduno} {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- creep.

enduo 1746 - {enduo} {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) on. *. enegko. See 5342.**

endurable 0414 - anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 0430; more {endurable}: -- more tolerable.

endurance 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] {endurance}); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, take.

endurance 5281 - hupomone {hoop-om-on-ay'}; from 5278; cheerful (or hopeful) {endurance}, constancy: -- enduring, patience, patient continuance (waiting).

endure 02064 ## zabad {zaw-bad'} ; a primitive root ; to confer : -- {endure} .

endure 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , {endure} , might , overcome , have power , prevail , still , suffer .

endure 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , {endure} , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

endure 03496 ## Yathniy'el {yath-nee-ale'} ; from an unused root meaning to {endure} , and00410 ; continued of God ; Jathniel , an Israelite : -- Jathniel .

endure 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , {endure} , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

endure 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , {endure} , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

endure 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , {endure} , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

endure 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , {endure} , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,- rising) .

endure 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be able to {endure} , X according as , X after , X coming , X follow , ([broken-]) foot ([-ed ,-stool]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

endure 0430 - anechomai {an-ekh'-om-ahee}; middle voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.

endure 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 (through the idea of removal); to lift, literally or figuratively ({endure}, declare, sustain, receive, etc.): -- bear, carry, take up.

endure 2553 - kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted,

{endure} afflictions (hardness), suffer trouble.

endure 2594 - kartereo {kar-ter-eh'-o}; from a derivative of 2904 (transp.); to be strong, i.e. (figuratively) steadfast (patient): -- {endure}.

endure 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently {endure}.

endure 3306 - meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, {endure}, be present, remain, stand, tarry (for), X thine own.

endure 4340 - proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur- [eth] for awhile, {endure} for a time, for a season, temporal.

endure 4722 - stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence ({endure} patiently): -- (for-)bear, suffer.

endure 4778 - sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) {endure} persecution together: -- suffer affliction with.

endure 5159 - tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to {endure} one's habits: -- suffer the manners.

endure 5254 - hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. {endure} with patience: -- suffer.

endure 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.

endure 5297 - hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- bear, {endure}.

endure 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.

enduring 08410 ## tidhar {tid-hawr'} ; apparently from 01725 ; {enduring} ; a species of hard-wood or lasting tree (perhaps oak) : -- pine (tree) .

enduring 08411 ## t@diyra'(Aramaic) {ted-ee-raw'} ; from 01753 in the original sense of {enduring} ; permanence , i . e . (adverb) constantly : -- continually .

enduring 0420 - anexikakos {an-ex-ik'-ak-os}; from 0430 and 2556; {enduring} of ill, i.e. forbearing: -- patient.

enduring 3116 - makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long ({enduring}) temper, i.e. leniently: -- patiently.

enduring 5005 - talaiporos {tal-ah'-ee-po-ros}; from the base of 5007 and a derivative of the base of 3984; {enduring} trial, i.e. miserable: -- wretched.

enduring 5281 - hupomone {hoop-om-on-ay'}; from 5278; cheerful (or hopeful) endurance, constancy: --

{enduring}, patience, patient continuance (waiting).

endusis 1745 - {endusis} {en'-doo-sis}; from 1746; investment with clothing: -- putting on.

engender 2225 - zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to {engender} alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, preserve.

ependuomai 1902 - {ependuomai} {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed upon.

ependutes 1903 - {ependutes} {ep-en-doo'-tace}; from 1902; a wrapper, i.e. outer garment: -- fisher's coat.

expend 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also (figuratively) to {expend} (life , soul , complaint , money , etc .) ; intensively , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

expend 1159 - dapanao {dap-an-ah'-o}; from 1160; to {expend}, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, spend.

expend 1550 - ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to {expend} (wholly), i.e. (figuratively) exhaust: -- spend.

expend 4321 - prosanalisko {pros-an-al-is'-ko}; from 4314 and 0355; to {expend} further: -- spend.

expend 4325 - prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to {expend} additionally: -- spend more.

extend 00184 ## 'avah {aw-vaw'} ; a primitive root ; to {extend} or mark out : -- point out .

extend 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or {extend} (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

extend 03447 ## yashat {yaw-shat'} ; a primitive root ; to {extend} : -- hold out .

extend 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of being found present ; to arrive , {extend} or happen : -- come , reach .

extend 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , {extend} , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

extend 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to {extend} ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

extend 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , {extend} , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

extend 05628 ## carach {saw-rakh'} ; a primitive root ; to {extend} (even to excess) : -- exceeding , hand , spread , stretch self , banish .

extend 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to {extend} ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

extend 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to {extend} : -- be drawn , mark out , [Rimmon-] methoar [by union with 074l7] .

extend 1600 - ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to {extend}: -- stretch forth.

extend 1614 - ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to {extend}: -- cast, put forth, stretch forth (out).

extend 2185 - ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. {extend} to: -- reach.

extend 3905 - parateino {par-at-i'-no}; from 3844 and teino (to stretch); to {extend} along, i.e. prolong (in point of time): -- continue.

extend 5239 - huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to {extend} inordinately: -- stretch beyond.

extended 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with {extended} hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

extended 03194 ## Yuttah {yoo-taw'} ; or Yuwtah {yoo-taw'} ; from05186 ; {extended} ; Juttah (or Jutah) , a place in Palestine : -- Juttah .

extended 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be {extended} : -- measure , mete , stretch self .

extended 04296 ## mittah {mit-taw'} ; from 05186 ; a bed (as {extended}) for sleeping or eating ; by analogy , a sofa , litter or bier : -- bed ([-chamber]) , bier .

extended 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an {extended} or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

extended 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an {extended} projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

extending 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as {extending}) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

extending 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as {extending} the wings) ; figuratively , to flourish : -- X abroad , X

abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .

extending 4687 - speiro {spi'-ro}; probably strengthened from 4685 (through the idea of {extending}); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.

friend 00157 ## 'ahab {aw-hab'} ; or'aheb {aw-habe'} ; a primitive root ; to have affection for (sexually or otherwise) : -- (be-) love (- d ,-ly ,-r) , like , {friend} .

friend 00256 ## 'Ach'ab {akh-awb'} ; once (by contraction)'Echab (Jer . 29 : 22) {ekh-awb'} ; from 00251 and 00001 ; brother [i . e . {friend}] of (his) father ; Achab , the name of a king of Israel and of a prophet at Babylon : -- Ahab .

friend 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) {friend} , governor , guide , ox .

friend 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a {friend} , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

friend 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused root meaning properly , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , {friend} ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

friend 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar {friend} , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

friend 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , {friend} [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed)] , X themselves , X unawares , understanding , X well , willingly , wisdom .

friend 04828 ## merea` {may-ray'- ah} ; from 07462 in the sense of companionship ; a friend : -- companion , {friend} .

friend 04828 ## merea` {may-ray'- ah} ; from 07462 in the sense of companionship ; a {friend} : -- companion , friend .

friend 06691 ## Tsowphar {tso-far'} ; from 06852 ; departing ; Tsophar , a {friend} of Job : -- Zophar .

friend 07327 ## Ruwth {rooth} ; probably for 07468 ; {friend} ; Ruth , a Moabitess : -- Ruth .

friend 07453 ## rea` {ray'- ah} ; or reya` {ray'- ah} ; from 07462 ; an associate (more or less close) : -- brother , companion , fellow , {friend} , husband , lover , neighbour , X (an-) other .

friend 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to

graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a {friend} , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

friend 07463 ## re` eh {ray-eh'} ; from 07462 ; a (male) companion : -- {friend} .

friend 07466 ## R@` uw {reh-oo'} ; for 07471 in the sense of 07453 ; {friend} ; Reu , a postdiluvian patriarch : -- Reu .

friend 07467 ## R@` uw'el {reh-oo-ale'} ; from the same as 07466 and 00410 ; {friend} of God ; Reuel , the name of Moses'father-in-law , also of an Edomite and an Israelite : -- Raguel , Reuel .

friend 07965 ## shalowm {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + {friend} , X great , (good) health , (X perfect , such as be at) peace (- able ,-ably) , prosper (- ity ,- ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

friend 1069 - geiton {ghi'-tone}; from 1093; a neighbour (as adjoining one's ground); by implication, a {friend}: -- neighbour.

friend 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, {friend}, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.

friend 2083 - hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- fellow, {friend}.

friend 2321 - Theophilos {theh-of'-il-os}; from 2316 and 5384; {friend} of God; Theophilus, a Christian: -- Theophilus.

friend 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

friend 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.

friend 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or {friend}): -- near, neighbour.

friend 4674 - sos {sos}; from 4771; thine: -- thine (own), thy ({friend}).

friend 5368 - phileo {fil-eh'-o}; from 5384; to be a {friend} to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.

friend 5384 - philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.

friendliness 5390 - philophronos {fil-of-ron'-oce}; adverb from 5391; with {friendliness} of mind, i.e. kindly: -- courteously.

friendly 00053 ## 'Abiyshalowm {ab-ee-shaw-lome'} ; or (shortened)'Abshalowm {ab-shaw-lome'} ; from 00001 and 07965 ; father of peace (i . e . {friendly}) ; Abshalom , a son of David ; also (the fuller form) a later Israelite : -- Abishalom , Absalom .

friendly 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a {friendly} sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

friendly 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with {friendly} or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

friendly 07125 ## qir'ah {keer-aw'} ; from 07122 ; an encountering , accidental , {friendly} or hostile (also adverbially , opposite) : -- X against (he come) , help , meet , seek , X to , X in the way .

friendly 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self {friendly} [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

friendly 07965 ## shalowm {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , {friendly} ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able ,-ably) , prosper (- ity ,-ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

friendly 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be {friendly} ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

friendly 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially {friendly} : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name] , whole .

friendly 0529 - apantesis {ap-an'-tay-sis}; from 0528; a ({friendly}) encounter: -- meet.

friendly 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or {friendly}): -- that which cometh upon, + raising up.

friendly 2007 - epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a {friendly} or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

friendly 2186 - ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, {friendly} or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

friendly 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; {friendly}

towards, i.e. acceptable: -- lovely.

friendly 5371 - Philemon {fil-ay'-mone}; from 5368; {friendly}; Philemon, a Christian: -- Philemon.

friendly 5384 - philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. {friendly} (still as a noun, an associate, neighbor, etc.): -- friend.

friendly 5391 - philophron {fil-of'-rone}; from 5384 and 5424; {friendly} of mind, i.e. kind: -- courteous.

friends 00453 ## 'Eliyhuw {el-ee-hoo'} ; or (fully)'Eliyhuw'{el-ee-hoo'} ; from 00410 and 01931 ; God of him ; Elihu , the name of one of Job's {friends} , and of three Israelites : -- Elihu .

friends 00464 ## 'Eliyphaz {el-ee-faz'} ; from 00410 and 06337 ; God of gold ; Eliphaz , the name of one of Job's {friends} , and of a son of Esau : -- Eliphaz .

friends 01085 ## Bildad {bil-dad'} ; of uncertain derivation ; Bildad , one of Job's {friends} : -- Bildad .

friends 01292 ## Barak'el {baw-rak-ale'} ; from 01288 and 00410 , God has blessed ; Barakel , the father of one of Job's {friends} : -- Barachel .

friends 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of full length) ; by implication , a man (only in the plural) : -- + few , X {friends} , men , persons , X small .

friendship 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make {friendship} with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

friendship 4355 - proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to {friendship} or hospitality): -- receive, take (unto).

friendship 5373 - philia {fil-ee'-ah}; from 5384; fondness: -- {friendship}.

full-ended 3838 - panteles {pan-tel-ace'}; from 3956 and 5056; {full-ended}, i.e. entire (neuter as noun, completion): -- + in [no] wise, uttermost.

gender 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every {gender} and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

gender 01241 ## baqar {baw-kawr'} ; from 01239 ; beef cattle or an animal of the ox family of either {gender} (as used for plowing) ; collectively , a herd : -- beeve , bull (+-- ock) , + calf , + cow , great [cattle] , + heifer , herd , kine , ox .

gender 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , {gender} , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .

gender 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) :

-- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , {gender} , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

gender 07250 ## raba` {raw-bah'} ; a primitive root ; to squat or lie out flat , i . e . (specifically) in copulation : -- let {gender} , lie down .

gender 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, {gender}, make, spring.

heathendom 05236 ## nekar {nay-kawr'}'from 05234 ; foreign , or (concretely) a foreigner , or (abstractly) {heathendom} : -- alien , strange (+-er) .

heaven-descended 3652 - Olumpas {ol-oom-pas'}; probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. {heaven-descended}); Olympas, a Christian: -- Olympas.

hendeka 1733 - {hendeka} {hen'-dek-ah}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -- eleven.

hendekatos 1734 - {hendekatos} {hen-dek'-at-os}; ordinal from 1733; eleventh: -- eleventh.

impend 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) {impend}, (participle) be instant: -- come, be at hand, present.

impend 1904 - eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, {impend}, attack, (figuratively) influence: -- come (in, upon).

impending 00102 ## 'aggaph {ag-gawf'} ; probably from 05062 (through the idea of {impending}) ; a cover or heap ; i . e . (only plural) wings of an army , or crowds of troops : -- bands .

impending 5031 - tachinos {takh-ee-nos'}; from 5034; curt, i.e. {impending}: -- shortly, swift.

independence 2208 - Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political {independence}: -- Zelotes.

independent 04178 ## mowrat {mo-rawt'} ; from 03399 ; obstinate , i . e . {independent} : -- peeled .

intend 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X {intend} , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

intend 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , {intend} , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

intend 1014 - {boo'-lom-ahee}; middle voice of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be

disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intend 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

intend 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose ({intend}): -- purpose.

Jehovah-endowed 03075 ## Y@howzabad {yeh-ho-zaw-bawd'} ; from 03068 and 02064 ; {Jehovah-endowed} ; Jehozabad , the name of three Israelites : -- Jehozabad . Compare 03107 .

lend 03449 ## Yishshiyah {yish-shee-yaw'} ; or Yishshiyahuw {yish-shee-yaw'- hoo} ; from 05383 and 03050 ; Jah will {lend} ; Jishshijah , the name of five Israelites : -- Ishiah , Isshiah , Ishijah , Jesiah .

lend 03867 ## lavah {law-vaw'} ; a primitive root ; properly , to twine , i . e . (by implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join (self) , {lend} (- er) .

lend 05378 ## nasha'{naw-shaw'} ; a primitive root [perhaps identical with 05377 , through the idea of imposition] ; to {lend} on interest ; by implication , to dun for debt : -- X debt , exact , giver of usury .

lend 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the sense of 05378] ; to lend or (by reciprocity) borrow on security or interest : -- creditor , exact , extortioner , lend , usurer , {lend} on (taker on) usury .

lend 05391 ## nashak {naw-shak'} ; a primitive root ; to strike with a sting (as a serpent) ; figuratively , to oppress with interest on a loan : -- bite , {lend} upon usury .

lend 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , {lend} , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

lend 05670 ## ` abat {aw-bat'} ; a primitive root ; to pawn ; causatively , to lend (on security) ; figuratively , to entangle : -- borrow , break [ranks] , fetch [a pledge] , {lend} , X surely .

lend 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by extension , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , {lend} , pray , request , require , + salute , X straitly , X surely , wish .

lend 1155 - daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.

lend 5531 - chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.

lender 1157 - daneistes {dan-ice-tace'}; from 1155; a {lender}: -- creditor.

man-defender 0223 - Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 and 0435; {man-defender}; Alexander, the name of three Israelites and one other man: -- Alexander.

mend 00918 ## badaq {baw-dak'} ; a primitive root ; to gap open ; used only as a denominative from 00919 ; to {mend} a breach : -- repair .

mend 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , {mend} , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

mend 07495 ## rapha'{raw-faw'} ; or raphah {raw-faw'} ; a primitive root ; properly , to {mend} (by stitching) , i . e . (figuratively) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make whole . See 07503 .

mend 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.

mendacious 5573 - pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; {mendacious}, i.e. promulgating erroneous Christian doctrine: -- speaking lies.

mendicancy 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public {mendicancy}, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

offend 00816 ## 'asham {aw-sham'} ; or'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , {offend} (acknowledge offence) , trespass .

offend 00819 ## 'ashmah {ash-maw'} ; feminine of 00817 ; guiltiness , a fault , the presentation of a sin-offering : -- {offend} , sin , (cause of) trespass (- ing , offering) .

offend 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , {offend} , transgress (- or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (- ly , man) , X very .

offend 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , {offend} , lay to (take a) pledge , spoil , travail , X very , withhold .

offend 02398 ## chata'{khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the

blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) {offend} (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

offend 06586 ## pasha` {paw-shah'} ; a primitive root [identical with 06585 through the idea of expansion] ; to break away (from just authority) , i . e . trespass , apostatize , quarrel : -- {offend} , rebel , revolt , transgress (- ion ,-or) .

offend 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.

offend 4417 - ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.

offend 4624 - skandalizo {skan-dal-id'-zo} (" scandalize "); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.

offend 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to {offend} (the conscience): -- beat, smite, strike, wound.

offender 02400 ## chatta'{khat-taw'} ; intensively from 02398 ; a criminal , or one accounted guilty : -- {offender} , sinful , sinner .

offender 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence (sometimes habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an {offender} : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

offender 0091 - adikeo {ad-ee-keh'-o}; from 0094; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an {offender}, be unjust, (do, suffer, take) wrong.

offends 4625 - skandalon {skan'-dal-on} (" scandal "); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.

pendant 05188 ## n@tiyphah {net-ee-faw'} ; from 05197 ; a {pendant} for the ears (especially of pearls) : -- chain , collar .

pendant 07720 ## saharon {sah-har-one'} ; from the same as 05469 ; a round {pendant} for the neck : -- ornament , round tire like the moon .

pendulous 04651 ## mappal {map-pawl'} ; from 05307 ; a falling off , i . e . chaff ; also something {pendulous} , i . e . a flap : -- flake , refuse .

pendulous 05536 ## cal {sal} ; from 05549 ; properly , a willow twig (as {pendulous}) , i . e . an osier ; but only as woven into a basket : -- basket .

pendulous 05544 ## cillown {sil-lone'} ; or callown {sal-one'} ; from 05541 ; a prickle (as if {pendulous}) ;-- brier , thorn .

pendulous 05552 ## calcillah {sal-sil-law'} ; from 05541 ; a twig (as {pendulous}) : -- basket .

pendulous 08534 ## taltal {tal-tal'} ; by reduplication , from 08524 through the idea of vibration ; a trailing

bough (as {pendulous}) : -- bushy .

perpendicular 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand {perpendicular}) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

perpendicularly 3717 - orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. ({perpendicularly}) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.

pretend 4364 - prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. {pretend} (as if about to do a thing): -- make as though.

pretend 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble ({pretend}): -- feign.

pretended 5569 - pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 0080; a spurious brother, i.e. {pretended} associate: -- false brethren.

pretended 5570 - pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 and 0652; a spurious apostle, i.e. {pretended} pracher: -- false teacher.

pretended 5578 - pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. {pretended} foreteller or religious impostor: -- false prophet.

protend 4385 - proteino {prot-i'-no}; from 4253 and teino (to stretch); to {protend}, i.e. tie prostrate (for scourging): -- bind.

provender 01098 ## b@liyl {bel-eel'} ; from 01101 ; mixed , i . e . (specifically) feed (for cattle) : -- corn , fodder , {provender} .

provender 01101 ## balal {baw-lal'} ; a primitive root ; to overflow (specifically with oil) ; by implication to mix ; also (denom . from 01098) to fodder : -- annoint , confound , X fade , mingle , mix (self) , give {provender} , temper .

provender 02548 ## chamiyts {khaw-meets'} ; from 02556 ; seasoned , i . e . salt {provender} : -- clean .

provender 03978 ## ma'akal {mah-ak-awl'} ; from 00398 ; an eatable (includ . {provender} , flesh and fruit) : -- food , fruit , ([bake-]) meat (- s) , victual .

provender 04554 ## micpow'{mis-po'} ; from an unused root meaning to collect ; fodder : -- {provender} .

pudenda 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by extension , body , person ; also (by euphem .) the {pudenda} of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , self , skin .

pudenda 02781 ## cherpah {kher-paw'} ; from 02778 ; contumely , disgrace , the {pudenda} : -- rebuke , reproach (- fully) , shame .

pudenda 02914 ## t@chor {tekh-ore'} ; from an unused root meaning to burn ; a boil or ulcer (from the inflammation) , especially a tumor in the anus or {pudenda} (the piles) : -- emerod .

pudenda 04016 ## mabush {maw-boosh'} ; from 00954 ; (plural) the (male) {pudenda} : -- secrets .

pudenda 04589 ## ma` owr {maw-ore'} ; from 05783 ; nakedness , i . e . (in plural) the {pudenda} : -- nakedness .

pudenda 04626 ## ma` ar {mah'- ar} ; from 06168 ; a nude place , i . e . (literally) the {pudenda} , or (figuratively) a vacant space : -- nakedness , proportion .

pudenda 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female {pudenda}] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (- spring) .

pudenda 05040 ## nabluwth {nab-looth'} ; from 05036 ; properly , disgrace , i . e . the (female) {pudenda} : -- lewdness .

pudenda 06172 ## ` ervah {er-vaw'} ; from 06168 ; nudity , literally (especially the {pudenda}) or figuratively (disgrace , blemish) : -- nakedness , shame , unclean (- ness) .

pudenda 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused root meaning to open ; a hole , i . e . hinge or the female {pudenda} : -- hinge , secret participle

pudenda 07036 ## qalown {kaw-lone'} ; from 07034 ; disgrace ; (by implication) the {pudenda} : -- confusion , dishonour , ignominy , reproach , shame .

pudenda 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the {pudenda} : -- X be able to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([-ed ,-stool]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

pudenda 0808 - aschemosune {as-kay-mos-oo'-nay}; from 0809; an indecency; by implication, the {pudenda}: -- shame, that which is unseemly.

recommend 3860 - paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.

recommend 3867 - paraineo {par-ahee-neh'-o}; from 3844 and 0134; to mispraise, i.e. {recommend} or advise (a different course): -- admonish, exhort.

recommend 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) {recommend}, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

recommend 4823 - sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. {recommend}, deliberate or determine: -- consult, (give, take) counsel (together).

recommendatory 4956 - sustatikos {soos-tat-ee-kos'}; from a derivative of 4921; introductory, i.e. {recommendatory}: -- of commendation.

rend 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , {rend} (asunder) , rip up , tear , win .

rend 02963 ## taraph {taw-raf'} ; a primitive root ; to pluck off or pull to pieces ; causatively to supply with food (as in morsels) : -- catch , X without doubt , feed , ravin , {rend} in pieces , X surely , tear (in pieces) .

rend 06426 ## palats {paw-lats'} ; a primitive root ; properly , perhaps to {rend} , i . e . (by implication) to quiver : -- tremble .

rend 06475 ## patsah {paw-tsaw'} ; a primitive root ; to {rend} , i . e . open (especially the mouth) : -- deliver , gape , open , rid , utter .

rend 06480 ## patsam {paw-tsam'} ; a primitive root ; to {rend} (by earthquake) : -- break .

rend 06533 ## param {paw-ram'} ; a primitive root ; to tear : -- {rend} .

rend 06561 ## paraq {paw-rak'} ; a primitive root ; to break off or crunch ; figuratively , to deliver : -- break (off) , deliver , redeem , {rend} (in pieces) , tear in pieces .

rend 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively (revile , paint the eyes , as if enlarging them) : -- cut out , {rend} , X surely , tear .

rend 07167 ## qara` {kaw-rah'} ; a primitive root ; to {rend} , literally or figuratively (revile , paint the eyes , as if enlarging them) : -- cut out , rend , X surely , tear .

rend 08156 ## shaca` {shaw-sah'} ; a primitive root ; to split or tear ; figuratively , to upbraid : -- cleave , (be) cloven ([footed]) , {rend} , stay .

rend 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to {rend} apart; reflexively, to separate: -- depart (asunder).

rend 1284 - diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.

rend 2608 - katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to {rend} in pieces, i.e. crack apart: -- break.

rend 4048 - perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- {rend} off.

rend 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.

rend 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: -- {rend}, tear.

rend 4952 - susparasso {soos-par-as'-so}; from 4862 and 4682; to {rend} completely, i.e. (by analogy) to convulse violently: -- throw down.

rend 4977 - schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.

render 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to {render} (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , stedfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

render 01262 ## barah {baw-raw'} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to {render} clear (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

render 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , {render} sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

render 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , {render} , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

render 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , {render} (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

Render 07876 ## shayah {shaw-yaw'} ; a primitive root ; to keep in memory : -- be unmindful . [{Render} Deuteronomy 32 : 18 , " A Rock bore thee , thou must recollect ; and (yet) thou hast forgotten , " etc .]

render 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , {render} , requite , make restitution , restore , reward , X surely .

render 0467 - antapodidomi {an-tap-od-ee'-do-mee}; from 0473 and 0591; to requite (good or evil): -- recompense, {render}, repay.

render 0591 - apodidomi {ap-od-eed'-o-mee}; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, {render}, requite, restore, reward, sell, yield.

render 0805 - asphalizo {as-fal-id'-zo}; from 0804; to {render} secure: -- make fast (sure).

render 0818 - atimazo {at-im-ad'-zo}; from 0820; to {render} infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat shamefully.

render 0853 - aphanizo {af-an-id'-zo}; from 0852; to {render} unapparent, i.e. (actively) consume (becloud),

or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish away.

render 0889 - achreioo {akh-ri-o'-o}; from 0888; to {render} useless, i.e. spoil: -- become unprofitable.

render 1344 - dikaioo {dik-ah-yo'-o}; from 1342; to {render} (i.e. show or regard as) just or innocent: -- free, justify(-ier), be righteous.

render 1363 - diploo {dip-lo'-o}; from 1362; to {render} two-fold: -- double.

render 1392 - doxazo {dox-ad'-zo}; from 1391; to {render} (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full of (have) glory, honour, magnify.

render 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be ({render}) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

render 2743 - kauteriazo {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand (" cauterize "), i.e. (by implication) to {render} unsensitive (figuratively): -- sear with a hot iron.

render 3000 - latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. {render}, religious homage: -- serve, do the service, worship(-per).

render 3154 - mataioo {mat-ah-yo'-o}; from 3152; to {render} (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become vain.

render 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or {render} callous): -- wax gross.

render 4456 - poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate ({render} stupid or callous): -- blind, harden.

render 4472 - rhantizo {hran-tid'-zo}; from a derivative of rhaino (to sprinkle); to {render} besprinkled, i.e. asperse (ceremonially or figuratively): -- sprinkle.

render 4645 - skleruno {sklay-roo'-no}; from 4642; to indurate, i.e. (figuratively) {render} stubborn: -- harden.

render 4679 - sophizo {sof-id'-zo}; from 4680; to {render} wise; in a sinister acceptation, to form " sophisms " , i.e. continue plausible error: -- cunningly devised, make wise.

render 4768 - stugnazo {stoog-nad'-zo}; from the same as 4767; to {render} gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be sad.

render 4833 - summorphoo {soom-mor-fo'-o}; from 4832; to {render} like, i.e. (figuratively) to assimilate: -- make conformable unto.

render 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to {render} close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.

render 5319 - phaneroo {fan-er-o'-o}; from 5318; to {render} apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).

rendered 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is {rendered} by many " from Uzal , " by others " yarn "] , be

gone (spent) .

rendered 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and {rendered} " (they were) inhabitants of Lechem , " i . e . of Bethlehem (by contraction) . Compare 03902] .

rendered 04994 ## na'{naw} ; a primitive particle of incitement and entreaty , which may usually be {rendered} : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

rendered 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as often {rendered}) ; but also (abstractly) a vision : -- vision .

rendering 00165 ## 'ehiy {e-hee'} ; apparently an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is often the {rendering} of the same Hebrew form from 01961] .

rendezvous 04023 ## M@giddown (Zech . 12 : 11) {meg-id-done'} ; or M@giddow {meg-id-do'} ; from 01413 ; {rendezvous} ; Megiddon or Megiddo , a place in Palestine : -- Megiddo , Megiddon .

resplendent 1584 - eklampo {ek-lam'-po}; from 1537 and 2989; to be {resplendent}: -- shine forth.

send 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , {send} , set , X (well) stricken [in age] , X surely , take (in) , way .

send 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + {send} , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

send 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry away , (utterly) cast (down , forth , out) , {send} out .

send 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , {send} with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

send 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , {send} for , take (away ,-- ing , up) , use , win .

send 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , {send} forth , utter

(abundantly) .

send 05130 ## nuwph {noof} ; a primitive root ; to quiver (i . e . vibrate up and down , or rock to and fro) ; used in a great variety of applications (including sprinkling , beckoning , rubbing , bastinadoing , sawing , waving , etc .) : -- lift up , move , offer , perfume , {send} , shake , sift , strike , wave .

send 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , {send} (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

send 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , {send} over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

send 06680 ## tsavah {tsaw-vaw'} ; a primitive root ; (intensively) to constitute , enjoin : -- appoint , (for-) bid , (give a) charge , (give a , give in , send with) command (- er ,-ment) , {send} a messenger , put , (set) in order .

send 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , {send}) prosper (- ity ,-ous ,-ously) .

send 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , {send} good speed .

send 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , {send} , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

send 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , {send} (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

send 07971 ## shalach {shaw-lakh'} ; a primitive root ; to {send} away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake

, give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

send 07972 ## sh@lach (Aramaic) {shel-akh'} ; corresponding to 07971 : -- put , {send} .

send 0375 - anapempo {an-ap-em'-po}; from 0303 and 3992; to send up or back: -- {send} (again).

send 0375 - anapempo {an-ap-em'-po}; from 0303 and 3992; to {send} up or back: -- send (again).

send 0447 - aniemi {an-ee'-ay-mee}; from 0303 and hiemi (to {send}); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, leave, loose.

send 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.

send 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].

send 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.

send 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.

send 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to {send}; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

send 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.

send 1026 - brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.

send 1032 - bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.

send 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).

send 1599 - ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). *. ekpeirissou. See 1537 and 4053.**

send 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).

send 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to {send} away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, out).

send 2447 - ios {ee-os'}; perhaps from eimi (to go) or hiemi (to {send}); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, rust.

send 2524 - kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to {send}); to lower: -- let down.

send 3343 - metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call ({send}) foreign

send 3343 - metapempo {met-ap-emp'-o}; from 3326 and 3992; to {send} from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) foreign

send 3935 - pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to {send}); to let by, i.e. relax: -- hang down.

send 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in.

send 4311 - propempo {prop-em'-po}; from 4253 and 3992; to {send} forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct forth.

send 4842 - sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- {send} with.

send 4882 - sunapostello {soon-ap-os-tel'-lo}; from 4862 and 0649; to despatch (on an errand) in company with: -- {send} with.

send 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to {send}); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be wise.

send 4958 - sustello {soos-tel'-lo}; from 4862 and 4724; to {send} (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up.

sending 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a {sending} out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

sending 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , {sending} (forth) , to set .

sending 04917 ## mishlachath {mish-lakh'- ath} ; feminine of 04916 ; a mission , i . e . (abstractly) and favorable) release , or (concretely and unfavorable) an army : -- discharge , {sending} .

sending 0759 - " aroma " {ar'-o-mah}; from 0142 (in the sense of {sending} off scent); an aromatic: -- (sweet) spice.

slender 00689 ## 'aqqow {ak-ko'} ; probably from 00602 ; {slender} , i . e . the ibex : -- wild goat .

slender 02223 ## zarziyr {zar-zeer'} ; by reduplication from 02115 ; properly , tightly girt , i . e . probably a racer , or some fleet animal (as being {slender} in the waist) : -- + greyhound .

slender 04975 ## mothen {mo'- then} ; from an unused root meaning to be {slender} ; properly , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , side .

slender 05722 ## ` adiynow {ad-ee-no'} ; probably from 05719 in the original sense of {slender} (i . e . a spear) ; his spear : -- Adino .

slender 06628 ## tse'el {tseh'- el} ; from an unused root meaning to be {slender} ; the lotus tree : -- shady tree .

slenderness 04981 ## Mithniy {mith-nee'} ; probably patrial from an unused noun meaning {slenderness} ; a Mithnite , or inhabitant of Methen : -- Mithnite .

slenderness 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused root meaning to tower ; something tall , i . e . (plural collective) {slenderness} : -- armoury .

slenderness 08645 ## tirzah {teer-zaw'} ; probably from 07329 ; a species of tree (apparently from its {slenderness}) , perhaps the cypress : -- cypress .

spend 00006 ##) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- uction) , + not escape , fail , lose , (cause to , make) perish , {spend} , X and surely , take , be undone , X utterly , be void of , have no way to flee .

spend 01086 ## balah {baw-law'} ; a primitive root ; to fail ; by implication to wear out , decay (causatively , consume , {spend}) : -- consume , enjoy long , become (make , wax) old , spend , waste .

spend 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , {spend} up , swallow down (up) .

spend 02778 ## charaph . {khaw-raf'} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; figuratively , to carp at , i . e . defame ; denominative (from 02779) to {spend} the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

spend 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , {spend} , quite take away , waste .

spend 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , {spend} , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

spend 06972 ## quwts {koots} ; a primitive root ; to clip off ; used only as denominative from 07019 ; to {spend} the harvest season : -- summer .

spend 07286 ## radad {raw-dad'} ; a primitive root ; to tread in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- {spend} , spread , subdue .

spend 08254 ## shaqal {shaw-kal'} ; a primitive root ; to suspend or poise (especially in trade) : -- pay , receive (- r) , {spend} , X throughly , weigh .

spend 0980 - bioo {bee-o'-o}; from 0979; to {spend} existence: -- live.

spend 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.

spend 1550 - ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: -- {spend}.

spend 2119 - eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.

spend 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.

spend 4321 - prosanalisko {pros-an-al-is'-ko}; from 4314 and 0355; to expend further: -- {spend}.

spend 4325 - prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- {spend} more.

spend 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" {spend} "): -- (be ready to) be offered.

spend 5551 - chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.

spendo 4689 - {spendo} {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

splendid 00078 ## 'Ibtsan {ib-tsawn'} ; from the same as 00076 ; {splendid} ; Ibtsan , an Israelite : -- Ibzan .

splendid 04360 ## miklul {mik-lool'} ; from 03634 ; something perfect , i . e . a {splendid} garment : -- all sorts .

splendid 06266 ## ` athiyq {aw-theek'} ; from 06275 ; properly , antique , i . e . venerable or {splendid} : -- durable .

splendid 08237 ## shaphruwr {shaf-roor'} ; from 08231 ; {splendid} , i . e . a tapestry or canopy : -- royal pavilion .

splendid 1741 - endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. {splendid}, (figuratively) noble: -- glorious, gorgeous [-ly], honourable.

splendidly 04358 ## miklowl {mik-lole'} ; from 03634 ; perfection (i . e . concrete adverbial , {splendidly}) : -- most gorgeously , all sorts .

splendor 00145 ## 'eder {eh'- der} ; from 00142 ; amplitude , i . e . (concrete) a mantle ; also (figuratively) {splendor} : -- goodly , robe .

splendor 00152 ## 'Adrammelek {ad-ram-meh'- lek} ; from 00142 and 04428 ; {splendor} of (the) king ; Adrammelek , the name of an Assyrian idol , also of a son of Sennacherib : -- Adrammelech .

splendor 01926 ## hadar {haw-dawr'} ; from 01921 ; magnificence , i . e . ornament or {splendor} : -- beauty , comeliness , excellency , glorious , glory , goodly , honour , majesty .

splendor 02437 ## Chiyrah {khee-raw'} ; from 02357 in the sense of {splendor} ; Chirah , an Adullamite : -- Hirah .

splendor 03314 ## yiph` ah {yif-aw'} ; from 03313 ; {splendor} or (figuratively) beauty : -- brightness .

splendor 03519 ## kabowd {kaw-bode'} ; rarely kabod {kaw-bode'} ; from 03513 ; properly , weight , but only figuratively in a good sense , {splendor} or copiousness : -- glorious (- ly) , glory , honour (- able) .

splendor 05054 ## n@gohah {neg-o-haw'} ; feminine of 05051 ; {splendor} : -- brightness .

splendor 05278 ## no` am {no'- am} ; from 05276 ; agreeableness , i . e . delight , suitableness , {splendor} or grace : -- beauty , pleasant (- ness) .

splendor 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , {splendor} , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ;-- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

splendor 05989 ## ` Ammiyhuwd {am-mee-hood'} ; from 05971 and 01935 ; people of {splendor} ; Ammihud , the name of three Israelites : -- Ammihud .

splendor 06643 ## ts@biy {tseb-ee'} ; from 06638 in the sense of prominence ; {splendor} (as conspicuous) ; also a gazelle (as beautiful) : -- beautiful (- ty) , glorious (- ry) , goodly , pleasant , roe (- buck) .

splendor 06889 ## Tsereth {tseh'- reth} ; perhaps from 06671 ; {splendor} ; Tsereth , an Israelite : -- Zereth .

splendor 06890 ## Tsereth hash-Shachar {tseh'- reth hash-shakh'- ar} ; from the same as 06889 and 07837 with the article interposed ; {splendor} of the dawn ; Tsereth-hash-Shachar , a place in Palestine : -- Zareth-shahar .

splendor 3168 - megaleiotes {meg-al-i-ot'-ace}; from 3167; superbness, i.e. glory or {splendor}: -- magnificence,, majesty, mighty power.

stipend 3800 - opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his {stipend} or pay: -- wages.

superintend 05461 ## cagan {saw-gawn'} ; from an unused root meaning to {superintend} ; a prefect of a province : -- prince , ruler .

superintendence 1984 - episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, {superintendence}; specially, the Christian " episcopate " : -- the office of a " bishop " , bishoprick, visitation.

superintendent 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a {superintendent} , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

superintendent 06496 ## paqiyd {paw-keed'} ; from 06485 ; a {superintendent} (civil , military or religious) : -- which had the charge , governor , office , overseer , [that] was set .

superintendent 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official {superintendent} or magistrate : -- officer , overseer , ruler .

superintendent 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a {superintendent}, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, overseer.

surrender 02778 ## charaph . {khaw-raf'} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a {surrender}) ; figuratively , to carp at , i . e . defame ; denominative (from 02779) to spend the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

surrender 04042 ## magan {maw-gan'} ; a denominative from 04043 ; properly , to shield ; encompass with ; figuratively , to rescue , to hand safely over (i . e . {surrender}) : -- deliver .

surrender 04376 ## makar {maw-kar'} ; a primitive root ; to sell , literally (as merchandise , a daughter in marriage , into slavery) , or figuratively (to {surrender}) : -- X at all , sell (away ,-er , self) .

surrender 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to {surrender} : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , out , up , up together) , stop , X straitly .

surrender 05534 ## caker {saw-kar'} ; a primitive root ; to shut up ; by implication , to {surrender} : -- stop , give over . See also 05462 , 07936 .

surrender 1929 - epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or {surrender}): -- deliver unto, give, let (+ [her drive]), offer.

surrender 3860 - paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to {surrender}, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

surrender 4273 - prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a {surrender}: -- betrayer, traitor. *. prodremo. See 4390.**

surrender 5226 - hipeiko {hoop-i'-ko}; from 5259 and eiko (to yield, be " weak "); to {surrender}: -- submit self.

surrendered 1560 - ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. {surrendered}: -- delivered.

suspend 02962 ## terem {teh'- rem} ; from an unused root apparently meaning to interrupt or {suspend} ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

suspend 05537 ## cala'{saw-law'} ; a primitive root ; to {suspend} in a balance , i . e . weigh : -- compare .

suspend 08254 ## shaqal {shaw-kal'} ; a primitive root ; to {suspend} or poise (especially in trade) : -- pay , receive (- r) , spend , X throughly , weigh .

suspend 08511 ## tala'{taw-law'} ; a primitive root ; to {suspend} ; figuratively (through hesitation) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .

suspend 08518 ## talah {taw-law'} ; a primitive root ; to {suspend} (especially to gibbet) : -- hang (up) .

suspend 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare " meteor "); to raise in mid-air, i.e. (figuratively) {suspend} (passively, fluctuate or be anxious): -- be of doubtful mind.

suspended 00712 ## 'argaz {ar-gawz'} ; perhaps from 07264 (in the sense of being {suspended}) , a box (as a pannier) : -- coffer .

tend 07462 ## ra` ah {raw-aw'} ; a primitive root ; to {tend} a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

tend 2865 - komizo {kom-id'-zo}; from a primary komeo (to {tend}, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.

tend 4165 - poimaino {poy-mah'-ee-no}; from 4166; to {tend} as a shepherd of (figuratively, superviser): -- feed (cattle), rule.

tendency 02203 ## zepheth {zeh'- feth} ; from an unused root (meaning to liquify) ; asphalt (from its {tendency} to soften in the sun) : -- pitch .

tender 00024 ## 'abiyb {aw-beeb'} ; from an unused root (meaning to be {tender}) ; green , i . e . a young ear of grain ; hence , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

tender 01877 ## deshe'{deh'- sheh} ; from 01876 ; a sprout ; by analogy , grass : -- (tender) grass , green , ({tender}) herb .

tender 01883 ## dethe'(Aramaic) {deh'- thay} ; corresponding to 01877 : -- {tender} grass .

tender 03126 ## yowneq {yo-nake'} ; active participle of 03243 ; a sucker ; hence , a twig (of a tree felled and sprouting) : -- {tender} plant .

tender 03127 ## yowneqeth {yo-neh'- keth} ; feminine of 03126 ; a sprout : -- ({tender}) branch , young twig .

tender 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or {tender} (who thus marks them) : -- herdman , sheepmaster .

tender 05563 ## c@madar {sem-aw-dar'} ; of uncertain derivation ; a vine blossom ; used also adverbially , abloom : -- {tender} grape .

tender 06212 ## ` eseb {eh'seb} ; from an unused root meaning to glisten (or be green) ; grass (or any {tender} shoot) : -- grass , herb .

tender 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love , (great , {tender}) mercy , pity , womb .

tender 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture (supposed to be {tender} towards its young) : -- gier-eagle .

tender 07390 ## rak {rak} ; from 07401 ; tender (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , soft , {tender} ([-hearted] , one) , weak .

tender 07390 ## rak {rak} ; from 07401 ; {tender} (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , soft , tender ([-hearted] , one) , weak .

tender 07401 ## rakak {raw-kak'} ; a primitive root ; to soften (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted]) , mollify , (be , make) soft (- er) , be {tender} .

tender 0527 - apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.

tender 1656 - eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.

tender 3629 - oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy. *. oimai. See 3633.**

tender 4374 - prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, {tender} (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

tender 4698 - splagchnon {splangkh'-non}; probably strengthened from splen (the " spleen "); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy.

tender- 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint] , [{tender-}] heart ([-ed]) , midst , mind , X unawares , understanding .

tender-hearted 2155 - eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.

tenderness 07391 ## rok {roke} ; from 07401 ; softness (figuratively) : -- {tenderness} .

tenderness 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of {tenderness}): -- kiss, love.

tendon 01517 ## giyd {gheed} ; probably from 01464 ; a thong (as compressing) ; by analogy , a {tendon} : -- sinew .

tendril 05189 ## n@tiyshah {net-ee-shaw'} ; from 05203 ; a {tendril} (as an offshoot) : -- battlement , branch , plant .

tendril 08286 ## S@ruwg {ser-oog'} ; from 08276 ; {tendril} ; Serug , a postdiluvian patriarch : -- Serug .

tendril 08299 ## sariyg {saw-reeg'} ; from 08276 ; a {tendril} (as entwining) : -- branch .

transcend 5233 - huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 0939; to {transcend}, i.e. (figuratively) to overreach: -- go beyond.

unbend 0352 - anakupto {an-ak-oop'-to}; from 0303 (in the sense of reversal) and 2955; to {unbend}, i.e. rise; figuratively, be elated: -- lift up, look up.

unending 0861 - aphthrsia {af-thar-see'-ah}; from 0862; incorruptibility; genitive case {unending} existence; (figuratively) genuineness: -- immortality, incorruption, sincerity.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0118 + strive + he strive +/ . athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: --strive .

0143 + from them that they perceived +/ . aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): --perceive .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/ . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0196 + the most straitest +/ . akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/); most exact: --most straitest .

0200 + locusts + was locusts + of the locusts +/ . akris {ak-rece'}; apparently from the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ ; a locust (as pointed, or as lightning on the top of vegetation): --locust .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i .e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192-

Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/], uncircumcision .

0204 + corner + a chief + the chief +/ . akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/ ; belonging to the extreme corner: --chief corner .

0205 + of the spoils +/ . akrothinion {ak-roth-in'-ee-on}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and this (a heap); properly (in the plural) the top of the heap, i .e . (by implication) best of the booty: --spoils .

0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ . akron {ak'-ron}; neuter of an adj . probably akin to the base of 0188 + yet +/ ; the extremity: --one end . . .other, tip, top, uttermost participle

0293 + a net +/ . amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 0906 + put +

Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0304 + the stairs + upon the stairs +/ . anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and the base of 0939 + his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0306 + he deferred +/ . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to put off (for oneself): --defer .

0313 + again + us again + Being born + hath begotten +/ . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by

extension) bear (again): --beget, (bear) X (again) .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0375 + again + I sent + he sent + and sent + him again + for I sent +/ . anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send up or back: --send (again) .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0474 + that ye have +/ . antiballo {an-tee-bal'-lo}; from 0473 + in the room +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have .

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/ . antichristos {an-tee'-khris-tos}; from 0473 + in the room +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be

in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .

0513 + the axe +/ . axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/); an axe: --axe .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ . apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; unpersuadable, i .e . contumacious: --disobedient .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or

(specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0651 + apostleship + and apostleship + to the apostleship +/ . apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0658 + when it is finished +/ . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished +

had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely, i .e . consummate: --finish .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0679 +/ . aptaistos {ap-tah'-ee-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ ; not stumbling, i .e . (figuratively) without sin: --from falling .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ . achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/ .

0905 + bags + purse + a purse +/ . balantion {bal-an'-tee-on}; probably remotely from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ .

0956 + darts +/ . belos {bel'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast

+ and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . spear or arrow: --dart .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0980 + should live +/ . bioo {bee-o'-o}; from 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ ; to spend existence: --live .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; fit to be cast (i .e . applied): --must be put .

1000 + cast +/ . bole {bol-ay'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis {bol-ece'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he

was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . javelin: --dart .

1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ . boule {boo-lay'}; from 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; volition, i .e . (objectively) advice, or (by implication) purpose: --+ advise, counsel, will .

1013 + his will + them from their purpose +/ . boulema {boo'-lay-mah}; from 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a resolve: --purpose, will .

1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / . {boo'-lom-ahee}; middle voice of a primary verb .; to "will," i .e . (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing) . Compare 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ .

1032 + send + forth +/ . bruo {broo'-o}; a primary verb; to swell out, i .e . (by implication) to gush: --send forth .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born

+ been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/ . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/ . gennesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; born: --they that are born .

1155 + lend + borrow + ye lend + and lend +/ . daneizo {dan-ide'-zo}; from 1156 + him the debt +/ ; to loan on interest; reflexively, to borrow: --borrow, lend .

1157 + creditor +/ . daneistes {dan-ice-tace'}; from 1155 + lend + borrow + ye lend + and lend +/ ; a lender: --creditor .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with

them and be at +/ . dapanao {dap-an-ah'-o}; from 1160 + Now + the cost + therefore +/ ; to expend, i .e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1225 + was accused +/ . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: --break, rend .

1300 + and continued +/ . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to accomplish thoroughly, i .e . (subjectively) to persist: --continue .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto

him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not

accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was

coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He

shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become +

thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and

brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/ . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0939 + his feet +/ (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1546 + day they lightened +/ . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i .e . (specially) a throwing overboard of the cargo: --+ lighten the ship .

1550 + and be spent +/ . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend (wholly), i .e . (figuratively) exhaust: --spend .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and

send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch: --send away (forth) . * . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .**

1615 + to finish +/ . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that

was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1999 + cometh + raising +/ . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on

+ old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i .e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have

+ We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/) at the extremity of life: --point of death .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2083 + Friend + unto him Friend + unto their fellows +/ . hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: --fellow, friend .

2103 + Eubulus +/ . Euboulos {yoo'-boo-los}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; good-willer; Eubulus, a Christian: --Eubulus .

2138 + and easy + to be intreated +/ . eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i .e . (intransitively) complaint: --easy to be intreated .

2145 + and that ye may attend +/ . euprosedros {yoo-pros'-ed-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the same as 4332 + and they which wait +/ ; sitting well towards, i .e . (figuratively) assiduous (neuter diligent service): --X attend upon .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/ ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in

objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2321 + Theophilus + O Theophilus +/ . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

2352 + them that are bruised +/ . thrauo {throw'-o}; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

2484 + of Ituraea +/ . Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was

about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in

like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that

ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee

also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also +

that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even +

Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them

also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2600 + the descent +/ . katabasis {kat-ab'-as-is}; from 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ ; a declivity: --descent .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 +

forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2866 + to amend +/ . kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ (meaning properly, well dressed, i .e . nice); figuratively, convalescent: --+ began to amend .

2955 + stooped + to stoop + he stooped +/ . kupto {koop'-to}; probably from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to bend forward: --stoop (down) .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw stones, i .e . lapidate: --stone, cast stones .

3081 + It were better +/ . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i .e . is advantageous: --it is better .

3157 + Matthan + and Matthan +/ . Matthan {mat-than'}; of Hebrew origin [4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/]; Matthan (i .e . Mattan), an Israelite: --Matthan .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3328 + to him they changed +/ . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I

will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/ . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send from elsewhere, i .e . (middle voice) to summon or invite: --call (send) foreign

3651 +/ . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i .e . absolutely perfect: --wholly .

3703 + And the fruits +/ . opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; properly, even-tide of the (summer) season (dog-days), i .e . (by implication) ripe fruit: --fruit .

3796 + even + at even + In the end +/ . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3797 + and latter +/ . opsimos {op'-sim-os}; from 3796 + even + at even + In the end +/ ; later, i .e . vernal (showering): --latter .

3798 + even + when even + at evening + when the even + When the even + And when even + And in the evening + and when the evening + And when it was evening + unto them When it is evening +/ . opsios {op'-see-os}; from 3796 + even + at even + In the end +/ ; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): --even(-ing, [-tide]) .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase

combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come

+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3823 + For we wrestle +/ . pale {pal'-ay}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/); wrestling: --+ wrestle .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For

every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3846 + day we arrived + shall we compare +/ . paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i .e . (reflexively) to reach a place, or (figuratively) to liken: --arrive,

compare .

3866 + that which I have committed +/ . paratheke {par-ath-ay'-kay}; from 3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ ; a deposit, i .e . (figuratively) trust: --committed unto .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/ . parakupto {par-ak-oop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2955 + stooped + to stoop + he stooped +/ ; to bend beside, i .e . lean over (so as to peer within): --look (into), stoop down .

3905 + and continued +/ . parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i .e . prolong (in point of time): --continue .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i .e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily:

--creep in unawares .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i .e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3988 + persuasion +/ . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i .e . credulity: --persuasion .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send

+ on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ . pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/ denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; an extremity: --end, ut-(ter-)most participle

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate +

behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i .e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4048 + off + rent +/ . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: --rend off .

4070 + a year +/ . perusi {per'-oo-si}; adverb from 4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ ; the by-gone, i .e . (as noun) last year: --+ a year ago . * . petaomai . See 4072 + fly + flying + that fly + a flying + that she might fly +/ .**

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ . piazo {pee-ad'-zo}; probably another form of 0971 + violence + suffereth + man presseth +/ ; to squeeze, i .e . seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/ .

4085 + pressed +/ . piezo {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ ; to pack: --press down .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he

might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade

+ but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4165 + Feed + cattle + feedeth + feeding + to feed + shall feed + was to rule + unto him Feed + that shall rule + with you feeding + And he shall rule + and he shall rule +/ . poimaino {poy-mah'-ee-no}; from 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/ ; to tend as a shepherd of (figuratively, superviser): --feed (cattle), rule .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; extremely expensive: --costly, very precious, of great price .

4261 + forth + shoot + putting + him forward +/ . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast +

and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/ . propempo {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send forward, i .e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4320 + go +/ . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend farther, i .e . be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/ . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to expend further: --spend .

4325 + more + thou spendest +/ . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i .e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ . ptaio {ptah'-yo}; a form of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to trip, i .e . (figuratively) to err, sin, fail (of salvation): --fall, offend, stumble .

4470 + cloth +/ . rhakos {hrak'-os}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; a "rag," i .e . piece of cloth: --cloth .

4485 + and the ruin +/ . rhegma {hrayg'-mah}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; something torn, i .e . a fragment (by implication and abstractly, a fall): --ruin .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ . rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608 + and brake + they brake + might be broken + shall he not break +/]); to "break", "wreck" or "crack", i .e . (especially)to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/ being its intensive [with the preposition in composition], and 2352 + them that are bruised +/ a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: --break (forth), burst, rend, tear .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/ . skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ ; to entrap, i .e . trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .

4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ . skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578 + I bow + shall bow + should bow + have not bowed +/ ; a trap-stick (bent sapling), i .e . snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

4657 + them but dung +/ . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into +

and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4781 + down + and bow +/ . sugkampto {soong-kamp'-to}; from 4862 + and beside + accompanied +/ and 2578 + I bow + shall bow + should bow + have not bowed +/ ; to bend together, i .e . (figuratively) to afflict: --bow down .

4782 + go + down +/ . sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ ; to descend in company with: --go down with .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: --rejoice in (with) .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i .e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4842 + And we have sent +/ . sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch in company: --send with .

4872 + came + of them which came +/ . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside +

accompanied +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend in company with: --come up with .

4879 + away + ye also + being led + was carried + things but condescend +/ . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ ; to take off together, i .e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4902 + And there accompanied +/ . sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i .e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4930 + the end + in the end + is the end + and of the end + even unto the end + shall it be in the end +/ . sunteleia {soon-tel'-i-ah}; from 4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/ ; entire completion, i .e . consummation (of a dispensation): --end .

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/ . sunteleo {soon-tel-eh'-o}; from 4862 + and beside + accompanied +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely; generally, to execute (literally or figuratively): --end, finish, fulfil, make .

4952 + threw + him down and tare +/ . susparasso {soos-par-as'-so}; from 4862 + and beside + accompanied +/ and 4682 + tare + and rent + had torn + out ; and it teareth +/ ; to rend completely, i .e . (by analogy) to convulse violently: --throw down .

4956 + of commendation + letters of commendation +/ . sustatikos {soos-tat-ee-kos'}; from a derivative of 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; introductory, i .e . recommendatory: --of commendation .

4958 + wound + is short +/ . sustello {soos-tel'-lo}; from 4862 + and beside + accompanied +/ and 4724 + Avoiding + that ye withdraw +/ ; to send (draw) together, i .e . enwrap (enshroud a corpse for burial), contract (an interval): --short, wind up .

4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ . schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .

4978 + schism + divisions + and the rent + There was a division + there was a division + that there be divisions + And there was a division +/ . schisma {skhis'-mah}; from 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ ; a split or gap ("schism"), literally or figuratively: --division, rent, schism .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while

+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect .

5049 + to the end +/ . teleios {tel-i'-oce}; adverb from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; completely, i .e . (of hope) without wavering: --to the end .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i .e . to ripen fruit (figuratively): --bring fruit to perfection .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/), i .e . expire (demise): --be dead, decease, die .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i .e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/ .

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5608 + bought +/ ; a tax-farmer, i .e . collector of public revenue: --publican .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5081 + man clearly +/ . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 0827 + break + of day +/ ; in a far-shining manner, i .e . plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5138 + and the rough +/ . trachus {trakh-oos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5239 + beyond + For we stretch +/ . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above +

our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to extend inordinately: --stretch beyond .

5260 + they suborned +/ . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw in stealthily, i .e . introduce by collusion: --suborn .

5358 + of good + a lover +/ . philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ; fond to good, i .e . a promoter of virtue: --love of good men .

5361 + love + as brethren +/ . philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother +

and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; fond of brethren, i .e . fraternal: --love as brethren .

5362 + to love + their husbands +/ . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; fond of man, i .e . affectionate as a wife: --love their husbands .

5364 + courteously +/ . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ; fondly to man ("philanthropically"), i .e . humanely: --courteously .

5366 + covetous + who were covetous +/ . philarguros {fil-ar'-goo-ros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0696 + silver + and silver +/ ; fond of silver (money), i .e . avaricious: --covetous .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his

friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; fond of self, i .e . selfish: --lover of own self .

5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ . phileo {fil-eh'-o}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; to be a friend to (fond of [an individual or an object]), i .e . have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / , or as 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of

the wrath + of the fierceness +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --kiss, love .

5369 + lovers +/ . philedonos {fil-ay'-don-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2237 + lusts + it pleasure + and pleasures +/ ; fond of pleasure, i .e . voluptuous: --lover of pleasure .

5373 + ye not that the friendship +/ . philia {fil-ee'-ah}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; fondness: --friendship .

5376 + Philip + Philippi + Philip s + me Philip + to Philip + of Philip + And Philip + and Philip + But Philip + unto Philip + with Philip + that Philip + things which Philip +/ . Philippos {fil'-ip-pos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/ ; fond of horses; Philippus, the name of four Israelites: --Philip .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not

with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i .e . pious: --lover of God .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i .e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5380 + to be contentious +/ . philoneikos {fil-on'-i-kos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and neikos (a quarrel; probably akin to 3534 + unto victory + up in victory + us the victory + is thy victory +/); fond of strife, i .e . disputatious: --contentious .

5382 + Use + But a lover + hospitality + of hospitality + given to hospitality +/ . philoxenos {fil-ox'-en-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ ; fond of guests, i .e . hospitable: --given to

(lover of, use) hospitality .

5383 + loveth + to have the preeminence +/ . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be fond of being first, i .e . ambitious of distinction: --love to have the preeminence .

5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ . philos {fee'-los}; properly, dear, i .e . a friend; actively, fond, i .e . friendly (still as a noun, an associate, neighbor, etc .): --friend .

5386 + philosophers +/ . philosophos {fil-os'-of-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ ; fond of wise things, i .e . a "philosopher": --philosopher .

5387 + Be kindly + affectioned +/ . philostorgos {fil-os'-tor-gos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i .e . fraternal towards fellow Christian: --kindly affectioned .

5388 + to love + their children +/ . philoteknos {fil-ot'-ek-nos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ ; fond of one's children, i .e . maternal: --love their children .

5389 + we labour + have I strived + And that ye study +/ . philotimeomai {fil-ot-im-eh'-om-ahee}; middle

voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; to be fond of honor, i .e . emulous (eager or earnest to do something): --labour, strive, study .

5391 + be courteous +/ . philophron {fil-of'-rone}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 5424 + in understanding + but in understanding +/ ; friendly of mind, i .e . kind: --courteous .

5433 + rage +/ . phruasso {froo-as'-so}; akin to 1032 + send + forth +/ , 1031 + and they gnashed +/ ; to snort (as a spirited horse), i .e . (figuratively) to make a tumult: --rage .

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ . chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i .e . calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice .

5479 + joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/ . chara {khar-ah'}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; cheerfulness, i .e . calm delight: --gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ . charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth +

send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5531 + lend +/ . chrao {khrah'-o}; probably the same as the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to loan: --lend .

5533 + debtors +/ . chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 + lend +/ and 3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/ ; a loan-ower, i .e . indebted person: --debtor .

5534 + things ought +/ . chre {khray}; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or 5531 + lend +/ used impersonally; it needs (must or should) be: --ought .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/ . Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ . Christos {khris-tos'}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; anointed, i .e . the Messiah, an epithet of Jesus: --Christ .

5551 + the time + not spend +/ . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ and the base of 5147 + his paths +/ ; to be a time-wearer, i .e . to procrastinate (linger): --spend time .

5580 + false + Christs + For false + false Christs +/ . pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a spurious Messiah: --false Christ .

Root Words and their word stems. This helps you see all related words in the English.

1 * endeavour

2 - endeavoured

1 - endeavouring

1 - endeavours

307 * end

21 - ended

1 - endeth

1 - ending

2 - endless

29 * endure

8 - endured

59 - endureth

3 - enduring

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

amend 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to{amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use.

amend 2388 -- chazaq -- aid, {amend}, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

amend 2866 ** kompsoteron ** + began to {amend}.

amend 3190 -- yatab -- be accepted, {amend}, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

amends 7999 shalam -- -- make {amends}, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely.

apprehend 2638 ** katalambano ** {apprehend}, attain, come upon, comprehend, find, obtain,perceive, (over-)take.

apprehend 4084 ** piazo ** {apprehend}, catch, lay hand on, take.

ascend 0305 ** anabaino ** arise, {ascend} (up), climb (go, grow, rise, spring) up,come (up).

ascend 5266 -- nacaq -- {ascend}.

ascend 5927 -- \alah -- arise (up), (cause to) {ascend} up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

attend 0995 -- biyn -- {attend}, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

attend 2145 ** euprosedros ** X {attend} upon.

attend 4337 ** prosecho ** (give) {attend}(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) heed (to unto); have regard.

attend 4342 ** proskartereo ** {attend} (give self) continually (upon), continue (in,instant in, with), wait on (continually).

attend 7181 qashab -- -- {attend}, (cause to) hear(-ken), give heed, incline, mark(well), regard.

attendance 4612 -- ma\amad -- {attendance}, office, place, state.

bend 1869 -- darak -- archer, {bend}, come, draw, go (over), guide, lead (forth),thresh, tread (down), walk.

bend 3719 -- kaphan -- {bend}.

bend 7817 shachach -- -- {bend}, bow (down), bring (cast) down, couch, humble self, be(bring) low, stoop.

bendeth 6872 -- ts@rowr -- bag, X {bendeth}, bundle, least grain, small stone.

commend 1867 ** epaineo ** {commend}, laud, praise.

commend 1984 -- halal -- (make) boast (self), celebrate, {commend}, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

commend 3908 ** paratithemi ** allege, {commend}, commit (the keeping of), put forth, setbefore.

commend 3936 ** paristemi ** assist, bring before, command, {commend}, give presently,present, prove, provide, shew, stand (before, by, here, up, with), yield.

commend 4921 ** sunistao ** approve, {commend}, consist, make, stand (with).

commend 7623 shabach -- -- {commend}, glory, keep in, praise, still, triumph.

commendation 4956 ** sustatikos ** of {commendation}.

comprehend 0346 ** anakephalaiomai ** briefly {comprehend}, gather together in one.

comprehend 2638 ** katalambano ** apprehend, attain, come upon, {comprehend}, find,obtain, perceive, (over-)take.

comprehend 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,{comprehend}, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

comprehend 3557 -- kuwl -- (be able to, can) abide, bear, {comprehend}, contain,feed, forbearing, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide sustenance (victuals).

condescend 4879 ** sunapago ** carry (lead) away with, {condescend}.

contend 1252 ** diakrino ** {contend}, make (to) differ(-ence), discern, doubt, judge,be partial, stagger, waver.

contend 1624 -- garah -- {contend}, meddle, stir up, strive.

contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment,plead (the cause), at strife, strive.

contend 1864 ** epagonizomai ** earnestly {contend} foreign

contend 7378 riyb -- -- adversary, chide, complain, {contend}, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly.

contend 7379 riyb -- -- + adversary, cause, chiding, {contend}(-tion), controversy,multitude, pleading, strife, strive(-ing), suit.

contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule.

contend 8474 -- tacharah -- close, {contend}.

contended 4695 -- matstsuwth -- that {contended}.

defend 0292 ** amunomai ** {defend}.

defend 1598 -- ganan -- {defend}.

defend 3467 -- yasha\ -- X at all, avenging, {defend}, deliver(-er), help, preserve,rescue, be safe, bring (having) salvation, save(-iour), get victory.

defend 5337 -- natsal -- X at all, {defend}, deliver (self), escape, X without fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,take (out).

defend 5526 -- cakak -- cover, defence, {defend}, hedge in, join together, set, shutup.

defend 7682 sagab -- -- {defend}, exalt, be excellent, (be, set on) high, lofty, besafe, set up (on high), be too strong.

defend 8199 -- shaphat -- + avenge, X that condemn, contend, {defend}, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule.

descend 2718 ** katerchomai ** come (down), depart, {descend}, go down, land.

end 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , while the) world (began, without {end}).

end 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side),behind, beside, by, follow (after, -ing), forasmuch, from, hereafter,hinder {end}, + out (over) live, + persecute, posterity, pursuing, remnant,seeing, since, thence[-forth], when, with.

end 0319 -- /achariyth -- (last, latter) {end} (time), hinder (utter) -most, length,posterity, remnant, residue, reward.

end 0656 -- /aphec -- be clean gone (at an {end}, brought to nought), fail.

end 0657 -- /ephec -- ankle, but (only), {end}, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).

end 1104 -- bala\ -- cover, destroy, devour, eat up, be at {end}, spend up, swallowdown (up).

end 1383 -- gabluth -- {end}.

end 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, +

far more exceeding, for [intent, purpose], fore,+ forth, in (among, at, unto, -so much that, -to), to the intent that, + ofone mind, + never, of, (up-)on, + perish, + set at one again, (so) that,therefore(-unto), throughout, til, to (be, the {end}, -ward),(here-)until(-to), ...ward, [where-]fore, with.

end 1545 ** ekbasis ** {end}, way to escape.

end 1584 -- gamar -- cease, come to an {end}, fail, perfect, perform.

end 1700 -- dibrah -- cause, {end}, estate, order, regard.

end 2078 ** eschatos ** ends of, last, latter {end}, lowest, uttermost.

end 2308 -- chadal -- cease, {end}, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, want.

end 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie,pitch (tent), rest in tent.

end 2856 -- chatham -- make an {end}, mark, seal (up), stop.

end 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X {end}, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

end 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the {end}, escape,exact, fail, fall (out), fetch forth (out), get away (forth, hence, out),(able to, cause to, let) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

end 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence({-end}), X see, terrible (act, --ness, thing).

end 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) {end} (of), expire, (cause to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste.

end 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption),was determined, (full, utter) {end}, riddance.

end 3671 -- kanaph -- + bird, border, corner, {end}, feather[-ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]).

end 3796 ** opse ** (at) even, in the {end}.

end 4009 ** peras ** {end}, ut-(ter-)most participle

end 4020 -- migbalah -- {end}.

end 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what ({end}, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

end 4137 ** pleroo ** accomplish, X after, (be) complete, {end}, expire, fill (up),fulfil, (be, make) full (come), fully preach, perfect, supply.

end 4314 ** pros ** about, according to , against, among, at, because of, before,between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of,which pertain to, that, to (the {end} that), X together, to ([you]) -ward,unto, with(-in).

end 4390 -- male/ -- accomplish, confirm, + consecrate, be at an {end}, be expired,be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

end 4616 -- ma\an -- because of, to the {end} (intent) that, for (to, 's sake), +lest, that, to.

end 4930 ** sunteleia ** {end}.

end 4931 ** sunteleo ** {end}, finish, fulfil, make.

end 5049 ** teleios ** to the {end}.

end 5055 ** teleo ** accomplish, make an {end}, expire, fill up, finish, go over,pay, perform.

end 5056 ** telos ** + continual, custom, {end}(-ing), finally, uttermost.

end 5239 -- nalah -- make an {end}.

end 5331 -- netsach -- alway(-s), constantly, {end}, (+ n-)ever(more), perpetual,strength, victory.

end 5486 -- cuwph -- consume, have an {end}, perish, X be utterly.

end 5490 -- cowph -- conclusion, {end}, hinder participle

end 5491 -- cowph -- {end}.

end 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + worldwithout {end}.

end 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without {end}).

end 6118 -- \eqeb -- X because, by, {end}, for, if, reward.[q

end 6285 -- pe/ah -- corner, {end}, quarter, side.

end 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

end 6924 -- qedem -- aforetime, ancient (time), before, east ({end}, part, side,-ward), eternal, X ever(-lasting), forward, old, past.

end 7078 qenets -- -- {end}.

end 7093 qets -- -- + after, (utmost) border, {end}, [in-]finite, X process.

end 7097 qatseh -- -- X after, border, brim, brink, edge, {end}, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part).

end 7099 qetsev -- -- {end}, edge, uttermost participle

end 7117 q@tsath -- -- {end}, part, X some.

end 7118 q@tsath -- -- {end}, partly.

end 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), company, {end}, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

end 7999 shalam -- -- make amends, (make an) {end}, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely.

end 8503 -- takliyth -- {end}, perfect(-ion).

end 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) {end}, fail, come to the full, be all gone,X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

end 8622 -- t@quwphah -- circuit, come about, {end}.

end other 0206 ** akron ** one {end...other}, tip, top, uttermost participle

endamage 5142 -- n@zaq -- have ({en-)damage}, hurt(-ful).

endanger 2325 -- chuwb -- make {endanger}.

endanger 5533 -- cakan -- {endanger}, impoverish.

endeavour 2212 ** zeteo ** be (go) about, desire, {endeavour}, enquire (for),require, (X will) seek (after, for, means).

endeavour 4611 -- ma\alal -- doing, {endeavour}, invention, work.

endeavour 4704 ** spoudazo ** do (give) diligence, be diligent (forward), {endeavour},labour, study.

ended 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be {ended},fall, be finished, follow, be found, be fulfilled, + God forbid, grow,happen, have, be kept, be made, be married, be ordained to be, partake,pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought.

endless 0179 ** akatalutos ** {endless}.

endless 0562 ** aperantos ** {endless}.

Endor 5874 -- \Eyn-Do/r -- {En-dor}.

endow 4117 -- mahar -- {endow}, X surely.

ends 2078 ** eschatos ** {ends} of, last, latter end, lowest, uttermost.

endue 1746 ** enduo ** array, clothe (with), {endue}, have (put) on.

endued 1990 ** epistemon ** {endued} with knowledge.

endued 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, {endued} with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

endure 0430 ** anechomai ** bear with, {endure}, forbear, suffer.

endure 2064 -- zabad -- {endure}.

endure 2553 ** kakopatheo ** be afflicted, {endure} afflictions (hardness), suffertrouble.

endure 2594 ** kartereo ** {endure}.

endure 3114 ** makrothumeo ** bear (suffer) long, be longsuffering, have (long) patience,be patient, patiently {endure}.

endure 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]),could, {endure}, might, overcome, have power, prevail, still, suffer.

endure 3306 ** meno ** abide, continue, dwell, {endure}, be present, remain, stand,tarry (for), X thine own.

endure 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, {endure}, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

endure 3885 -- luwn -- abide (all night), continue, dwell, {endure}, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night).

endure 4340 ** proskairos ** dur-[eth] for awhile, {endure} for a time, for a season,temporal.

endure 5278 ** hupomeno ** abide, {endure}, (take) patient(-ly), suffer, tarry behind.

endure 5297 ** hupophero ** bear, {endure}.

endure 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, bedriven, {endure}, go on, lay, lead, move, reach, rushing, uphold.

endure 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, {endure}, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

endure 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,{endure}, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), +

upon, upside (+ down), with(-in, + -stand), X ye, X you.

endure 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree,X be dim, {endure}, X enemy, enjoin, get up, make good, help, hold, (helpto) lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).

endure 7272 regel -- -- X be able to {endure}, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time.

enduring 5281 ** hupomone ** {enduring}, patience, patient continuance (waiting).

extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out.

extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

friend 0157 -- /ahab -- (be-)love(-d, -ly, -r), like, {friend}.

friend 0441 -- /alluwph -- captain, duke, (chief) {friend}, governor, guide, ox.

friend 2083 ** hetairos ** fellow, {friend}.

friend 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar {friend}, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

friend 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly,wisdom.

friend 3844 ** para ** above, against, among, at, before, by, contrary to, X{friend}, from, + give [such things as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

friend 3982 ** peitho ** agree, assure, believe, have confidence, be (wax) conflent,make {friend}, obey, persuade, trust, yield.

friend 4674 ** sos ** thine (own), thy ({friend}).

friend 4828 -- merea\ -- companion, {friend}.

friend 5384 ** philos ** {friend}.

friend 7453 rea\ -- -- brother, companion, fellow, {friend}, husband, lover,neighbour, X (an-)other.

friend 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a {friend}, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

friend 7463 re\eh -- -- {friend}.

friend 7965 shalowm -- -- X do, familiar, X fare, favour, + {friend}, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

friendly 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self {friendly}do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

friends 4962 -- math -- + few, X {friends}, men, persons, X small.

friendship 5373 ** philia ** {friendship}.

friendship 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up,evil entreat, feed, use as a friend, make {friendship} with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

gender 1080 ** gennao ** bear, beget, be born, bring forth, conceive, be deliveredof, {gender}, make, spring.

gender 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, {gender}, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

gender 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, {gender}, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

gender 7250 raba\ -- -- let {gender}, lie down.

intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X {intend},name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

intend 1014 ** boo-lom-ahee ** be disposed, minded, {intend}, list, (be, of own)will(-ing).

intend 2309 ** thelo ** desire, be disposed (forward), {intend}, list, love, mean,please, have rather, (be) will (have, -ling, -ling[-ly]).

intend 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, {intend}, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

lend 1155 ** daneizo ** borrow, {lend}.

lend 3867 -- lavah -- abide with, borrow(-er), cleave, join (self), {lend}(-er).

lend 5383 -- nashah -- creditor, exact, extortioner, lend, usurer, {lend} on (takeron) usury.

lend 5383 -- nashah -- creditor, exact, extortioner, {lend}, usurer, lend on (takeron) usury.

lend 5391 -- nashak -- bite, {lend} upon usury.

lend 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,{lend}, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lend 5531 ** chrao ** {lend}.

lend 5670 -- \abat -- borrow, break [ranks], fetch [a pledge], {lend}, X surely.

lend 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray,request, require, + salute, X straitly, X surely, wish.

mend 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, {mend}, become (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.

mend 2675 ** katartizo ** fit, frame, {mend}, (make) perfect(-ly join together),prepare, restore.

offend 0264 ** hamartano ** for your faults, {offend}, sin, trespass.

offend 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass.

offend 0819 -- /ashmah -- {offend}, sin, (cause of) trespass(-ing, offering).

offend 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), {offend},transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), X very.

offend 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,{offend}, lay to (take a) pledge, spoil, travail, X very, withhold.

offend 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm hehath done, loss, miss, (make) {offend}(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.
offend 6586 -- pasha\ -- {offend}, rebel, revolt, transgress(-ion, -or).

offend 4417 ** ptaio ** fall, {offend}, stumble.

offend 4624 ** skandalizo ** (make to) {offend}.

offender 0091 ** adikeo ** hurt, injure, be an {offender}, be unjust, (do, suffer,take) wrong.

offender 2400 -- chatta/ -- {offender}, sinful, sinner.

offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock.

provender 1098 -- b@liyl -- corn, fodder, {provender}.

provender 1101 -- balal -- annoint, confound, X fade, mingle, mix (self), give{provender}, temper.

provender 4554 -- micpow/ -- {provender}.

recommend 3860 ** paradidomi ** betray, bring forth, cast, commit, deliver (up), give(over, up), hazard, put in prison, {recommend}.

rend 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, {rend}(asunder), rip up, tear, win.

rend 1284 ** diarrhesso ** break, {rend}.

rend 2963 -- taraph -- catch, X without doubt, feed, ravin, {rend} in pieces, Xsurely, tear (in pieces).

rend 4048 ** perirrhegnumi ** {rend} off.

rend 4486 ** rhegnumi ** break (forth), burst, {rend}, tear.

rend 4682 ** sparasso ** {rend}, tear.

rend 4977 ** schizo ** break, divide, open, {rend}, make a rent.

rend 6533 -- param -- {rend}.

rend 6561 -- paraq -- break (off), deliver, redeem, {rend} (in pieces), tear inpieces.

rend 7167 qara\ -- -- cut out, {rend}, X surely, tear.

rend 8156 -- shaca\ -- cleave, (be) cloven ([footed]), {rend}, stay.

render 0467 ** antapodidomi ** recompense, {render}, repay.

render 0591 ** apodidomi ** deliver (again), give (again), (re-)pay(-ment be made),perform, recompense, {render}, requite, restore, reward, sell, yield.

render 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense,{render}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take,thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield.

render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, {render} (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back,

set again, slide

render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, {render}, requite, makerestitution, restore, reward, X surely.

send 0375 ** anapempo ** {send} (again).

send 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put({send}) away, release, set at liberty.

send 0649 ** apostello ** put in, {send} (away, forth, out), set [at liberty].

send 0657 ** apotassomai ** bid farewell, forsake, take leave, {send} away.

send 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put ({send}) away, remit, suffer, yield up.

send 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), {send},strike, throw (down), thrust.

send 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),{send}, set, X (well) stricken [in age], X surely, take (in), way.

send 1026 ** brecho ** ({send}) rain, wash.

send 1032 ** bruo ** {send} forth.

send 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).

send 1599 ** ekpempo ** {send} away (forth).

send 1821 ** exapostello ** {send} (away, forth, out).

send 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +{send}, speedily, spread, still, surely, + tale-bearer, + travel(-ler),walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl.

send 2904 -- tuwl -- carry away, (utterly) cast (down, forth, out), {send} out.

send 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, {send} with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter.

send 3343 ** metapempo ** call ({send}) foreign

send 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, {send} for, take (away, -- ing, up), use, win.

send 3992 ** pempo ** {send}, thrust in.

send 4842 ** sumpempo ** {send} with.

send 4882 ** sunapostello ** {send} with.

send 5042 -- naba\ -- belch out, flowing, pour out, {send} forth, utter(abundantly).

send 5130 -- nuwph -- lift up, move, offer, perfume, {send}, shake, sift, strike,wave.

send 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, {send} (out), set (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.

send 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, {send} over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

send 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), {send} a messenger, put, (set) in order.

send 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, {send}with) command(-er, -ment), send a messenger, put, (set) in order.

send 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, {send}) prosper(-ity, -ous,-ously).

send 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto),floor, [hap] was, happen (unto), meet, {send} good speed.

send 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, {send} back, set again, slide

send 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, {send}, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay,

pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

send 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth,{send} (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

send 7972 sh@lach -- -- put, {send}.

sending 4916 -- mishlowach -- to lay, to put, {sending} (forth), to set.

sending 4917 -- mishlachath -- discharge, {sending}.

spend 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, {spend}, X and surely, take, be undone, X utterly, be voidof, have no way to flee.

spend 1086 -- balah -- consume, enjoy long, become (make, wax) old, {spend}, waste.

spend 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, {spend} up,swallow down (up).

spend 1159 ** dapanao ** be at charges, consume, {spend}.

spend 1550 ** ekdapanao ** {spend}.

spend 2119 ** eukaireo ** have leisure (convenient time), {spend} time.

spend 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, {spend}, quite take away, waste.

spend 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, {spend}, take, tarry, + transgress the law, work, yield.

spend 4321 ** prosanalisko ** {spend}.

spend 4324 ** prosapeileo ** {spend} more.

spend 4325 ** prosdapanao ** {spend} more.

spend 5551 ** chronotribeo ** {spend} time.

spend 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, {spend}, X surely,take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield,use.

spend 7286 radad -- -- {spend}, spread, subdue.

spend 8254 -- shaqal -- pay, receive(-r), {spend}, X throughly, weigh.

tender 0527 ** apalos ** {tender}.

tender 1656 ** eleos ** (+ {tender}) mercy.

tender 1877 -- deshe/ -- ({tender}) grass, green, (tender)herb.

tender 1883 -- dethe/ -- {tender} grass.

tender 3126 -- yowneq -- {tender} plant.

tender 3127 -- yowneqeth -- ({tender}) branch, young twig.

tender 3629 ** oiktirmon ** merciful, of {tender} mercy.

tender 4698 ** splagchnon ** bowels, inward affection, + {tender} mercy.

tender 5563 -- c@madar -- {tender} grape.

tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb.

tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb.

tender 7390 rak -- -- faint([-hearted], soft, {tender} ([-hearted], one), weak.

tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}.

tenderheart 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding.

tenderhearted 2155 ** eusplagchnos ** pitiful, {tender-hearted}.

tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender)herb}.

tenderness 7391 rok -- -- {tenderness}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

amend 2866 kompsoteron * {amend} , {2866 kompsoteron } ,

apprehend 2638 katalambano * {apprehend} , {2638 katalambano } , 4084 piazo ,

apprehend 4084 piazo * {apprehend} , 2638 katalambano , {4084 piazo } ,

apprehended 2638 katalambano * {apprehended} , {2638 katalambano } , 4084 piazo ,

apprehended 4084 piazo * {apprehended} , 2638 katalambano , {4084 piazo } ,

ascend 0305 anabaino * {ascend} , {0305 anabaino } ,

ascended 0305 anabaino * {ascended} , {0305 anabaino } ,

ascendeth 0305 anabaino * {ascendeth} , {0305 anabaino } ,

ascending 0305 anabaino * {ascending} , {0305 anabaino } ,

attend 2145 euprosedros * {attend} , {2145 euprosedros } ,

attendance 4337 prosecho * {attendance} , {4337 prosecho } ,

attended 4337 prosecho * {attended} , {4337 prosecho } ,

commend 3908 paratithemi * {commend} , {3908 paratithemi } , 4921 sunistao ,

commend 4921 sunistao * {commend} , 3908 paratithemi , {4921 sunistao } ,

commendation 4956 sustatikos * {commendation} , {4956 sustatikos } ,

commended 3908 paratithemi * {commended} , {3908 paratithemi } , 4921 sunistao ,

commended 4921 sunistao * {commended} , 3908 paratithemi , {4921 sunistao } ,

commendeth 3936 paristemi * {commendeth} , {3936 paristemi } , 4921 sunistao ,

commendeth 4921 sunistao * {commendeth} , 3936 paristemi , {4921 sunistao } ,

commending 4921 sunistao * {commending} , {4921 sunistao } ,

comprehend 2638 katalambano * {comprehend} , {2638 katalambano } ,

comprehended 2638 katalambano * {comprehended} , {2638 katalambano } ,

contend 1864 epagonizomai * {contend} , {1864 epagonizomai } ,

contended 1252 diakrino * {contended} , {1252 diakrino } ,

contending 1252 diakrino * {contending} , {1252 diakrino } ,

defended 0292 amunomai * {defended} , {0292 amunomai } ,

dendron 1186 dendron * tree , {1186 {dendron} } , 3586 xulon , 4808 suke ,

dendron 1186 dendron * trees , {1186 {dendron} } ,

dendron 1186 {dendron} * tree , {1186 dendron } , 3586 xulon , 4808 suke ,

dendron 1186 {dendron} * trees , {1186 dendron } ,

dendron 3586 xulon * tree , 1186 {dendron} , {3586 xulon } , 4808 suke ,

dendron 4808 suke * tree , 1186 {dendron} , 3586 xulon , {4808 suke } ,

descend 2597 katabaino * {descend} , {2597 katabaino } ,

descended 2597 katabaino * {descended} , {2597 katabaino } ,

descendeth 2718 katerchomai * {descendeth} , {2718 katerchomai } ,

descending 2597 katabaino * {descending} , {2597 katabaino } ,

end 0165 aion * {end} , {0165 aion } , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 0206 akron * {end} , 0165 aion , {0206 akron } , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 1519 eis * {end} , 0165 aion , 0206 akron , {1519 eis } , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 1545 ekbasis * {end} , 0165 aion , 0206 akron , 1519 eis , {1545 ekbasis } , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 2078 eschatos * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , {2078 eschatos } , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 3796 opse * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , {3796 opse } , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 4009 peras * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , {4009 peras } , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

end 4930 sunteleia * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , {4930 sunteleia } , 5049 teleios , 5055 teleo , 5056 telos ,

end 5049 teleios * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , {5049 teleios } , 5055 teleo , 5056 telos ,

end 5055 teleo * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , {5055 teleo } , 5056 telos ,

end 5056 telos * {end} , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , {5056 telos } ,

endeavour 4704 spoudazo * {endeavour} , {4704 spoudazo } ,

endeavoured 2212 zeteo * {endeavoured} , {2212 zeteo } , 4704 spoudazo ,

endeavoured 4704 spoudazo * {endeavoured} , 2212 zeteo , {4704 spoudazo } ,

endeavouring 4704 spoudazo * {endeavouring} , {4704 spoudazo } ,

ended 1096 ginomai * {ended} , {1096 ginomai } , 4137 pleroo , 4931 sunteleo ,

ended 4137 pleroo * {ended} , 1096 ginomai , {4137 pleroo } , 4931 sunteleo ,

ended 4931 sunteleo * {ended} , 1096 ginomai , 4137 pleroo , {4931 sunteleo } ,

endees 0170 akaireomai * lacked , {0170 akaireomai } , 1729 {endees} , 5302 hustereo ,

endees 1729 endees * lacked , 0170 akaireomai , {1729 {endees} } , 5302 hustereo ,

endees 1729 {endees} * lacked , 0170 akaireomai , {1729 endees } , 5302 hustereo ,

endees 5302 hustereo * lacked , 0170 akaireomai , 1729 {endees} , {5302 hustereo } ,

endeigma 1730 endeigma * token , {1730 {endeigma} } , 1732 endeixis , 4592 semeion , 4953 sussemon ,

endeigma 1730 {endeigma} * token , {1730 endeigma } , 1732 endeixis , 4592 semeion , 4953 sussemon ,

endeigma 1732 endeixis * token , 1730 {endeigma} , {1732 endeixis } , 4592 semeion , 4953 sussemon ,

endeigma 4592 semeion * token , 1730 {endeigma} , 1732 endeixis , {4592 semeion } , 4953 sussemon ,

endeigma 4953 sussemon * token , 1730 {endeigma} , 1732 endeixis , 4592 semeion , {4953 sussemon } ,

endeiknumi 0015 agathopoieo * did , {0015 agathopoieo } , 0091 adikeo , 1731 {endeiknumi} , 3000 latreuo , 4160 poieo , 4238 prasso ,

endeiknumi 0091 adikeo * did , 0015 agathopoieo , {0091 adikeo } , 1731 {endeiknumi} , 3000 latreuo , 4160 poieo , 4238 prasso ,

endeiknumi 0312 anaggello * shew , {0312 anaggello } , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 0312 anaggello * shewed , {0312 anaggello } , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 0321 anago * forth , {0321 anago } , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo ,

5348 phthano ,

endeiknumi 0322 anadeiknumi * shew , 0312 anaggello , {0322 anadeiknumi } , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 0518 apaggello * shew , 0312 anaggello , 0322 anadeiknumi , {0518 apaggello } , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 0518 apaggello * shewed , 0312 anaggello , {0518 apaggello } , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 0584 apodeiknumi * forth , 0321 anago , {0584 apodeiknumi } , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 0584 apodeiknumi * shewing , {0584 apodeiknumi } , 1731 {endeiknumi} , 1925 epideiknumi , 3930 parecho ,

endeiknumi 0616 apokueo * forth , 0321 anago , 0584 apodeiknumi , {0616 apokueo } , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , {0649 apostello } , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 0669 apophtheggomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , {0669 apophtheggomai } , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 0985 blastano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , {0985 blastano } , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1032 bruo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , {1032 bruo } , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1096 ginomai * shewed , 0312 anaggello , 0518 apaggello , {1096 ginomai } , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1165 deigmatizo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , {1165 deigmatizo } , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1166 deiknuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , {1166 deiknuo } , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1166 deiknuo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , {1166 deiknuo } , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1213 deloo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , {1213 deloo } , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1325 didomi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , {1325 didomi } , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1544 ekballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , {1544 ekballo } , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669

apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , {1584 eklampo } , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , {1599 ekpempo } , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1607 ekporeuomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , {1607 ekporeuomai } , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1614 ekteino * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1627 ekphero * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , {1627 ekphero } , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1631 ekphuo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , {1631 ekphuo } , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1632 ekcheo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1718 emphanizo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , {1718 emphanizo } , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1731 endeiknumi * did , 0015 agathopoieo , 0091 adikeo , {1731 {endeiknumi} } , 3000 latreuo , 4160 poieo , 4238 prasso ,

endeiknumi 1731 endeiknumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , {1731 {endeiknumi} } , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1731 endeiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , {1731 {endeiknumi} } , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1731 endeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , {1731 {endeiknumi} } , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1731 endeiknumi * shewing , 0584 apodeiknumi , {1731 {endeiknumi} } , 1925 epideiknumi , 3930 parecho ,

endeiknumi 1731 {endeiknumi} * did , 0015 agathopoieo , 0091 adikeo , {1731 endeiknumi } , 3000 latreuo , 4160 poieo , 4238 prasso ,

endeiknumi 1731 {endeiknumi} * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , {1731 endeiknumi } , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1731 {endeiknumi} * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , {1731 endeiknumi } , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1731 {endeiknumi} * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , {1731 endeiknumi } , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1731 {endeiknumi} * shewing , 0584 apodeiknumi , {1731 endeiknumi } , 1925 epideiknumi , 3930 parecho ,

endeiknumi 1754 energeo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , {1754 energeo } , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1754 energeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , {1754 energeo } , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1804 exaggello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , {1804 exaggello } , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1804 exaggello * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , {1804 exaggello } , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1806 exago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , {1806 exago } , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , {1821 exapostello } , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1831 exerchomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , {1831 exerchomai } , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia

, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1854 exo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , {1854 exo } , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1901 epekteinomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , {1901 epekteinomai } , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1907 epecho * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , {1907 epecho } , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1911 epiballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , {1911 epiballo } , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 1925 epideiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , {1925 epideiknumi } , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 1925 epideiknumi * shewing , 0584 apodeiknumi , 1731 {endeiknumi} , {1925 epideiknumi } , 3930 parecho ,

endeiknumi 2146 euprosopeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , {2146 euprosopeo } , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 2151 eusebeo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146

euprosopeo , {2151 eusebeo } , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 2564 kaleo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , {2564 kaleo } , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 2592 karpophoreo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , {2592 karpophoreo } , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 2604 kataggeleus * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , {2604 kataggeleus } , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 2605 kataggello * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , {2605 kataggello } , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 2609 katago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , {2609 katago } , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 2698 katatithemi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , {2698 katatithemi } , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3000 latreuo * did , 0015 agathopoieo , 0091 adikeo , 1731 {endeiknumi} , {3000 latreuo } , 4160 poieo , 4238 prasso ,

endeiknumi 3004 lego * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , {3004 lego } , 3056 logos , 3377 menuo ,

3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3056 logos * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , {3056 logos } , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3318 Mesopotamia * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , {3318 Mesopotamia } , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 3319 mesos * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , {3319 mesos } , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 3377 menuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , {3377 menuo } , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3377 menuo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , {3377 menuo } , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3700 optanomai * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , {3700 optanomai } , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3860 paradidomi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , {3860 paradidomi } , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 3908 paratithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , {3908 paratithemi } , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 3930 parecho * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , {3930 parecho } , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3930 parecho * shewing , 0584 apodeiknumi , 1731 {endeiknumi} , 1925 epideiknumi , {3930 parecho } ,

endeiknumi 3936 paristemi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , {3936 paristemi } , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 3936 paristemi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , {3936 paristemi } , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 4160 poieo * did , 0015 agathopoieo , 0091 adikeo , 1731 {endeiknumi} , 3000 latreuo , {4160 poieo } , 4238 prasso ,

endeiknumi 4160 poieo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , {4160 poieo } , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 4160 poieo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , {4160 poieo } , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 4238 prasso * did , 0015 agathopoieo , 0091 adikeo , 1731 {endeiknumi} , 3000 latreuo , 4160 poieo , {4238 prasso } ,

endeiknumi 4254 proago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 4270 prographo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , {4270 prographo } , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 4293 prokataggello * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo ,

1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , {4293 prokataggello } , 5263 hupodeiknumi , 5319 phaneroo ,

endeiknumi 4295 prokeimai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , {4295 prokeimai } , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 4311 propempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , {4311 propempo } , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 4388 protithemai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , {4388 protithemai } , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 4486 rhegnumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , {4486 rhegnumi } , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 5087 tithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , {5087 tithemi } , 5088 tikto , 5319 phaneroo , 5348 phthano ,

endeiknumi 5088 tikto * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , {5088 tikto } , 5319

phaneroo , 5348 phthano ,

endeiknumi 5263 hupodeiknumi * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , {5263 hupodeiknumi } , 5319 phaneroo ,

endeiknumi 5263 hupodeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , {5263 hupodeiknumi } , 5319 phaneroo ,

endeiknumi 5319 phaneroo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , {5319 phaneroo } , 5348 phthano ,

endeiknumi 5319 phaneroo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , 1166 deiknuo , 1325 didomi , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo , 2605 kataggello , 2698 katatithemi , 3004 lego , 3056 logos , 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , {5319 phaneroo } ,

endeiknumi 5319 phaneroo * shewed , 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 {endeiknumi} , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , {5319 phaneroo } ,

endeiknumi 5348 phthano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 {endeiknumi} , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 phthano } ,

endeixis 0312 anaggello * declare , {0312 anaggello } , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 0518 apaggello * declare , 0312 anaggello , {0518 apaggello } , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1107 gnorizo * declare , 0312 anaggello , 0518 apaggello , {1107 gnorizo } , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1212 delos * evident , {1212 delos } , 1732 {endeixis} , 2612 katadelos , 4271 prodelos ,

endeixis 1213 deloo * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , {1213 deloo } , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1334 diegeomai * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , {1334 diegeomai } , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1382 dokime * proof , {1382 dokime } , 1732 {endeixis} , 4136 plerophoria ,

endeixis 1555 ekdiegeomai * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , {1555 ekdiegeomai } , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1718 emphanizo * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , {1718 emphanizo } , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1730 endeigma * token , {1730 endeigma } , 1732 {endeixis} , 4592 semeion , 4953 sussemon ,

endeixis 1732 endeixis * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , {1732 {endeixis} } , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1732 endeixis * evident , 1212 delos , {1732 {endeixis} } , 2612 katadelos , 4271 prodelos ,

endeixis 1732 endeixis * proof , 1382 dokime , {1732 {endeixis} } , 4136 plerophoria ,

endeixis 1732 endeixis * token , 1730 endeigma , {1732 {endeixis} } , 4592 semeion , 4953 sussemon ,

endeixis 1732 {endeixis} * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , {1732 endeixis } , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 1732 {endeixis} * evident , 1212 delos , {1732 endeixis } , 2612 katadelos , 4271 prodelos ,

endeixis 1732 {endeixis} * proof , 1382 dokime , {1732 endeixis } , 4136 plerophoria ,

endeixis 1732 {endeixis} * token , 1730 endeigma , {1732 endeixis } , 4592 semeion , 4953 sussemon ,

endeixis 2097 euaggelizo * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , {2097 euaggelizo } , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

endeixis 2605 kataggello * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , {2605 kataggello } , 3853 paraggello , 5419 phrazo ,

endeixis 2612 katadelos * evident , 1212 delos , 1732 {endeixis} , {2612 katadelos } , 4271 prodelos ,

endeixis 3853 paraggello * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , {3853 paraggello } , 5419 phrazo ,

endeixis 4136 plerophoria * proof , 1382 dokime , 1732 {endeixis} , {4136 plerophoria } ,

endeixis 4271 prodelos * evident , 1212 delos , 1732 {endeixis} , 2612 katadelos , {4271 prodelos } ,

endeixis 4592 semeion * token , 1730 endeigma , 1732 {endeixis} , {4592 semeion } , 4953 sussemon ,

endeixis 4953 sussemon * token , 1730 endeigma , 1732 {endeixis} , 4592 semeion , {4953 sussemon } ,

endeixis 5419 phrazo * declare , 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 {endeixis} , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , {5419 phrazo } ,

endemeo 0737 arti * present , {0737 arti } , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 1438 heautou * home , {1438 heautou } , 1736 {endemeo} , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

endemeo 1736 endemeo * home , 1438 heautou , {1736 {endemeo} } , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

endemeo 1736 endemeo * present , 0737 arti , {1736 {endemeo} } , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 1736 {endemeo} * home , 1438 heautou , {1736 endemeo } , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

endemeo 1736 {endemeo} * present , 0737 arti , {1736 endemeo } , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 1764 enistemi * present , 0737 arti , 1736 {endemeo} , {1764 enistemi } , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 2186 ephistemi * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , {2186 ephistemi } , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 2398 idios * home , 1438 heautou , 1736 {endemeo} , {2398 idios } , 3614 oikia , 3624 oikos , 3626 oikouros ,

endemeo 2476 histemi * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 3306 meno * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , {3306 meno } , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 3568 nun * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 3614 oikia * home , 1438 heautou , 1736 {endemeo} , 2398 idios , {3614 oikia } , 3624 oikos , 3626 oikouros ,

endemeo 3624 oikos * home , 1438 heautou , 1736 {endemeo} , 2398 idios , 3614 oikia , {3624 oikos } , 3626 oikouros ,

endemeo 3626 oikouros * home , 1438 heautou , 1736 {endemeo} , 2398 idios , 3614 oikia , 3624 oikos , {3626 oikouros } ,

endemeo 3854 paraginomai * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

endemeo 3918 pareimi * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4840 sumpareimi ,

endemeo 3936 paristemi * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4840 sumpareimi ,

endemeo 4840 sumpareimi * present , 0737 arti , 1736 {endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } ,

endikos 1342 dikaios * just , {1342 dikaios } , 1738 {endikos} ,

endikos 1738 endikos * just , 1342 dikaios , {1738 {endikos} } ,

endikos 1738 {endikos} * just , 1342 dikaios , {1738 endikos } ,

ending 5056 telos * {ending} , {5056 telos } ,

endless 0179 akatalutos * {endless} , {0179 akatalutos } , 0562 aperantos ,

endless 0562 aperantos * {endless} , 0179 akatalutos , {0562 aperantos } ,

endomesis 1739 endomesis * building , {1739 {endomesis} } , 2026 epoikodomeo , 2937 ktisis , 3618 oikodomeo , 3619 oikodome ,

endomesis 1739 {endomesis} * building , {1739 endomesis } , 2026 epoikodomeo , 2937 ktisis , 3618 oikodomeo , 3619 oikodome ,

endomesis 2026 epoikodomeo * building , 1739 {endomesis} , {2026 epoikodomeo } , 2937 ktisis , 3618 oikodomeo , 3619 oikodome ,

endomesis 2937 ktisis * building , 1739 {endomesis} , 2026 epoikodomeo , {2937 ktisis } , 3618 oikodomeo , 3619 oikodome ,

endomesis 3618 oikodomeo * building , 1739 {endomesis} , 2026 epoikodomeo , 2937 ktisis , {3618 oikodomeo } , 3619 oikodome ,

endomesis 3619 oikodome * building , 1739 {endomesis} , 2026 epoikodomeo , 2937 ktisis , 3618 oikodomeo , {3619 oikodome } ,

endoxos 0820 atimos * honourable , {0820 atimos } , 1741 {endoxos} , 2158 euschemon , 5093 timios ,

endoxos 1391 doxa * glorious , {1391 doxa } , 1392 doxazo , 1741 {endoxos} ,

endoxos 1392 doxazo * glorious , 1391 doxa , {1392 doxazo } , 1741 {endoxos} ,

endoxos 1741 endoxos * glorious , 1391 doxa , 1392 doxazo , {1741 {endoxos} } ,

endoxos 1741 endoxos * honourable , 0820 atimos , {1741 {endoxos} } , 2158 euschemon , 5093 timios ,

endoxos 1741 {endoxos} * glorious , 1391 doxa , 1392 doxazo , {1741 endoxos } ,

endoxos 1741 {endoxos} * honourable , 0820 atimos , {1741 endoxos } , 2158 euschemon , 5093 timios ,

endoxos 2158 euschemon * honourable , 0820 atimos , 1741 {endoxos} , {2158 euschemon } , 5093 timios ,

endoxos 5093 timios * honourable , 0820 atimos , 1741 {endoxos} , 2158 euschemon , {5093 timios } ,

ends 2078 eschatos * {ends} , {2078 eschatos } , 5056 telos ,

ends 5056 telos * {ends} , 2078 eschatos , {5056 telos } ,

endued 1990 epistemon * {endued} , {1990 epistemon } ,

enduma 1742 enduma * clothing , {1742 {enduma} } , 2066 esthes , 4749 stole ,

enduma 1742 enduma * garment , {1742 {enduma} } , 2440 himation , 4158 poderes , 4749 stole , 5509 chiton ,

enduma 1742 enduma * raiment , {1742 {enduma} } , 2066 esthes , 2440 himation , 4629 skepasma ,

enduma 1742 {enduma} * clothing , {1742 enduma } , 2066 esthes , 4749 stole ,

enduma 1742 {enduma} * garment , {1742 enduma } , 2440 himation , 4158 poderes , 4749 stole , 5509 chiton ,

enduma 1742 {enduma} * raiment , {1742 enduma } , 2066 esthes , 2440 himation , 4629 skepasma ,

enduma 2066 esthes * clothing , 1742 {enduma} , {2066 esthes } , 4749 stole ,

enduma 2066 esthes * raiment , 1742 {enduma} , {2066 esthes } , 2440 himation , 4629 skepasma ,

enduma 2440 himation * garment , 1742 {enduma} , {2440 himation } , 4158 poderes , 4749 stole , 5509 chiton ,

enduma 2440 himation * raiment , 1742 {enduma} , 2066 esthes , {2440 himation } , 4629 skepasma ,

enduma 4158 poderes * garment , 1742 {enduma} , 2440 himation , {4158 poderes } , 4749 stole , 5509 chiton ,

enduma 4629 skepasma * raiment , 1742 {enduma} , 2066 esthes , 2440 himation , {4629 skepasma } ,

enduma 4749 stole * clothing , 1742 {enduma} , 2066 esthes , {4749 stole } ,

enduma 4749 stole * garment , 1742 {enduma} , 2440 himation , 4158 poderes , {4749 stole } , 5509 chiton ,

enduma 5509 chiton * garment , 1742 {enduma} , 2440 himation , 4158 poderes , 4749 stole , {5509 chiton } ,

endunamoo 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0837 auzano * increased , {0837 auzano } , 1743 {endunamoo} , 4052 perisseuo , 4147 plouteo ,

endunamoo 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1411 dunamis * strength , {1411 dunamis } , 1743 {endunamoo} , 1849 exousia , 2479 ischus , 2480 ischuo , 4732 stereoo ,

endunamoo 1412 dunamoo * strengthened , {1412 dunamoo } , 1743 {endunamoo} , 1765 enischuo , 2901 krataioo ,

endunamoo 1415 dunatos * strong , {1415 dunatos } , 1743 {endunamoo} , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1743 endunamoo * enabled , {1743 {endunamoo} } ,

endunamoo 1743 endunamoo * increased , 0837 auzano , {1743 {endunamoo} } , 4052 perisseuo , 4147 plouteo ,

endunamoo 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 {endunamoo} } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1743 endunamoo * strength , 1411 dunamis , {1743 {endunamoo} } , 1849 exousia , 2479 ischus , 2480 ischuo , 4732 stereoo ,

endunamoo 1743 endunamoo * strengthened , 1412 dunamoo , {1743 {endunamoo} } , 1765 enischuo , 2901 krataioo ,

endunamoo 1743 endunamoo * strengtheneth , {1743 {endunamoo} } ,

endunamoo 1743 endunamoo * strong , 1415 dunatos , {1743 {endunamoo} } , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 1743 {endunamoo} * enabled , {1743 endunamoo } ,

endunamoo 1743 {endunamoo} * increased , 0837 auzano , {1743 endunamoo } , 4052 perisseuo , 4147

plouteo ,

endunamoo 1743 {endunamoo} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 1743 {endunamoo} * strength , 1411 dunamis , {1743 endunamoo } , 1849 exousia , 2479 ischus , 2480 ischuo , 4732 stereoo ,

endunamoo 1743 {endunamoo} * strengthened , 1412 dunamoo , {1743 endunamoo } , 1765 enischuo , 2901 krataioo ,

endunamoo 1743 {endunamoo} * strengtheneth , {1743 endunamoo } ,

endunamoo 1743 {endunamoo} * strong , 1415 dunatos , {1743 endunamoo } , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 1753 energeia * strong , 1415 dunatos , 1743 {endunamoo} , {1753 energeia } , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 1765 enischuo * strengthened , 1412 dunamoo , 1743 {endunamoo} , {1765 enischuo } , 2901 krataioo ,

endunamoo 1849 exousia * strength , 1411 dunamis , 1743 {endunamoo} , {1849 exousia } , 2479 ischus , 2480 ischuo , 4732 stereoo ,

endunamoo 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2478 ischuros * strong , 1415 dunatos , 1743 {endunamoo} , 1753 energeia , {2478 ischuros } , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 2479 ischus * strength , 1411 dunamis , 1743 {endunamoo} , 1849 exousia , {2479 ischus } , 2480 ischuo , 4732 stereoo ,

endunamoo 2480 ischuo * strength , 1411 dunamis , 1743 {endunamoo} , 1849 exousia , 2479 ischus , {2480 ischuo } , 4732 stereoo ,

endunamoo 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 2901 krataioo * strengthened , 1412 dunamoo , 1743 {endunamoo} , 1765 enischuo , {2901 krataioo } ,

endunamoo 2901 krataioo * strong , 1415 dunatos , 1743 {endunamoo} , 1753 energeia , 2478 ischuros , {2901 krataioo } , 3173 megas , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3173 megas * strong , 1415 dunatos , 1743 {endunamoo} , 1753 energeia , 2478 ischuros , 2901 krataioo , {3173 megas } , 3794 ochuroma , 4731 stereos , 4732 stereoo ,

endunamoo 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

{endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3794 ochuroma * strong , 1415 dunatos , 1743 {endunamoo} , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas , {3794 ochuroma } , 4731 stereos , 4732 stereoo ,

endunamoo 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4052 perisseuo * increased , 0837 auzano , 1743 {endunamoo} , {4052 perisseuo } , 4147 plouteo ,

endunamoo 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

{endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4147 plouteo * increased , 0837 auzano , 1743 {endunamoo} , 4052 perisseuo , {4147 plouteo } ,

endunamoo 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4731 stereos * strong , 1415 dunatos , 1743 {endunamoo} , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , {4731 stereos } , 4732 stereoo ,

endunamoo 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4732 stereoo * strength , 1411 dunamis , 1743 {endunamoo} , 1849 exousia , 2479 ischus , 2480 ischuo , {4732 stereoo } ,

endunamoo 4732 stereoo * strong , 1415 dunatos , 1743 {endunamoo} , 1753 energeia , 2478 ischuros , 2901 krataioo , 3173 megas , 3794 ochuroma , 4731 stereos , {4732 stereoo } ,

endunamoo 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

endunamoo 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

endunamoo 5499 cheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 {endunamoo} , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

enduo 0115 athetesis * put , {0115 athetesis } , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0142 airo * put , 0115 athetesis , {0142 airo } , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0294 amphiennumi * clothed , {0294 amphiennumi } , 1463 egkomboomai , 1746 {enduo} , 1902 ependuomai , 2439 himatizo , 4016 periballo ,

enduo 0337 anaireo * put , 0115 athetesis , 0142 airo , {0337 anaireo } , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0363 anamimnesko * put , 0115 athetesis , 0142 airo , 0337 anaireo , {0363 anamimnesko } , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0506 anupotaktos * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , {0506 anupotaktos } , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0520 apago * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , {0520 apago } , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0554 apekduomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , {0554 apekduomai } , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0555 apekdusis * putting , {0555 apekdusis } , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 0575 apo * on , {0575 apo } , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 0595 apothesis * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , {0595 apothesis } , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0595 apothesis * putting , 0555 apekdusis , {0595 apothesis } , 0659 apotithemi , 1745 endusis , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 0615 apokteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , {0615 apokteino } , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0630 apoluo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , {0630 apoluo } , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0654 apostrepho * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , {0654 apostrepho } , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0659 apotithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , {0659 apotithemi } , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374

prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0659 apotithemi * putting , 0555 apekdusis , 0595 apothesis , {0659 apotithemi } , 1745 endusis , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 0683 apotheomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , {0683 apotheomai } , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0846 autos * having , {0846 autos } , 1746 {enduo} , 2192 echo ,

enduo 0863 aphiemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , {0863 aphiemi } , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0906 ballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , {0906 ballo } , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 0991 blepo * on , 0575 apo , {0991 blepo } , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1096 ginomai * had , {1096 ginomai } , 1510 eimi , 1746 {enduo} , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

enduo 1096 ginomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , {1096 ginomai } , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1252 diakrino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , {1252 diakrino } , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron ,

1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1325 didomi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , {1325 didomi } , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1463 egkomboomai * clothed , 0294 amphiennumi , {1463 egkomboomai } , 1746 {enduo} , 1902 ependuomai , 2439 himatizo , 4016 periballo ,

enduo 1510 eimi * had , 1096 ginomai , {1510 eimi } , 1746 {enduo} , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

enduo 1519 eis * on , 0575 apo , 0991 blepo , {1519 eis } , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1537 ek * on , 0575 apo , 0991 blepo , 1519 eis , {1537 ek } , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1544 ekballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , {1544 ekballo } , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1614 ekteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , {1614 ekteino } , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1677 ellogeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , {1677 ellogeo } , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1677 ellogeo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , {1677 ellogeo } , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1688 embibazo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , {1688 embibazo } , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1716 emptuo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , {1716 emptuo } , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1720 emphusao * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , {1720 emphusao } , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1722 en * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , {1722 en } , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1745 endusis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , {1745 endusis } , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1745 endusis * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , {1745 endusis } , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 1746 enduo * arrayed , {1746 {enduo} } , 4016 periballo ,

enduo 1746 enduo * clothed , 0294 amphiennumi , 1463 egkomboomai , {1746 {enduo} } , 1902 ependuomai , 2439 himatizo , 4016 periballo ,

enduo 1746 enduo * had , 1096 ginomai , 1510 eimi , {1746 {enduo} } , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

enduo 1746 enduo * having , 0846 autos , {1746 {enduo} } , 2192 echo ,

enduo 1746 enduo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , {1746 {enduo} } , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1746 enduo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , {1746 {enduo} } , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1746 enduo * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , {1746 {enduo} } , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 1746 {enduo} * arrayed , {1746 enduo } , 4016 periballo ,

enduo 1746 {enduo} * clothed , 0294 amphiennumi , 1463 egkomboomai , {1746 enduo } , 1902 ependuomai , 2439 himatizo , 4016 periballo ,

enduo 1746 {enduo} * had , 1096 ginomai , 1510 eimi , {1746 enduo } , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

enduo 1746 {enduo} * having , 0846 autos , {1746 enduo } , 2192 echo ,

enduo 1746 {enduo} * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , {1746 enduo } , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1746 {enduo} * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , {1746 enduo } , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1746 {enduo} * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , {1746 enduo } , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 1749 enedron * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , {1749 enedron } , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi ,

5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1760 enthumeomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , {1760 enthumeomai } , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1782 enteuthen * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , {1782 enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1808 exairo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , {1808 exairo } , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititthemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 1883 epano * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , {1883 epano } , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1902 ependuomai * clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 {enduo} , {1902 ependuomai } , 2439 himatizo , 4016 periballo ,

enduo 1909 epi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , {1909 epi } , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1911 epiballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , {1911 epiballo } , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1913 epibibazo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , {1913 epibibazo } , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1936 epithesis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , {1936 epithesis } , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1936 epithesis * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 {enduo} , {1936 epithesis } , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 1941 epikaleomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , {1941 epikaleomai } , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1945 epikeimai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , {1945 epikeimai } , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1949 epilambanomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , {1949 epilambanomai } , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 1968 epipipto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , {1968 epipipto } , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 2007 epitithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , {2007 epitithemi } , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 2007 epitithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , {2007 epitithemi } , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 2007 epitithemi * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746

{enduo} , 1936 epithesis , {2007 epitithemi } , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

enduo 2192 echo * had , 1096 ginomai , 1510 eimi , 1746 {enduo} , {2192 echo } , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

enduo 2192 echo * having , 0846 autos , 1746 {enduo} , {2192 echo } ,

enduo 2289 thanatoo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , {2289 thanatoo } , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 2439 himatizo * clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 {enduo} , 1902 ependuomai , {2439 himatizo } , 4016 periballo ,

enduo 2510 kathapto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , {2510 kathapto } , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 2596 kata * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , {2596 kata } , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 2673 katargeo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , {2673 katargeo } , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 2722 katecho * had , 1096 ginomai , 1510 eimi , 1746 {enduo} , 2192 echo , {2722 katecho } , 2983 lambano , 3844 para , 5607 on ,

enduo 2983 lambano * had , 1096 ginomai , 1510 eimi , 1746 {enduo} , 2192 echo , 2722 katecho , {2983 lambano } , 3844 para , 5607 on ,

enduo 3089 luo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , {3089 luo } , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 3779 houto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , {3779 houto } , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 3844 para * had , 1096 ginomai , 1510 eimi , 1746 {enduo} , 2192 echo , 2722 katecho , 2983 lambano , {3844 para } , 5607 on ,

enduo 3856 paradeigmatizo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , {3856 paradeigmatizo } , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 3860 paradidomi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , {3860 paradidomi } , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 3908 paratithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , {3908 paratithemi } , 3982 peitho , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 3979 peze * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , {3979 peze } , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 3982 peitho * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , {3982 peitho } , 4016 periballo , 4060 perititithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 4012 peri * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909

epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , {4012 peri } , 4016 periballo , 4060 perititheme , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 4016 periballo * arrayed , 1746 {enduo} , {4016 periballo } ,

enduo 4016 periballo * clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 {enduo} , 1902 ependuomai , 2439 himatizo , {4016 periballo } ,

enduo 4016 periballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , {4016 periballo } , 4060 perititheme , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 4016 periballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , {4016 periballo } , 4060 perititheme , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 4060 perititheme * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , {4060 perititheme } , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 4060 perititheme * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , {4060 perititheme } , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 4160 poieo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititheme , {4160 poieo } , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 4261 proballo * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , {4261 proballo } , 5087 tithemi , 5279 hupomimnesko ,

enduo 4342 proskartereo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909

epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititheml , {4342 proskartereo } , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 4374 prosphero * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititheml , 4160 poieo , {4374 prosphero } , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 5087 tithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititheml , 4160 poieo , 4374 prosphero , {5087 tithemi } , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 5087 tithemi * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , 4261 proballo , {5087 tithemi } , 5279 hupomimnesko ,

enduo 5228 huper * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititheml , 4342 proskartereo , {5228 huper } , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enduo 5265 hupodeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititheml , 4342 proskartereo , 5228 huper , {5265 hupodeo } , 5311 hupsos , 5476 chamai ,

enduo 5279 hupomimnesko * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 perititheml , 4160 poieo , 4374 prosphero , 5087 tithemi , {5279 hupomimnesko } , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 5279 hupomimnesko * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 {enduo} , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , {5279 hupomimnesko } ,

enduo 5293 hupotasso * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron ,

1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , {5293 hupotasso } , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

enduo 5294 hupotithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , {5294 hupotithemi } , 5392 phimoo , 5562 choreo ,

enduo 5311 hupsos * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , {5311 hupsos } , 5476 chamai ,

enduo 5392 phimoo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , {5392 phimoo } , 5562 choreo ,

enduo 5476 chamai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 {enduo} , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , {5476 chamai } ,

enduo 5562 choreo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 {enduo} , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , {5562 choreo } ,

enduo 5607 on * had , 1096 ginomai , 1510 eimi , 1746 {enduo} , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , {5607 on } ,

endure 0430 anechomai * {endure} , {0430 anechomai } , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

endure 2076 esti * {endure} , 0430 anechomai , {2076 esti } , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

endure 2553 kakopatheo * {endure} , 0430 anechomai , 2076 esti , {2553 kakopatheo } , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

endure 5273 hupokrites * {endure} , 0430 anechomai , 2076 esti , 2553 kakopatheo , {5273 hupokrites } , 5278 hupomeno , 5297 hupophero , 5342 phero ,

endure 5278 hupomeno * {endure} , 0430 anechomai , 2076 esti , 2553 kakopatheo , 5273 hupokrites , {5278 hupomeno } , 5297 hupophero , 5342 phero ,

endure 5297 hupophero * {endure} , 0430 anechomai , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , {5297 hupophero } , 5342 phero ,

endure 5342 phero * {endure} , 0430 anechomai , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , {5342 phero } ,

endured 2594 kartereo * {endured} , {2594 kartereo } , 3114 makrothumeo , 5278 hupomeno , 5297 hupophero ,

endured 3114 makrothumeo * {endured} , 2594 kartereo , {3114 makrothumeo } , 5278 hupomeno , 5297 hupophero ,

endured 5278 hupomeno * {endured} , 2594 kartereo , 3114 makrothumeo , {5278 hupomeno } , 5297 hupophero ,

endured 5297 hupophero * {endured} , 2594 kartereo , 3114 makrothumeo , 5278 hupomeno , {5297 hupophero } ,

endureth 3306 meno * {endureth} , {3306 meno } , 5278 hupomeno ,

endureth 5278 hupomeno * {endureth} , 3306 meno , {5278 hupomeno } ,

enduring 3306 meno * {enduring} , {3306 meno } , 5281 hupomone ,

enduring 5281 hupomone * {enduring} , 3306 meno , {5281 hupomone } ,

endusis 0555 apekdusis * putting , {0555 apekdusis } , 0595 apothesis , 0659 apotithemi , 1745 {endusis} , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 0575 apo * on , {0575 apo } , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 0595 apothesis * putting , 0555 apekdusis , {0595 apothesis } , 0659 apotithemi , 1745 {endusis} , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 0659 apotithemi * putting , 0555 apekdusis , 0595 apothesis , {0659 apotithemi } , 1745 {endusis} , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 0991 blepo * on , 0575 apo , {0991 blepo } , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1519 eis * on , 0575 apo , 0991 blepo , {1519 eis } , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1537 ek * on , 0575 apo , 0991 blepo , 1519 eis , {1537 ek } , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1677 ellogeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , {1677 ellogeo } , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1716 emptuo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , {1716 emptuo } , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1720 emphusao * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , {1720 emphusao } , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1722 en * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , {1722 en } , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1745 endusis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , {1745 {endusis} } , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1745 endusis * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , {1745 {endusis} } , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 1745 {endusis} * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , {1745 endusis } , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909

epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1745 {endusis} * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , {1745 endusis } , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 1746 enduo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , {1746 enduo } , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1746 enduo * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 {endusis} , {1746 enduo } , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 1760 enthumeomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , {1760 enthumeomai } , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1782 enteuthen * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , {1782 enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1883 epano * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , {1883 epano } , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1909 epi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , {1909 epi } , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1911 epiballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , {1911 epiballo } , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1913 epibibazo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909

epi , 1911 epiballo , {1913 epibibazo } , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1936 epithesis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , {1936 epithesis } , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1936 epithesis * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 {endusis} , 1746 enduo , {1936 epithesis } , 2007 epitithemi , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 1941 epikaleomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , {1941 epikaleomai } , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1945 epikeimai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , {1945 epikeimai } , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1949 epilambanomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , {1949 epilambanomai } , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 1968 epipipto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , {1968 epipipto } , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 2007 epitithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , {2007 epitithemi } , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 2007 epitithemi * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 {endusis} , 1746 enduo , 1936 epithesis , {2007 epitithemi } , 4261 proballo , 5087 tithemi , 5279 hupomimnesko ,

endusis 2510 kathapto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909

epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , {2510 kathapto } , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 2596 kata * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , {2596 kata } , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

endusis 3779 houto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , {3779 houto } , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

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endusis 4342 proskartereo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititthemi , {4342 proskartereo } , 5228 huper , 5265 hupodeo , 5311 hupsos ,

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endusis 5228 huper * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , {5228 huper } , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

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endusis 5279 hupomimnesko * putting , 0555 apekdusis , 0595 apothesis , 0659 apotithemi , 1745 {endusis} , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 proballo , 5087 tithemi , {5279 hupomimnesko } ,

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endusis 5476 chamai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 {endusis} , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 perititithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , {5476 chamai } ,

ependuomai 0294 amphiennumi * clothed , {0294 amphiennumi } , 1463 egkomboomai , 1746 enduo , 1902 {ependuomai} , 2439 himatizo , 4016 periballo ,

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ependuomai 1902 ependuomai * clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 enduo , {1902 {ependuomai} } , 2439 himatizo , 4016 periballo ,

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ependutes 1903 ependutes * coat , {1903 {ependutes} } , 5509 chiton ,

ependutes 1903 ependutes * fisher , {1903 {ependutes} } ,

ependutes 1903 {ependutes} * coat , {1903 ependutes } , 5509 chiton ,

ependutes 1903 {ependutes} * fisher , {1903 ependutes } ,

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friend 3982 peitho * {friend} , 2083 hetairos , {3982 peitho } , 5384 philos ,

friend 5384 philos * {friend} , 2083 hetairos , 3982 peitho , {5384 philos } ,

friends 3844 para * {friends} , {3844 para } , 5384 philos ,

friends 5384 philos * {friends} , 3844 para , {5384 philos } ,

friendship 5373 philia * {friendship} , {5373 philia } ,

gender 1080 gennao * {gender} , {1080 gennao } ,

gendereth 1080 gennao * {gendereth} , {1080 gennao } ,

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hendeka 1733 {hendeka} * eleven , {1733 hendeka } ,

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hendekatos 1734 {hendekatos} * eleventh , {1734 hendekatos } ,

intend 1014 boo-lom-ahee * {intend} , {1014 boo-lom-ahee } , 3195 mello ,

intend 3195 mello * {intend} , 1014 boo-lom-ahee , {3195 mello } ,

intending 1011 bouleuo * {intending} , {1011 bouleuo } , 3195 mello ,

intending 3195 mello * {intending} , 1011 bouleuo , {3195 mello } ,

mending 2675 katartizo * {mending} , {2675 katartizo } ,

offend 4417 ptaio * {offend} , {4417 ptaio } , 4624 skandalizo , 4625 skandalon ,

offend 4624 skandalizo * {offend} , 4417 ptaio , {4624 skandalizo } , 4625 skandalon ,

offend 4625 skandalon * {offend} , 4417 ptaio , 4624 skandalizo , {4625 skandalon } ,

offended 0264 hamartano * {offended} , {0264 hamartano } , 4624 skandalizo ,

offended 4624 skandalizo * {offended} , 0264 hamartano , {4624 skandalizo } ,

offender 0091 adikeo * {offender} , {0091 adikeo } ,

recommended 3860 paradidomi * {recommended} , {3860 paradidomi } ,

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rend 4977 schizo * {rend} , 4486 rhegnumi , {4977 schizo } ,

render 0467 antapodidomi * {render} , {0467 antapodidomi } , 0591 apodidomi ,

render 0591 apodidomi * {render} , 0467 antapodidomi , {0591 apodidomi } ,

rendering 0591 apodidomi * {rendering} , {0591 apodidomi } ,

send 0630 apoluo * {send} , {0630 apoluo } , 0649 apostello , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello , 3343 metapempo , 3992 pempo ,

send 0649 apostello * {send} , 0630 apoluo , {0649 apostello } , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello , 3343 metapempo , 3992 pempo ,

send 0906 ballo * {send} , 0630 apoluo , 0649 apostello , {0906 ballo } , 1032 bruo , 1544 ekballo , 1821 exapostello , 3343 metapempo , 3992 pempo ,

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send 1544 ekballo * {send} , 0630 apoluo , 0649 apostello , 0906 ballo , 1032 bruo , {1544 ekballo } , 1821 exapostello , 3343 metapempo , 3992 pempo ,

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sendeth 0649 apostello * {sendeth} , {0649 apostello } , 1026 brecho ,

sendeth 1026 brecho * {sendeth} , 0649 apostello , {1026 brecho } ,

spend 1159 dapanao * {spend} , {1159 dapanao } , 5551 chronotribeo ,

spend 5551 chronotribeo * {spend} , 1159 dapanao , {5551 chronotribeo } ,

spendo 0321 anago * offered , {0321 anago } , 0399 anaphero , 1494 eidolothuton , 4374 prosphero , 4689 {spendo} ,

spendo 0399 anaphero * offered , 0321 anago , {0399 anaphero } , 1494 eidolothuton , 4374 prosphero , 4689 {spendo} ,

spendo 1451 eggus * ready , {1451 eggus } , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 1494 eidolothuton * offered , 0321 anago , 0399 anaphero , {1494 eidolothuton } , 4374 prosphero , 4689 {spendo} ,

spendo 2090 hetoimazo * ready , 1451 eggus , {2090 hetoimazo } , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 2092 hetoimos * ready , 1451 eggus , 2090 hetoimazo , {2092 hetoimos } , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 2093 hetoimos * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , {2093 hetoimos } , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 2130 eumetadotos * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , {2130 eumetadotos } , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 3195 mello * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , {3195 mello } , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 3903 paraskeuazo * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , {3903 paraskeuazo } , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 4288 prothumia * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , {4288 prothumia } , 4289 prothumos , 4689 {spendo} ,

spendo 4289 prothumos * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , {4289 prothumos } , 4689 {spendo} ,

spendo 4374 prosphero * offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , {4374 prosphero } , 4689 {spendo} ,

spendo 4689 spendo * offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , 4374 prosphero , {4689 {spendo} } ,

spendo 4689 spendo * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , {4689 {spendo} } ,

spendo 4689 {spendo} * offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , 4374 prosphero , {4689 spendo } ,

spendo 4689 {spendo} * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , {4689 spendo } ,

tender 0527 apalos * {tender} , {0527 apalos } , 3629 oiktirmon ,

tender 3629 oiktirmon * {tender} , 0527 apalos , {3629 oiktirmon } ,

tenderhearted 2155 eusplagchnos * {tenderhearted} , {2155 eusplagchnos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** amend , 2866 ,**

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*** apprehend , 2638 , 4084 ,**

*** ascend , 0305 ,**

- ascend , 5927 ,

*** attend , 2145 ,**

- attend , 6440 , 7181 ,

- bend , 1869 , 3719 ,

*** commend , 3908 , 4921 ,**

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- comprehend , 3045 ,

- contend , 1624 , 1777 , 3401 , 7378 , 7678 , 8474 ,

*** contend , 1864 ,**

- defend , 1598 , 3467 , 7682 , 8199 ,

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- descend , 3381 ,

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- end , 0319 , 0657 , 1104 , 1584 , 1700 , 2583 , 2856 , 3318 , 3615 , 4390 , 4616 , 5239 , 5331 , 5486 , 5490 , 5491 , 6118 , 6285 , 6310 , 7078 , 7093 , 7097 , 7098 , 7117 , 7118 , 7999 , 8503 , 8537 , 8552 , 8622 ,

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*** intend , 1014 , 3195 ,**

- lend , 3867 , 5383 , 5391 , 5414 , 5670 ,

- mend , 2388 ,

- offend , 0816 , 0898 , 2254 , 4383 ,

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- rend , 1234 , 6533 , 7167 ,

*** rend , 4486 , 4977 ,**

- reverend , 3372 ,

*** send , 0630 , 0649 , 0906 , 1032 , 1544 , 1821 , 3343 , 3992 ,**

- send , 0935 , 5042 , 5130 , 5414 , 7136 , 7971 , 7972 ,

*** spend , 1159 , 5551 ,**

- spend , 3615 , 8254 ,

English Synonyms with Greek Strong's Number.

amend - 2866 {amend},

apprehend - 2638 {apprehend}, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh,

apprehend - 4084 {apprehend}, apprehended, caught, hands, take, taken,took,

apprehended - 2638 apprehend, {apprehended}, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh,

apprehended - 4084 apprehend, {apprehended}, caught, hands, take, taken, took,

ascend - 0305 arose, {ascend}, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

ascended - 0305 arose, ascend, {ascended}, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

ascendeth - 0305 arose, ascend, ascended, {ascendeth}, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

ascending - 0305 arose, ascend, ascended, ascendeth, {ascending}, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went,

attend - 2145 {attend},

attendance - 4337 {attendance}, attended, beware, gave, given, heed,

attended - 4337 attendance, {attended}, beware, gave, given, heed,

commend - 3908 alleging, before, {commend}, commended, commit, forth, put, set,

commend - 4921 approved, approving, {commend}, commended, commendeth, commending, consist, make, standing,

commendation - 4956 {commendation},

commended - 3908 alleging, before, commend, {commended}, commit, forth, put, set,

commended - 4921 approved, approving, commend, {commended}, commendeth, commending, consist, make, standing,

commendeth - 3936 about, before, brought, come, {commendeth}, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood,

commendeth - 4921 approved, approving, commend, commended, {commendeth}, commending, consist, make, standing,

commending - 4921 approved, approving, commend, commended, commendeth, {commending}, consist, make, standing,

comprehend - 2638 apprehend, apprehended, come, {comprehend}, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh,

comprehended - 2638 apprehend, apprehended, come, comprehend, {comprehended}, found, obtain, overtake, perceive, perceived, taken, taketh,

contend - 1864 {contend},earnestly,

contended - 1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

contending - 1252 contended, {contending}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

defended - 0292 {defended},

descend - 2597 came, come, cometh, coming, {descend}, descended, descending, down, fell, get, go, goeth, going, steppeth, went,

descended - 2597 came, come, cometh, coming, descend, {descended}, descending, down, fell, get, go, goeth, going, steppeth, went,

descendeth - 2718 came, come, departed, {descendeth}, down, landed, went,

descending - 2597 came, come, cometh, coming, descend, descended, {descending}, down, fell, get, go, goeth, going, steppeth, went,

end - 0165 ages, course, {end}, eternal, ever, evermore, never, world, worlds,

end - 0206 {end}, top, uttermost,

end - 1519 against, among, at, became, become, before, concerning, creep, {end}, insomuch, into, on, so, throughout, till, took, toward, until,

end - 1545 {end}, escape, way,

end - 2078 {end}, ends, last, latter,

end - 3796 {end}, even,

end - 4009 {end}, uttermost,

end - 4930 {end},

end - 5049 {end},

end - 5055 accomplished, {end}, expired, filled, finished, fulfil, fulfilled, gone, made, make, over, pay,

end - 5056 custom, {end}, ending, ends, finally, uttermost,

endeavour - 4704 diligence, diligent, do, {endeavour}, endeavoured, endeavouring, forward, labour, study,

endeavoured - 2212 about, desiring, {endeavoured}, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went,

endeavoured - 4704 diligence, diligent, do, endeavour, {endeavoured}, endeavouring, forward, labour, study,

endeavouring - 4704 diligence, diligent, do, endeavour, endeavoured, {endeavouring}, forward, labour, study,

ended - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, {ended}, even, falling, fell, finished, followed, forbid, found,

ended - 4137 after, come, complete, {ended}, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply,

ended - 4931 {ended}, fulfilled,make,

ending - 5056 custom, end, {ending}, ends, finally, uttermost,

endless - 0179 {endless},

endless - 0562 {endless},

ends - 2078 end, {ends}, last, latter,

ends - 5056 custom, end, ending, {ends}, finally, uttermost,

endued - 1990 {endued}, knowledge,

endure - 0430 bear, {endure}, forbearing, suffer,

endure - 2076 been, called, dureth, {endure}, hast, have, mean, meaneth, owneth, profiteth, which,

endure - 2553 afflicted, afflictions, {endure}, hardness, suffer, trouble,

endure - 5273 {endure}, hypocrite, hypocrites, under,

endure - 5278 abode, {endure}, endured, endureth, patiently, suffer,

endure - 5297 bear, {endure}, endured,

endure - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, {endure}, go, laid, leadeth, moved, reach, rushing, upholding,

endured - 2594 {endured},

endured - 3114 {endured}, long, patience, patient, patiently, suffereth,

endured - 5278 abode, endure, {endured}, endureth, patiently, suffer,

endured - 5297 bear, endure, {endured},

endureth - 3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, {endureth}, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,

endureth - 5278 abode, endure, endured, {endureth}, patiently, suffer,

enduring - 3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, {enduring}, present, remain, remained, remaineth, remaining, tarried, tarry,

enduring - 5281 continuance, {enduring}, patience, patient,

friend - 2083 fellows, {friend},

friend - 3982 agreed, assure, believed, confidence, confident, {friend}, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield,

friend - 5384 {friend}, friends,

friends - 3844 above, against, among, at, before, contrary, {friends}, had, more, nigh, past, save, side, sight, than,

friends - 5384 friend, {friends},

friendship - 5373 {friendship},

gender - 1080 begat, begotten, born, conceived, delivered, {gender}, gendereth, made, sprang,

gendereth - 1080 begat, begotten, born, conceived, delivered, gender, {gendereth}, made, sprang,

intend - 1014 disposed, {intend}, listeth, minded, will, willing, would,

intend - 3195 about, after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

intending - 1011 consulted, counsel, determined, {intending}, minded, purpose, took,

intending - 3195 about, after, almost, at, begin, come, hereafter, intend, {intending}, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

mending - 2675 framed, joined, make, {mending}, perfect, perfected, perfectly, prepared, restore, together,

offend - 4417 fall, {offend},

offend - 4624 make, {offend}, offended,

offend - 4625 occasion, offence, offences, {offend}, stumbling, stumblingblock,

offended - 0264 faults, {offended}, sin, sinned, sinneth, trespass,

offended - 4624 make, offend, {offended},

offender - 0091 did, do, doeth, done, hurt, injured, {offender}, unjust, wrong, wronged,

recommended - 3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, {recommended},

rend - 4486 break, burst, forth, {rend}, teareth,

rend - 4977 broken, divided, opened, {rend}, rent,

render - 0467 again, recompense, {render},

render - 0591 delivered, gave, give, made, paid, pay, payment, perform, {render}, rendering, reward, rewarded, sold, yielded, yieldeth,

rendering - 0591 delivered, gave, give, made, paid, pay, payment, perform, render, {rendering}, reward, rewarded, sold, yielded, yieldeth,

send - 0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, {send}, sent, set,

send - 0649 away, forth, putteth, {send}, sendeth, sent,

send - 0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, {send}, strike, threw, thrown, thrust,

send - 1032 forth, {send},

send - 1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, {send}, sent, thrust,

send - 1821 away, forth, hence, {send}, sent, went,

send - 3343 call, {send}, sent,

send - 3992 {send}, sent, thrust,

sendeth - 0649 away, forth, putteth, send, {sendeth}, sent,

sendeth - 1026 rain, rained, {sendeth},

spend - 1159 at, charges, consume, {spend}, spent,

spend - 5551 {spend}, time,

tender - 0527 {tender},

tender - 3629 mercy, {tender}, world,

tenderhearted - 2155 pitiful, {tenderhearted},

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English Concordance to the KJV Bible.

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contend , JER_12_05 , JER_18_19,

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descend , PSA_49_17,

descend , ISA_05_14,

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descend , ACT_11_05 ,

descend , ROM_10_07 ,

descend , 1TH_04_16,

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end , JER_01_03 , JER_03_05 , JER_04_27 , JER_05_10 , JER_05_18 , JER_05_31 , JER_12_04 , JER_12_12 , JER_12_12 , JER_17_11 , JER_25_33 , JER_25_33 , JER_26_08 , JER_29_11 , JER_30_11 , JER_30_11 , JER_31_17 , JER_34_14 , JER_43_01 , JER_44_27 , JER_46_28 , JER_46_28 , JER_51_13 , JER_51_31 , JER_51_63,

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end , OBA_01_09 ,

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end , HAB_02_03 ,

end , MAT_10_22 , MAT_11_01 , MAT_13_39 , MAT_13_40 , MAT_13_49 , MAT_24_03 , MAT_24_06 , MAT_24_13 , MAT_24_14 , MAT_24_31 , MAT_26_58 , MAT_28_01 , MAT_28_20,

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end , LUK_01_33 , LUK_18_01 , LUK_21_09 , LUK_22_37,

end , JOH_13_01 , JOH_18_37,

end , ACT_07_19,

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end , 1CO_01_08 , 1CO_15_24,

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end , JAM_05_11,

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friend , 2CH_20_07 ,

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friend , MIC_07_05 ,

friend , MAT_11_19 , MAT_20_13 , MAT_22_12 , MAT_26_50,

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friends , ZEC_13_06 ,

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One Word English Phrase Index to the KJV Bible.

amend 2Ch_34_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

Amend Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

amend Jer_07_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

amend Jer_26_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

amend Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

amend Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

amends Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

apprehend 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

apprehend Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

apprehended Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

apprehended Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

apprehended Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

ascend Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

ascend Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

ascend Isa_14_14 # I will ascend above the heights of the clouds; I will be like the most High.

ascend Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend Joh_06_62 # [What] and if ye shall see the Son of man ascend up where he was before?

ascend Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascend Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

ascend Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ascend Psa_139_08 # If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

ascend Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

ascend Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

ascend Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

ascended Act_02_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

ascended Act_25_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

ascended Eph_04_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

ascended Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

ascended Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

ascended Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

ascended Joh_03_13 # And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

ascended Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

ascended Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

ascended Jos_10_07 # So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

ascended Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

ascended Jud_13_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

ascended Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

ascended Num_13_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

ascended Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ascended Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

ascended Rev_08_04 # And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

ascended Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

ascendeth Rev_11_07 # And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

ascendeth Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

ascending 1Sa_28_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

ascending Gen_28_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

ascending Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

ascending Luk_19_28 # And when he had thus spoken, he went before, ascending up to Jerusalem.

ascending Rev_07_02 # And I saw another angel ascending from the east, having the seal of the living God:

and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

attend 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

attend Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

attend Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

attend Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

attend Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Attend Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend Psa_17_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

Attend Psa_55_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

attend Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

attend Psa_86_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

attendance 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

attendance 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb_07_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

attended Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

attended Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

attending Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

bend Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

bend Jer_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

bend Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

bend Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

bend Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

bend Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bend Psa_11_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

bend Psa_64_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

bendeth Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bendeth Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

bending Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

commend 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commend 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

commend 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

commend Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

commend Luk_23_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

commend Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

commend Rom_16_01 # I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

commendation 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commendation 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commended 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

commended Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

commended Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

commended Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended Pro_12_08 # A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

commendeth 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

commendeth 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

commendeth 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

commendeth Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

commending 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

comprehend Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

comprehend Job_37_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

comprehended Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

comprehended Joh_01_05 # And the light shineth in darkness; and the darkness comprehended it not.

comprehended Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

condescend Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

contend Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

contend Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

contend Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

contend Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contend Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

contend Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

contend Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend Jer_18_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

contend Job_09_03 # If he will contend with him, he cannot answer him one of a thousand.

contend Job_13_08 # Will ye accept his person? will ye contend for God?

contend Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

contend Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

contended Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

contended Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended Job_31_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

contended Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest Job_10_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

contendeth Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contendeth Job_40_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth Pro_29_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

contending Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

defend 2Ki_19_34 # For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

defend 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

defend Isa_31_05 # As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

defend Isa_37_35 # For I will defend this city to save it for mine own sake, and for my servant David's sake.

defend Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

defend Jud_10_01 # And after Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.

defend Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

defend Psa_59_01 # To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against

me.

Defend Psa_82_03 # Defend the poor and fatherless: do justice to the afflicted and needy.

defend Zec_09_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

defend Zec_12_08 # In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

defended 2Sa_23_12 # But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

defended Act_07_24 # And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

defendest Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

defending Isa_31_05 # As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

descend 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

descend 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

descend Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

descend Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

descend Eze_31_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

descend Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

descend Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

descend Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

descend Psa_49_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

descend Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

descended Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

descended Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

descended Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

descended Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

descended Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended Exo_33_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended Exo_34_05 # And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended Jos_02_23 # So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

descended Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended Mat_07_25 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended Mat_07_27 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended Mat_28_02 # And, behold, there was a great earthquake: for the angel of the Lord descended

from heaven, and came and rolled back the stone from the door, and sat upon it.

descended Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended Psa_133_03 # As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descendeth Jam_03_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

descending Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

descending Gen_28_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

descending Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

descending Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

descending Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

descending Mar_01_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

descending Mat_03_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

descending Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

end 1Ch_16_02 # And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

end 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

end 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

end 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

end 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

end 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house

of the LORD, and the wall of Jerusalem round about.

end 1Ki_07_40 # And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

end 1Ki_08_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

end 1Ki_09_10 # And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

end 1Pe_01_09 # Receiving the end of your faith, [even] the salvation of [your] souls.

end 1Pe_01_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

end 1Pe_04_07 # But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

end 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

end 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

end 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

end 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

end 1Sa_13_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

end 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

end 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

end 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

end 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

end 1Th_03_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

end 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

end 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

end 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun,

with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

end 2Ch_07_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

end 2Ch_08_01 # And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

end 2Ch_20_16 # To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

end 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

end 2Ch_21_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

end 2Ch_24_10 # And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

end 2Ch_24_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

end 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

end 2Ch_29_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

end 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

end 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

end 2Co_03_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

end 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

end 2Ki_08_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

end 2Ki_10_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

end 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote

them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

end 2Ki_18_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

end 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

end 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

end 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

end 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

end 2Sa_06_18 # And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

end 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

end 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

end 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

end 2Sa_24_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

end Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

end Amo_03_15 # And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

end Amo_05_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

end Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

end Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

end Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an

only [son], and the end thereof as a bitter day.

end Dan_01_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

end Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

end Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

end Dan_04_11 # The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

end Dan_04_22 # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

end Dan_04_29 # At the end of twelve months he walked in the palace of the kingdom of Babylon.

end Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

end Dan_06_26 # I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

end Dan_07_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

end Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

end Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

end Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

end Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

end Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

end Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

end Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

end Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the

south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

end Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

end Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

end Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

end Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

end Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

end Dan_12_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

end Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

end Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

end Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

end Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

end Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

end Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

end Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

end Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

end Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

end Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

end Deu_15_01 # At the end of [every] seven years thou shalt make a release.

end Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

end Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

end Deu_20_09 # And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

end Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

end Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

end Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

end Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

end Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

end Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

end Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

end Deu_32_45 # And Moses made an end of speaking all these words to all Israel:

end Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

end Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

end Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

end Ecc_07_02 # [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

end Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

end Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

end Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

end Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

end Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

end Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

end Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

end Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

end Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end Exo_26_28 # And the middle bar in the midst of the boards shall reach from end to end.

end Exo_26_28 # And the middle bar in the midst of the boards shall reach from end to end.

end Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

end Exo_34_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

end Exo_36_33 # And he made the middle bar to shoot through the boards from the one end to the other.

end Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end Eze_03_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

end Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

end Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

end Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

end Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

end Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

end Eze_11_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

end Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

end Eze_20_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

end Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

end Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

end Eze_29_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

end Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

end Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

end Eze_39_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

end Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

end Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

end Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

end Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

end Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

end Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of

the first month.

end Gen_06_13 # And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

end Gen_08_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

end Gen_08_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

end Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

end Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

end Gen_41_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

end Gen_47_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

end Gen_47_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

end Gen_49_33 # And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

end Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

end Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

end Heb_03_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

end Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

end Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

end Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

end Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

end Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

end Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

end Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

end Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

end Isa_05_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

end Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

end Isa_09_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

end Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

end Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

end Isa_23_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

end Isa_23_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

end Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

end Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

end Isa_38_13 # I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

end Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

end Isa_42_10 # Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

end Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

end Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

end Isa_47_07 # And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

end Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

end Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

end Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

end Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

end Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

end Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

end Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

end Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

end Jer_05_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

end Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

end Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

end Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

end Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

end Jer_17_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

end Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

end Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

end Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end Jer_31_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

end Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

end Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

end Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

end Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

end Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

end Jer_51_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

end Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong

my life?

end Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

end Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

end Job_18_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

end Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

end Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

end Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

end Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

end Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

end Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

end Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

end Jos_09_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

end Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

end Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

end Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

end Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

end Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

end Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

end Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the

children of Israel gave an inheritance to Joshua the son of Nun among them:

end Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

end Jud_03_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

end Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

end Jud_11_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

end Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

end Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

end Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

end Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

end Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

end Lev_08_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

end Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

end Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

end Luk_01_33 # And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

end Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

end Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

end Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

end Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

end Mar_13_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

end Mar_13_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

end Mat_10_22 # And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

end Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

end Mat_13_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

end Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

end Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

end Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

end Mat_24_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

end Mat_24_13 # But he that shall endure unto the end, the same shall be saved.

end Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

end Mat_24_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

end Mat_26_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

end Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

end Mat_28_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

end Nah_01_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

end Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

end Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

end Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

end Neh_03_21 # After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

end Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

end Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

end Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

end Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

end Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

end Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

end Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

end Pro_05_04 # But her end is bitter as wormwood, sharp as a twoedged sword.

end Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

end Pro_14_13 # Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.

end Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

end Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

end Pro_20_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

end Pro_23_18 # For surely there is an end; and thine expectation shall not be cut off.

end Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

end Psa_07_09 # Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

end Psa_09_06 # O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities;

their memorial is perished with them.

end Psa_102_27 # But thou [art] the same, and thy years shall have no end.

end Psa_107_27 # They reel to and fro, and stagger like a drunken man, and are at their wit's end.

end Psa_119_112 # I have inclined mine heart to perform thy statutes alway, [even unto] the end.

end Psa_119_33 # HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.

end Psa_119_96 # I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.

end Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

end Psa_19_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

end Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

end Psa_37_37 # Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

end Psa_37_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

end Psa_39_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

end Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

end Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

end Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

end Rev_02_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

end Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

end Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

end Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

end Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

end Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

end Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto

holiness, and the end everlasting life.

end Rom_10_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

end Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

end Rut_02_23 # So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

end Rut_03_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

end Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

endamage Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

endanger Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

endangered Ecc_10_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

endeavour 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

endeavoured 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

endeavoured Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

Endeavouring Eph_04_03 # Endeavouring to keep the unity of the Spirit in the bond of peace.

endeavours Psa_28_04 # Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

ended 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

ended Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through

Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

ended Deu_34_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

ended Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

ended Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

ended Gen_41_53 # And the seven years of plenteousness, that was in the land of Egypt, were ended.

ended Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

ended Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

ended Jer_08_20 # The harvest is past, the summer is ended, and we are not saved.

ended Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

ended Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

ended Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

ended Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

ended Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

ended Psa_72_20 # The prayers of David the son of Jesse are ended.

ended Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

endeth Isa_24_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ending Rev_01_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

endless 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

endless Heb_07_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Endor 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

Endor Jos_17_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

Endor Psa_83_10 # [Which] perished at Endor: they became [as] dung for the earth.

endow Exo_22_16 # And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

ends 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

ends 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

ends Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends Exo_25_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

ends Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

ends Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends Exo_28_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

ends Exo_28_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

ends Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

ends Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends Exo_37_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

ends Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

ends Exo_38_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

ends Exo_39_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

ends Exo_39_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

ends Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

ends Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

ends Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

ends Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends Isa_41_05 # The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

ends Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

ends Isa_45_22 # Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

ends Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

ends Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

ends Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

ends Job_38_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

ends Mic_05_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

ends Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

ends Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ends Psa_19_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

ends Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends Psa_48_10 # According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

ends Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

ends Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

ends Psa_67_07 # God shall bless us; and all the ends of the earth shall fear him.

ends Psa_72_08 # He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

ends Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

ends Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

ends Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

endued 2Ch_02_12 # Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

endued 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Huram my father's,

endued Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

endued Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

endued Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

endure 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

endure 2Th_01_04 # So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

endure 2Ti_02_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.

endure 2Ti_02_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

endure 2Ti_04_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

endure 2Ti_04_05 # But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

endure Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

endure Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

endure Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

endure Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

endure Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

endure Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

endure Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

endure Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

endure Job_08_15 # He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

endure Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

endure Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

endure Mar_13_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

endure Mat_24_13 # But he that shall endure unto the end, the same shall be saved.

endure Pro_27_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

endure Psa_09_07 # But the LORD shall endure for ever: he hath prepared his throne for judgment.

endure Psa_102_12 # But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

endure Psa_102_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

endure Psa_104_31 # The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

endure Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

endure Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

endure Psa_72_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

endure Psa_89_29 # His seed also will I make [to endure] for ever, and his throne as the days of heaven.

endure Psa_89_36 # His seed shall endure for ever, and his throne as the sun before me.

endured 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

endured Heb_06_15 # And so, after he had patiently endured, he obtained the promise.

endured Heb_10_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

endured Heb_11_27 # By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

endured Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

endured Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

endured Psa_81_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

endured Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

endureth 1Ch_16_34 # O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

endureth 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

endureth 1Co_13_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.

endureth 1Pe_01_25 # But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

endureth 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

endureth 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

endureth 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

endureth 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

endureth Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

endureth Jam_01_12 # Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

endureth Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice

of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

endureth Joh_06_27 # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

endureth Mat_10_22 # And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

endureth Psa_100_05 # For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

endureth Psa_106_01 # Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

endureth Psa_107_01 # O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

endureth Psa_111_03 # His work [is] honourable and glorious: and his righteousness endureth for ever.

endureth Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

endureth Psa_112_03 # Wealth and riches [shall be] in his house: and his righteousness endureth for ever.

endureth Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

endureth Psa_117_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

endureth Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

endureth Psa_118_02 # Let Israel now say, that his mercy [endureth] for ever.

endureth Psa_118_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.

endureth Psa_118_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

endureth Psa_118_29 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

endureth Psa_119_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

endureth Psa_135_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

endureth Psa_136_01 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

endureth Psa_136_02 # O give thanks unto the God of gods: for his mercy [endureth] for ever.

endureth Psa_136_03 # O give thanks to the Lord of lords: for his mercy [endureth] for ever.

endureth Psa_136_04 # To him who alone doeth great wonders: for his mercy [endureth] for ever.

endureth Psa_136_05 # To him that by wisdom made the heavens: for his mercy [endureth] for ever.

endureth Psa_136_06 # To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

endureth Psa_136_07 # To him that made great lights: for his mercy [endureth] for ever:

endureth Psa_136_08 # The sun to rule by day: for his mercy [endureth] for ever:

endureth Psa_136_09 # The moon and stars to rule by night: for his mercy [endureth] for ever.

endureth Psa_136_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

endureth Psa_136_11 # And brought out Israel from among them: for his mercy [endureth] for ever:

endureth Psa_136_12 # With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

endureth Psa_136_13 # To him which divided the Red sea into parts: for his mercy [endureth] for ever:

endureth Psa_136_14 # And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

endureth Psa_136_15 # But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.

endureth Psa_136_16 # To him which led his people through the wilderness: for his mercy [endureth] for ever.

endureth Psa_136_17 # To him which smote great kings: for his mercy [endureth] for ever:

endureth Psa_136_18 # And slew famous kings: for his mercy [endureth] for ever:

endureth Psa_136_19 # Sihon king of the Amorites: for his mercy [endureth] for ever:

endureth Psa_136_20 # And Og the king of Bashan: for his mercy [endureth] for ever:

endureth Psa_136_21 # And gave their land for an heritage: for his mercy [endureth] for ever:

endureth Psa_136_22 # [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.

endureth Psa_136_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

endureth Psa_136_24 # And hath redeemed us from our enemies: for his mercy [endureth] for ever.

endureth Psa_136_25 # Who giveth food to all flesh: for his mercy [endureth] for ever.

endureth Psa_136_26 # O give thanks unto the God of heaven: for his mercy [endureth] for ever.

endureth Psa_138_08 # The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

endureth Psa_145_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

endureth Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

endureth Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

endureth Psa_72_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

enduring 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

enduring Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

enduring Psa_19_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

extend Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extend Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

extended Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

friend 1Ki_04_05 # And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

friend 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

friend 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

friend 2Sa_15_37 # So Hushai David's friend came into the city, and Absalom came into Jerusalem.

friend 2Sa_16_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

friend 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

friend 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

friend Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

friend Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

friend Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

friend Gen_38_12 # And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

friend Gen_38_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

friend Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

friend Isa_41_08 # But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Friend Jam_02_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

friend Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friend Jer_06_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

friend Jer_19_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

friend Job_06_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

friend Job_06_27 # Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

friend Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend Joh_11_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth;

but I go, that I may awake him out of sleep.

friend Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

friend Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

friend Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Friend Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

friend Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

friend Luk_11_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?

friend Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Friend Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

friend Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Friend Mat_20_13 # But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

Friend Mat_22_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Friend Mat_26_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

friend Mic_07_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

friend Pro_06_01 # My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

friend Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

friend Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

friend Pro_17_17 # A friend loveth at all times, and a brother is born for adversity.

friend Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

friend Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that]

sticketh closer than a brother.

friend Pro_19_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

friend Pro_22_11 # He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

friend Pro_27_06 # Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

friend Pro_27_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

friend Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

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friend Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

friend Pro_27_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

friend Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

friend Psa_41_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

friend Psa_88_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

friend Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

friendly Jud_19_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

friendly Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friendly Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

friends 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

friends 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

friends 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault

concerning this woman?

friends 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

friends 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

friends Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

friends Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

friends Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

friends Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

friends Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

friends Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

friends Job_17_05 # He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

friends Job_19_14 # My kinsfolk have failed, and my familiar friends have forgotten me.

friends Job_19_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

friends Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

friends Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friends Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

friends Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

friends Joh_15_14 # Ye are my friends, if ye do whatsoever I command you.

friends Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

friends Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

friends Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

friends Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

friends Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

friends Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends;

and [some] of you shall they cause to be put to death.

friends Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

friends Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

friends Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

friends Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

friends Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

friends Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

friends Son_05_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

friends Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

friendship Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship Pro_22_24 # Make no friendship with an angry man; and with a furious man thou shalt not go:

gender 2Ti_02_23 # But foolish and unlearned questions avoid, knowing that they do gender strifes.

gender Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

gendered Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

gendereth Gal_04_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

gendereth Job_21_10 # Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

intend 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have

offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

intend Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

intend Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

intending Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

intending Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

lend Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

lend Deu_15_08 # But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

lend Deu_23_19 # Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

lend Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lend Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lend Deu_24_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

lend Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

lend Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

lend Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

lend Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

lend Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

lend Lev_25_37 # Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

lend Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

lend Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

lend Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

lend Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

lender Isa_24_02 # And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

lender Pro_22_07 # The rich ruleth over the poor, and the borrower [is] servant to the lender.

lendeth Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

lendeth Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

lendeth Psa_112_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.

lendeth Psa_37_26 # [He is] ever merciful, and lendeth; and his seed [is] blessed.

mend 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

mending Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

mending Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

offend 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

offend Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

offend Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

offend Jer_50_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

offend Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

offend Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

offend Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

offend Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend Psa_119_165 # Great peace have they which love thy law: and nothing shall offend them.

offend Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

offended 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

offended 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

offended Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

offended Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

offended Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

offended Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

offended Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

offended Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

offended Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

offended Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

offended Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

offended Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

offended Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

offended Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

offended Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

offended Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

offender Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offender Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offenders 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

provender Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

provender Gen_24_32 # And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

provender Gen_42_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

provender Gen_43_24 # And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses provender.

provender Isa_30_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

provender Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

provender Jud_19_21 # So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

recommended Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

recommended Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

rend 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

rend 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

rend 1Ki_11_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

rend 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

rend 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Rend 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

rend Ecc_03_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;

rend Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

rend Eze_13_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

rend Eze_13_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

rend Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

rend Hos_13_08 # I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of

their heart, and there will I devour them like a lion: the wild beast shall tear them.

rend Isa_64_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

rend Joe_02_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

rend Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

rend Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

rend Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

rend Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

rend Mat_07_06 # Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

render 1Co_07_03 # Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

render 1Sa_26_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

render 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

render 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

render 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

render Deu_32_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

render Deu_32_43 # Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

render Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

render Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

render Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

render Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

render Job_33_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

render Job_34_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.

render Joe_03_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

render Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Render Lam_03_64 # Render unto them a recompense, O LORD, according to the work of their hands.

Render Luk_20_25 # And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render Mar_12_17 # And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

render Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Render Mat_22_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

render Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

render Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

render Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

render Pro_26_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.

render Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

render Psa_28_04 # Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

render Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

render Psa_56_12 # Thy vows [are] upon me, O God: I will render praises unto thee.

render Psa_79_12 # And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

render Psa_94_02 # Lift up thyself, thou judge of the earth: render a reward to the proud.

render Rom_02_06 # Who will render to every man according to his deeds:

Render Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

render Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

rendered 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

rendered 2Ki_03_04 # And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

rendered Jud_09_56 # Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

rendered Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

renderest Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

rendereth Isa_66_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

rendering 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

rending Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

reverend Psa_111_09 # He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

send 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

send 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

send 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

send 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

send 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

send 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

send 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

send 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Send 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

send 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

send 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

send 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

send 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

send 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

send 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

send 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

Send 1Sa_16_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

Send 1Sa_16_19 # Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

send 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

send 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

send 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

send 1Sa_20_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

send 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

send 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

send 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

Send 2Ch_02_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

send 2Ch_02_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

send 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

send 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

send 2Ch_07_13 # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

send 2Ch_28_16 # At that time did king Ahaz send unto the kings of Assyria to help him.

send 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all

Judah that [were] at Jerusalem, saying,

send 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

Send 2Ki_02_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

Send 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

send 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

send 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

send 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

send 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

send 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

send 2Ki_15_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

send 2Ki_19_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

Send 2Sa_11_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

send 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

send 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

send 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

send 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

send Act_03_20 # And he shall send Jesus Christ, which before was preached unto you:

send Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

send Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

send Act_10_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

send Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Send Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Send Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

send Act_11_29 # Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

send Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

send Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

send Act_15_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

send Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

send Act_25_03 # And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

send Act_25_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

send Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

send Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

send Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

send Amo_01_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

send Amo_01_07 # But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

send Amo_01_10 # But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

send Amo_01_12 # But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

send Amo_02_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

send Amo_02_05 # But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

send Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

send Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

send Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

send Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

send Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

send Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

send Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

send Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

send Deu_32_24 # [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

send Ecc_10_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

send Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

send Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

send Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

send Exo_07_02 # Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

send Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

send Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

Send Exo_09_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

send Exo_12_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

send Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

send Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

send Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

send Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

send Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

send Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

send Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

send Eze_05_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send Eze_05_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

send Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

send Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

send Eze_14_19 # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

send Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it

man and beast?

send Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

send Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

send Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

send Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

send Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

send Gen_24_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Send Gen_24_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

send Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

send Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Send Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

send Gen_37_13 # And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].

send Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

send Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

Send Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

send Gen_43_04 # If thou wilt send our brother with us, we will go down and buy thee food:

send Gen_43_05 # But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

Send Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

send Gen_43_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

send Gen_45_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

send Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

send Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

send Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

send Isa_10_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

send Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

Send Isa_16_01 # Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

send Isa_19_20 # And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

send Isa_32_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

send Isa_37_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

send Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

send Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

send Jam_03_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

send Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

send Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

send Jer_08_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

send Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

send Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

send Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send Jer_24_10 # And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

send Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

send Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

send Jer_25_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

send Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

send Jer_27_03 # And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

send Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Send Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

send Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

send Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

send Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

send Jer_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

send Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek

their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

send Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

send Job_21_11 # They send forth their little ones like a flock, and their children dance.

send Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

send Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

send Joh_13_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

send Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

send Joh_15_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

send Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

send Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

send Joh_20_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

send Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

send Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

send Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

send Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

send Lev_26_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

send Lev_26_36 # And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

send Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which

shall prepare thy way before thee.

Send Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

send Luk_10_02 # Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

send Luk_10_03 # Go your ways: behold, I send you forth as lambs among wolves.

send Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

send Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

send Luk_16_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

send Luk_16_27 # Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

send Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

send Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

send Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

send Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

send Mal_04_05 # Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

send Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

send Mar_03_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,

send Mar_05_10 # And he besought him much that he would not send them away out of the country.

Send Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

send Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Send Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

send Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

send Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

send Mar_12_13 # And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

send Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

send Mat_09_38 # Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

send Mat_10_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

send Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

send Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

send Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

send Mat_12_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

send Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

send Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

Send Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

send Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

send Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

send Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

send Mat_24_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

send Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

send Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

send Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

send Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Send Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

send Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

send Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

send Num_31_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

send Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

send Php_02_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.

send Php_02_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

send Pro_10_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

send Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

send Pro_25_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

send Psa_110_02 # The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

send Psa_118_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Send Psa_144_07 # Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Send Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

send Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

send Psa_57_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

send Psa_57_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

send Psa_68_09 # Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

send Psa_68_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

send Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

send Rev_11_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

send Tit_03_12 # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

sendest 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sendest Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

sendest Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

sendest Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

sendest Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

sendest Psa_104_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

sendeth 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

sendeth Act_23_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

sendeth Deu_24_03 # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

sendeth Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

sendeth Job_05_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

sendeth Job_12_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and

they overturn the earth.

sendeth Luk_14_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

sendeth Mar_11_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

sendeth Mar_14_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

sendeth Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

sendeth Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

sendeth Psa_104_10 # He sendeth the springs into the valleys, [which] run among the hills.

sendeth Psa_147_15 # He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

sendeth Psa_147_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

sendeth Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

sending 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

sending 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

sending Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

sending Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

sending Eze_17_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

sending Isa_07_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

sending Jer_07_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

sending Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

sending Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

sending Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

sending Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sending Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

sending Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

sending Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

spend 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

spend Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend Deu_32_23 # I will heap mischiefs upon them; I will spend mine arrows upon them.

spend Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend Job_21_13 # They spend their days in wealth, and in a moment go down to the grave.

spend Job_36_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

spend Psa_90_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

spendest Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

spendeth Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

spendeth Pro_21_20 # [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

spendeth Pro_29_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

tend Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

tender 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

tender Dan_01_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

tender Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender Deu_32_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

tender Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

tender Gen_18_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

tender Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

tender Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

tender Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tender Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

tender Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

tender Job_38_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

tender Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

tender Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

tender Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

tender Pro_04_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

tender Pro_12_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

tender Pro_27_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

tender Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

tender Psa_119_156 # Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.

tender Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

tender Psa_145_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

tender Psa_25_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

tender Psa_40_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

tender Psa_69_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

tender Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

tender Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

tender Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

tender Son_02_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

tender Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tenderhearted 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

tenderhearted Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth Pro_10_16 # The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

tendeth Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

tendeth Pro_14_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

tendeth Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

Three Word English Phrase Index to the KJV Bible.

amend And they Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

amend the house 2Ch_34_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

amend your doings Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Amend your ways Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

amend your ways Jer_07_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

amend your ways Jer_26_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

amends for the Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

apprehend me 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

apprehend that for Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

apprehended but this Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

apprehended him he Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

apprehended of Christ Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

ascend above the Isa_14_14 # I will ascend above the heights of the clouds; I will be like the most High.

ascend and come Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

ascend from the Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend from the Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and

bringeth forth the wind out of his treasures.

ascend from the Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ascend into heaven Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

ascend into heaven Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

ascend into the Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

ascend out of Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

ascend unto my Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascend up every Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

ascend up into Psa_139_08 # If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

ascend up where Joh_06_62 # [What] and if ye shall see the Son of man ascend up where he was before?

ascended as the Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

ascended by the Num_13_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

ascended from Caesarea Act_25_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

ascended from Gilgal Jos_10_07 # So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

ascended in the Jud_13_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

ascended into the Act_02_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

ascended on high Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

ascended then they Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

ascended to my Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended up before Rev_08_04 # And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

ascended up far Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

ascended up into Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ascended up on Eph_04_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

ascended up on Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

ascended up to Joh_03_13 # And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

ascended up to Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

ascended up to Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

ascended up to Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

ascended what is Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

ascendeth out of Rev_11_07 # And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

ascendeth up for Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

ascending and descending Gen_28_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

ascending and descending Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

ascending from the Rev_07_02 # And I saw another angel ascending from the east, having the seal of the

living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

ascending out of 1Sa_28_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

ascending up to Luk_19_28 # And when he had thus spoken, he went before, ascending up to Jerusalem.

attend to know Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

attend to my Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

attend to the Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

attend to the Psa_86_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

Attend unto me Psa_55_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

attend unto my Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

Attend unto my Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend unto my Psa_17_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

attend unto my Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

attend upon her Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend upon the 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

attendance at the Heb_07_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

attendance of his 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance of his 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance to reading 1Ti_04_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

attended to the Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

attended unto the Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the

things which were spoken of Paul.

attended unto you Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attending continually upon Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

bend her roots Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

bend his bow Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bend the bow Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

bend the bow Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

bend the bow Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

bend their bow Psa_11_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

bend their bows Psa_64_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

bend their tongues Jer_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

bendeth his bow Psa_58_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

bendeth let the Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bending unto thee Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

commend my spirit Luk_23_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

commend not ourselves 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

commend ourselves or 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commend the righteousness Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

commend themselves but 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

commend unto you Rom_16_01 # I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

commend you to Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

commendation from you 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commendation to you 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commended according to Pro_12_08 # A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

commended her before Gen_12_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

commended mirth because Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended of you 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

commended the unjust Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended them to Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

commendeth himself is 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

commendeth his love Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

commendeth us not 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

commendeth 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

commending ourselves to 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

comprehend with all Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and

length, and depth, and height;

comprehend Job_37_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

comprehended in this Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

comprehended it not Joh_01_05 # And the light shineth in darkness; and the darkness comprehended it not.

comprehended the dust Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

condescend to men Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

contend by fire Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

contend for ever Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend for God Job_13_08 # Will ye accept his person? will ye contend for God?

contend for the Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

contend thou before Mic_06_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

contend with him Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

contend with him Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

contend with him Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contend with him Job_09_03 # If he will contend with him, he cannot answer him one of a thousand.

contend with horses Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend with me Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

contend with me Jer_18_19 # Give heed to me, O LORD, and hearken to the voice of them that contend

with me.

contend with them Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend with them Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

contended I with Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended with him Act_11_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

contended with me Job_31_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

contended with the Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended with thee Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended with them Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest with me Job_10_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

contendeth with a Pro_29_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

contendeth with the Job_40_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth with thee Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contending with the Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

defend Israel Tola Jud_10_01 # And after Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.

defend Jerusalem defending Isa_31_05 # As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

defend me from Psa_59_01 # To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

defend the inhabitants Zec_12_08 # In that day shall the LORD defend the inhabitants of Jerusalem; and

he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

Defend the poor Psa_82_03 # Defend the poor and fatherless: do justice to the afflicted and needy.

defend thee Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

defend them and Zec_09_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

defend this city 2Ki_19_34 # For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

defend this city 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

defend this city Isa_37_35 # For I will defend this city to save it for mine own sake, and for my servant David's sake.

defend this city Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

defended him and Act_07_24 # And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

defended it and 2Sa_23_12 # But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

defendest them let Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

defending also he Isa_31_05 # As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

descend after him Psa_49_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

descend and shall Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

descend as it Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

descend from heaven 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

descend into battle 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

descend into it Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

descend into the Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

descend into the Eze_31_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

descend into the Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

descend now from Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

descended and stood Exo_33_09 # And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended and the Mat_07_25 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended and the Mat_07_27 # And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended first into Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

descended from heaven Mat_28_02 # And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

descended from the Jos_02_23 # So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended in a Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended in the Exo_34_05 # And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended is the Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

descended out of Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

descended to Atarothadar Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended to Enrogel Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended to the Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the

valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended to the Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

descended unto the Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended upon it Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended upon the Psa_133_03 # As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descended who hath Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended with the Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

descendeth not from Jam_03_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

descending and remaining Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

descending from heaven Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

descending like a Mat_03_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

descending on it Gen_28_12 # And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

descending out of Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

descending unto him Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

descending upon him Mar_01_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

descending upon the Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

end affliction shall Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

end also did 2Co_02_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

end Amen Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

end and much Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

end and none Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

end and the Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end and the Psa_39_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

end and thine Pro_23_18 # For surely there is an end; and thine expectation shall not be cut off.

end and thou Psa_09_06 # O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

end be for Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

end be like Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

end be of 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

end because it Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

end because of Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

end Behold thou Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

end but establish Psa_07_09 # Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

end Christ both Rom_14_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

end come upon Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

end come Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

end even of Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end:

[even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end everlasting life Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

end for seven Lev_08_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

end for the 1Pe_01_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

end from the Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

end he may 1Th_03_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

end how long 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

end I will Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

end in a Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

end is bitter Pro_05_04 # But her end is bitter as wormwood, sharp as a twoedged sword.

end is come Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

end is come Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

end is come Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

end is come Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

end is come Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

end is come Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

end is destruction Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

end is it Amo_05_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

end is near Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

end is not Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

end is not Mat_24_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

end is to Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

end is worse 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

end it shall Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

end lodge here Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

end many shall Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

end of a Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

end of all 1Pe_04_07 # But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

end of all Dan_04_11 # The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

end of all Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

end of all Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

end of all Ecc_07_02 # [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

end of all Gen_06_13 # And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

end of all Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

end of all Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end of all Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end of all Psa_119_96 # I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.

end of barley Rut_02_23 # So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

end of blessing Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

end of building 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

end of cleansing Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

end of commanding Gen_49_33 # And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

end of commanding Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

end of communing Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

end of covering Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

end of dividing Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

end of dividing Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

end of doing 1Ki_07_40 # And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

end of eating 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

end of eating Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

end of every Deu_15_01 # At the end of [every] seven years thou shalt make a release.

end of every Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

end of forty Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD

gave me the two tables of stone, [even] the tables of the covenant.

end of forty Eze_29_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

end of forty Gen_08_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

end of heaven Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

end of heaven Mat_24_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

end of his Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

end of his Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

end of it Isa_47_07 # And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

end of Job Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

end of Jordan Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

end of Jordan Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

end of Kirjathjearim Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

end of life Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

end of me Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

end of me Isa_38_13 # I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

end of measuring Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

end of nine 2Sa_24_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

end of offering 1Ch_16_02 # And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

end of offering 1Sa_13_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

end of offering 2Ch_29_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

end of offering 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

end of offering 2Sa_06_18 # And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

end of praying 1Ki_08_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

end of praying 2Ch_07_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

end of prophesying 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

end of reading Jer_51_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

end of reconciling Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

end of seven Eze_03_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

end of seven Eze_39_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

end of seven Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

end of seventy Isa_23_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

end of seventy Isa_23_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

end of seventy Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end of seventy Isa_23_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end of sins Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

end of slaying Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

end of slaying Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

end of speaking 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

end of speaking 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

end of speaking 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

end of speaking Deu_20_09 # And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

end of speaking Deu_32_45 # And Moses made an end of speaking all these words to all Israel:

end of speaking Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

end of speaking Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

end of speaking Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

end of speaking Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

end of telling 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

end of ten Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

end of that 2Co_03_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

end of that Pro_14_13 # Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.

end of that Psa_37_37 # Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

end of the 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

end of the 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

end of the 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

end of the 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

end of the 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

end of the 2Ch_20_16 # To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

end of the 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

end of the 2Ch_24_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

end of the 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

end of the Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

end of the Dan_04_22 # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

end of the Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

end of the Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

end of the Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

end of the Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof

[shall be] with a flood, and unto the end of the war desolations are determined.

end of the Dan_12_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

end of the Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

end of the Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

end of the Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

end of the Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

end of the Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

end of the Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

end of the Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

end of the Eze_11_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

end of the Gen_08_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

end of the Gen_47_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

end of the Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

end of the Isa_05_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

end of the Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

end of the Isa_42_10 # Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

end of the Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

end of the Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that

thou mayest be my salvation unto the end of the earth.

end of the Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

end of the Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

end of the Jer_01_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

end of the Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

end of the Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

end of the Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end of the Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end of the Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

end of the Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

end of the Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

end of the Mat_13_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

end of the Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

end of the Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

end of the Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

end of the Mat_28_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

end of the Nah_01_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

end of the Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

end of the Neh_03_21 # After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

end of the Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

end of the Psa_19_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

end of the Psa_37_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

end of the Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

end of the Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

end of the Rom_10_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

end of the Rut_03_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

end of thee Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end of thee Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end of their Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

end of their Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

end of their Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

end of their Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

end of them Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

end of them Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the

former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

end of them Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

end of these Dan_12_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

end of these Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

end of this Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

end of those Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

end of three 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

end of three 2Ki_18_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

end of three Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

end of three Jos_09_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

end of tithing Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

end of twelve Dan_04_29 # At the end of twelve months he walked in the palace of the kingdom of Babylon.

end of twenty 1Ki_09_10 # And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

end of twenty 2Ch_08_01 # And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

end of two 2Ch_21_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

end of two Gen_41_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

end of two Jud_11_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

end of words Job_18_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

end of writing Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

end of years Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

end of your 1Pe_01_09 # Receiving the end of your faith, [even] the salvation of [your] souls.

end on that Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end on this Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end or what Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

end over against 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

end saith the Amo_03_15 # And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

end saith the Jer_31_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

end shall be 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

end shall be Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

end shall be Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

end shall be Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

end shall be Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

end shall be Jer_17_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

end shall be Mat_10_22 # And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

end shall be Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

end shall not Mar_13_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

end shall the Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

end should greatly Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

end take away Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

end than at Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

end that every Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

end that he 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

end that he Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

end that he Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

end that I Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

end that man Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

end that men Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

end that my Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

end that none Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

end that the 2Ki_08_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

end that the Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

end that they Eze_20_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I

[am] the LORD.

end that ye 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

end the end Eze_07_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

end the first Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

end the promise Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

end the same Mar_13_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

end the same Mat_24_13 # But he that shall endure unto the end, the same shall be saved.

end the spoiler Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

end therefore she Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

end thereof are Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

end thereof are Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

end thereof as Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

end thereof shall Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

end thereof shall Pro_20_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

end thereof they Dan_01_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

end thereof when Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

end thereof Gen_47_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

end thereof Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my

people love [to have it] so: and what will ye do in the end thereof?

end they might Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

end thou mayest Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

end to another 2Ki_10_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

end to another 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

end to another Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

end to darkness Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

end to deal Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

end to end Exo_26_28 # And the middle bar in the midst of the boards shall reach from end to end.

end to him Rev_02_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

end to offer Jud_03_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

end to the Exo_36_33 # And he made the middle bar to shoot through the boards from the one end to the other.

end to the Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

end toward the Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

end upon the Isa_09_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

end was I Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

end when he 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

end with all Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

end with you Jer_05_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

end ye may Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

end 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

end 2Ch_24_10 # And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

end 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

end 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

end Dan_06_26 # I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

end Dan_07_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

end Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

end Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

end Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

end Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

end Exo_26_28 # And the middle bar in the midst of the boards shall reach from end to end.

end Exo_34_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

end Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

end Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

end Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of

Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

end Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

end Heb_03_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

end Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

end Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

end Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

end Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

end Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

end Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

end Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

end Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

end Luk_01_33 # And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

end Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

end Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

end Mat_26_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

end Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

end Psa_102_27 # But thou [art] the same, and thy years shall have no end.

end Psa_107_27 # They reel to and fro, and stagger like a drunken man, and are at their wit's end.

end Psa_119_112 # I have inclined mine heart to perform thy statutes alway, [even unto] the end.

end Psa_119_33 # HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.

end Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

endamage the revenue Ezr_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

endanger my head Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

endangered thereby Ecc_10_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

endeavour that ye 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

endeavoured the more 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

endeavoured to go Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

Endeavouring to keep Eph_04_03 # Endeavouring to keep the unity of the Spirit in the bond of peace.

endeavours give them Psa_28_04 # Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

ended all his Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

ended all my Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

ended all the 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended all the Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

ended and until 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended and we Jer_08_20 # The harvest is past, the summer is ended, and we are not saved.

ended he afterward Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

ended his work Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

ended Paul purposed Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended the days Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

ended the devil Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended the Jews Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended the matter 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

ended these sayings Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

ended they came Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

ended Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

ended Deu_34_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

ended Gen_41_53 # And the seven years of plenteousness, that was in the land of Egypt, were ended.

ended Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

ended Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

ended Psa_72_20 # The prayers of David the son of Jesse are ended.

endeth the joy Isa_24_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ending saith the Rev_01_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

endless genealogies which 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

endless life Heb_07_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Endor and her Jos_17_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

Endor they became Psa_83_10 # [Which] perished at Endor: they became [as] dung for the earth.

Endor 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

endow her to Exo_22_16 # And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

ends of it Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

ends of it Psa_19_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

ends of the 1Co_10_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

ends of the 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends of the 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends of the 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends of the Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

ends of the Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends of the Exo_25_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

ends of the Exo_28_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

ends of the Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

ends of the Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends of the Exo_28_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends of the Exo_37_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

ends of the Exo_38_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

ends of the Exo_39_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in

the two ends of the breastplate.

ends of the Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

ends of the Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends of the Exo_39_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends of the Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

ends of the Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends of the Isa_41_05 # The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

ends of the Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends of the Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

ends of the Isa_45_22 # Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

ends of the Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

ends of the Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends of the Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends of the Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends of the Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends of the Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

ends of the Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

ends of the Job_38_13 # That it might take hold of the ends of the earth, that the wicked might be shaken

out of it?

ends of the Mic_05_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

ends of the Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

ends of the Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends of the Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ends of the Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends of the Psa_48_10 # According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

ends of the Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

ends of the Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

ends of the Psa_67_07 # God shall bless us; and all the ends of the earth shall fear him.

ends of the Psa_72_08 # He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

ends of the Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

ends of the Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

ends of the Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

ends of wreathen Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends of wreathen Exo_28_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

ends of wreathen Exo_39_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

ends thereof Exo_25_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

ends thereof Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on

that side: out of the mercy seat made he the cherubims on the two ends thereof.

endued me with Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

endued with knowledge Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

endued with power Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

endued with prudence 2Ch_02_12 # Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

endued with understanding 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Huram my father's,

endure afflictions do 2Ti_04_05 # But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

endure all things 2Ti_02_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

endure and all Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

endure but for Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

endure chastening God Heb_12_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

endure for a Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

endure for ever Psa_09_07 # But the LORD shall endure for ever: he hath prepared his throne for judgment.

endure for ever Psa_102_12 # But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

endure for ever Psa_104_31 # The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

endure for ever Psa_72_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

endure for ever Psa_89_29 # His seed also will I make [to endure] for ever, and his throne as the days of heaven.

endure for ever Psa_89_36 # His seed shall endure for ever, and his throne as the sun before me.

endure grief suffering 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

endure hardness as 2Ti_02_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.

endure or can Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

endure sound doctrine 2Ti_04_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

endure that which Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

endure throughout all Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

endure to every Pro_27_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

endure to see Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

endure to see Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

endure until I Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

endure unto the Mar_13_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

endure unto the Mat_24_13 # But he that shall endure unto the end, the same shall be saved.

endure Ye have Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

endure yea all Psa_102_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

endure 2Th_01_04 # So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

endure Job_08_15 # He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

endure Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

endured a great Heb_10_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

endured as seeing Heb_11_27 # By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

endured but out 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at

Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

endured for ever Psa_81_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

endured he obtained Heb_06_15 # And so, after he had patiently endured, he obtained the promise.

endured such contradiction Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

endured the cross Heb_12_02 # Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

endured with much Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

endureth all things 1Co_13_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.

endureth but a Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

endureth continually Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

endureth for ever 1Ch_16_34 # O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

endureth for ever 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

endureth for ever 1Pe_01_25 # But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

endureth for ever 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

endureth for ever 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

endureth for ever 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

endureth for ever 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

endureth for ever Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

endureth for ever Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

endureth for ever Psa_106_01 # Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

endureth for ever Psa_107_01 # O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

endureth for ever Psa_111_03 # His work [is] honourable and glorious: and his righteousness endureth for ever.

endureth for ever Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

endureth for ever Psa_112_03 # Wealth and riches [shall be] in his house: and his righteousness endureth for ever.

endureth for ever Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

endureth for ever Psa_117_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

endureth for ever Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

endureth for ever Psa_118_02 # Let Israel now say, that his mercy [endureth] for ever.

endureth for ever Psa_118_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.

endureth for ever Psa_118_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

endureth for ever Psa_118_29 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

endureth for ever Psa_119_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

endureth for ever Psa_135_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

endureth for ever Psa_136_01 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

endureth for ever Psa_136_02 # O give thanks unto the God of gods: for his mercy [endureth] for ever.

endureth for ever Psa_136_03 # O give thanks to the Lord of lords: for his mercy [endureth] for ever.

endureth for ever Psa_136_04 # To him who alone doeth great wonders: for his mercy [endureth] for ever.

endureth for ever Psa_136_05 # To him that by wisdom made the heavens: for his mercy [endureth] for ever.

endureth for ever Psa_136_06 # To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

endureth for ever Psa_136_07 # To him that made great lights: for his mercy [endureth] for ever:

endureth for ever Psa_136_08 # The sun to rule by day: for his mercy [endureth] for ever:

endureth for ever Psa_136_09 # The moon and stars to rule by night: for his mercy [endureth] for ever.

endureth for ever Psa_136_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

endureth for ever Psa_136_11 # And brought out Israel from among them: for his mercy [endureth] for ever:

endureth for ever Psa_136_12 # With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

endureth for ever Psa_136_13 # To him which divided the Red sea into parts: for his mercy [endureth] for ever:

endureth for ever Psa_136_14 # And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

endureth for ever Psa_136_15 # But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.

endureth for ever Psa_136_16 # To him which led his people through the wilderness: for his mercy [endureth] for ever.

endureth for ever Psa_136_17 # To him which smote great kings: for his mercy [endureth] for ever:

endureth for ever Psa_136_18 # And slew famous kings: for his mercy [endureth] for ever:

endureth for ever Psa_136_19 # Sihon king of the Amorites: for his mercy [endureth] for ever:

endureth for ever Psa_136_20 # And Og the king of Bashan: for his mercy [endureth] for ever:

endureth for ever Psa_136_21 # And gave their land for an heritage: for his mercy [endureth] for ever:

endureth for ever Psa_136_22 # [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.

endureth for ever Psa_136_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

endureth for ever Psa_136_24 # And hath redeemed us from our enemies: for his mercy [endureth] for ever.

endureth for ever Psa_136_25 # Who giveth food to all flesh: for his mercy [endureth] for ever.

endureth for ever Psa_136_26 # O give thanks unto the God of heaven: for his mercy [endureth] for ever.

endureth for ever Psa_138_08 # The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

endureth temptation for Jam_01_12 # Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

endureth throughout all Psa_145_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

endureth to all Psa_100_05 # For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

endureth to the Mat_10_22 # And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

endureth unto everlasting Joh_06_27 # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

endureth Psa_72_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

enduring for ever Psa_19_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

enduring of the 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

enduring substance Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

extend mercy unto Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

extend peace to Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extended mercy unto Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended mercy unto Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth not to Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

friend And he Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed

not out of the tabernacle.

friend and shall Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

friend and thy Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

friend but he Job_06_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

friend but the Pro_27_06 # Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

friend by hearty Pro_27_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

friend came into 2Sa_15_37 # So Hushai David's friend came into the city, and Absalom came into Jerusalem.

friend desired peace Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

friend for ever 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

friend forsake not Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

friend go humble Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Friend go up Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

friend hast thou Psa_88_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

friend Hirah the Gen_38_12 # And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Friend how camest Mat_22_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Friend I do Mat_20_13 # But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

friend if thou Pro_06_01 # My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

friend in the Jer_19_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

friend in whom Psa_41_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

friend Lazarus sleepeth Joh_11_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

Friend lend me Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

friend loveth at Pro_17_17 # A friend loveth at all times, and a brother is born for adversity.

friend O daughters Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

Friend of God Jam_02_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

friend of mine Luk_11_06 # For a friend of mine in his journey is come to me, and I have nothing to set before him?

friend of publicans Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

friend of publicans Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

friend of the Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friend of the Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend of the Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend or brother Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

friend put ye Mic_07_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

friend shall perish Jer_06_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

friend that sticketh Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friend the Adullamite Gen_38_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

friend to him Pro_19_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

friend was come 2Sa_16_16 # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Friend wherefore art Mat_26_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

friend which is Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

friend whose name 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

friend whosoever maketh Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

friend why wentest 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

friend with a Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

friend yet an Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

friend yet because Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

friend 1Ki_04_05 # And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

friend 2Sa_16_17 # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

friend Isa_41_08 # But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

friend Job_06_27 # Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

friend Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

friend Pro_06_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

friend Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

friend Pro_22_11 # He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

friend Pro_27_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

friendly and there Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend

[that] sticketh closer than a brother.

friendly unto her Jud_19_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

friendly unto thine Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

friends abhorred me Job_19_19 # All my inward friends abhorred me: and they whom I loved are turned against me.

friends also the Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

friends and have 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

friends and her Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

friends and neighbours Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends and Phichol Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

friends and some Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

friends and tell Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends and they Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends and Zeresh Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

friends Be not Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

friends but the Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

friends by name 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

friends drink yea Son_05_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

friends even the Job_17_05 # He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

friends every thing Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends for all Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

friends for the Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

friends For thou 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends for ye Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends go far Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends have dealt Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

friends have forgotten Job_19_14 # My kinsfolk have failed, and my familiar friends have forgotten me.

friends have set Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends heard of Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends heard of Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends if ye Joh_15_14 # Ye are my friends, if ye do whatsoever I command you.

friends must show Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends nor thy Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends of the Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends salute thee 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

friends saying Behold 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

friends scorn me Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

friends sent unto Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends stand aloof Psa_38_11 # My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

friends to him Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends to refresh Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

friends to whom Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

friends together for Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

friends unto him Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends was his Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friends 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

friends Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

friends Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

friends Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

friends Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

friends Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

friends Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

friends Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

friendship of the Jam_04_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship with an Pro_22_24 # Make no friendship with an angry man; and with a furious man thou shalt not go:

gender strifes 2Ti_02_23 # But foolish and unlearned questions avoid, knowing that they do gender strifes.

gender with a Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

gendered it Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

gendereth and faileth Job_21_10 # Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

gendereth to bondage Gal_04_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

intend to add 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend to bring Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

intend to do Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

intend to go Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended evil against Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest thou to Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending after Easter Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

intending to build Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

intending to take Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

lend him sufficient Deu_15_08 # But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

lend him thy Lev_25_37 # Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

lend hoping for Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

lend me three Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

lend money to Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

lend shall bring Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

lend thy brother Deu_24_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

lend to him Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

lend to sinners Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

lend to thee Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

lend to them Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

lend unto many Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

lend unto many Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

lend upon usury Deu_23_19 # Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

lend upon usury Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lend upon usury Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lender so with Isa_24_02 # And it shall be, as with the people, so with the priest; as with the servant, so with

his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

lender Pro_22_07 # The rich ruleth over the poor, and the borrower [is] servant to the lender.

lendeth and his Psa_37_26 # [He is] ever merciful, and lendeth; and his seed [is] blessed.

lendeth he will Psa_112_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.

lendeth ought unto Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

lendeth unto the Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

mend the house 2Ch_24_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

mending their nets Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

mending their nets Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

offend against the Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

offend all If Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend and come Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend and them Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

offend any more Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

offend evil shall Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

offend I will 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend imputing this Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

offend in one Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

offend not because Jer_50_07 # All that found them have devoured them: and their adversaries said, We

offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend not in Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend one of Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

offend one of Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend one of Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend thee cut Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend thee cut Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend thee cut Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend thee cut Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend thee pluck Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend thee pluck Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend thee pluck Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend them go Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend them Psa_119_165 # Great peace have they which love thy law: and nothing shall offend them.

offend you Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

offend 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offended after they Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

offended against the 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas

we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended against thee Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

offended and I 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

offended and revenged Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

offended and shall Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

offended any thing Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

offended at him Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

offended because of Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended because of Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended because of Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended in Baal Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

offended in him Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended in me Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

offended in me Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

offended is harder Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended or is Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

offended return from 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended thee that Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended their lord Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

offended yet will Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

offended Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

offended Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

offended Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offender for a Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offender or have Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offenders 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

provender enough and Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

provender for our Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

provender for the Gen_24_32 # And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

provender in the Gen_42_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

provender unto the Jud_19_21 # So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

provender which hath Isa_30_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

provender Gen_43_24 # And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses provender.

recommended by the Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

recommended to the Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

rend all their Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

rend and a Ecc_03_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;

rend away all 1Ki_11_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

rend his clothes Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

rend it but Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

rend it out 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

rend it out Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

rend it with Eze_13_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

rend it Eze_13_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

rend the caul Hos_13_08 # I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

rend the heavens Isa_64_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

rend the kingdom 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

rend the kingdom 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

rend thy clothes 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

rend you Mat_07_06 # Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Rend your clothes 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

rend your clothes Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

rend your heart Joe_02_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

rend Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

render a reason Pro_26_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.

render a reward Psa_94_02 # Lift up thyself, thou judge of the earth: render a reward to the proud.

render double unto Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

render evil for 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

render evil for Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

render him the Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

render his anger Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

render me a Joe_03_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

render praises unto Psa_56_12 # Thy vows [are] upon me, O God: I will render praises unto thee.

render the calves Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

Render therefore to Rom_13_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Render therefore unto Luk_20_25 # And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render therefore unto Mat_22_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render to Caesar Mar_12_17 # And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

render to every 1Sa_26_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

render to every Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

render to every Rom_02_06 # Who will render to every man according to his deeds:

render to God 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

render to the Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

render to them Psa_28_04 # Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

render unto Babylon Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

render unto every 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

render unto her Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

render unto him Job_34_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.

render unto man Job_33_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

render unto me Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

render unto our Psa_79_12 # And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

render unto the 1Co_07_03 # Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

render unto the Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

Render unto them Lam_03_64 # Render unto them a recompense, O LORD, according to the work of their hands.

render upon their Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

render vengeance to Deu_32_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

render vengeance to Deu_32_43 # Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

rendered not again 2Ch_32_25 # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

rendered the wickedness Jud_09_56 # Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

rendered unto him Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

rendered unto the 2Ki_03_04 # And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

renderest to every Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

rendereth recompense to Isa_66_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

rendering evil for 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

rending it in Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

reverend is his Psa_111_09 # He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

send a blast 2Ki_19_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

send a blast Isa_37_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

send a curse Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

send a faintness Lev_26_36 # And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

send a famine Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

send a fire Amo_01_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

send a fire Amo_01_07 # But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

send a fire Amo_01_10 # But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

send a fire Amo_01_12 # But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

send a fire Amo_02_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

send a fire Amo_02_05 # But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

send a fire Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

send a fire Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

send a lad 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

send a letter 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

send a man Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

send a pestilence Eze_14_19 # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

send a plentiful Psa_68_09 # Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

send a prisoner Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

send a sword Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

send abroad unto 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

send against Judah 2Ki_15_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

send against thee Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

send all my Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

send among his Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

send among them Jer_25_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

send among you Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

send an Angel Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee

into the place which I have prepared.

send an angel Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Send and fetch 1Sa_16_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

send and fetch 1Sa_20_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

send and fetch 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

send and fetch Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

send and fetch Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

send and gather 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

send and see 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

send and take Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

send and take Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

send and who Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

send Artemas unto Tit_03_12 # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Send away the 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

send away the 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send away your Gen_43_14 # And God Almighty give you mercy before the man, that he may send away

your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

send chosen men Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

send chosen men Act_15_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

send come again Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

send famine upon Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

send fire on Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

send for cunning Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

send for him Act_25_03 # And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

send for many Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send for many Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send for thee Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

send for to 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

send forth a Ecc_10_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

send forth at Jam_03_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

send forth his Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

send forth his Psa_57_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

send forth judgment Mat_12_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

send forth labourers Luk_10_02 # Therefore said he unto them, The harvest truly [is] great, but the

labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

send forth labourers Mat_09_38 # Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

send forth their Job_21_11 # They send forth their little ones like a flock, and their children dance.

send forth thither Isa_32_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

send from heaven Psa_57_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

send gifts one Rev_11_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

send grass in Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

send greeting unto Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Send her away Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

send her out Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

send him against Isa_10_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

send him away Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

send him cedars 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

send him for Pro_25_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

send him hither Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

send him to Act_25_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

send him to Luk_16_27 # Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

send him unto Joh_16_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

send him we Gen_43_05 # But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

send him Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

send him Pro_10_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

send his angel Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

send his angel Gen_24_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

send his angels Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

send his angels Mat_24_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

send his pleasure Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

send his servants 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

send hornets before Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

send I pray Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

send I you Joh_20_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

send in my Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

send into her Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

send it away 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

send it not 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send it to 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

send it unto Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

send it Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

send Jesus Christ Act_03_20 # And he shall send Jesus Christ, which before was preached unto you:

send Lazarus that Luk_16_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

send lightnings that Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

Send me also 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

send me and Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Send me away Gen_24_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

send me away Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Send me away Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

send me before Gen_45_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Send me David 1Sa_16_19 # Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

send me good Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

Send me I 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

Send me now 2Ch_02_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

send me unto Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

Send me Uriah 2Sa_11_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent

Uriah to David.

send me Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

send me Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

send men before Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

send men to Act_10_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

Send men to Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

send messengers unto 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

send mine anger Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

send my beloved Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

send my fear Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

send my four Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

send my messenger Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

send my messenger Mal_03_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

send my messenger Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

send my messenger Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

send my servants 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

send not unto 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

send now prosperity Psa_118_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Send one of Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

send our brother Gen_43_04 # If thou wilt send our brother with us, we will go down and buy thee food:

send out his Psa_68_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

send out thy Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

send peace but Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

send peace on Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

send pestilence among 2Ch_07_13 # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

send portions and Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

send portions unto Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

send presently so Php_02_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.

send quickly and 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

send rain upon 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

send rain upon 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

send receiveth me Joh_13_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

send relief unto Act_11_29 # Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

send serpents cockatrices Jer_08_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

send swarms of Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies]

upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

send the children Exo_07_02 # Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

send the hornet Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Send the lad Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

Send the multitude Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

send the multitude Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

send the pestilence Lev_26_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

send the promise Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

send the rod Psa_110_02 # The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

send the sword Jer_24_10 # And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

send the sword Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

send the teeth Deu_32_24 # [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

send thee a 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

send thee a Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

send thee and 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

send thee and Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

send thee away 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy

father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

send thee away 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

send thee away 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

send thee far Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Send thee help Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

send thee into Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

send thee that Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

send thee to 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

send thee to 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

send thee to Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

send thee to Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

send thee to Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

send thee unto Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

send thee unto Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

send thee unto Gen_37_13 # And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].

send thee Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

send them a Isa_19_20 # And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a

great one, and he shall deliver them.

send them and 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

send them and 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

send them and Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

send them away Mar_05_10 # And he besought him much that he would not send them away out of the country.

Send them away Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

send them away Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

send them away Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

send them forth Mar_03_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,

send them forth Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

send them out Exo_12_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

send them prophets Luk_11_49 # Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

send them strong 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

send them to Jer_27_03 # And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

send them Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

Send therefore now Exo_09_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Send therefore to Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Send They sent 2Ki_02_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

Send thine hand Psa_144_07 # Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

send those that Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Send thou men Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

send thunder and 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

send thy messengers Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

send Timotheus shortly Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

Send to all Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

send to be Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

send to bring 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

send to destroy Eze_05_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send to meet 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

send to the Num_31_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

send to you Php_02_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

send unto Babylon Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

send unto him Jer_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

send unto him Mar_12_13 # And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

send unto his 2Ch_02_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

send unto Kedar Jer_02_10 # For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

send unto me 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

send unto me 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

send unto the 2Ch_28_16 # At that time did king Ahaz send unto the kings of Assyria to help him.

send unto thee Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

send unto thee Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

send unto you Joh_15_26 # But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

send unto you Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

send upon thee Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

send upon them Eze_05_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send upon them Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

send upon you Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

Send us into Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

send wild beasts Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

send with me Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Send ye the Isa_16_01 # Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

send you corn Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

send you Elijah Mal_04_05 # Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

send you forth Luk_10_03 # Go your ways: behold, I send you forth as lambs among wolves.

send you forth Mat_10_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

send 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

send 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

send Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

sendest forth thy Psa_104_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

sendest him away Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

sendest him away Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

sendest him out Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

sendest to inquire 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sendest us we Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

sendeth a message Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

sendeth ambassadors by Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

sendeth an ambassage Luk_14_32 # Or else, while the other is yet a great way off, he sendeth an ambassage,

and desireth conditions of peace.

sendeth forth his Psa_147_15 # He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

sendeth forth the Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

sendeth forth two Mar_11_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

sendeth forth two Mar_14_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

sendeth greeting Act_23_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

sendeth her out Deu_24_03 # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

sendeth out his Psa_147_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

sendeth rain on Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

sendeth rain upon 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

sendeth the springs Psa_104_10 # He sendeth the springs into the valleys, [which] run among the hills.

sendeth them out Job_12_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

sendeth waters upon Job_05_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

sending because he 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

sending evil angels Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

sending forth of Isa_07_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

sending his ambassadors Eze_17_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

sending his own Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

sending me away 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

sending portions one Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

sending portions one Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

sending them but Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

sending them but Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

sending them but Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

sending them saying Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sending them saying Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

sending them Jer_07_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

spend and be 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

spend mine arrows Deu_32_23 # I will heap mischiefs upon them; I will spend mine arrows upon them.

spend money for Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend our years Psa_90_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

spend the time Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend their days Job_21_13 # They spend their days in wealth, and in a moment go down to the grave.

spend their days Job_36_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

spendest more when Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

spendeth as a Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life

which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

spendeth his substance Pro_29_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

spendeth it up Pro_21_20 # [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

tend only to Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

tender among you Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender and delicate Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender and delicate Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

tender and good Gen_18_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

tender and only Pro_04_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

tender and putteth Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

tender and putteth Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

tender and the 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender and the 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender and the Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender and thou 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender and thou 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender branch thereof Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

tender eyed but Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

tender grape appear Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tender grape give Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

tender grapes Son_02_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

tender grass of Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender grass of Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender grass showeth Pro_27_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

tender grass springing 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

tender herb and Deu_32_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

tender herb to Job_38_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

tender love with Dan_01_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

tender mercies and Psa_25_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

tender mercies are Psa_145_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

tender mercies blot Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

tender mercies come Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

tender mercies from Psa_40_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender mercies O Psa_119_156 # Great [are] thy tender mercies, O LORD: quicken me according to thy

judgments.

tender mercies of Pro_12_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

tender mercies Selah Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

tender mercies speedily Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

tender mercies Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

tender mercies Psa_69_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

tender mercy of Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

tender mercy Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

tender one and Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

tender plant and Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tenderhearted and could 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

tenderhearted forgiving one Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness her eye Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth only to Pro_14_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

tendeth to life Pro_10_16 # The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

tendeth to life Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth to life Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth to poverty Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

Bible Phrases for Individual word studies

amend your doings Jer_35_15

amend your ways Jer_07_03

apprehend me 2Co_11_32

ascend from Jer_10_13

ascend from Jer_51_16

ascend from Psa_135_07

ascend unto my father Joh_20_17

ascend up into heaven Psa_139_08

ascended up before god out Rev_08_04

ascended up far above all heavens Eph_04_10

ascended up on Jos_15_03

ascendeth out Rev_11_07

ascending up Luk_19_28

attend unto me Psa_55_02

attend unto my cry Psa_142_06

attend unto my cry Psa_17_01

attend unto my prayer Psa_61_01

attend unto my wisdom Pro_05_01

attend upon her Est_04_05

attended unto you Job_32_12

attending continually upon this very thing Rom_13_06

bendeth let Jer_51_03

commend my spirit Luk_23_46

commend ourselves 2Co_03_01

commend themselves 2Co_10_12

commend unto you phebe our sister Rom_16_01

commend you Act_20_32

commended her before pharaoh Gen_12_15

commended mirth Ecc_09_15

contend by fire Amo_07_04

contend thou before Mic_06_01

contend with him Deu_02_24

contend with me Jer_18_19

contended with Neh_13_17

contended with thee Isa_41_12

contended with them Neh_13_25

defend israel tola Jud_10_01

defend me from them Psa_59_01

defended it 2Sa_23_12

defending also he will deliver Isa_31_05

descend into Eze_26_20

descend into Eze_31_16

descended from Jos_02_23

descended is Eph_04_10

descended out Deu_09_21

descended upon Psa_133_03

end because Job_34_36

end come Mat_24_14

end everlasting life Rom_06_22

end for 1Pe_01_13

end from Isa_46_10

end he may stablish your hearts unblameable 1Th_03_13

end is come Eze_07_06

end is come upon Eze_07_02

end is come upon my people Amo_08_02

end is not yet Mat_24_06

end it shall speak Hab_02_03

end on Exo_37_08

end on this side Exo_37_08

end shall Dan_11_40

end shall be saved Mat_10_22

end thereof Dan_09_26

end thereof Gen_47_21

end thereof Jer_05_31

end thereof Pro_14_12

end thereof Pro_16_25

end thereof Pro_25_08

end thereof as Amo_08_10

end thereof shall not be blessed Pro_20_21

end thereof they might stand before Dan_01_05

end they might not live Act_07_19

end thou mayest know Exo_08_22

end toward Eze_41_12

end ye may be established Rom_01_11

endanger my he Dan_01_10

endless genealogies 1Ti_01_03

endued with knowledge among you Jam_03_13

endued with prudence 2Ch_02_12

endued with understanding 2Ch_02_13

endure afflictions 2Ti_04_05

endure all things for 2Ti_02_10

endured such contradiction Heb_12_03

endured with much longsuffering Rom_09_22

endureth all things 1Co_13_07

endureth but Psa_30_05

endureth temptation Jam_01_12

enduring for ever Psa_19_09

extend mercy unto him Psa_109_12

friend hast thou put far from me Psa_88_18

friend loveth at all times Pro_17_17

friends by name 3Jo_01_14

friends must show himself friendly Pro_18_24

friends salute thee 3Jo_01_14

intendest thou Exo_02_14

intending after easter Act_12_04

lend me three loaves Luk_11_05

mending their nets Mat_04_21

offended against thee Jer_37_18

offended any thing at all Act_25_08

offended thee Gen_20_09

provender enough Gen_24_25

provender for Gen_24_32

provender for our asses Jud_19_19

rend all their shoulder Eze_29_07

rend you Mat_07_06

rend your clothes 2Sa_03_31

rend your heart Joe_02_13

render evil for good are mine adversaries Psa_38_20

render his anger with fury Isa_66_15

render therefore Rom_13_07

render therefore unto caesar Luk_20_25

render therefore unto caesar Mat_22_21

render unto Psa_116_12

render unto every man according unto all his ways 2Ch_06_30

render unto our neighbours sevenfold into their bosom their reproach Psa_79_12

render unto them Lam_03_64

rendered unto 2Ki_03_04

rendereth recompense Isa_66_06

send against judah rezin 2Ki_15_37

send among his fat ones leanness Isa_10_16

send an angel before thee Exo_23_20

send away 1Sa_05_11

send chosen men Act_15_22

send chosen men unto you with our beloved barnabas Act_15_25

send fire on Luk_12_49

send for cunning Jer_09_17

send for many hunters Jer_16_16

send for thee into his house Act_10_22

send forth Ecc_11_01

send forth Isa_32_20

send her away Mat_15_23

send him Act_25_25

send him Pro_10_26

send him Pro_25_13

send it away 1Sa_06_08

send it not empty 1Sa_06_03

send lazarus Luk_16_24

send me 2Ki_04_22

send me Isa_06_08

send me Neh_02_06

send me also cedar trees 2Ch_02_08

send me away Gen_24_56

send me away Gen_30_25

send me away unto my master Gen_24_54

send me david thy son 1Sa_16_19

send me good speed this day Gen_24_12

send me now therefore 2Ch_02_07

send me uriah 2Sa_11_06

send men Act_11_13

send my four sore judgments upon jerusalem Eze_14_21

send my messenger before thy face Luk_07_27

send my messenger before thy face Mar_01_02

send my messenger before thy face Mat_11_10

send now prosperity Psa_118_25

send one Gen_42_16

send peace Mat_10_34

send peace on earth Mat_10_34

send pestilence among my people 2Ch_07_13

send portions Neh_08_12

send portions unto them for whom nothing is prepared Neh_08_10

send presently PHP1 -:53

send rain upon thy land 2Ch_06_27

send receiveth me Joh_13_20

send relief unto Act_11_29

send thee 1Sa_21_02

send thee Act_26_17

send thee Eze_02_03

send thee Jer_25_15

send thee away 1Sa_20_13

send thee help from Psa_20_02

send them Jer_27_03

send them away Mar_06_36

send them away fasting Mar_08_03

send them forth by two Mar_06_07

send therefore Act_10_32

send therefore now Exo_09_19

send thine hand from above Psa_144_07

send thou men Num_13_02

send timotheus shortly unto you PHP1 -:49

send unto kedar Jer_02_10

send unto thee Pro_22_21

send unto you prophets Mat_23_34

send upon you famine Eze_05_17

send ye Isa_16_01

send you forth as lambs among wolves Luk_10_03

send you forth as sheep Mat_10_16

sendest him away Job_14_20

sendeth ambassadors by Isa_18_02

sendeth her out Deu_24_03

sendeth rain on Mat_05_45

sendeth waters upon Job_05_10

sending forth Isa_07_25

sending his ambassadors into egypt Eze_17_15

sending me away 2Sa_13_16

sending portions one Est_09_19

sending portions one Est_09_22

tender among you Deu_28_54

tender branch thereof will not cease Job_14_07

tender eyed Gen_29_17

tender grape appear Son_07_12

tender grape give Son_02_13

tender grapes Son_02_15

tender grass 2Sa_23_04

tender grass Dan_04_15

tender grass Dan_04_23

tender grass showeth itself Pro_27_25

tender herb Deu_32_02

tender herb Job_38_27

tender love with Dan_01_09

tender mercies Pro_12_10

tender mercies Psa_103_04

tender mercy Jam_05_11

tender mercy Luk_01_78

tender one Eze_17_22

tender plant Isa_53_02

amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . ascended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof {ascended} <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . ascended NUM 013 022 And they {ascended} <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > .) ascending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > {ascending} <05927 + and descending <03381 +yarad > on it . commended GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and {commended} <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . contend DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and {contend} <01624 +garah > with him in battle <04421 +milchamah > . descend NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall {descend} <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : descended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > {descended} <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + {descended} <03381 +yarad > , and stood <05975 + [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 . And the LORD <03068 +Y@hovah > {descended} <03381 +yarad > in the cloud <06051 + , and stood <03320 +yatsab > with him there <08033 +sham > , and proclaimed <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > . descended DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that {descended} <03381 +yarad > out of the mount <02022 +har > . descending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and {descending} <03381 +yarad > on it . end GEN 006 013 . And God <00430 +>elohiym

> said <00559 +>amar > unto Noah <05146 +Noach > , The {end} <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > . end GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the {end} <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . end GEN 008 006 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : end GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the {end} <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . end GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an {end} <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . end GEN 041 001 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] end <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] {end} <07097 +qatseh > thereof . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] {end} <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] end <07097 +qatseh > thereof . end GEN 049 033 And when Jacob <03290 +Ya had made an {end} <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and was gathered <00622 +>acaph > unto his people <05971 + . end EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the {end} <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . end EXO 012 041 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . end EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [which is] in the {end} <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > {end} <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > {end} <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to {end} <07097 +qatseh > . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from {end} <07097 +qatseh > to end <07097 +qatseh > . end EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an {end} <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har >

Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . end EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the firstfruits <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > {end} <08622 +t@quwphah > . end EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one {end} <07097 +qatseh > to the other <08145 +sheniy > . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] {end} <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the {end} <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an {end} <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . end LEV 016 020 . And when he hath made an {end} <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : end LEV 017 005 To the {end} <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . end NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an {end} <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . end NUM 016 031 And it came <01961 +hayah > to pass , as he had made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] under <08478 +tachath > them : end NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > {end} be like <03644 +k@mow > his ! end NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > {end} [shall be] that he perish <8> for ever <05703 + . end DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > {end} ; end DEU 009 011 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . end DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the {end} <00319 +>achariyth > of the year <08141 +shaneh > . end DEU

013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] {end} <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 014 028 At the {end} <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <08179 +sha : end DEU 015 001 . At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@mittah > . end DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the {end} <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . end DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the {end} <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . end DEU 020 009 And it shall be , when the officers <07860 +shoter > have made an {end} <03615 +kalah > of speaking <01696 +dabar > unto the people <05971 + , that they shall make captains <08269 +sar > of the armies <06635 +tsaba> > to lead <07218 +ro>sh > the people <05971 + . end DEU 026 012 . When <03588 +kiy > thou hast made an {end} <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; end DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the {end} <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; end DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . end DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , end DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an {end} <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , end DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their {end} <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . end DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > {end} ! end DEU 032 045 And Moses <04872 +Mosheh > made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > to all <03605 +kol > Israel <03478 +Yisra>el > : ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of plenteousness <07647 +saba< > , that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were {ended} <03615 +kalah > . ended GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will

not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : ended DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <05704 + they were {ended} <08552 +tamam > . ended DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 +B@kiy > [and] mourning <60> for Moses <04872 +Mosheh > were {ended} <08552 +tamam > . endow EXO 022 016 . And if <03588 +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely {endow} <04117 +mahar > her to be his wife <00802 +>ishshah > . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluth > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluth > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091

+zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . endued GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath {endued} <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . endure GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to {endure} <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . endure EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to {endure} <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . friend GEN 038 012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his {friend} <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 + . friend GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his {friend} <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [his] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . friend EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his {friend} <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . friend DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy {friend} <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; friends GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his {friends} <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . gender LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > {gender} <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . intendest EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? {intendest} <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian

<04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . lend EXO 022 025 . If <00518 +>im > thou {lend} <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . lend LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , nor <03808 +lo> > {lend} <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . lend DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt {lend} <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . lend DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely {lend} <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . lend DEU 023 019 Thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest {lend} <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 024 010 When <03588 +kiy > thou dost {lend} <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . lend DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost {lend} <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . lend DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt {lend} <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . lend DEU 028 044 He shall lend <03867 +lavah > to thee , and thou shalt not {lend} <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lend DEU 028 044 He shall {lend} <03867 +lavah > to thee , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lendeth DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that {lendeth} <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . offended GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I {offended} <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . provender GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and {provender} <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . provender GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into

the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and {provender} <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him . provender GEN 042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > {provender} <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > . provender GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [them] water <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > {provender} <04554 +micpow> > . rend EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not {rend} . rend LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > {rend} <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . rend LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall {rend} <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : rend LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > {rend} <06533 +param > his clothes <00899 +beged > ; render NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall {render} <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will {render} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . render DEU 032 043 Rejoice <07442 +ranan > , O ye nations <01471 +gowy > , [with] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam > of his servants <05650 + , and will {render} <07725 +shuwb > vengeance <05359 +naqam > to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 +>adamah > , [and] to his people <05971 + . send GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall {send} <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . send GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , {send} <07136 +qarah > me good speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . send GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will {send} <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt

take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : Send GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , {Send} <07971 +shalach > me away unto my master <00113 +>adown > . send GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; {send} <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . send GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will {send} <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Send GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , {Send} <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . send GEN 037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will {send} <07971 +shalach > thee unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] . send GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou {send} <07971 +shalach > [it] ? send GEN 038 017 And he said <00559 +>amar > , I will {send} <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? Send GEN 042 016 {Send} <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . send GEN 043 004 If <00518 +>im > thou wilt {send} <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > : send GEN 043 005 But if <00518 +>im > thou wilt not {send} <07971 +shalach > [him] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [be] with you . Send GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , {Send} <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . send GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may {send} <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . send GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did {send} <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . send EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will {send} <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt {send} <07971 +shalach > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , {send} <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . send EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > thee : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he {send} <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . send EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > ,

behold <02005 +hen > , I will {send} <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . send EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa {send} <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . Send EXO 009 019 {Send} <07971 +shalach > therefore now <06258 + , [and] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [for upon] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . send EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might {send} <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [be] all <03605 +kol > dead <04191 +muwth > [men] . send EXO 023 020 . Behold <02009 +hinneh > , I {send} <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . send EXO 023 027 I will {send} <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . send EXO 023 028 And I will {send} <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . send EXO 033 002 And I will {send} <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > : send EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt {send} <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . send LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall {send} <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : send LEV 026 022 I will also {send} <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > . send LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 + , I will {send} <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . send LEV 026 036 And upon them that are left <07604 +sha>ar > [alive] of you I will {send} <00935 +bow> > a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . send NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh >

tribe <04294 +matteh > of their fathers <1> shall ye {send} <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . Send NUM 013 002 {Send} <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . send NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly {send} <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? send NUM 031 004 Of every tribe <04294 +matteh > a thousand <00505 +>eleph > , throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > , shall ye {send} <07971 +shalach > to the war <06635 +tsaba> > . send DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will {send} <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . send DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {send} <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . send DEU 011 015 And I will {send} <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be full <07646 +saba< > . send DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall {send} <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . send DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and {send} <07971 +shalach > her out of his house <01004 +bayith > . send DEU 028 020 The LORD <03068 +Y@hovah > shall {send} <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . send DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {send} <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . send DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also {send} <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . sendest DEU 015 013 And when <03588 +kiy > thou {sendest} <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : sendest DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou {sendest} <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . sendeth DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and {sendeth} <07971 +shalach > her out of his house <01004

+bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ; spend DEU 032 023 I will heap <05595 +caphah > mischiefs <07451 +ra< > upon them ; I will {spend} <03615 +kalah > mine arrows <02671 +chets > upon them . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf {tender} <07390 +rak > and good <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah <03812 +Le>ah > [was] {tender} <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] {tender} <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . tender DEU 028 054 [So that] the man <00376 +>iysh > [that is] {tender} <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the {tender} herb <01877 +deshe> > , and as the showers <07241 +rabiyb > upon the grass <06212 + : tenderness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok > , her eye <05869 + shall be evil <07489 +ra

Bible Quick Find Phrase Concordance for fast finding of phrases

amend ^ Joh_04_52 / amend /^And they said unto him, Yesterday at the seventh hour the fever left him.

amend ^ 2Ch_34_10 / amend /^the house:

amend ^ Jer_35_15 / amend /^your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Amend ^ Jer_07_03 / Amend /^your ways and your doings, and I will cause you to dwell in this place.

amend ^ Jer_26_13 / amend /^your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

amend ^ Jer_07_05 / amend /^your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

amends ^ Lev_05_16 / amends /^for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

apprehend ^ 2Co_11_32 / apprehend /^me:

apprehend ^ Php_03_12 / apprehend /^that for which also I am apprehended of Christ Jesus.

apprehended ^ Php_03_13 / apprehended /^but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

apprehended ^ Act_12_04 / apprehended /^him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

apprehended ^ Php_03_12 / apprehended /^of Christ Jesus.

ascend ^ Isa_14_14 / ascend /^above the heights of the clouds; I will be like the most High.

ascend ^ Eze_38_09 / ascend /^and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

ascend ^ Jer_51_16 / ascend /^from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend ^ Psa_135_07 / ascend /^from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ascend ^ Jer_10_13 / ascend /^from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend ^ Isa_14_13 / ascend /^into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

ascend ^ Rom_10_06 / ascend /^into heaven? [that is, to bring Christ down [from above]:]

ascend ^ Psa_24_03 / ascend /^into the hill of the LORD? or who shall stand in his holy place?

ascend ^ Rev_17_08 / ascend /^out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

ascend ^ Joh_20_17 / ascend /^unto my Father, and your Father; and [to] my God, and your God.

ascend ^ Jos_06_05 / ascend /^up every man straight before him.

ascend ^ Psa_139_08 / ascend /^up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

ascend ^ Joh_06_62 / ascend /^up where he was before?

ascended ^ Exo_19_18 / ascended /^as the smoke of a furnace, and the whole mount quaked greatly.

ascended ^ Num_13_22 / ascended /^by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

ascended ^ Act_25_01 / ascended /^from Caesarea to Jerusalem.

ascended ^ Jos_10_07 / ascended /^from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

ascended ^ Jud_13_20 / ascended /^in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

ascended ^ Act_02_34 / ascended /^into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

ascended ^ Psa_68_18 / ascended /^on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

ascended ^ Jos_08_21 / ascended /^then they turned again, and slew the men of Ai.

ascended ^ Joh_20_17 / ascended /^to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended ^ Rev_08_04 / ascended /^up before God out of the angel's hand.

ascended ^ Eph_04_10 / ascended /^up far above all heavens, that he might fill all things.]

ascended ^ Pro_30_04 / ascended /^up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ascended ^ Eph_04_08 / ascended /^up on high, he led captivity captive, and gave gifts unto men.

ascended ^ Jos_15_03 / ascended /^up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

ascended ^ Rev_11_12 / ascended /^up to heaven in a cloud; and their enemies beheld them.

ascended ^ Jos_08_20 / ascended /^up to heaven, and they had no power to flee this way or that way: and

the people that fled to the wilderness turned back upon the pursuers.

ascended ^ Joh_03_13 / ascended /^up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

ascended ^ Jud_20_40 / ascended /^up to heaven.

ascended ^ Eph_04_09 / ascended /^what is it but that he also descended first into the lower parts of the earth?

ascendeth ^ Rev_11_07 / ascendeth /^out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

ascendeth ^ Rev_14_11 / ascendeth /^up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

ascending ^ Gen_28_12 / ascending /^and descending on it.

ascending ^ Joh_01_51 / ascending /^and descending upon the Son of man.

ascending ^ Rev_07_02 / ascending /^from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

ascending ^ 1Sa_28_13 / ascending /^out of the earth.

ascending ^ Luk_19_28 / ascending /^up to Jerusalem.

attend ^ Pro_04_01 / attend /^to know understanding.

attend ^ Pro_04_20 / attend /^to my words; incline thine ear unto my sayings.

attend ^ Psa_86_06 / attend /^to the voice of my supplications.

attend ^ Pro_07_24 / attend /^to the words of my mouth.

Attend ^ Psa_55_02 / Attend /^unto me, and hear me: I mourn in my complaint, and make a noise;

attend ^ Psa_17_01 / attend /^unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

Attend ^ Psa_142_06 / Attend /^unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend ^ Psa_61_01 / attend /^unto my prayer.

attend ^ Pro_05_01 / attend /^unto my wisdom, [and] bow thine ear to my understanding:

attend ^ Est_04_05 / attend /^upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend ^ 1Co_07_35 / attend /^upon the Lord without distraction.

attendance ^ Heb_07_13 / attendance /^at the altar.

attendance ^ 1Ki_10_05 / attendance /^of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance ^ 2Ch_09_04 / attendance /^of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance ^ 1Ti_04_13 / attendance /^to reading, to exhortation, to doctrine.

attended ^ Psa_66_19 / attended /^to the voice of my prayer.

attended ^ Act_16_14 / attended /^unto the things which were spoken of Paul.

attended ^ Job_32_12 / attended /^unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attending ^ Rom_13_06 / attending /^continually upon this very thing.

bend ^ Eze_17_07 / bend /^her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

bend ^ Jer_51_03 / bend /^his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bend ^ Jer_50_29 / bend /^the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

bend ^ Jer_50_14 / bend /^the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

bend ^ Jer_46_09 / bend /^the bow.

bend ^ Psa_64_03 / bend /^their bows to shoot] their arrows, [even] bitter words:

bend ^ Jer_09_03 / bend /^their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

bend ^ Psa_11_02 / bend /^their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

bendeth ^ Psa_58_07 / bendeth /^his bow to shoot] his arrows, let them be as cut in pieces.

bendeth ^ Jer_51_03 / bendeth /^let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bending ^ Isa_60_14 / bending /^unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

commend ^ Luk_23_46 / commend /^my spirit: and having said thus, he gave up the ghost.

commend ^ 2Co_05_12 / commend /^not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

commend ^ 2Co_03_01 / commend /^ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commend ^ Rom_03_05 / commend /^the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

commend ^ 2Co_10_12 / commend /^themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

commend ^ Rom_16_01 / commend /^unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

commend ^ Act_20_32 / commend /^you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

commendation ^ 2Co_03_01 / commendation /^from you?

commendation ^ 2Co_03_01 / commendation /^to you, or [letters] of commendation from you?

commended ^ Pro_12_08 / commended /^according to his wisdom: but he that is of a perverse heart shall be despised.

commended ^ Gen_12_15 / commended /^her before Pharaoh: and the woman was taken into Pharaoh's house.

commended ^ Ecc_08_15 / commended /^mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended ^ 2Co_12_11 / commended /^of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

commended ^ Luk_16_08 / commended /^the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended ^ Act_14_23 / commended /^them to the Lord, on whom they believed.

commendeth ^ 2Co_10_18 / commendeth /^

commendeth ^ 2Co_10_18 / commendeth /^himself is approved, but whom the Lord commendeth.

commendeth ^ Rom_05_08 / commendeth /^his love toward us, in that, while we were yet sinners, Christ died for us.

commendeth ^ 1Co_08_08 / commendeth /^us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

commending ^ 2Co_04_02 / commending /^ourselves to every man's conscience in the sight of God.

comprehend ^ Job_37_05 / comprehend /^

comprehend ^ Eph_03_18 / comprehend /^with all saints what [is] the breadth, and length, and depth, and height;

comprehended ^ Rom_13_09 / comprehended /^in this saying, namely, Thou shalt love thy neighbour as thyself.

comprehended ^ Joh_01_05 / comprehended /^it not.

comprehended ^ Isa_40_12 / comprehended /^the dust of the earth in a measure, and weighed the

mountains in scales, and the hills in a balance?

condescend ^ Rom_12_16 / condescend /^to men of low estate. Be not wise in your own conceits.

contend ^ Amo_07_04 / contend /^by fire, and it devoured the great deep, and did eat up a part.

contend ^ Isa_57_16 / contend /^for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend ^ Job_13_08 / contend /^for God?

contend ^ Jde_01_03 / contend /^for the faith which was once delivered unto the saints.

contend ^ Mic_06_01 / contend /^thou before the mountains, and let the hills hear thy voice.

contend ^ Deu_02_24 / contend /^with him in battle.

contend ^ Isa_49_25 / contend /^with him that contendeth with thee, and I will save thy children.

contend ^ Ecc_06_10 / contend /^with him that is mightier than he.

contend ^ Job_09_03 / contend /^with him, he cannot answer him one of a thousand.

contend ^ Jer_12_05 / contend /^with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend ^ Jer_18_19 / contend /^with me.

contend ^ Isa_50_08 / contend /^with me? let us stand together: who [is] mine adversary? let him come near to me.

contend ^ Deu_02_09 / contend /^with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend ^ Pro_28_04 / contend /^with them.

contended ^ Neh_13_11 / contended /^I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended ^ Act_11_02 / contended /^with him,

contended ^ Job_31_13 / contended /^with me;

contended ^ Neh_13_17 / contended /^with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended ^ Isa_41_12 / contended /^with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended ^ Neh_13_25 / contended /^with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest ^ Job_10_02 / contendest /^with me.

contendeth ^ Pro_29_09 / contendeth /^with a foolish man, whether he rage or laugh, [there is] no rest.

contendeth ^ Job_40_02 / contendeth /^with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth ^ Isa_49_25 / contendeth /^with thee, and I will save thy children.

contending ^ Jde_01_09 / contending /^with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

defend ^ Jud_10_01 / defend /^Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.

defend ^ Isa_31_05 / defend /^Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

defend ^ Psa_59_01 / defend /^me from them that rise up against me.

defend ^ Zec_12_08 / defend /^the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

Defend ^ Psa_82_03 / Defend /^the poor and fatherless: do justice to the afflicted and needy.

defend ^ Psa_20_01 / defend /^thee;

defend ^ Zec_09_15 / defend /^them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

defend ^ 2Ki_20_06 / defend /^this city for mine own sake, and for my servant David's sake.

defend ^ Isa_37_35 / defend /^this city to save it for mine own sake, and for my servant David's sake.

defend ^ 2Ki_19_34 / defend /^this city, to save it, for mine own sake, and for my servant David's sake.

defend ^ Isa_38_06 / defend /^this city.

defended ^ Act_07_24 / defended /^him], and avenged him that was oppressed, and smote the Egyptian:

defended ^ 2Sa_23_12 / defended /^it, and slew the Philistines: and the LORD wrought a great victory.

defendest ^ Psa_05_11 / defendest /^them: let them also that love thy name be joyful in thee.

defending ^ Isa_31_05 / defending /^also he will deliver [it; and] passing over he will preserve it.

descend ^ Psa_49_17 / descend /^after him.

descend ^ Num_34_11 / descend /^and shall reach unto the side of the sea of Chinnereth eastward:

descend ^ Act_11_05 / descend /^as it had been a great sheet, let down from heaven by four corners; and it came even to me:

descend ^ 1Th_04_16 / descend /^from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

descend ^ 1Sa_26_10 / descend /^into battle, and perish.

descend ^ Isa_05_14 / descend /^into it.

descend ^ Rom_10_07 / descend /^into the deep? [that is, to bring up Christ again from the dead.]

descend ^ Eze_26_20 / descend /^into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

descend ^ Eze_31_16 / descend /^into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

descend ^ Mar_15_32 / descend /^now from the cross, that we may see and believe. And they that were crucified with him reviled him.

descended ^ Exo_33_09 / descended /^and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended ^ Mat_07_25 / descended /^and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended ^ Mat_07_27 / descended /^and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended ^ Eph_04_09 / descended /^first into the lower parts of the earth?

descended ^ Mat_28_02 / descended /^from heaven, and came and rolled back the stone from the door, and sat upon it.

descended ^ Jos_02_23 / descended /^from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended ^ Luk_03_22 / descended /^in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended ^ Exo_34_05 / descended /^in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended ^ Eph_04_10 / descended /^is the same also that ascended up far above all heavens, that he might fill all things.]

descended ^ Deu_09_21 / descended /^out of the mount.

descended ^ Jos_18_13 / descended /^to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended ^ Jos_18_16 / descended /^to Enrogel,

descended ^ Jos_18_17 / descended /^to the stone of Bohan the son of Reuben,

descended ^ Jos_18_16 / descended /^to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended ^ Jos_17_09 / descended /^unto the river Kanah, southward of the river: these cities of Ephraim

[are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended ^ Exo_19_18 / descended /^upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended ^ Psa_133_03 / descended /^upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descended ^ Pro_30_04 / descended /^who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended ^ Act_24_01 / descended /^with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

descendeth ^ Jam_03_15 / descendeth /^not from above, but [is] earthly, sensual, devilish.

descending ^ Joh_01_33 / descending /^and remaining on him, the same is he which baptizeth with the Holy Ghost.

descending ^ Joh_01_32 / descending /^from heaven like a dove, and it abode upon him.

descending ^ Mat_03_16 / descending /^like a dove, and lighting upon him:

descending ^ Gen_28_12 / descending /^on it.

descending ^ Rev_21_10 / descending /^out of heaven from God,

descending ^ Act_10_11 / descending /^unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

descending ^ Mar_01_10 / descending /^upon him:

descending ^ Joh_01_51 / descending /^upon the Son of man.

end ^ 1Sa_03_12 / end /^

end ^ 2Ch_24_10 / end /^

end ^ 2Ch_29_17 / end /^

end ^ 2Co_01_13 / end /^

end ^ Dan_06_26 / end /^

end ^ Dan_07_26 / end /^

end ^ Dan_12_09 / end /^

end ^ Deu_08_16 / end /^

end ^ Deu_32_29 / end /^

end ^ Ecc_03_11 / end /^

end ^ Exo_26_28 / end /^

end ^ Exo_34_22 / end /^

end ^ Eze_21_25 / end /^

end ^ Eze_21_29 / end /^

end ^ Eze_35_05 / end /^

end ^ Heb_03_06 / end /^

end ^ Heb_03_14 / end /^

end ^ Heb_06_11 / end /^

end ^ Isa_45_17 / end /^

end ^ Jer_04_27 / end /^

end ^ Jer_12_04 / end /^

end ^ Jer_29_11 / end /^

end ^ Jer_51_31 / end /^

end ^ Job_26_10 / end /^

end ^ Joh_13_01 / end /^

end ^ Luk_01_33 / end /^

end ^ Luk_22_37 / end /^

end ^ Mar_03_26 / end /^

end ^ Mat_26_58 / end /^

end ^ Pro_19_20 / end /^

end ^ Psa_102_27 / end /^

end ^ Psa_107_27 / end /^

end ^ Psa_119_112 / end /^

end ^ Psa_119_33 / end /^

end ^ Psa_73_17 / end /^

end ^ Nah_01_09 / end /^affliction shall not rise up the second time.

end ^ 2Co_02_09 / end /^also did I write, that I might know the proof of you, whether ye be obedient in all things.

end ^ Eph_03_21 / end /^Amen.

end ^ Ecc_12_12 / end /^and much study [is] a weariness of the flesh.

end ^ Dan_11_45 / end /^and none shall help him.

end ^ Psa_39_04 / end /^and the measure of my days, what it [is; that] I may know how frail I [am].

end ^ Exo_25_19 / end /^and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end ^ Pro_23_18 / end /^and thine expectation shall not be cut off.

end ^ Psa_09_06 / end /^and thou hast destroyed cities; their memorial is perished with them.

end ^ Num_23_10 / end /^be like his!

end ^ Job_34_36 / end /^because of [his] answers for wicked men.

end ^ Dan_11_35 / end /^because [it is] yet for a time appointed.

end ^ Jer_03_05 / end /^Behold, thou hast spoken and done evil things as thou couldest.

end ^ 1Pe_04_17 / end /^be] of them that obey not the gospel of God?

end ^ Dan_12_13 / end /^be]: for thou shalt rest, and stand in thy lot at the end of the days.

end ^ Psa_07_09 / end /^but establish the just: for the righteous God trieth the hearts and reins.

end ^ Rom_14_09 / end /^Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

end ^ Mat_24_14 / end /^come.

end ^ Eze_07_03 / end /^come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

end ^ Exo_25_19 / end /^even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end ^ Rom_06_22 / end /^everlasting life.

end ^ Lev_08_33 / end /^for seven days shall he consecrate you.

end ^ 1Pe_01_13 / end /^for the grace that is to be brought unto you at the revelation of Jesus Christ;

end ^ Isa_46_10 / end /^from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

end ^ 1Th_03_13 / end /^he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

end ^ 2Sa_02_26 / end /^how long shall it be then, ere thou bid the people return from following their brethren?

end ^ Rev_21_06 / end /^I will give unto him that is athirst of the fountain of the water of life freely.

end ^ Neh_04_02 / end /^in a day? will they revive the stones out of the heaps of the rubbish which are burned?

end ^ Pro_05_04 / end /^is bitter as wormwood, sharp as a twoedged sword.

end ^ Amo_08_02 / end /^is come upon my people of Israel; I will not again pass by them any more.

end ^ Eze_07_02 / end /^is come upon the four corners of the land.

end ^ Eze_07_06 / end /^is come, the end is come: it watcheth for thee; behold, it is come.

end ^ Jer_51_13 / end /^is come, [and] the measure of thy covetousness.

end ^ Lam_04_18 / end /^is come.

end ^ Eze_07_06 / end /^is come: it watcheth for thee; behold, it is come.

end ^ Lam_04_18 / end /^is near, our days are fulfilled; for our end is come.

end ^ Mat_24_06 / end /^is not yet.

end ^ 2Pe_02_20 / end /^is worse with them than the beginning.

end ^ Php_03_19 / end /^is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

end ^ Amo_05_18 / end /^is] it for you? the day of the LORD [is] darkness, and not light.

end ^ Luk_21_09 / end /^is] not by and by.

end ^ Heb_06_08 / end /^is] to be burned.

end ^ Hab_02_03 / end /^it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

end ^ Jud_19_09 / end /^lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

end ^ Dan_12_04 / end /^many shall run to and fro, and knowledge shall be increased.

end ^ Ecc_07_08 / end /^of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

end ^ Gen_06_13 / end /^of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

end ^ Ecc_04_08 / end /^of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

end ^ Ecc_07_02 / end /^of all men; and the living will lay [it] to his heart.

end ^ Jer_30_11 / end /^of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end ^ Psa_119_96 / end /^of all perfection: [but] thy commandment [is] exceeding broad.

end ^ Heb_06_16 / end /^of all strife.

end ^ Dan_04_11 / end /^of all the earth:

end ^ Jer_46_28 / end /^of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end ^ Ecc_04_16 / end /^of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

end ^ 1Pe_04_07 / end /^of all things is at hand: be ye therefore sober, and watch unto prayer.

end ^ Rut_02_23 / end /^of barley harvest and of wheat harvest; and dwelt with her mother in law.

end ^ Gen_27_30 / end /^of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

end ^ 1Ki_03_01 / end /^of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

end ^ Eze_43_23 / end /^of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

end ^ Gen_49_33 / end /^of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

end ^ Mat_11_01 / end /^of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

end ^ Exo_31_18 / end /^of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

end ^ Num_04_15 / end /^of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

end ^ Jos_19_51 / end /^of dividing the country.

end ^ Jos_19_49 / end /^of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

end ^ 1Ki_07_40 / end /^of doing all the work that he made king Solomon for the house of the LORD:

end ^ Amo_07_02 / end /^of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

end ^ 1Ki_01_41 / end /^of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

end ^ Deu_09_11 / end /^of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

end ^ Gen_08_06 / end /^of forty days, that Noah opened the window of the ark which he had made:

end ^ Eze_29_13 / end /^of forty years will I gather the Egyptians from the people whither they were scattered:

end ^ Mat_24_31 / end /^of heaven to the other.

end ^ Isa_13_05 / end /^of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

end ^ Gen_23_09 / end /^of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

end ^ Ecc_10_13 / end /^of his talk [is] mischievous madness.

end ^ Isa_47_07 / end /^of it.

end ^ Job_42_12 / end /^of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

end ^ Jos_15_05 / end /^of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

end ^ Jos_18_19 / end /^of Jordan: this [was] the south coast.

end ^ Jos_18_15 / end /^of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

end ^ Heb_07_03 / end /^of life; but made like unto the Son of God; abideth a priest continually.

end ^ Isa_38_12 / end /^of me.

end ^ Isa_38_13 / end /^of me.

end ^ Eze_42_15 / end /^of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

end ^ 2Sa_24_08 / end /^of nine months and twenty days.

end ^ 2Sa_06_18 / end /^of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

end ^ 1Sa_13_10 / end /^of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

end ^ 2Ki_10_25 / end /^of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

end ^ 1Ch_16_02 / end /^of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

end ^ 2Ch_29_29 / end /^of offering, the king and all that were present with him bowed themselves, and worshipped.

end ^ 1Ki_08_54 / end /^of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

end ^ 2Ch_07_01 / end /^of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

end ^ 1Sa_10_13 / end /^of prophesying, he came to the high place.

end ^ Jer_51_63 / end /^of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

end ^ Lev_16_20 / end /^of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

end ^ Eze_03_16 / end /^of seven days, that the word of the LORD came unto me, saying,

end ^ Eze_39_14 / end /^of seven months shall they search.

end ^ Jer_34_14 / end /^of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

end ^ Isa_23_15 / end /^of seventy years shall Tyre sing as an harlot.

end ^ Isa_23_15 / end /^of seventy years shall Tyre sing as an harlot.

end ^ Isa_23_17 / end /^of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end ^ Isa_23_17 / end /^of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end ^ Dan_09_24 / end /^of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

end ^ Jos_08_24 / end /^of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

end ^ Jos_10_20 / end /^of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

end ^ Jer_26_08 / end /^of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

end ^ Deu_32_45 / end /^of speaking all these words to all Israel:

end ^ Num_16_31 / end /^of speaking all these words, that the ground clave asunder that [was] under them:

end ^ 1Sa_24_16 / end /^of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

end ^ Jer_43_01 / end /^of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

end ^ 1Sa_18_01 / end /^of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

end ^ Deu_20_09 / end /^of speaking unto the people, that they shall make captains of the armies to lead the people.

end ^ Jud_15_17 / end /^of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

end ^ 2Sa_13_36 / end /^of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

end ^ 2Sa_11_19 / end /^of telling the matters of the war unto the king,

end ^ Dan_01_15 / end /^of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

end ^ Pro_14_13 / end /^of that mirth [is] heaviness.

end ^ 2Co_03_13 / end /^of that which is abolished:

end ^ 2Ch_05_12 / end /^of the altar, and with them an hundred and twenty priests sounding with trumpets:]

end ^ Gen_47_21 / end /^of the borders of Egypt even to the [other] end thereof.

end ^ 2Ch_20_16 / end /^of the brook, before the wilderness of Jeruel.

end ^ 1Sa_09_27 / end /^of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

end ^ 1Ti_01_05 / end /^of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

end ^ Isa_07_03 / end /^of the conduit of the upper pool in the highway of the fuller's field;

end ^ Dan_04_34 / end /^of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

end ^ Dan_01_18 / end /^of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

end ^ Dan_12_13 / end /^of the days.

end ^ Deu_28_64 / end /^of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

end ^ Jer_25_33 / end /^of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end ^ Deu_13_07 / end /^of the earth even unto the [other] end of the earth;

end ^ Psa_61_02 / end /^of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the

rock [that] is higher than I.

end ^ Isa_42_10 / end /^of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

end ^ Deu_28_49 / end /^of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

end ^ Dan_04_22 / end /^of the earth.

end ^ Isa_49_06 / end /^of the earth.

end ^ Isa_05_26 / end /^of the earth: and, behold, they shall come with speed swiftly:

end ^ Jer_25_33 / end /^of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end ^ Deu_13_07 / end /^of the earth;

end ^ Psa_46_09 / end /^of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

end ^ Isa_48_20 / end /^of the earth; say ye, The LORD hath redeemed his servant Jacob.

end ^ Jer_01_03 / end /^of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

end ^ Exo_12_41 / end /^of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

end ^ Rut_03_07 / end /^of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

end ^ Psa_19_06 / end /^of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

end ^ Neh_03_21 / end /^of the house of Eliashib.

end ^ Gen_08_03 / end /^of the hundred and fifty days the waters were abated.

end ^ Dan_08_19 / end /^of the indignation: for at the time appointed the end [shall be].

end ^ 2Ch_20_23 / end /^of the inhabitants of Seir, every one helped to destroy another.

end ^ Jer_12_12 / end /^of the land even to the [other] end of the land: no flesh shall have peace.

end ^ Jer_12_12 / end /^of the land: no flesh shall have peace.

end ^ Rom_10_04 / end /^of the law for righteousness to every one that believeth.

end ^ Jam_05_11 / end /^of the Lord; that the Lord is very pitiful, and of tender mercy.

end ^ Dan_07_28 / end /^of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

end ^ Jos_18_16 / end /^of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

end ^ Nah_01_08 / end /^of the place thereof, and darkness shall pursue his enemies.

end ^ Eze_11_13 / end /^of the remnant of Israel?

end ^ 1Sa_14_27 / end /^of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

end ^ 1Sa_14_43 / end /^of the rod that [was] in mine hand, [and], lo, I must die.

end ^ Mat_28_01 / end /^of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

end ^ 2Sa_02_23 / end /^of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

end ^ Jud_06_21 / end /^of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

end ^ Nah_02_09 / end /^of the store [and] glory out of all the pleasant furniture.

end ^ Jos_15_08 / end /^of the valley of the giants northward:

end ^ Dan_09_26 / end /^of the war desolations are determined.

end ^ Psa_37_38 / end /^of the wicked shall be cut off.

end ^ Heb_09_26 / end /^of the world hath he appeared to put away sin by the sacrifice of himself.

end ^ Isa_62_11 / end /^of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

end ^ Mat_28_20 / end /^of the world. Amen.

end ^ Psa_19_04 / end /^of the world. In them hath he set a tabernacle for the sun,

end ^ Mat_13_49 / end /^of the world: the angels shall come forth, and sever the wicked from among the just,

end ^ Mat_13_39 / end /^of the world; and the reapers are the angels.

end ^ Mat_24_03 / end /^of the world?

end ^ Exo_23_16 / end /^of the year, when thou hast gathered in thy labours out of the field.

end ^ 2Ch_24_23 / end /^of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

end ^ Deu_11_12 / end /^of the year.

end ^ Jer_46_28 / end /^of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end ^ Jer_30_11 / end /^of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end ^ Isa_02_07 / end /^of their chariots:

end ^ Isa_02_07 / end /^of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

end ^ Eze_20_17 / end /^of them in the wilderness.

end ^ Jer_44_27 / end /^of them.

end ^ Isa_41_22 / end /^of them; or declare us things for to come.

end ^ Dan_12_06 / end /^of these wonders?

end ^ Dan_12_08 / end /^of these [things]?

end ^ Mat_13_40 / end /^of this world.

end ^ Rom_06_21 / end /^of those things [is] death.

end ^ Jos_09_16 / end /^of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

end ^ 2Ki_18_10 / end /^of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

end ^ Deu_14_28 / end /^of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

end ^ 1Ki_02_39 / end /^of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

end ^ Deu_26_12 / end /^of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

end ^ Dan_04_29 / end /^of twelve months he walked in the palace of the kingdom of Babylon.

end ^ 1Ki_09_10 / end /^of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

end ^ 2Ch_08_01 / end /^of twenty years, wherein Solomon had built the house of the LORD, and his own house,

end ^ Gen_41_01 / end /^of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

end ^ Jud_11_39 / end /^of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

end ^ 2Ch_21_19 / end /^of two years, his bowels fell out by reason of his sickness: so he died of sore

diseases. And his people made no burning for him, like the burning of his fathers.

end ^ Job_18_02 / end /^of words? mark, and afterwards we will speak.

end ^ Deu_31_24 / end /^of writing the words of this law in a book, until they were finished,

end ^ Dan_11_06 / end /^of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

end ^ 1Pe_01_09 / end /^of your faith, [even] the salvation of [your] souls.

end ^ Deu_15_01 / end /^of [every] seven years thou shalt make a release.

end ^ Deu_31_10 / end /^of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

end ^ Psa_37_37 / end /^of [that] man [is] peace.

end ^ Heb_13_07 / end /^of [their] conversation.

end ^ Nah_03_03 / end /^of [their] corpses; they stumble upon their corpses:

end ^ Exo_37_08 / end /^on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end ^ Exo_37_08 / end /^on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end ^ Job_16_03 / end /^or what emboldeneth thee that thou answerest?

end ^ 2Ch_04_10 / end /^over against the south.

end ^ Jer_31_17 / end /^saith the LORD, that thy children shall come again to their own border.

end ^ Amo_03_15 / end /^saith the LORD.

end ^ Jer_17_11 / end /^shall be a fool.

end ^ 2Co_11_15 / end /^shall be according to their works.

end ^ Mat_10_22 / end /^shall be saved.

end ^ Dan_11_27 / end /^shall be] at the time appointed.

end ^ Num_24_20 / end /^shall be] that he perish for ever.

end ^ Dan_08_17 / end /^shall be] the vision.

end ^ Dan_08_19 / end /^shall be].

end ^ Deu_32_20 / end /^shall be]: for they [are] a very froward generation, children in whom [is] no faith.

end ^ Dan_11_40 / end /^shall the king of the south push at him: and the king of the north shall come

against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

end ^ Mar_13_07 / end /^shall] not [be] yet.

end ^ Job_08_07 / end /^should greatly increase.

end ^ Jer_05_10 / end /^take away her battlements; for they [are] not the LORD'S.

end ^ Rut_03_10 / end /^than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

end ^ Oba_01_09 / end /^that every one of the mount of Esau may be cut off by slaughter.

end ^ Deu_17_20 / end /^that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

end ^ 2Sa_14_26 / end /^that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

end ^ Deu_17_16 / end /^that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

end ^ Job_06_11 / end /^that I should prolong my life?

end ^ Ecc_07_14 / end /^that man should find nothing after him.

end ^ Luk_18_01 / end /^that men ought always to pray, and not to faint;

end ^ Eze_31_14 / end /^that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

end ^ Lev_17_05 / end /^that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

end ^ 2Ki_08_03 / end /^that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

end ^ Eze_20_26 / end /^that they might know that I [am] the LORD.

end ^ 1Co_01_08 / end /^that ye may be] blameless in the day of our Lord Jesus Christ.

end ^ Psa_30_12 / end /^that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

end ^ Eze_07_02 / end /^the end is come upon the four corners of the land.

end ^ Rev_22_13 / end /^the first and the last.

end ^ Rom_04_16 / end /^the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

end ^ Mar_13_13 / end /^the same shall be saved.

end ^ Mat_24_13 / end /^the same shall be saved.

end ^ Isa_16_04 / end /^the spoiler ceaseth, the oppressors are consumed out of the land.

end ^ Lam_01_09 / end /^therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

end ^ Amo_08_10 / end /^thereof as a bitter day.

end ^ Pro_20_21 / end /^thereof shall not be blessed.

end ^ Dan_01_05 / end /^thereof they might stand before the king.

end ^ Pro_14_12 / end /^thereof [are] the ways of death.

end ^ Pro_16_25 / end /^thereof [are] the ways of death.

end ^ Dan_09_26 / end /^thereof [shall be] with a flood, and unto the end of the war desolations are determined.

end ^ Pro_25_08 / end /^thereof, when thy neighbour hath put thee to shame.

end ^ Gen_47_21 / end /^thereof.

end ^ Jer_05_31 / end /^thereof?

end ^ Act_07_19 / end /^they might not live.

end ^ Exo_08_22 / end /^thou mayest know that I [am] the LORD in the midst of the earth.

end ^ Ezr_09_11 / end /^to another with their uncleanness.

end ^ 2Ki_10_21 / end /^to another.

end ^ 2Ki_21_16 / end /^to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

end ^ Job_28_03 / end /^to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

end ^ Isa_33_01 / end /^to deal treacherously, they shall deal treacherously with thee.

end ^ Exo_26_28 / end /^to end.

end ^ Rev_02_26 / end /^to him will I give power over the nations:

end ^ Jud_03_18 / end /^to offer the present, he sent away the people that bare the present.

end ^ Eze_48_01 / end /^to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

end ^ Exo_36_33 / end /^to the other.

end ^ Eze_41_12 / end /^toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

end ^ Isa_09_07 / end /^upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

end ^ Joh_18_37 / end /^was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

end ^ 1Co_15_24 / end /^when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

end ^ Ezr_10_17 / end /^with all the men that had taken strange wives by the first day of the first month.

end ^ Jer_05_18 / end /^with you.

end ^ Rom_01_11 / end /^ye may be established;

endamage ^ Ezr_04_13 / endamage /^the revenue of the kings.

endanger ^ Dan_01_10 / endanger /^my head to the king.

endangered ^ Ecc_10_09 / endangered /^thereby.

endeavour ^ 2Pe_01_15 / endeavour /^that ye may be able after my decease to have these things always in remembrance.

endeavoured ^ 1Th_02_17 / endeavoured /^the more abundantly to see your face with great desire.

endeavoured ^ Act_16_10 / endeavoured /^to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

Endeavouring ^ Eph_04_03 / Endeavouring /^to keep the unity of the Spirit in the bond of peace.

endeavours ^ Psa_28_04 / endeavours /^give them after the work of their hands; render to them their desert.

ended ^ Deu_31_30 / ended /^

ended ^ Deu_34_08 / ended /^

ended ^ Gen_41_53 / ended /^

ended ^ Isa_60_20 / ended /^

ended ^ Job_31_40 / ended /^

ended ^ Psa_72_20 / ended /^

ended ^ Luk_07_01 / ended /^all his sayings in the audience of the people, he entered into Capernaum.

ended ^ Rut_02_21 / ended /^all my harvest.

ended ^ Luk_04_13 / ended /^all the temptation, he departed from him for a season.

ended ^ 1Ki_07_51 / ended /^all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended ^ 2Ch_29_34 / ended /^and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended ^ Jer_08_20 / ended /^and we are not saved.

ended ^ Luk_04_02 / ended /^he afterward hungered.

ended ^ Gen_02_02 / ended /^his work which he had made; and he rested on the seventh day from all his work which he had made.

ended ^ Act_19_21 / ended /^Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended ^ Eze_04_08 / ended /^the days of thy siege.

ended ^ Joh_13_02 / ended /^the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended ^ Act_21_27 / ended /^the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended ^ 2Sa_20_18 / ended /^the matter].

ended ^ Mat_07_28 / ended /^these sayings, the people were astonished at his doctrine:

ended ^ Gen_47_18 / ended /^they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

endeth ^ Isa_24_08 / endeth /^the joy of the harp ceaseth.

ending ^ Rev_01_08 / ending /^saith the Lord, which is, and which was, and which is to come, the Almighty.

endless ^ 1Ti_01_04 / endless /^genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

endless ^ Heb_07_16 / endless /^life.

Endor ^ 1Sa_28_07 / Endor /^

Endor ^ Jos_17_11 / Endor /^and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

Endor ^ Psa_83_10 / Endor /^they became [as] dung for the earth.

endow ^ Exo_22_16 / endow /^her to be his wife.

ends ^ Eze_15_04 / ends /^of it, and the midst of it is burned. Is it meet for [any] work?

ends ^ Psa_19_06 / ends /^of it: and there is nothing hid from the heat thereof.

ends ^ Exo_28_26 / ends /^of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends ^ Exo_39_19 / ends /^of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends ^ Exo_28_23 / ends /^of the breastplate.

ends ^ Exo_28_24 / ends /^of the breastplate.

ends ^ Exo_39_16 / ends /^of the breastplate.

ends ^ Exo_39_17 / ends /^of the breastplate.

ends ^ Psa_98_03 / ends /^of the earth have seen the salvation of our God.

ends ^ Psa_67_07 / ends /^of the earth shall fear him.

ends ^ Isa_52_10 / ends /^of the earth shall see the salvation of our God.

ends ^ Isa_41_05 / ends /^of the earth were afraid, drew near, and came.

ends ^ Isa_41_09 / ends /^of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends ^ Psa_65_05 / ends /^of the earth, and of them that are afar off [upon] the sea:

ends ^ Jer_16_19 / ends /^of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends ^ Isa_40_28 / ends /^of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends ^ Job_38_13 / ends /^of the earth, that the wicked might be shaken out of it?

ends ^ Job_28_24 / ends /^of the earth, [and] seeth under the whole heaven;

ends ^ Act_13_47 / ends /^of the earth.

ends ^ Isa_26_15 / ends /^of the earth.

ends ^ Job_37_03 / ends /^of the earth.

ends ^ Mic_05_04 / ends /^of the earth.

ends ^ Pro_17_24 / ends /^of the earth.

ends ^ Psa_72_08 / ends /^of the earth.

ends ^ Zec_09_10 / ends /^of the earth.

ends ^ Psa_59_13 / ends /^of the earth. Selah.

ends ^ Deu_33_17 / ends /^of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends ^ Isa_45_22 / ends /^of the earth: for I [am] God, and [there is] none else.

ends ^ Jer_51_16 / ends /^of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends ^ Psa_48_10 / ends /^of the earth: thy right hand is full of righteousness.

ends ^ Isa_43_06 / ends /^of the earth;

ends ^ 1Sa_02_10 / ends /^of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends ^ Jer_25_31 / ends /^of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends ^ Psa_135_07 / ends /^of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ends ^ Jer_10_13 / ends /^of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends ^ Pro_30_04 / ends /^of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends ^ Exo_38_05 / ends /^of the grate of brass, [to be] places for the staves.

ends ^ Exo_25_18 / ends /^of the mercy seat.

ends ^ Exo_37_07 / ends /^of the mercy seat;

ends ^ 2Ch_05_09 / ends /^of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends ^ 1Ki_08_08 / ends /^of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends ^ Exo_39_18 / ends /^of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends ^ Exo_28_25 / ends /^of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends ^ 1Co_10_11 / ends /^of the world are come.

ends ^ Psa_22_27 / ends /^of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends ^ Rom_10_18 / ends /^of the world.

ends ^ Exo_28_14 / ends /^of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends ^ Exo_28_22 / ends /^of] wreathen work [of] pure gold.

ends ^ Exo_39_15 / ends /^of] wreathen work [of] pure gold.

ends ^ Exo_25_19 / ends /^thereof.

ends ^ Exo_37_08 / ends /^thereof.

endued ^ Gen_30_20 / endued /^me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

endued ^ Jam_03_13 / endued /^with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

endued ^ Luk_24_49 / endued /^with power from on high.

endued ^ 2Ch_02_12 / endued /^with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

endued ^ 2Ch_02_13 / endued /^with understanding, of Huram my father's,

endure ^ 2Th_01_04 / endure /^

endure ^ Job_08_15 / endure /^

endure ^ Job_31_23 / endure /^

endure ^ 2Ti_04_05 / endure /^afflictions, do the work of an evangelist, make full proof of thy ministry.

endure ^ 2Ti_02_10 / endure /^all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

endure ^ Exo_18_23 / endure /^and all this people shall also go to their place in peace.

endure ^ Mar_04_17 / endure /^but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

endure ^ Heb_12_07 / endure /^chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

endure ^ Psa_30_05 / endure /^for a night, but joy [cometh] in the morning.

endure ^ Psa_89_29 / endure /^for ever, and his throne as the days of heaven.

endure ^ Psa_89_36 / endure /^for ever, and his throne as the sun before me.

endure ^ Psa_09_07 / endure /^for ever: he hath prepared his throne for judgment.

endure ^ Psa_72_17 / endure /^for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

endure ^ Psa_104_31 / endure /^for ever: the LORD shall rejoice in his works.

endure ^ Psa_102_12 / endure /^for ever; and thy remembrance unto all generations.

endure ^ 1Pe_02_19 / endure /^grief, suffering wrongfully.

endure ^ 2Ti_02_03 / endure /^hardness, as a good soldier of Jesus Christ.

endure ^ Eze_22_14 / endure /^or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

endure ^ 2Ti_04_03 / endure /^sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

endure ^ Heb_12_20 / endure /^that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

endure ^ Psa_72_05 / endure /^throughout all generations.

endure ^ Pro_27_24 / endure /^to every generation?

endure ^ Est_08_06 / endure /^to see the destruction of my kindred?

endure ^ Est_08_06 / endure /^to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

endure ^ Gen_33_14 / endure /^until I come unto my lord unto Seir.

endure ^ Mar_13_13 / endure /^unto the end, the same shall be saved.

endure ^ Mat_24_13 / endure /^unto the end, the same shall be saved.

endure ^ Jam_05_11 / endure /^Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

endure ^ Psa_102_26 / endure /^yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

endured ^ Heb_10_32 / endured /^a great fight of afflictions;

endured ^ Heb_11_27 / endured /^as seeing him who is invisible.

endured ^ 2Ti_03_11 / endured /^but out of [them] all the Lord delivered me.

endured ^ Psa_81_15 / endured /^for ever.

endured ^ Heb_06_15 / endured /^he obtained the promise.

endured ^ Heb_12_03 / endured /^such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

endured ^ Heb_12_02 / endured /^the cross, despising the shame, and is set down at the right hand of the throne of God.

endured ^ Rom_09_22 / endured /^with much longsuffering the vessels of wrath fitted to destruction:

endureth ^ Psa_72_07 / endureth /^

endureth ^ 1Co_13_07 / endureth /^all things.

endureth ^ Psa_30_05 / endureth /^but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

endureth ^ Psa_52_01 / endureth /^continually.

endureth ^ Ezr_03_11 / endureth /^for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

endureth ^ 2Ch_07_06 / endureth /^for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

endureth ^ 1Ch_16_34 / endureth /^for ever.

endureth ^ 2Ch_07_03 / endureth /^for ever.

endureth ^ 2Ch_20_21 / endureth /^for ever.

endureth ^ Psa_106_01 / endureth /^for ever.

endureth ^ Psa_107_01 / endureth /^for ever.

endureth ^ Psa_111_03 / endureth /^for ever.

endureth ^ Psa_111_10 / endureth /^for ever.

endureth ^ Psa_112_03 / endureth /^for ever.

endureth ^ Psa_118_01 / endureth /^for ever.

endureth ^ Psa_118_02 / endureth /^for ever.

endureth ^ Psa_118_03 / endureth /^for ever.

endureth ^ Psa_118_04 / endureth /^for ever.

endureth ^ Psa_118_29 / endureth /^for ever.

endureth ^ Psa_119_160 / endureth /^for ever.

endureth ^ Psa_136_01 / endureth /^for ever.

endureth ^ Psa_136_02 / endureth /^for ever.

endureth ^ Psa_136_03 / endureth /^for ever.

endureth ^ Psa_136_04 / endureth /^for ever.

endureth ^ Psa_136_05 / endureth /^for ever.

endureth ^ Psa_136_06 / endureth /^for ever.

endureth ^ Psa_136_09 / endureth /^for ever.

endureth ^ Psa_136_12 / endureth /^for ever.

endureth ^ Psa_136_15 / endureth /^for ever.

endureth ^ Psa_136_16 / endureth /^for ever.

endureth ^ Psa_136_22 / endureth /^for ever.

endureth ^ Psa_136_24 / endureth /^for ever.

endureth ^ Psa_136_25 / endureth /^for ever.

endureth ^ Psa_136_26 / endureth /^for ever.

endureth ^ 1Pe_01_25 / endureth /^for ever. And this is the word which by the gospel is preached unto you.

endureth ^ Psa_117_02 / endureth /^for ever. Praise ye the LORD.

endureth ^ Psa_136_07 / endureth /^for ever:

endureth ^ Psa_136_08 / endureth /^for ever:

endureth ^ Psa_136_10 / endureth /^for ever:

endureth ^ Psa_136_11 / endureth /^for ever:

endureth ^ Psa_136_13 / endureth /^for ever:

endureth ^ Psa_136_14 / endureth /^for ever:

endureth ^ Psa_136_17 / endureth /^for ever:

endureth ^ Psa_136_18 / endureth /^for ever:

endureth ^ Psa_136_19 / endureth /^for ever:

endureth ^ Psa_136_20 / endureth /^for ever:

endureth ^ Psa_136_21 / endureth /^for ever:

endureth ^ Psa_136_23 / endureth /^for ever:

endureth ^ Psa_138_08 / endureth /^for ever: forsake not the works of thine own hands.

endureth ^ 2Ch_05_13 / endureth /^for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

endureth ^ Jer_33_11 / endureth /^for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

endureth ^ 1Ch_16_41 / endureth /^for ever;

endureth ^ Psa_112_09 / endureth /^for ever; his horn shall be exalted with honour.

endureth ^ Psa_135_13 / endureth /^for ever; [and] thy memorial, O LORD, throughout all generations.

endureth ^ Jam_01_12 / endureth /^temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

endureth ^ Psa_145_13 / endureth /^throughout all generations.

endureth ^ Psa_100_05 / endureth /^to all generations.

endureth ^ Mat_10_22 / endureth /^to the end shall be saved.

endureth ^ Joh_06_27 / endureth /^unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

enduring ^ Psa_19_09 / enduring /^for ever: the judgments of the LORD [are] true [and] righteous altogether.

enduring ^ 2Co_01_06 / enduring /^of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

enduring ^ Heb_10_34 / enduring /^substance.

extend ^ Psa_109_12 / extend /^mercy unto him: neither let there be any to favour his fatherless children.

extend ^ Isa_66_12 / extend /^peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extended ^ Ezr_07_28 / extended /^mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended ^ Ezr_09_09 / extended /^mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth ^ Psa_16_02 / extendeth /^not to thee;

friend ^ 1Ki_04_05 / friend /^

friend ^ 2Sa_16_17 / friend /^

friend ^ Isa_41_08 / friend /^

friend ^ Job_06_27 / friend /^

friend ^ Jud_14_20 / friend /^

friend ^ Pro_06_03 / friend /^

friend ^ Pro_17_18 / friend /^

friend ^ Pro_22_11 / friend /^

friend ^ Pro_27_17 / friend /^

friend ^ Exo_33_11 / friend /^And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

friend ^ Luk_11_05 / friend /^and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

friend ^ Pro_27_10 / friend /^and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

friend ^ Job_06_14 / friend /^but he forsaketh the fear of the Almighty.

friend ^ Pro_27_06 / friend /^but the kisses of an enemy [are] deceitful.

friend ^ Pro_27_09 / friend /^by hearty counsel.

friend ^ 2Sa_15_37 / friend /^came into the city, and Absalom came into Jerusalem.

friend ^ Act_12_20 / friend /^desired peace; because their country was nourished by the king's [country].

friend ^ 2Ch_20_07 / friend /^for ever?

friend ^ Pro_27_10 / friend /^forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Friend ^ Luk_14_10 / Friend /^go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

friend ^ Pro_06_03 / friend /^go, humble thyself, and make sure thy friend.

friend ^ Psa_88_18 / friend /^hast thou put far from me, [and] mine acquaintance into darkness.

friend ^ Gen_38_12 / friend /^Hirah the Adullamite.

Friend ^ Mat_22_12 / Friend /^how camest thou in hither not having a wedding garment? And he was speechless.

Friend ^ Mat_20_13 / Friend /^I do thee no wrong: didst not thou agree with me for a penny?

friend ^ Pro_06_01 / friend /^if] thou hast stricken thy hand with a stranger,

friend ^ Jer_19_09 / friend /^in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

friend ^ Psa_41_09 / friend /^in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

friend ^ Joh_11_11 / friend /^Lazarus sleepeth; but I go, that I may awake him out of sleep.

Friend ^ Luk_11_05 / Friend /^lend me three loaves;

friend ^ Pro_17_17 / friend /^loveth at all times, and a brother is born for adversity.

friend ^ Son_05_16 / friend /^O daughters of Jerusalem.

Friend ^ Jam_02_23 / Friend /^of God.

friend ^ Luk_11_06 / friend /^of mine in his journey is come to me, and I have nothing to set before him?

friend ^ Luk_07_34 / friend /^of publicans and sinners!

friend ^ Mat_11_19 / friend /^of publicans and sinners. But wisdom is justified of her children.

friend ^ Joh_03_29 / friend /^of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend ^ Joh_03_29 / friend /^of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend ^ Jam_04_04 / friend /^of the world is the enemy of God.

friend ^ Psa_35_14 / friend /^or] brother: I bowed down heavily, as one that mourneth [for his] mother.

friend ^ Mic_07_05 / friend /^put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

friend ^ Jer_06_21 / friend /^shall perish.

friend ^ Pro_18_24 / friend /^that] sticketh closer than a brother.

friend ^ Gen_38_20 / friend /^the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

friend ^ Pro_19_06 / friend /^to him that giveth gifts.

friend ^ 2Sa_16_16 / friend /^was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Friend ^ Mat_26_50 / Friend /^wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

friend ^ Deu_13_06 / friend /^which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

friend ^ 2Sa_13_03 / friend /^whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

friend ^ Joh_19_12 / friend /^whosoever maketh himself a king speaketh against Caesar.

friend ^ 2Sa_16_17 / friend /^why wentest thou not with thy friend?

friend ^ Pro_27_14 / friend /^with a loud voice, rising early in the morning, it shall be counted a curse to him.

friend ^ Hos_03_01 / friend /^yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

friend ^ Luk_11_08 / friend /^yet because of his importunity he will rise and give him as many as he needeth.

friendly ^ Pro_18_24 / friendly /^and there is a friend [that] sticketh closer than a brother.

friendly ^ Jud_19_03 / friendly /^unto her, [and] to bring her again, having his servant with him, and a

couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

friendly ^ Rut_02_13 / friendly /^unto thine handmaid, though I be not like unto one of thine handmaidens.

friends ^ 1Ki_16_11 / friends /^

friends ^ Act_10_24 / friends /^

friends ^ Joh_15_13 / friends /^

friends ^ Luk_15_29 / friends /^

friends ^ Pro_14_20 / friends /^

friends ^ Pro_16_28 / friends /^

friends ^ Pro_17_09 / friends /^

friends ^ Zec_13_06 / friends /^

friends ^ Job_19_19 / friends /^abhorred me: and they whom I loved are turned against me.

friends ^ Job_42_10 / friends /^also the LORD gave Job twice as much as he had before.

friends ^ 2Sa_03_08 / friends /^and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

friends ^ Luk_15_06 / friends /^and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends ^ Gen_26_26 / friends /^and Phichol the chief captain of his army.

friends ^ Mar_05_19 / friends /^and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends ^ Jer_20_04 / friends /^and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends ^ Est_05_10 / friends /^and Zeresh his wife.

friends ^ Luk_15_09 / friends /^and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

friends ^ Luk_21_16 / friends /^and [some] of you shall they cause to be put to death.

friends ^ Luk_12_04 / friends /^Be not afraid of them that kill the body, and after that have no more that they can do.

friends ^ Pro_19_04 / friends /^but the poor is separated from his neighbour.

friends ^ 3Jo_01_14 / friends /^by name.

friends ^ Son_05_01 / friends /^drink, yea, drink abundantly, O beloved.

friends ^ Job_17_05 / friends /^even the eyes of his children shall fail.

friends ^ Est_06_13 / friends /^every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends ^ Joh_15_15 / friends /^for all things that I have heard of my Father I have made known unto you.

friends ^ Job_19_21 / friends /^for the hand of God hath touched me.

friends ^ 2Sa_19_06 / friends /^For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends ^ Job_42_07 / friends /^for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends ^ Pro_19_07 / friends /^go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends ^ Lam_01_02 / friends /^have dealt treacherously with her, they are become her enemies.

friends ^ Job_19_14 / friends /^have forgotten me.

friends ^ Jer_38_22 / friends /^have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends ^ Job_02_11 / friends /^heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends ^ Mar_03_21 / friends /^heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends ^ Joh_15_14 / friends /^if ye do whatsoever I command you.

friends ^ Pro_18_24 / friends /^must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends ^ Luk_14_12 / friends /^nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends ^ Luk_16_09 / friends /^of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends ^ 3Jo_01_14 / friends /^salute thee. Greet the friends by name.

friends ^ 1Sa_30_26 / friends /^saying, Behold a present for you of the spoil of the enemies of the LORD;

friends ^ Job_16_20 / friends /^scorn me: [but] mine eye poureth out [tears] unto God.

friends ^ Act_19_31 / friends /^sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends ^ Psa_38_11 / friends /^stand aloof from my sore; and my kinsmen stand afar off.

friends ^ Luk_07_06 / friends /^to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends ^ Act_27_03 / friends /^to refresh himself.

friends ^ Jer_20_06 / friends /^to whom thou hast prophesied lies.

friends ^ Luk_23_12 / friends /^together: for before they were at enmity between themselves.

friends ^ Est_05_14 / friends /^unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends ^ Job_32_03 / friends /^was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friendship ^ Jam_04_04 / friendship /^of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship ^ Pro_22_24 / friendship /^with an angry man; and with a furious man thou shalt not go:

gender ^ 2Ti_02_23 / gender /^strifes.

gender ^ Lev_19_19 / gender /^with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

gendered ^ Job_38_29 / gendered /^it?

gendereth ^ Job_21_10 / gendereth /^and faileth not; their cow calveth, and casteth not her calf.

gendereth ^ Gal_04_24 / gendereth /^to bondage, which is Agar.

intend ^ 2Ch_28_13 / intend /^to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend ^ Act_05_28 / intend /^to bring this man's blood upon us.

intend ^ Act_05_35 / intend /^to do as touching these men.

intend ^ Jos_22_33 / intend /^to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended ^ Psa_21_11 / intended /^evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest ^ Exo_02_14 / intendest /^thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending ^ Act_12_04 / intending /^after Easter to bring him forth to the people.

intending ^ Luk_14_28 / intending /^to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

intending ^ Act_20_13 / intending /^to take in Paul: for so had he appointed, minding himself to go afoot.

lend ^ Deu_15_08 / lend /^him sufficient for his need, [in that] which he wanteth.

lend ^ Lev_25_37 / lend /^him thy victuals for increase.

lend ^ Luk_06_35 / lend /^hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

lend ^ Luk_11_05 / lend /^me three loaves;

lend ^ Exo_22_25 / lend /^money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

lend ^ Deu_24_11 / lend /^shall bring out the pledge abroad unto thee.

lend ^ Deu_24_10 / lend /^thy brother any thing, thou shalt not go into his house to fetch his pledge.

lend ^ Deu_28_44 / lend /^to him: he shall be the head, and thou shalt be the tail.

lend ^ Luk_06_34 / lend /^to sinners, to receive as much again.

lend ^ Deu_28_44 / lend /^to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

lend ^ Luk_06_34 / lend /^to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

lend ^ Deu_28_12 / lend /^unto many nations, and thou shalt not borrow.

lend ^ Deu_15_06 / lend /^unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

lend ^ Deu_23_19 / lend /^upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

lend ^ Deu_23_20 / lend /^upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lend ^ Deu_23_20 / lend /^upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lender ^ Pro_22_07 / lender /^

lender ^ Isa_24_02 / lender /^so with the borrower; as with the taker of usury, so with the giver of usury to him.

lendeth ^ Psa_37_26 / lendeth /^and his seed [is] blessed.

lendeth ^ Psa_112_05 / lendeth /^he will guide his affairs with discretion.

lendeth ^ Deu_15_02 / lendeth /^ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

lendeth ^ Pro_19_17 / lendeth /^unto the LORD; and that which he hath given will he pay him again.

mend ^ 2Ch_24_12 / mend /^the house of the LORD.

mending ^ Mar_01_19 / mending /^their nets.

mending ^ Mat_04_21 / mending /^their nets; and he called them.

offend ^ 1Co_08_13 / offend /^

offend ^ Psa_73_15 / offend /^against] the generation of thy children.

offend ^ Jam_03_02 / offend /^all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend ^ Hos_04_15 / offend /^and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend ^ Mat_13_41 / offend /^and them which do iniquity;

offend ^ Job_34_31 / offend /^any more]:

offend ^ Jer_02_03 / offend /^evil shall come upon them, saith the LORD.

offend ^ 1Co_08_13 / offend /^I will eat no flesh while the world standeth, lest I make my brother to offend.

offend ^ Hab_01_11 / offend /^imputing] this his power unto his god.

offend ^ Jam_02_10 / offend /^in one [point], he is guilty of all.

offend ^ Jam_03_02 / offend /^not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend ^ Jer_50_07 / offend /^not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend ^ Mat_18_06 / offend /^one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend ^ Luk_17_02 / offend /^one of these little ones.

offend ^ Mar_09_42 / offend /^one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend ^ Mat_05_30 / offend /^thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend ^ Mar_09_45 / offend /^thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend ^ Mar_09_43 / offend /^thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend ^ Mat_18_08 / offend /^thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend ^ Mat_05_29 / offend /^thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend ^ Mat_18_09 / offend /^thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend ^ Mar_09_47 / offend /^thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend ^ Mat_17_27 / offend /^them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend ^ Psa_119_165 / offend /^them.

offend ^ Joh_06_61 / offend /^you?

offended ^ Joh_16_01 / offended /^

offended ^ Mar_04_17 / offended /^

offended ^ Mat_13_21 / offended /^

offended ^ Mat_26_33 / offended /^

offended ^ Mat_15_12 / offended /^after they heard this saying?

offended ^ 2Ch_28_13 / offended /^against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended ^ Jer_37_18 / offended /^against thee, or against thy servants, or against this people, that ye have put me in prison?

offended ^ 2Co_11_29 / offended /^and I burn not?

offended ^ Eze_25_12 / offended /^and revenged himself upon them;

offended ^ Mat_24_10 / offended /^and shall betray one another, and shall hate one another.

offended ^ Act_25_08 / offended /^any thing at all.

offended ^ Mar_06_03 / offended /^at him.

offended ^ Mat_26_31 / offended /^because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended ^ Mar_14_27 / offended /^because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended ^ Mat_26_33 / offended /^because of thee, [yet] will I never be offended.

offended ^ Hos_13_01 / offended /^in Baal, he died.

offended ^ Mat_13_57 / offended /^in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended ^ Luk_07_23 / offended /^in me.

offended ^ Mat_11_06 / offended /^in me.

offended ^ Pro_18_19 / offended /^is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended ^ Rom_14_21 / offended /^or is made weak.

offended ^ 2Ki_18_14 / offended /^return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended ^ Gen_20_09 / offended /^thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended ^ Gen_40_01 / offended /^their lord the king of Egypt.

offended ^ Mar_14_29 / offended /^yet [will] not I.

offender ^ Isa_29_21 / offender /^for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offender ^ Act_25_11 / offender /^or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offenders ^ 1Ki_01_21 / offenders /^

provender ^ Gen_43_24 / provender /^

provender ^ Gen_24_25 / provender /^enough, and room to lodge in.

provender ^ Jud_19_19 / provender /^for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

provender ^ Gen_24_32 / provender /^for the camels, and water to wash his feet, and the men's feet that [were] with him.

provender ^ Gen_42_27 / provender /^in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

provender ^ Jud_19_21 / provender /^unto the asses: and they washed their feet, and did eat and drink.

provender ^ Isa_30_24 / provender /^which hath been winnowed with the shovel and with the fan.

recommended ^ Act_15_40 / recommended /^by the brethren unto the grace of God.

recommended ^ Act_14_26 / recommended /^to the grace of God for the work which they fulfilled.

rend ^ Exo_39_23 / rend /^

rend ^ Eze_29_07 / rend /^all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

rend ^ Ecc_03_07 / rend /^and a time to sew; a time to keep silence, and a time to speak;

rend ^ 1Ki_11_13 / rend /^away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

rend ^ Lev_21_10 / rend /^his clothes;

rend ^ Lev_13_56 / rend /^it out of the garment, or out of the skin, or out of the warp, or out of the woof:

rend ^ 1Ki_11_12 / rend /^it out of the hand of thy son.

rend ^ Joh_19_24 / rend /^it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

rend ^ Eze_13_13 / rend /^it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

rend ^ Eze_13_11 / rend /^it].

rend ^ Hos_13_08 / rend /^the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

rend ^ Isa_64_01 / rend /^the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

rend ^ 1Ki_11_11 / rend /^the kingdom from thee, and will give it to thy servant.

rend ^ 1Ki_11_31 / rend /^the kingdom out of the hand of Solomon, and will give ten tribes to thee:

rend ^ 2Ch_34_27 / rend /^thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

rend ^ Mat_07_06 / rend /^you.

Rend ^ 2Sa_03_31 / Rend /^your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

rend ^ Lev_10_06 / rend /^your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

rend ^ Joe_02_13 / rend /^your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

render ^ Pro_26_16 / render /^a reason.

render ^ Psa_94_02 / render /^a reward to the proud.

render ^ Zec_09_12 / render /^double unto thee;

render ^ 1Th_05_15 / render /^evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

render ^ Psa_38_20 / render /^evil for good are mine adversaries; because I follow [the thing that] good [is].

render ^ Mat_21_41 / render /^him the fruits in their seasons.

render ^ Isa_66_15 / render /^his anger with fury, and his rebuke with flames of fire.

render ^ Joe_03_04 / render /^me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

render ^ Psa_56_12 / render /^praises unto thee.

render ^ Hos_14_02 / render /^the calves of our lips.

Render ^ Rom_13_07 / Render /^therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Render ^ Mat_22_21 / Render /^therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render ^ Luk_20_25 / Render /^therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render ^ Mar_12_17 / Render /^to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

render ^ Rom_02_06 / render /^to every man according to his deeds:

render ^ 1Sa_26_23 / render /^to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

render ^ 1Th_03_09 / render /^to God again for you, for all the joy wherewith we joy for your sakes before our God;

render ^ Pro_24_29 / render /^to the man according to his work.

render ^ Psa_28_04 / render /^to them their desert.

render ^ Pro_24_12 / render /^to [every] man according to his works?

render ^ Jer_51_24 / render /^unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

render ^ 2Ch_06_30 / render /^unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

render ^ Jer_51_06 / render /^unto her a recompense.

render ^ Job_34_11 / render /^unto him, and cause every man to find according to [his] ways.

render ^ Job_33_26 / render /^unto man his righteousness.

render ^ Num_18_09 / render /^unto me, [shall be] most holy for thee and for thy sons.

render ^ Psa_79_12 / render /^unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

render ^ Psa_116_12 / render /^unto the LORD [for] all his benefits toward me?

render ^ 1Co_07_03 / render /^unto the wife due benevolence: and likewise also the wife unto the husband.

Render ^ Lam_03_64 / Render /^unto them a recompense, O LORD, according to the work of their hands.

render ^ Jud_09_57 / render /^upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

render ^ Deu_32_43 / render /^vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

render ^ Deu_32_41 / render /^vengeance to mine enemies, and will reward them that hate me.

rendered ^ 2Ch_32_25 / rendered /^not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

rendered ^ Jud_09_56 / rendered /^the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

rendered ^ Pro_12_14 / rendered /^unto him.

rendered ^ 2Ki_03_04 / rendered /^unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

renderest ^ Psa_62_12 / renderest /^to every man according to his work.

rendereth ^ Isa_66_06 / rendereth /^recompense to his enemies.

rendering ^ 1Pe_03_09 / rendering /^evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

rending ^ Psa_07_02 / rending /^it] in pieces, while [there is] none to deliver.

reverend ^ Psa_111_09 / reverend /^is] his name.

send ^ 1Sa_25_25 / send /^

send ^ 2Ki_02_16 / send /^

send ^ Exo_04_13 / send /^

send ^ Isa_37_07 / send /^a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

send ^ 2Ki_19_07 / send /^a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

send ^ Mal_02_02 / send /^a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

send ^ Lev_26_36 / send /^a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

send ^ Amo_08_11 / send /^a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

send ^ Amo_01_04 / send /^a fire into the house of Hazael, which shall devour the palaces of Benhadad.

send ^ Eze_39_06 / send /^a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

send ^ Amo_01_07 / send /^a fire on the wall of Gaza, which shall devour the palaces thereof:

send ^ Amo_01_10 / send /^a fire on the wall of Tyrus, which shall devour the palaces thereof.

send ^ Hos_08_14 / send /^a fire upon his cities, and it shall devour the palaces thereof.

send ^ Amo_02_05 / send /^a fire upon Judah, and it shall devour the palaces of Jerusalem.

send ^ Amo_02_02 / send /^a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

send ^ Amo_01_12 / send /^a fire upon Teman, which shall devour the palaces of Bozrah.

send ^ 1Sa_20_21 / send /^a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

send ^ 2Ki_05_05 / send /^a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

send ^ Num_13_02 / send /^a man, every one a ruler among them.

send ^ Eze_14_19 / send /^a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

send ^ Psa_68_09 / send /^a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

send ^ Act_25_27 / send /^a prisoner, and not withal to signify the crimes [laid] against him.

send ^ Jer_09_16 / send /^a sword after them, till I have consumed them.

send ^ 1Ch_13_02 / send /^abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

send ^ 2Ki_15_37 / send /^against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

send ^ Deu_28_48 / send /^against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

send ^ Exo_09_14 / send /^all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

send ^ Isa_10_16 / send /^among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

send ^ Jer_25_16 / send /^among them.

send ^ Jer_25_27 / send /^among you.

send ^ Exo_23_20 / send /^an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

send ^ Exo_33_02 / send /^an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

send ^ Deu_19_12 / send /^and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

send ^ 1Sa_20_31 / send /^and fetch him unto me, for he shall surely die.

send ^ 2Ki_06_13 / send /^and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

Send ^ 1Sa_16_11 / Send /^and fetch him: for we will not sit down till he come hither.

send ^ Gen_27_45 / send /^and fetch thee from thence: why should I be deprived also of you both in one day?

send ^ 2Ki_07_13 / send /^and see.

send ^ Jer_25_09 / send /^and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

send ^ Jer_43_10 / send /^and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

send ^ Isa_06_08 / send /^and who will go for us? Then said I, Here [am] I; send me.

send ^ 1Ki_18_19 / send /^and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

send ^ Tit_03_12 / send /^Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Send ^ 1Sa_05_11 / Send /^away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

send ^ 1Sa_06_03 / send /^away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send ^ Gen_43_14 / send /^away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

send ^ Act_15_22 / send /^chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

send ^ Act_15_25 / send /^chosen men unto you with our beloved Barnabas and Paul,

send ^ Jud_13_08 / send /^come again unto us, and teach us what we shall do unto the child that shall be born.

send ^ Eze_14_13 / send /^famine upon it, and will cut off man and beast from it:

send ^ Luk_12_49 / send /^fire on the earth; and what will I, if it be already kindled?

send ^ Jer_09_17 / send /^for cunning [women], that they may come:

send ^ Act_25_03 / send /^for him to Jerusalem, laying wait in the way to kill him.

send ^ Jer_16_16 / send /^for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send ^ Jer_16_16 / send /^for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send ^ Act_10_22 / send /^for thee into his house, and to hear words of thee.

send ^ 1Ki_20_09 / send /^for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

send ^ Ecc_10_01 / send /^forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

send ^ Jam_03_11 / send /^forth at the same place sweet [water] and bitter?

send ^ Mat_13_41 / send /^forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

send ^ Psa_57_03 / send /^forth his mercy and his truth.

send ^ Mat_12_20 / send /^forth judgment unto victory.

send ^ Luk_10_02 / send /^forth labourers into his harvest.

send ^ Mat_09_38 / send /^forth labourers into his harvest.

send ^ Job_21_11 / send /^forth their little ones like a flock, and their children dance.

send ^ Isa_32_20 / send /^forth [thither] the feet of the ox and the ass.

send ^ Psa_57_03 / send /^from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

send ^ Rev_11_10 / send /^gifts one to another; because these two prophets tormented them that dwelt on the earth.

send ^ Deu_11_15 / send /^grass in thy fields for thy cattle, that thou mayest eat and be full.

send ^ Act_15_23 / send /^greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Send ^ Mat_15_23 / Send /^her away; for she crieth after us.

send ^ Deu_24_01 / send /^her out of his house.

send ^ Isa_10_06 / send /^him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

send ^ 2Ch_02_03 / send /^him cedars to build him an house to dwell therein, [even so deal with me].

send ^ Mar_11_03 / send /^him hither.

send ^ Act_25_21 / send /^him to Caesar.

send ^ Luk_16_27 / send /^him to my father's house:

send ^ Joh_16_07 / send /^him unto you.

send ^ Act_25_25 / send /^him.

send ^ Pro_10_26 / send /^him.

send ^ Pro_25_13 / send /^him: for he refresheth the soul of his masters.

send ^ Lev_16_21 / send /^him] away by the hand of a fit man into the wilderness:

send ^ Gen_43_05 / send /^him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

send ^ Gen_24_07 / send /^his angel before thee, and thou shalt take a wife unto my son from thence.

send ^ Gen_24_40 / send /^his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

send ^ Mat_24_31 / send /^his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

send ^ Mar_13_27 / send /^his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

send ^ Ezr_05_17 / send /^his pleasure to us concerning this matter.

send ^ 2Ch_32_09 / send /^his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

send ^ Exo_23_28 / send /^hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

send ^ Exo_04_13 / send /^I pray thee, by the hand [of him whom] thou wilt send.

send ^ Joh_20_21 / send /^I you.

send ^ Joh_14_26 / send /^in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

send ^ Eze_28_23 / send /^into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

send ^ 1Sa_06_08 / send /^it away, that it may go.

send ^ 1Sa_06_03 / send /^it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send ^ 1Sa_06_02 / send /^it to his place.

send ^ Rev_01_11 / send /^it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

send ^ Gen_38_17 / send /^it]?

send ^ Act_03_20 / send /^Jesus Christ, which before was preached unto you:

send ^ Luk_16_24 / send /^Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

send ^ Job_38_35 / send /^lightnings, that they may go, and say unto thee, Here we [are]?

Send ^ 2Ch_02_08 / Send /^me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

send ^ Gen_24_56 / send /^me away that I may go to my master.

Send ^ Gen_24_54 / Send /^me away unto my master.

Send ^ Gen_30_25 / Send /^me away, that I may go unto mine own place, and to my country.

send ^ Gen_45_05 / send /^me before you to preserve life.

Send ^ 1Sa_16_19 / Send /^me David thy son, which [is] with the sheep.

send ^ Gen_24_12 / send /^me good speed this day, and show kindness unto my master Abraham.

Send ^ 2Ch_02_07 / Send /^me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

send ^ Neh_02_05 / send /^me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

Send ^ 2Sa_11_06 / Send /^me Uriah the Hittite. And Joab sent Uriah to David.

Send ^ 2Ki_04_22 / Send /^me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

send ^ Isa_06_08 / send /^me.

send ^ Joh_17_08 / send /^me.

send ^ Neh_02_06 / send /^me; and I set him a time.

send ^ Deu_01_22 / send /^men before us, and they shall search us out the land, and bring us word again by

what way we must go up, and into what cities we shall come.

Send ^ Act_11_13 / Send /^men to Joppa, and call for Simon, whose surname is Peter;

send ^ Act_10_05 / send /^men to Joppa, and call for [one] Simon, whose surname is Peter:

send ^ 1Sa_11_03 / send /^messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

send ^ Eze_07_03 / send /^mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

send ^ Luk_20_13 / send /^my beloved son: it may be they will reverence [him] when they see him.

send ^ Exo_23_27 / send /^my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

send ^ Eze_14_21 / send /^my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

send ^ Luk_07_27 / send /^my messenger before thy face, which shall prepare thy way before thee.

send ^ Mar_01_02 / send /^my messenger before thy face, which shall prepare thy way before thee.

send ^ Mat_11_10 / send /^my messenger before thy face, which shall prepare thy way before thee.

send ^ Mal_03_01 / send /^my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

send ^ 1Ki_20_06 / send /^my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

send ^ 1Sa_20_12 / send /^not unto thee, and show it thee;

send ^ Psa_118_25 / send /^now prosperity.

Send ^ Gen_42_16 / Send /^one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

send ^ Gen_43_04 / send /^our brother with us, we will go down and buy thee food:

send ^ Psa_68_33 / send /^out his voice, [and that] a mighty voice.

send ^ Psa_43_03 / send /^out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

send ^ Mat_10_34 / send /^peace on earth: I came not to send peace, but a sword.

send ^ Mat_10_34 / send /^peace, but a sword.

send ^ 2Ch_07_13 / send /^pestilence among my people;

send ^ Neh_08_10 / send /^portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

send ^ Neh_08_12 / send /^portions, and to make great mirth, because they had understood the words that were declared unto them.

send ^ Php_02_23 / send /^presently, so soon as I shall see how it will go with me.

send ^ 2Sa_17_16 / send /^quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

send ^ 1Ki_18_01 / send /^rain upon the earth.

send ^ 2Ch_06_27 / send /^rain upon thy land, which thou hast given unto thy people for an inheritance.

send ^ Joh_13_20 / send /^receiveth me; and he that receiveth me receiveth him that sent me.

send ^ Act_11_29 / send /^relief unto the brethren which dwelt in Judaea:

send ^ Jer_08_17 / send /^serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

send ^ Exo_08_21 / send /^swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

send ^ Exo_07_02 / send /^the children of Israel out of his land.

send ^ Deu_07_20 / send /^the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Send ^ Gen_43_08 / Send /^the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

Send ^ Luk_09_12 / Send /^the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

send ^ Mat_14_15 / send /^the multitude away, that they may go into the villages, and buy themselves victuals.

send ^ Lev_26_25 / send /^the pestilence among you; and ye shall be delivered into the hand of the enemy.

send ^ Luk_24_49 / send /^the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

send ^ Psa_110_02 / send /^the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

send ^ Jer_49_37 / send /^the sword after them, till I have consumed them:

send ^ Jer_24_10 / send /^the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

send ^ Deu_32_24 / send /^the teeth of beasts upon them, with the poison of serpents of the dust.

send ^ 1Sa_09_16 / send /^thee a man out of the land of Benjamin, and thou shalt anoint him [to be]

captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

send ^ 1Ki_20_34 / send /^thee away with this covenant. So he made a covenant with him, and sent him away.

send ^ 1Sa_20_13 / send /^thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

send ^ 1Sa_09_26 / send /^thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

send ^ Act_22_21 / send /^thee far hence unto the Gentiles.

Send ^ Psa_20_02 / Send /^thee help from the sanctuary, and strengthen thee out of Zion;

send ^ Act_07_34 / send /^thee into Egypt.

send ^ 1Sa_16_01 / send /^thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

send ^ Eze_02_03 / send /^thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

send ^ 2Sa_14_32 / send /^thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

send ^ Jer_42_05 / send /^thee to us.

send ^ Exo_03_10 / send /^thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

send ^ Gen_37_13 / send /^thee unto them. And he said to him, Here [am I].

send ^ Eze_02_04 / send /^thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

send ^ Act_26_17 / send /^thee,

send ^ 1Sa_21_02 / send /^thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

send ^ Jer_01_07 / send /^thee, and whatsoever I command thee thou shalt speak.

send ^ Jer_25_15 / send /^thee, to drink it.

send ^ Jer_42_06 / send /^thee; that it may be well with us, when we obey the voice of the LORD our God.

send ^ Gen_38_17 / send /^thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

send ^ Isa_19_20 / send /^them a saviour, and a great one, and he shall deliver them.

send ^ Mar_08_03 / send /^them away fasting to their own houses, they will faint by the way: for divers of them came from far.

send ^ Mat_15_32 / send /^them away fasting, lest they faint in the way.

send ^ Mar_05_10 / send /^them away out of the country.

Send ^ Mar_06_36 / Send /^them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

send ^ Mar_06_07 / send /^them forth by two and two; and gave them power over unclean spirits;

send ^ Mar_03_14 / send /^them forth to preach,

send ^ Exo_12_33 / send /^them out of the land in haste; for they said, We [be] all dead [men].

send ^ Luk_11_49 / send /^them prophets and apostles, and [some] of them they shall slay and persecute:

send ^ 2Th_02_11 / send /^them strong delusion, that they should believe a lie:

send ^ Jer_27_03 / send /^them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

send ^ 1Ki_08_44 / send /^them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

send ^ 2Ch_06_34 / send /^them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

send ^ Jos_18_04 / send /^them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

send ^ Mat_21_03 / send /^them.

Send ^ Exo_09_19 / Send /^therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Send ^ Act_10_32 / Send /^therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Send ^ 2Ki_02_17 / Send /^They sent therefore fifty men; and they sought three days, but found him not.

Send ^ Psa_144_07 / Send /^thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

send ^ Isa_66_19 / send /^those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Send ^ Num_13_02 / Send /^thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

send ^ 1Sa_12_17 / send /^thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

send ^ Isa_57_09 / send /^thy messengers far off, and didst debase [thyself even] unto hell.

send ^ Php_02_19 / send /^Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

Send ^ Jer_29_31 / Send /^to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

send ^ Act_07_35 / send /^to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

send ^ 1Co_16_03 / send /^to bring your liberality unto Jerusalem.

send ^ Eze_05_16 / send /^to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send ^ 2Ki_09_17 / send /^to meet them, and let him say, [Is it] peace?

send ^ Num_31_04 / send /^to the war.

send ^ Php_02_25 / send /^to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

send ^ Jer_51_02 / send /^unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

send ^ Mar_12_13 / send /^unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

send ^ Jer_48_12 / send /^unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

send ^ 2Ch_02_15 / send /^unto his servants:

send ^ Jer_02_10 / send /^unto Kedar, and consider diligently, and see if there be such a thing.

send ^ 2Sa_15_36 / send /^unto me every thing that ye can hear.

send ^ 2Ki_05_07 / send /^unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

send ^ 2Ch_28_16 / send /^unto the kings of Assyria to help him.

send ^ Num_22_37 / send /^unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

send ^ Pro_22_21 / send /^unto thee?

send ^ Joh_15_26 / send /^unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

send ^ Mat_23_34 / send /^unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

send ^ Deu_28_20 / send /^upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

send ^ Eze_05_16 / send /^upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send ^ Jer_29_17 / send /^upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

send ^ Eze_05_17 / send /^upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

Send ^ Mar_05_12 / Send /^us into the swine, that we may enter into them.

send ^ Lev_26_22 / send /^wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

send ^ Exo_33_12 / send /^with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Send ^ Isa_16_01 / Send /^ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

send ^ Joe_02_19 / send /^you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

send ^ Mal_04_05 / send /^you Elijah the prophet before the coming of the great and dreadful day of the LORD:

send ^ Luk_10_03 / send /^you forth as lambs among wolves.

send ^ Mat_10_16 / send /^you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

sendest ^ Psa_104_30 / sendest /^forth thy spirit, they are created: and thou renewest the face of the earth.

sendest ^ Deu_15_18 / sendest /^him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

sendest ^ Job_14_20 / sendest /^him away.

sendest ^ Deu_15_13 / sendest /^him out free from thee, thou shalt not let him go away empty:

sendest ^ 2Ki_01_06 / sendest /^to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sendest ^ Jos_01_16 / sendest /^us, we will go.

sendeth ^ Pro_26_06 / sendeth /^a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

sendeth ^ Isa_18_02 / sendeth /^ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning

hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

sendeth ^ Luk_14_32 / sendeth /^an ambassage, and desireth conditions of peace.

sendeth ^ Psa_147_15 / sendeth /^forth his commandment [upon] earth: his word runneth very swiftly.

sendeth ^ Son_01_12 / sendeth /^forth the smell thereof.

sendeth ^ Mar_11_01 / sendeth /^forth two of his disciples,

sendeth ^ Mar_14_13 / sendeth /^forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

sendeth ^ Act_23_26 / sendeth /^greeting.

sendeth ^ Deu_24_03 / sendeth /^her out of his house; or if the latter husband die, which took her [to be] his wife;

sendeth ^ Psa_147_18 / sendeth /^out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

sendeth ^ Mat_05_45 / sendeth /^rain on the just and on the unjust.

sendeth ^ 1Ki_17_14 / sendeth /^rain upon the earth.

sendeth ^ Psa_104_10 / sendeth /^the springs into the valleys, [which] run among the hills.

sendeth ^ Job_12_15 / sendeth /^them out, and they overturn the earth.

sendeth ^ Job_05_10 / sendeth /^waters upon the fields:

sending ^ 2Ch_36_15 / sending /^because he had compassion on his people, and on his dwelling place:

sending ^ Psa_78_49 / sending /^evil angels [among them].

sending ^ Isa_07_25 / sending /^forth of oxen, and for the treading of lesser cattle.

sending ^ Eze_17_15 / sending /^his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

sending ^ Rom_08_03 / sending /^his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

sending ^ 2Sa_13_16 / sending /^me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

sending ^ Est_09_22 / sending /^portions one to another, and gifts to the poor.

sending ^ Est_09_19 / sending /^portions one to another.

sending ^ Jer_26_05 / sending /^them], but ye have not hearkened;

sending ^ Jer_44_04 / sending /^them], saying, Oh, do not this abominable thing that I hate.

sending ^ Jer_35_15 / sending /^them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sending ^ Jer_07_25 / sending /^them]:

sending ^ Jer_25_04 / sending /^them]; but ye have not hearkened, nor inclined your ear to hear.

sending ^ Jer_29_19 / sending /^them]; but ye would not hear, saith the LORD.

spend ^ 2Co_12_15 / spend /^and be spent for you; though the more abundantly I love you, the less I be loved.

spend ^ Deu_32_23 / spend /^mine arrows upon them.

spend ^ Isa_55_02 / spend /^money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend ^ Psa_90_09 / spend /^our years as a tale [that is told].

spend ^ Act_20_16 / spend /^the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend ^ Job_36_11 / spend /^their days in prosperity, and their years in pleasures.

spend ^ Job_21_13 / spend /^their days in wealth, and in a moment go down to the grave.

spendest ^ Luk_10_35 / spendest /^more, when I come again, I will repay thee.

spendeth ^ Ecc_06_12 / spendeth /^as a shadow? for who can tell a man what shall be after him under the sun?

spendeth ^ Pro_29_03 / spendeth /^his] substance.

spendeth ^ Pro_21_20 / spendeth /^it up.

tend ^ Pro_21_05 / tend /^only to plenteousness; but of every one [that is] hasty only to want.

tender ^ Deu_28_54 / tender /^among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender ^ Deu_28_56 / tender /^and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender ^ Isa_47_01 / tender /^and delicate.

tender ^ Gen_18_07 / tender /^and good, and gave [it] unto a young man; and he hasted to dress it.

tender ^ Pro_04_03 / tender /^and only [beloved] in the sight of my mother.

tender ^ Mar_13_28 / tender /^and putteth forth leaves, ye know that summer is near:

tender ^ Mat_24_32 / tender /^and putteth forth leaves, ye know that summer [is] nigh:

tender ^ Gen_33_13 / tender /^and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender ^ 1Ch_22_05 / tender /^and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender ^ 1Ch_29_01 / tender /^and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender ^ 2Ch_34_27 / tender /^and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender ^ 2Ki_22_19 / tender /^and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender ^ Job_14_07 / tender /^branch thereof will not cease.

tender ^ Gen_29_17 / tender /^eyed; but Rachel was beautiful and well favoured.

tender ^ Son_07_12 / tender /^grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tender ^ Son_02_13 / tender /^grape give a [good] smell. Arise, my love, my fair one, and come away.

tender ^ Son_02_15 / tender /^grapes.

tender ^ Dan_04_15 / tender /^grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender ^ Dan_04_23 / tender /^grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender ^ Pro_27_25 / tender /^grass showeth itself, and herbs of the mountains are gathered.

tender ^ 2Sa_23_04 / tender /^grass [springing] out of the earth by clear shining after rain.

tender ^ Job_38_27 / tender /^herb to spring forth?

tender ^ Deu_32_02 / tender /^herb, and as the showers upon the grass:

tender ^ Dan_01_09 / tender /^love with the prince of the eunuchs.

tender ^ Psa_25_06 / tender /^mercies and thy lovingkindnesses; for they [have been] ever of old.

tender ^ Psa_51_01 / tender /^mercies blot outmy transgressions.

tender ^ Psa_119_77 / tender /^mercies come unto me, that I may live: for thy law [is] my delight.

tender ^ Psa_40_11 / tender /^mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender ^ Pro_12_10 / tender /^mercies of the wicked [are] cruel.

tender ^ Psa_79_08 / tender /^mercies speedily prevent us: for we are brought very low.

tender ^ Psa_145_09 / tender /^mercies [are] over all his works.

tender ^ Psa_119_156 / tender /^mercies, O LORD: quicken me according to thy judgments.

tender ^ Psa_69_16 / tender /^mercies.

tender ^ Psa_103_04 / tender /^mercies;

tender ^ Psa_77_09 / tender /^mercies? Selah.

tender ^ Luk_01_78 / tender /^mercy of our God; whereby the dayspring from on high hath visited us,

tender ^ Jam_05_11 / tender /^mercy.

tender ^ Eze_17_22 / tender /^one, and will plant [it] upon an high mountain and eminent:

tender ^ Isa_53_02 / tender /^plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tenderhearted ^ 2Ch_13_07 / tenderhearted /^and could not withstand them.

tenderhearted ^ Eph_04_32 / tenderhearted /^forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness ^ Deu_28_56 / tenderness /^her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth ^ Pro_14_23 / tendeth /^only to penury.

tendeth ^ Pro_19_23 / tendeth /^to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth ^ Pro_11_19 / tendeth /^to life: so he that pursueth evil [pursueth it] to his own death.

tendeth ^ Pro_10_16 / tendeth /^to life: the fruit of the wicked to sin.

tendeth ^ Pro_11_24 / tendeth /^to poverty.

Bible Translation Phrases for Individual word studies

-anendektos- ..... It is impossible 0418 -anendektos- >

-dendron- ..... a tree 1186 -dendron- >

-dendron- ..... as trees 1186 -dendron- >

-dendron- ..... for the tree 1186 -dendron- >

-dendron- ..... from the trees 1186 -dendron- >

-dendron- ..... of the trees 1186 -dendron- >

-dendron- ..... part of trees 1186 -dendron- >

-dendron- ..... the tree 1186 -dendron- >

-dendron- ..... the trees 1186 -dendron- >

-dendron- ..... tree 1186 -dendron- >

-dendron- ..... trees 1186 -dendron- >

-endechetai- ..... for it cannot 1735 -endechetai- >

-endees- ..... them that lacked 1729 -endees- >

-endeigma- ..... Which is a manifest token 1730 -endeigma- >

-endeiknumi- ..... but shewing 1731 -endeiknumi- >

-endeiknumi- ..... did 1731 -endeiknumi- >

-endeiknumi- ..... forth 1731 -endeiknumi- >

-endeiknumi- ..... he might shew 1731 -endeiknumi- >

-endeiknumi- ..... might shew 1731 -endeiknumi- >

-endeiknumi- ..... one of you do shew 1731 -endeiknumi- >

-endeiknumi- ..... shew 1731 -endeiknumi- >

-endeiknumi- ..... shewing 1731 -endeiknumi- >

-endeiknumi- ..... thee up , that I might shew 1731 -endeiknumi- >

-endeiknumi- ..... to shew 1731 -endeiknumi- >

-endeiknumi- ..... ye have shewed 1731 -endeiknumi- >

-endeixis- ..... is to them an evident 1732 -endeixis- >

-endeixis- ..... the proof 1732 -endeixis- >

-endeixis- ..... to declare 1732 -endeixis- >

-endeixis- ..... To declare 1732 -endeixis- >

-endeixis- ..... token 1732 -endeixis- >

-endemeo- ..... and to be present 1736 -endemeo- >

-endemeo- ..... home 1736 -endemeo- >

-endemeo- ..... present 1736 -endemeo- >

-endidusko- ..... and ware 1737 -endidusko- >

-endidusko- ..... was clothed 1737 -endidusko- >

-endikos- ..... a just 1738 -endikos- >

-endikos- ..... is just 1738 -endikos- >

-endomesis- ..... And the building 1739 -endomesis- >

-endoxos- ..... a glorious 1741 -endoxos- >

-endoxos- ..... the glorious 1741 -endoxos- >

-endoxos- ..... they which are gorgeously 1741 -endoxos- >

-endoxos- ..... ye are honourable 1741 -endoxos- >

-enduma- ..... and his raiment 1742 -enduma- >

-enduma- ..... clothing 1742 -enduma- >

-enduma- ..... for raiment 1742 -enduma- >

-enduma- ..... garment 1742 -enduma- >

-enduma- ..... his raiment 1742 -enduma- >

-enduma- ..... is more than raiment 1742 -enduma- >

-enduma- ..... than raiment 1742 -enduma- >

-endunamoo- ..... be strong 1743 -endunamoo- >

-endunamoo- ..... but was strong 1743 -endunamoo- >

-endunamoo- ..... hath enabled 1743 -endunamoo- >

-endunamoo- ..... in strength 1743 -endunamoo- >

-endunamoo- ..... increased 1743 -endunamoo- >

-endunamoo- ..... strengtheneth 1743 -endunamoo- >

-endunamoo- ..... strong 1743 -endunamoo- >

-endunamoo- ..... were made 1743 -endunamoo- >

-endunamoo- ..... with me , and strengthened 1743 -endunamoo- >

-enduo- ..... And have put 1746 -enduo- >

-enduo- ..... and having 1746 -enduo- >

-enduo- ..... and let us put 1746 -enduo- >

-enduo- ..... and not put 1746 -enduo- >

-enduo- ..... and put 1746 -enduo- >

-enduo- ..... And that ye put 1746 -enduo- >

-enduo- ..... And they clothed 1746 -enduo- >

-enduo- ..... arrayed 1746 -enduo- >

-enduo- ..... But put 1746 -enduo- >

-enduo- ..... clothed 1746 -enduo- >

-enduo- ..... from him , and put 1746 -enduo- >

-enduo- ..... have put 1746 -enduo- >

-enduo- ..... it on 1746 -enduo- >

-enduo- ..... must put 1746 -enduo- >

-enduo- ..... not on 1746 -enduo- >

-enduo- ..... on 1746 -enduo- >

-enduo- ..... Put 1746 -enduo- >

-enduo- ..... put 1746 -enduo- >

-enduo- ..... putting 1746 -enduo- >

-enduo- ..... shall have put 1746 -enduo- >

-enduo- ..... so be that being clothed 1746 -enduo- >

-enduo- ..... was clothed 1746 -enduo- >

-enduo- ..... which had 1746 -enduo- >

-enduo- ..... ye be endued 1746 -enduo- >

-enduo- ..... ye on 1746 -enduo- >

-enduo- ..... ye shall put 1746 -enduo- >

-endusis- ..... from him , and put 1745 -endusis- >

-endusis- ..... of putting 1745 -endusis- >

-endusis- ..... on 1745 -endusis- >

-ependuomai- ..... but clothed 1902 -ependuomai- >

-ependuomai- ..... to be clothed 1902 -ependuomai- >

-ependutes- ..... coat 1903 -ependutes- >

-ependutes- ..... his fisher s 1903 -ependutes- >

-hendeka- ..... the eleven 1733 -hendeka- >

-hendeka- ..... things unto the eleven 1733 -hendeka- >

-hendeka- ..... unto the eleven 1733 -hendeka- >

-hendeka- ..... up with the eleven 1733 -hendeka- >

-hendeka- ..... with the eleven 1733 -hendeka- >

-hendekatos- ..... the eleventh 1734 -hendekatos- >

-spendo- ..... I be offered 4689 -spendo- >

-spendo- ..... ready 4689 -spendo- >

-spendo- ..... to be offered 4689 -spendo- >

amend ..... to amend 2866 -kompsoteron->

apprehend ..... that I may apprehend 2638 -katalambano->

apprehend ..... to apprehend 4084 -piazo->

apprehended ..... And when he had apprehended 4084 -piazo->

apprehended ..... I am apprehended 2638 -katalambano->

apprehended ..... not myself to have apprehended 2638 -katalambano->

ascend ..... ascend 0305 -anabaino->

ascend ..... shall ascend 0305 -anabaino->

ascend ..... unto them , I ascend 0305 -anabaino->

ascend ..... was , and is not ; and shall ascend 0305 -anabaino->

ascended ..... And they ascended 0305 -anabaino->

ascended ..... ascended 0305 -anabaino->

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Bible Word Index with the full text of each verse

Amend Jer_07_03 Thus saith the LORD of hosts, the God of Israel, {Amend} your ways and your doings, and I will cause you to dwell in this place.

Attend Psa_55_02 {Attend} unto me, and hear me: I mourn in my complaint, and make a noise;

Attend Psa_142_06 {Attend} unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Defend Psa_82_03 {Defend} the poor and fatherless: do justice to the afflicted and needy.

Endeavouring Eph_04_03 {Endeavouring} to keep the unity of the Spirit in the bond of peace.

Endor 1Sa_28_07 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at {Endor}.

Endor Jos_17_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of {Endor} and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

Endor Psa_83_10 [Which] perished at {Endor}: they became [as] dung for the earth.

Friend Jam_02_23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the {Friend} of God.

Friend Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, {Friend}, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Friend Luk_11_05 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, {Friend}, lend me three loaves;

Friend Mat_26_50 And Jesus said unto him, {Friend}, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Friend Mat_20_13 But he answered one of them, and said, {Friend}, I do thee no wrong: didst not thou agree with me for a penny?

Friend Mat_22_12 And he saith unto him, {Friend}, how camest thou in hither not having a wedding garment? And he was speechless.

Rend 2Sa_03_31 And David said to Joab, and to all the people that [were] with him, {Rend} your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

Render Lam_03_64 {Render} unto them a recompense, O LORD, according to the work of their hands.

Render Luk_20_25 And he said unto them, {Render} therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Render Mar_12_17 And Jesus answering said unto them, {Render} to Caesar the things that are Caesar's,

and to God the things that are God's. And they marvelled at him.

Render Mat_22_21 They say unto him, Caesar's. Then saith he unto them, {Render} therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Render Rom_13_07 {Render} therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Send 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, {Send} away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

Send 1Sa_16_01 {Send} ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Send 1Sa_16_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, {Send} and fetch him: for we will not sit down till he come hither.

Send 1Sa_16_19 Wherefore Saul sent messengers unto Jesse, and said, {Send} me David thy son, which [is] with the sheep.

Send 2Ch_02_07 {Send} me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

Send 2Ch_02_08 {Send} me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

Send 2Ki_02_17 And when they urged him till he was ashamed, he said, {Send}. They sent therefore fifty men; and they sought three days, but found him not.

Send 2Ki_04_22 And she called unto her husband, and said, {Send} me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

Send 2Sa_11_06 And David sent to Joab, [saying], {Send} me Uriah the Hittite. And Joab sent Uriah to David.

Send Act_10_32 {Send} therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Send Act_11_13 And he showed us how he had seen an angel in his house, which stood and said unto him, {Send} men to Joppa, and call for Simon, whose surname is Peter;

Send Exo_09_19 {Send} therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Send Gen_24_54 And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, {Send} me away unto my master.

Send Gen_30_25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, {Send} me away, that I may go unto mine own place, and to my country.

Send Gen_42_16 {Send} one of you, and let him fetch your brother, and ye shall be kept in prison, that your

words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

Send Gen_43_08 And Judah said unto Israel his father, {Send} the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

Send Jer_29_31 {Send} to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

Send Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, {Send} the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Send Mar_05_12 And all the devils besought him, saying, {Send} us into the swine, that we may enter into them.

Send Mar_06_36 {Send} them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Send Mat_15_23 But he answered her not a word. And his disciples came and besought him, saying, {Send} her away; for she crieth after us.

Send Num_13_02 {Send} thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Send Psa_144_07 {Send} thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Send Psa_20_02 {Send} thee help from the sanctuary, and strengthen thee out of Zion;

amend 2Ch_34_10 And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and {amend} the house:

amend Jer_07_05 For if ye thoroughly {amend} your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

amend Jer_26_13 Therefore now {amend} your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

amend Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and {amend} your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

amend Joh_04_52 Then inquired he of them the hour when he began to {amend}. And they said unto him, Yesterday at the seventh hour the fever left him.

amends Lev_05_16 And he shall make {amends} for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

apprehend 2Co_11_32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to {apprehend} me:

apprehend Php_03_12 Not as though I had already attained, either were already perfect: but I follow after, if that I may {apprehend} that for which also I am apprehended of Christ Jesus.

apprehended Php_03_13 Brethren, I count not myself to have {apprehended}: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

apprehended Act_12_04 And when he had {apprehended} him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

apprehended Php_03_12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am {apprehended} of Christ Jesus.

ascend 1Sa_14_14 I will {ascend} above the heights of the clouds; I will be like the most High.

ascend 1Sa_14_13 For thou hast said in thine heart, I will {ascend} into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

ascend Eze_38_09 Thou shalt {ascend} and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

ascend Jer_51_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to {ascend} from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend Jer_10_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to {ascend} from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ascend Joh_20_17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I {ascend} unto my Father, and your Father; and [to] my God, and your God.

ascend Joh_06_62 [What] and if ye shall see the Son of man {ascend} up where he was before?

ascend Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall {ascend} up every man straight before him.

ascend Psa_135_07 He causeth the vapours to {ascend} from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ascend Psa_139_08 If I {ascend} up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

ascend Psa_24_03 Who shall {ascend} into the hill of the LORD? or who shall stand in his holy place?

ascend Rev_17_08 The beast that thou sawest was, and is not; and shall {ascend} out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

ascend Rom_10_06 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall {ascend} into heaven? (that is, to bring Christ down [from above]:)

ascended Act_25_01 Now when Festus was come into the province, after three days he {ascended} from Caesarea to Jerusalem.

ascended Act_02_34 For David is not {ascended} into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

ascended Eph_04_08 Wherefore he saith, When he {ascended} up on high, he led captivity captive, and gave gifts unto men.

ascended Eph_04_09 (Now that he {ascended}, what is it but that he also descended first into the lower parts of the earth?

ascended Eph_04_10 He that descended is the same also that {ascended} up far above all heavens, that he might fill all things.)

ascended Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof {ascended} as the smoke of a furnace, and the whole mount quaked greatly.

ascended Joh_03_13 And no man hath {ascended} up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

ascended Jud_20_40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city {ascended} up to heaven.

ascended Jos_08_21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city {ascended}, then they turned again, and slew the men of Ai.

ascended Jos_10_07 So Joshua {ascended} from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

ascended Jos_15_03 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and {ascended} up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

ascended Jud_13_20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD {ascended} in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

ascended Joh_20_17 Jesus saith unto her, Touch me not; for I am not yet {ascended} to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

ascended Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city {ascended} up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

ascended Num_13_22 And they {ascended} by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

ascended Pro_30_04 Who hath {ascended} up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ascended Psa_68_18 Thou hast {ascended} on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

ascended Rev_11_12 And they heard a great voice from heaven saying unto them, Come up hither. And

they {ascended} up to heaven in a cloud; and their enemies beheld them.

ascended Rev_08_04 And the smoke of the incense, [which came] with the prayers of the saints, {ascended} up before God out of the angel's hand.

ascendeth Rev_11_07 And when they shall have finished their testimony, the beast that {ascendeth} out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

ascendeth Rev_14_11 And the smoke of their torment {ascendeth} up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

ascending Rev_07_02 And I saw another angel {ascending} from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

ascending 1Sa_28_13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods {ascending} out of the earth.

ascending Luk_19_28 And when he had thus spoken, he went before, {ascending} up to Jerusalem.

ascending Joh_01_51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God {ascending} and descending upon the Son of man.

ascending Gen_28_12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God {ascending} and descending on it.

attend 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may {attend} upon the Lord without distraction.

attend Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to {attend} upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend Pro_04_01 Hear, ye children, the instruction of a father, and {attend} to know understanding.

attend Pro_04_20 My son, {attend} to my words; incline thine ear unto my sayings.

attend Pro_05_01 My son, {attend} unto my wisdom, [and] bow thine ear to my understanding:

attend Pro_07_24 Hearken unto me now therefore, O ye children, and {attend} to the words of my mouth.

attend Psa_61_01 To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; {attend} unto my prayer.

attend Psa_86_06 Give ear, O LORD, unto my prayer; and {attend} to the voice of my supplications.

attend Psa_17_01 A prayer of David. Hear the right, O LORD, {attend} unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

attendance 1Ti_04_13 Till I come, give {attendance} to reading, to exhortation, to doctrine.

attendance 1Ki_10_05 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up

into the house of the LORD; there was no more spirit in her.

attendance Heb_07_13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave {attendance} at the altar.

attended Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she {attended} unto the things which were spoken of Paul.

attended Job_32_12 Yea, I {attended} unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa_66_19 [But] verily God hath heard [me]; he hath {attended} to the voice of my prayer.

attending Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, {attending} continually upon this very thing.

bend Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did {bend} her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

bend Jer_09_03 And they {bend} their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

bend Jer_46_09 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] {bend} the bow.

bend Jer_51_03 Against [him that] bendeth let the archer {bend} his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bend Jer_50_14 Put yourselves in array against Babylon round about: all ye that {bend} the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

bend Jer_50_29 Call together the archers against Babylon: all ye that {bend} the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

bend Psa_11_02 For, lo, the wicked {bend} [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

bend Psa_64_03 Who whet their tongue like a sword, [and] {bend} [their bows to shoot] their arrows, [even] bitter words:

bendeth Jer_51_03 Against [him that] {bendeth} let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

bendeth Psa_58_07 Let them melt away as waters [which] run continually: [when] he {bendeth} [his bow to shoot] his arrows, let them be as cut in pieces.

bending 1Sa_60_14 The sons also of them that afflicted thee shall come {bending} unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

commend 2Co_03_01 Do we begin again to {commend} ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

commend 2Co_05_12 For we {commend} not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

commend 2Co_10_12 For we dare not make ourselves of the number, or compare ourselves with some that {commend} themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

commend Act_20_32 And now, brethren, I {commend} you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

commend Luk_23_46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I {commend} my spirit: and having said thus, he gave up the ghost.

commend Rom_03_05 But if our unrighteousness {commend} the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)

commend Rom_16_01 I {commend} unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

commendation 2Co_03_01 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of {commendation} from you?

commendation 2Co_03_01 Do we begin again to commend ourselves? or need we, as some [others], epistles of {commendation} to you, or [letters] of commendation from you?

commended Gen_12_15 The princes also of Pharaoh saw her, and {commended} her before Pharaoh: and the woman was taken into Pharaoh's house.

commended Luk_16_08 And the lord {commended} the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

commended Act_14_23 And when they had ordained them elders in every church, and had prayed with fasting, they {commended} them to the Lord, on whom they believed.

commended Ecc_08_15 Then I {commended} mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

commended Pro_12_08 A man shall be {commended} according to his wisdom: but he that is of a perverse heart shall be despised.

commended 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been {commended} of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

commendeth 2Co_10_18 For not he that {commendeth} himself is approved, but whom the Lord commendeth.

commendeth 2Co_10_18 For not he that commendeth himself is approved, but whom the Lord {commendeth}.

commendeth 1Co_08_08 But meat {commendeth} us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

commendeth Rom_05_08 But God {commendeth} his love toward us, in that, while we were yet sinners,

Christ died for us.

commending 2Co_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth {commending} ourselves to every man's conscience in the sight of God.

comprehend Eph_03_18 May be able to {comprehend} with all saints what [is] the breadth, and length, and depth, and height;

comprehend Job_37_05 God thundereth marvellously with his voice; great things doeth he, which we cannot {comprehend}.

comprehended Joh_01_05 And the light shineth in darkness; and the darkness {comprehended} it not.

comprehended 1Sa_40_12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and {comprehended} the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

comprehended Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly {comprehended} in this saying, namely, Thou shalt love thy neighbour as thyself.

condescend Rom_12_16 [Be] of the same mind one toward another. Mind not high things, but {condescend} to men of low estate. Be not wise in your own conceits.

contend 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will {contend} with him that contendeth with thee, and I will save thy children.

contend 1Sa_50_08 [He is] near that justifieth me; who will {contend} with me? let us stand together: who [is] mine adversary? let him come near to me.

contend 1Sa_57_16 For I will not {contend} for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to {contend} by fire, and it devoured the great deep, and did eat up a part.

contend Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither {contend} with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend Deu_02_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and {contend} with him in battle.

contend Ecc_06_10 That which hath been is named already, and it is known that it [is] man: neither may he {contend} with him that is mightier than he.

contend Jer_18_19 Give heed to me, O LORD, and hearken to the voice of them that {contend} with me.

contend Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou {contend} with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend Job_09_03 If he will {contend} with him, he cannot answer him one of a thousand.

contend Job_13_08 Will ye accept his person? will ye {contend} for God?

contend Jude_01_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly {contend} for the faith which was once delivered unto the saints.

contend Mic_06_01 Hear ye now what the LORD saith; Arise, {contend} thou before the mountains, and let the hills hear thy voice.

contend Pro_28_04 They that forsake the law praise the wicked: but such as keep the law {contend} with them.

contended 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that {contended} with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended Act_11_02 And when Peter was come up to Jerusalem, they that were of the circumcision {contended} with him,

contended Job_31_13 If I did despise the cause of my manservant or of my maidservant, when they {contended} with me;

contended Neh_13_11 Then {contended} I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended Neh_13_17 Then I {contended} with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended Neh_13_25 And I {contended} with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest Job_10_02 I will say unto God, Do not condemn me; show me wherefore thou {contendest} with me.

contendeth Job_40_02 Shall he that {contendeth} with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that {contendeth} with thee, and I will save thy children.

contendeth Pro_29_09 [If] a wise man {contendeth} with a foolish man, whether he rage or laugh, [there is] no rest.

contending Jude_01_09 Yet Michael the archangel, when {contending} with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

defend 1Sa_31_05 As birds flying, so will the LORD of hosts {defend} Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

defend 1Sa_37_35 For I will {defend} this city to save it for mine own sake, and for my servant David's sake.

defend 1Sa_38_06 And I will deliver thee and this city out of the hand of the king of Assyria: and I will {defend} this city.

defend 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will {defend} this city for mine own sake, and for my servant David's sake.

defend 2Ki_19_34 For I will {defend} this city, to save it, for mine own sake, and for my servant David's sake.

defend Jud_10_01 And after Abimelech there arose to {defend} Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.

defend Psa_59_01 To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: {defend} me from them that rise up against me.

defend Psa_20_01 To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob {defend} thee;

defend Zec_09_15 The LORD of hosts shall {defend} them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

defend Zec_12_08 In that day shall the LORD {defend} the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

defended 2Sa_23_12 But he stood in the midst of the ground, and {defended} it, and slew the Philistines: and the LORD wrought a great victory.

defended Act_07_24 And seeing one [of them] suffer wrong, he {defended} [him], and avenged him that was oppressed, and smote the Egyptian:

defendest Psa_05_11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou {defendest} them: let them also that love thy name be joyful in thee.

defending 1Sa_31_05 As birds flying, so will the LORD of hosts defend Jerusalem; {defending} also he will deliver [it; and] passing over he will preserve it.

descend 1Sa_05_14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall {descend} into it.

descend 1Sa_26_10 David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall {descend} into battle, and perish.

descend 1Th_04_16 For the Lord himself shall {descend} from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

descend Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel {descend}, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

descend Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that {descend} into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

descend Eze_26_20 When I shall bring thee down with them that {descend} into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

descend Mar_15_32 Let Christ the King of Israel {descend} now from the cross, that we may see and believe. And they that were crucified with him reviled him.

descend Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall {descend}, and shall reach unto the side of the sea of Chinnereth eastward:

descend Psa_49_17 For when he dieth he shall carry nothing away: his glory shall not {descend} after him.

descend Rom_10_07 Or, Who shall {descend} into the deep? (that is, to bring up Christ again from the dead.)

descended Psa_133_03 As the dew of Hermon, [and as the dew] that {descended} upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

descended Mat_28_02 And, behold, there was a great earthquake: for the angel of the Lord {descended} from heaven, and came and rolled back the stone from the door, and sat upon it.

descended Pro_30_04 Who hath ascended up into heaven, or {descended}? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

descended Mat_07_27 And the rain {descended}, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

descended Luk_03_22 And the Holy Ghost {descended} in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

descended Mat_07_25 And the rain {descended}, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

descended Jos_18_17 And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and {descended} to the stone of Bohan the son of Reuben,

descended Eph_04_09 (Now that he ascended, what is it but that he also {descended} first into the lower parts of the earth?

descended Eph_04_10 He that {descended} is the same also that ascended up far above all heavens, that he might fill all things.)

descended Exo_34_05 And the LORD {descended} in the cloud, and stood with him there, and proclaimed the name of the LORD.

descended Act_24_01 And after five days Ananias the high priest {descended} with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

descended Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that {descended} out of the mount.

descended Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD {descended} upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

descended Exo_33_09 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar {descended}, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

descended Jos_02_23 So the two men returned, and {descended} from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

descended Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border {descended} to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

descended Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and {descended} to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

descended Jos_17_09 And the coast {descended} unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

descended Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and {descended} to Enrogel,

descendeth Jam_03_15 This wisdom {descendeth} not from above, but [is] earthly, sensual, devilish.

descending Mat_03_16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God {descending} like a dove, and lighting upon him:

descending Mar_01_10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove {descending} upon him:

descending Joh_01_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit {descending}, and remaining on him, the same is he which baptizeth with the Holy Ghost.

descending Rev_21_10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, {descending} out of heaven from God,

descending Gen_28_12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and {descending} on it.

descending Joh_01_51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and {descending} upon the Son of man.

descending Act_10_11 And saw heaven opened, and a certain vessel {descending} unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

descending Joh_01_32 And John bare record, saying, I saw the Spirit {descending} from heaven like a dove, and it abode upon him.

end 1Ch_16_02 And when David had made an {end} of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

end 1Co_01_08 Who shall also confirm you unto the {end}, [that ye may be] blameless in the day of our Lord Jesus Christ.

end 1Co_15_24 Then [cometh] the {end}, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

end 1Ki_01_41 And Adonijah and all the guests that [were] with him heard [it] as they had made an {end} of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

end 1Ki_02_39 And it came to pass at the {end} of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

end 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an {end} of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

end 1Ki_07_40 And Hiram made the lavers, and the shovels, and the basins. So Hiram made an {end} of doing all the work that he made king Solomon for the house of the LORD:

end 1Ki_08_54 And it was [so], that when Solomon had made an {end} of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

end 1Ki_09_10 And it came to pass at the {end} of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

end 1Pe_01_09 Receiving the {end} of your faith, [even] the salvation of [your] souls.

end 1Pe_01_13 Wherefore gird up the loins of your mind, be sober, and hope to the {end} for the grace that is to be brought unto you at the revelation of Jesus Christ;

end 1Pe_04_07 But the {end} of all things is at hand: be ye therefore sober, and watch unto prayer.

end 1Pe_04_17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the {end} [be] of them that obey not the gospel of God?

end 1Sa_02_07 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] {end} of their chariots:

end 1Sa_02_07 Their land also is full of silver and gold, neither [is there any] {end} of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

end 1Sa_03_12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an {end}.

end 1Sa_05_26 And he will lift up an ensign to the nations from far, and will hiss unto them from the {end} of the earth: and, behold, they shall come with speed swiftly:

end 1Sa_07_03 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the {end} of the conduit of the upper pool in the highway of the fuller's field;

end 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no {end}, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from

henceforth even for ever. The zeal of the LORD of hosts will perform this.

end 1Sa_09_27 [And] as they were going down to the {end} of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God.

end 1Sa_10_13 And when he had made an {end} of prophesying, he came to the high place.

end 1Sa_13_05 They come from a far country, from the {end} of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

end 1Sa_13_10 And it came to pass, that as soon as he had made an {end} of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

end 1Sa_14_27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the {end} of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

end 1Sa_14_43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the {end} of the rod that [was] in mine hand, [and], lo, I must die.

end 1Sa_16_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an {end}, the spoiler ceaseth, the oppressors are consumed out of the land.

end 1Sa_18_01 And it came to pass, when he had made an {end} of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

end 1Sa_23_15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the {end} of seventy years shall Tyre sing as an harlot.

end 1Sa_23_17 And it shall come to pass after the {end} of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

end 1Sa_24_16 And it came to pass, when David had made an {end} of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

end 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an {end} to deal treacherously, they shall deal treacherously with thee.

end 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an {end} of me.

end 1Sa_38_13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an {end} of me.

end 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter {end} of them; or declare us things for to come.

end 1Sa_42_10 Sing unto the LORD a new song, [and] his praise from the {end} of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

end 1Sa_45_17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be

ashamed nor confounded world without {end}.

end 1Sa_46_10 Declaring the {end} from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

end 1Sa_47_07 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter {end} of it.

end 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the {end} of the earth; say ye, The LORD hath redeemed his servant Jacob.

end 1Sa_49_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the {end} of the earth.

end 1Sa_62_11 Behold, the LORD hath proclaimed unto the {end} of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

end 1Th_03_13 To the {end} he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

end 1Ti_01_05 Now the {end} of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

end 2Ch_04_10 And he set the sea on the right side of the east {end}, over against the south.

end 2Ch_05_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east {end} of the altar, and with them an hundred and twenty priests sounding with trumpets:)

end 2Ch_07_01 Now when Solomon had made an {end} of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

end 2Ch_08_01 And it came to pass at the {end} of twenty years, wherein Solomon had built the house of the LORD, and his own house,

end 2Ch_20_16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the {end} of the brook, before the wilderness of Jeruel.

end 2Ch_20_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an {end} of the inhabitants of Seir, every one helped to destroy another.

end 2Ch_21_19 And it came to pass, that in process of time, after the {end} of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

end 2Ch_24_10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an {end}.

end 2Ch_24_23 And it came to pass at the {end} of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

end 2Ch_29_17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the

month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an {end}.

end 2Ch_29_29 And when they had made an {end} of offering, the king and all that were present with him bowed themselves, and worshipped.

end 2Co_01_13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the {end};

end 2Co_02_09 For to this {end} also did I write, that I might know the proof of you, whether ye be obedient in all things.

end 2Co_03_13 And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the {end} of that which is abolished:

end 2Co_11_15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose {end} shall be according to their works.

end 2Ki_08_03 And it came to pass at the seven years' {end}, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

end 2Ki_10_21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one {end} to another.

end 2Ki_10_25 And it came to pass, as soon as he had made an {end} of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

end 2Ki_18_10 And at the {end} of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

end 2Ki_21_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one {end} to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

end 2Pe_02_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter {end} is worse with them than the beginning.

end 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder {end} of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

end 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter {end}? how long shall it be then, ere thou bid the people return from following their brethren?

end 2Sa_06_18 And as soon as David had made an {end} of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

end 2Sa_11_19 And charged the messenger, saying, When thou hast made an {end} of telling the matters of the war unto the king,

end 2Sa_13_36 And it came to pass, as soon as he had made an {end} of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

end 2Sa_14_26 And when he polled his head, (for it was at every year's {end} that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

end 2Sa_24_08 So when they had gone through all the land, they came to Jerusalem at the {end} of nine months and twenty days.

end Act_07_19 The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the {end} they might not live.

end Amo_03_15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an {end}, saith the LORD.

end Amo_05_18 Woe unto you that desire the day of the LORD! to what {end} [is] it for you? the day of the LORD [is] darkness, and not light.

end Amo_07_02 And it came to pass, [that] when they had made an {end} of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

end Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The {end} is come upon my people of Israel; I will not again pass by them any more.

end Amo_08_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the {end} thereof as a bitter day.

end Dan_01_05 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the {end} thereof they might stand before the king.

end Dan_01_15 And at the {end} of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

end Dan_01_18 Now at the {end} of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

end Dan_04_22 It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the {end} of the earth.

end Dan_04_11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the {end} of all the earth:

end Dan_04_29 At the {end} of twelve months he walked in the palace of the kingdom of Babylon.

end Dan_04_34 And at the {end} of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

end Dan_06_26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the {end}.

end Dan_07_26 But the judgment shall sit, and they shall take away his dominion, to consume and to

destroy [it] unto the {end}.

end Dan_07_28 Hitherto [is] the {end} of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

end Dan_08_17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the {end} [shall be] the vision.

end Dan_08_19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the {end} [shall be].

end Dan_08_19 And he said, Behold, I will make thee know what shall be in the last {end} of the indignation: for at the time appointed the end [shall be].

end Dan_09_26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the {end} thereof [shall be] with a flood, and unto the end of the war desolations are determined.

end Dan_09_26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the {end} of the war desolations are determined.

end Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an {end} of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

end Dan_11_40 And at the time of the {end} shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

end Dan_11_45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his {end}, and none shall help him.

end Dan_11_06 And in the {end} of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

end Dan_11_27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the {end} [shall be] at the time appointed.

end Dan_11_35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the {end}: because [it is] yet for a time appointed.

end Dan_12_08 And I heard, but I understood not: then said I, O my Lord, what [shall be] the {end} of these [things]?

end Dan_12_09 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the {end}.

end Dan_12_13 But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the {end} of the days.

end Dan_12_04 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the {end}: many shall run to and fro, and knowledge shall be increased.

end Dan_12_06 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the {end} of these wonders?

end Dan_12_13 But go thou thy way till the {end} [be]: for thou shalt rest, and stand in thy lot at the end of the days.

end Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter {end};

end Deu_09_11 And it came to pass at the {end} of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

end Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the {end} of the year.

end Deu_13_07 [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] {end} of the earth even unto the [other] end of the earth;

end Deu_13_07 [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] {end} of the earth;

end Deu_14_28 At the {end} of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

end Deu_15_01 At the {end} of [every] seven years thou shalt make a release.

end Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the {end} that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

end Deu_17_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the {end} that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

end Deu_20_09 And it shall be, when the officers have made an {end} of speaking unto the people, that they shall make captains of the armies to lead the people.

end Deu_26_12 When thou hast made an {end} of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

end Deu_28_49 The LORD shall bring a nation against thee from far, from the {end} of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

end Deu_28_64 And the LORD shall scatter thee among all people, from the one {end} of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

end Deu_31_10 And Moses commanded them, saying, At the {end} of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

end Deu_31_24 And it came to pass, when Moses had made an {end} of writing the words of this law in a book, until they were finished,

end Deu_32_20 And he said, I will hide my face from them, I will see what their {end} [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

end Deu_32_29 O that they were wise, [that] they understood this, [that] they would consider their latter {end}!

end Deu_32_45 And Moses made an {end} of speaking all these words to all Israel:

end Ecc_03_11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the {end}.

end Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no {end} of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

end Ecc_04_16 [There is] no {end} of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

end Ecc_07_02 [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the {end} of all men; and the living will lay [it] to his heart.

end Ecc_07_08 Better [is] the {end} of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

end Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the {end} that man should find nothing after him.

end Ecc_10_13 The beginning of the words of his mouth [is] foolishness: and the {end} of his talk [is] mischievous madness.

end Ecc_12_12 And further, by these, my son, be admonished: of making many books [there is] no {end}; and much study [is] a weariness of the flesh.

end Eph_03_21 Unto him [be] glory in the church by Christ Jesus throughout all ages, world without {end}. Amen.

end Exo_08_22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the {end} thou mayest know that I [am] the LORD in the midst of the earth.

end Exo_12_41 And it came to pass at the {end} of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

end Exo_23_16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the {end} of the year, when thou hast gathered in thy labours out of the field.

end Exo_25_19 And make one cherub on the one end, and the other cherub on the other {end}: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end Exo_25_19 And make one cherub on the one {end}, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

end Exo_26_28 And the middle bar in the midst of the boards shall reach from end to {end}.

end Exo_26_28 And the middle bar in the midst of the boards shall reach from {end} to end.

end Exo_31_18 And he gave unto Moses, when he had made an {end} of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

end Exo_34_22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's {end}.

end Exo_36_33 And he made the middle bar to shoot through the boards from the one {end} to the other.

end Exo_37_08 One cherub on the end on this side, and another cherub on the [other] {end} on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end Exo_37_08 One cherub on the {end} on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

end Eze_03_16 And it came to pass at the {end} of seven days, that the word of the LORD came unto me, saying,

end Eze_07_02 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the {end} is come upon the four corners of the land.

end Eze_07_02 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An {end}, the end is come upon the four corners of the land.

end Eze_07_03 Now [is] the {end} [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

end Eze_07_06 An end is come, the {end} is come: it watcheth for thee; behold, it is come.

end Eze_07_06 An {end} is come, the end is come: it watcheth for thee; behold, it is come.

end Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full {end} of the remnant of Israel?

end Eze_20_17 Nevertheless mine eye spared them from destroying them, neither did I make an {end} of them in the wilderness.

end Eze_20_26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the {end} that they might know that I [am] the LORD.

end Eze_21_25 And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an {end},

end Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an {end}.

end Eze_29_13 Yet thus saith the Lord GOD; At the {end} of forty years will I gather the Egyptians from the people whither they were scattered:

end Eze_31_14 To the {end} that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

end Eze_35_05 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an {end}:

end Eze_39_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the {end} of seven months shall they search.

end Eze_41_12 Now the building that [was] before the separate place at the {end} toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

end Eze_42_15 Now when he had made an {end} of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

end Eze_43_23 When thou hast made an {end} of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

end Eze_48_01 Now these [are] the names of the tribes. From the north {end} to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

end Ezr_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one {end} to another with their uncleanness.

end Ezr_10_17 And they made an {end} with all the men that had taken strange wives by the first day of the first month.

end Gen_06_13 And God said unto Noah, The {end} of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

end Gen_08_03 And the waters returned from off the earth continually: and after the {end} of the hundred and fifty days the waters were abated.

end Gen_08_06 And it came to pass at the {end} of forty days, that Noah opened the window of the ark which he had made:

end Gen_23_09 That he may give me the cave of Machpelah, which he hath, which [is] in the {end} of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

end Gen_27_30 And it came to pass, as soon as Isaac had made an {end} of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

end Gen_41_01 And it came to pass at the {end} of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

end Gen_47_21 And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] {end} thereof.

end Gen_47_21 And as for the people, he removed them to cities from [one] {end} of the borders of Egypt even to the [other] end thereof.

end Gen_49_33 And when Jacob had made an {end} of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

end Hab_02_03 For the vision [is] yet for an appointed time, but at the {end} it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

end Heb_03_06 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the {end}.

end Heb_03_14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the {end};

end Heb_06_08 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose {end} [is] to be burned.

end Heb_06_11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the {end}:

end Heb_06_16 For men verily swear by the greater: and an oath for confirmation [is] to them an {end} of all strife.

end Heb_07_03 Without father, without mother, without descent, having neither beginning of days, nor {end} of life; but made like unto the Son of God; abideth a priest continually.

end Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the {end} of the world hath he appeared to put away sin by the sacrifice of himself.

end Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the {end} of [their] conversation.

end Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the {end} of the Lord; that the Lord is very pitiful, and of tender mercy.

end Jer_01_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the {end} of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

end Jer_03_05 Will he reserve [his anger] for ever? will he keep [it] to the {end}? Behold, thou hast spoken and done evil things as thou couldest.

end Jer_04_27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full {end}.

end Jer_05_10 Go ye up upon her walls, and destroy; but make not a full {end}: take away her battlements; for they [are] not the LORD'S.

end Jer_05_18 Nevertheless in those days, saith the LORD, I will not make a full {end} with you.

end Jer_05_31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the {end} thereof?

end Jer_12_04 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last {end}.

end Jer_12_12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] {end} of the land: no flesh shall have

peace.

end Jer_12_12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] {end} of the land even to the [other] end of the land: no flesh shall have peace.

end Jer_17_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his {end} shall be a fool.

end Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] {end} of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end Jer_25_33 And the slain of the LORD shall be at that day from [one] {end} of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

end Jer_26_08 Now it came to pass, when Jeremiah had made an {end} of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

end Jer_29_11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected {end}.

end Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full {end} of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a full {end} of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

end Jer_31_17 And there is hope in thine {end}, saith the LORD, that thy children shall come again to their own border.

end Jer_34_14 At the {end} of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

end Jer_43_01 And it came to pass, [that] when Jeremiah had made an {end} of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

end Jer_44_27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an {end} of them.

end Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full {end} of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full {end} of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

end Jer_51_13 O thou that dwellest upon many waters, abundant in treasures, thine {end} is come, [and]

the measure of thy covetousness.

end Jer_51_31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] {end},

end Jer_51_63 And it shall be, when thou hast made an {end} of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

end Job_06_11 What [is] my strength, that I should hope? and what [is] mine {end}, that I should prolong my life?

end Job_08_07 Though thy beginning was small, yet thy latter {end} should greatly increase.

end Job_16_03 Shall vain words have an {end}? or what emboldeneth thee that thou answerest?

end Job_18_02 How long [will it be ere] ye make an {end} of words? mark, and afterwards we will speak.

end Job_26_10 He hath compassed the waters with bounds, until the day and night come to an {end}.

end Job_28_03 He setteth an {end} to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

end Job_34_36 My desire [is that] Job may be tried unto the {end} because of [his] answers for wicked men.

end Job_42_12 So the LORD blessed the latter {end} of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

end Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the {end}.

end Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this {end} was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

end Jos_08_24 And it came to pass, when Israel had made an {end} of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

end Jos_09_16 And it came to pass at the {end} of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

end Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an {end} of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

end Jos_15_05 And the east border [was] the salt sea, [even] unto the {end} of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

end Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the {end} of the valley of the giants northward:

end Jos_18_15 And the south quarter [was] from the {end} of Kirjathjearim, and the border went out on

the west, and went out to the well of waters of Nephtoah:

end Jos_18_16 And the border came down to the {end} of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

end Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south {end} of Jordan: this [was] the south coast.

end Jos_19_49 When they had made an {end} of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

end Jos_19_51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an {end} of dividing the country.

end Jud_03_18 And when he had made an {end} to offer the present, he sent away the people that bare the present.

end Jud_06_21 Then the angel of the LORD put forth the {end} of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

end Jud_11_39 And it came to pass at the {end} of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

end Jud_15_17 And it came to pass, when he had made an {end} of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

end Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an {end}, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

end Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her last {end}; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

end Lam_04_18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our {end} is come.

end Lam_04_18 They hunt our steps, that we cannot go in our streets: our {end} is near, our days are fulfilled; for our end is come.

end Lev_08_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an {end}: for seven days shall he consecrate you.

end Lev_16_20 And when he hath made an {end} of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

end Lev_17_05 To the {end} that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

end Luk_01_33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no {end}.

end Luk_18_01 And he spake a parable unto them [to this {end}], that men ought always to pray, and not to faint;

end Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the {end} [is] not by and by.

end Luk_22_37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an {end}.

end Mar_03_26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an {end}.

end Mar_13_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the {end} [shall] not [be] yet.

end Mar_13_13 And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the {end}, the same shall be saved.

end Mat_10_22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the {end} shall be saved.

end Mat_11_01 And it came to pass, when Jesus had made an {end} of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

end Mat_13_39 The enemy that sowed them is the devil; the harvest is the {end} of the world; and the reapers are the angels.

end Mat_13_40 As therefore the tares are gathered and burned in the fire; so shall it be in the {end} of this world.

end Mat_13_49 So shall it be at the {end} of the world: the angels shall come forth, and sever the wicked from among the just,

end Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the {end} of the world?

end Mat_24_06 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the {end} is not yet.

end Mat_24_13 But he that shall endure unto the {end}, the same shall be saved.

end Mat_24_14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the {end} come.

end Mat_24_31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one {end} of heaven to the other.

end Mat_26_58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the {end}.

end Mat_28_01 In the {end} of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

end Mat_28_20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the {end} of the world. Amen.

end Nah_01_08 But with an overrunning flood he will make an utter {end} of the place thereof, and darkness shall pursue his enemies.

end Nah_01_09 What do ye imagine against the LORD? he will make an utter {end}: affliction shall not rise up the second time.

end Nah_02_09 Take ye the spoil of silver, take the spoil of gold: for [there is] none {end} of the store [and] glory out of all the pleasant furniture.

end Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none {end} of [their] corpses; they stumble upon their corpses:

end Neh_03_21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the {end} of the house of Eliashib.

end Neh_04_02 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an {end} in a day? will they revive the stones out of the heaps of the rubbish which are burned?

end Num_04_15 And when Aaron and his sons have made an {end} of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

end Num_16_31 And it came to pass, as he had made an {end} of speaking all these words, that the ground clave asunder that [was] under them:

end Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last {end} be like his!

end Num_24_20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter {end} [shall be] that he perish for ever.

end Oba_01_09 And thy mighty [men], O Teman, shall be dismayed, to the {end} that every one of the mount of Esau may be cut off by slaughter.

end Php_03_19 Whose {end} [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

end Pro_05_04 But her {end} is bitter as wormwood, sharp as a twoedged sword.

end Pro_14_12 There is a way which seemeth right unto a man, but the {end} thereof [are] the ways of death.

end Pro_14_13 Even in laughter the heart is sorrowful; and the {end} of that mirth [is] heaviness.

end Pro_16_25 There is a way that seemeth right unto a man, but the {end} thereof [are] the ways of death.

end Pro_19_20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter {end}.

end Pro_20_21 An inheritance [may be] gotten hastily at the beginning; but the {end} thereof shall not be

blessed.

end Pro_23_18 For surely there is an {end}; and thine expectation shall not be cut off.

end Pro_25_08 Go not forth hastily to strive, lest [thou know not] what to do in the {end} thereof, when thy neighbour hath put thee to shame.

end Psa_07_09 Oh let the wickedness of the wicked come to an {end}; but establish the just: for the righteous God trieth the hearts and reins.

end Psa_09_06 O thou enemy, destructions are come to a perpetual {end}: and thou hast destroyed cities; their memorial is perished with them.

end Psa_102_27 But thou [art] the same, and thy years shall have no {end}.

end Psa_107_27 They reel to and fro, and stagger like a drunken man, and are at their wit's {end}.

end Psa_119_112 I have inclined mine heart to perform thy statutes alway, [even unto] the {end}.

end Psa_119_33 HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the {end}.

end Psa_119_96 I have seen an {end} of all perfection: [but] thy commandment [is] exceeding broad.

end Psa_19_04 Their line is gone out through all the earth, and their words to the {end} of the world. In them hath he set a tabernacle for the sun,

end Psa_19_06 His going forth [is] from the {end} of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

end Psa_30_12 To the {end} that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

end Psa_37_37 Mark the perfect [man], and behold the upright: for the {end} of [that] man [is] peace.

end Psa_37_38 But the transgressors shall be destroyed together: the {end} of the wicked shall be cut off.

end Psa_39_04 LORD, make me to know mine {end}, and the measure of my days, what it [is; that] I may know how frail I [am].

end Psa_46_09 He maketh wars to cease unto the {end} of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

end Psa_61_02 From the {end} of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

end Psa_73_17 Until I went into the sanctuary of God; [then] understood I their {end}.

end Rev_02_26 And he that overcometh, and keepeth my works unto the {end}, to him will I give power over the nations:

end Rev_21_06 And he said unto me, It is done. I am Alpha and Omega, the beginning and the {end}. I will give unto him that is athirst of the fountain of the water of life freely.

end Rev_22_13 I am Alpha and Omega, the beginning and the {end}, the first and the last.

end Rom_01_11 For I long to see you, that I may impart unto you some spiritual gift, to the {end} ye may be established;

end Rom_04_16 Therefore [it is] of faith, that [it might be] by grace; to the {end} the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

end Rom_06_21 What fruit had ye then in those things whereof ye are now ashamed? for the {end} of those things [is] death.

end Rom_06_22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the {end} everlasting life.

end Rom_10_04 For Christ [is] the {end} of the law for righteousness to every one that believeth.

end Rom_14_09 For to this {end} Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

end Rut_02_23 So she kept fast by the maidens of Boaz to glean unto the {end} of barley harvest and of wheat harvest; and dwelt with her mother in law.

end Rut_03_07 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the {end} of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

end Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter {end} than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

endamage Ezr_04_13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt {endamage} the revenue of the kings.

endanger Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] {endanger} my head to the king.

endangered Ecc_10_09 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be {endangered} thereby.

endeavour 2Pe_01_15 Moreover I will {endeavour} that ye may be able after my decease to have these things always in remembrance.

endeavoured Act_16_10 And after he had seen the vision, immediately we {endeavoured} to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

endeavoured 1Th_02_17 But we, brethren, being taken from you for a short time in presence, not in heart, {endeavoured} the more abundantly to see your face with great desire.

endeavours Psa_28_04 Give them according to their deeds, and according to the wickedness of their {endeavours}: give them after the work of their hands; render to them their desert.

ended 1Ki_07_51 So was {ended} all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

ended 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be {ended}.

ended 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was {ended}, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

ended 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they {ended} [the matter].

ended Act_19_21 After these things were {ended}, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

ended Act_21_27 And when the seven days were almost {ended}, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ended Deu_31_30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were {ended}.

ended Deu_34_08 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were {ended}.

ended Eze_04_08 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast {ended} the days of thy siege.

ended Gen_02_02 And on the seventh day God {ended} his work which he had made; and he rested on the seventh day from all his work which he had made.

ended Gen_41_53 And the seven years of plenteousness, that was in the land of Egypt, were {ended}.

ended Gen_47_18 When that year was {ended}, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

ended Jer_08_20 The harvest is past, the summer is {ended}, and we are not saved.

ended Job_31_40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are {ended}.

ended Joh_13_02 And supper being {ended}, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

ended Luk_04_02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were {ended}, he afterward hungered.

ended Luk_04_13 And when the devil had {ended} all the temptation, he departed from him for a season.

ended Luk_07_01 Now when he had {ended} all his sayings in the audience of the people, he entered into Capernaum.

ended Mat_07_28 And it came to pass, when Jesus had {ended} these sayings, the people were astonished at his doctrine:

ended Psa_72_20 The prayers of David the son of Jesse are {ended}.

ended Rut_02_21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have {ended} all my harvest.

endeth 1Sa_24_08 The mirth of tabrets ceaseth, the noise of them that rejoice {endeth}, the joy of the harp ceaseth.

ending Rev_01_08 I am Alpha and Omega, the beginning and the {ending}, saith the Lord, which is, and which was, and which is to come, the Almighty.

endless 1Ti_01_04 Neither give heed to fables and {endless} genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

endless Heb_07_16 Who is made, not after the law of a carnal commandment, but after the power of an {endless} life.

endow Exo_22_16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely {endow} her to be his wife.

ends 1Co_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the {ends} of the world are come.

ends 1Ki_08_08 And they drew out the staves, that the {ends} of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

ends 1Sa_02_10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the {ends} of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

ends 1Sa_26_15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the {ends} of the earth.

ends 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the {ends} of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

ends 1Sa_41_05 The isles saw [it], and feared; the {ends} of the earth were afraid, drew near, and came.

ends 1Sa_41_09 [Thou] whom I have taken from the {ends} of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

ends 1Sa_43_06 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the {ends} of the earth;

ends 1Sa_45_22 Look unto me, and be ye saved, all the {ends} of the earth: for I [am] God, and [there is] none else.

ends 1Sa_52_10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the {ends} of the earth shall see the salvation of our God.

ends 2Ch_05_09 And they drew out the staves [of the ark], that the {ends} of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ends Act_13_47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the {ends} of the earth.

ends Deu_33_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the {ends} of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ends Exo_25_18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two {ends} of the mercy seat.

ends Exo_25_19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two {ends} thereof.

ends Exo_28_14 And two chains [of] pure gold at the {ends}; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

ends Exo_28_22 And thou shalt make upon the breastplate chains at the {ends} [of] wreathen work [of] pure gold.

ends Exo_28_23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two {ends} of the breastplate.

ends Exo_28_24 And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the {ends} of the breastplate.

ends Exo_28_25 And [the other] two {ends} of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

ends Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the two {ends} of the breastplate in the border thereof, which [is] in the side of the ephod inward.

ends Exo_37_07 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two {ends} of the mercy seat;

ends Exo_37_08 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two {ends} thereof.

ends Exo_38_05 And he cast four rings for the four {ends} of the grate of brass, [to be] places for the staves.

ends Exo_39_15 And they made upon the breastplate chains at the {ends}, [of] wreathen work [of] pure gold.

ends Exo_39_16 And they made two ouches [of] gold, and two gold rings; and put the two rings in the two {ends} of the breastplate.

ends Exo_39_17 And they put the two wreathen chains of gold in the two rings on the {ends} of the breastplate.

ends Exo_39_18 And the two {ends} of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

ends Exo_39_19 And they made two rings of gold, and put [them] on the two {ends} of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

ends Eze_15_04 Behold, it is cast into the fire for fuel; the fire devoureth both the {ends} of it, and the midst of it is burned. Is it meet for [any] work?

ends Jer_10_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the {ends} of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

ends Jer_25_31 A noise shall come [even] to the {ends} of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

ends Jer_51_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the {ends} of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

ends Job_28_24 For he looketh to the {ends} of the earth, [and] seeth under the whole heaven;

ends Job_37_03 He directeth it under the whole heaven, and his lightning unto the {ends} of the earth.

ends Job_38_13 That it might take hold of the {ends} of the earth, that the wicked might be shaken out of it?

ends Mic_05_04 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the {ends} of the earth.

ends Pro_17_24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the {ends} of the earth.

ends Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the {ends} of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

ends Psa_135_07 He causeth the vapours to ascend from the {ends} of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

ends Psa_19_06 His going forth [is] from the end of the heaven, and his circuit unto the {ends} of it: and there is nothing hid from the heat thereof.

ends Psa_22_27 All the {ends} of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

ends Psa_48_10 According to thy name, O God, so [is] thy praise unto the {ends} of the earth: thy right hand is full of righteousness.

ends Psa_59_13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the {ends} of the earth. Selah.

ends Psa_65_05 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the {ends} of the earth, and of them that are afar off [upon] the sea:

ends Psa_67_07 God shall bless us; and all the {ends} of the earth shall fear him.

ends Psa_72_08 He shall have dominion also from sea to sea, and from the river unto the {ends} of the earth.

ends Psa_98_03 He hath remembered his mercy and his truth toward the house of Israel: all the {ends} of the earth have seen the salvation of our God.

ends Rom_10_18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the {ends} of the world.

ends Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the {ends} of the earth.

endued 2Ch_02_12 Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, {endued} with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

endued 2Ch_02_13 And now I have sent a cunning man, {endued} with understanding, of Huram my father's,

endued Gen_30_20 And Leah said, God hath {endued} me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

endued Jam_03_13 Who [is] a wise man and {endued} with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

endued Luk_24_49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be {endued} with power from on high.

endure 1Pe_02_19 For this [is] thankworthy, if a man for conscience toward God {endure} grief, suffering wrongfully.

endure 2Th_01_04 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye {endure}:

endure 2Ti_02_10 Therefore I {endure} all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

endure 2Ti_04_03 For the time will come when they will not {endure} sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

endure 2Ti_04_05 But watch thou in all things, {endure} afflictions, do the work of an evangelist, make full proof of thy ministry.

endure 2Ti_02_03 Thou therefore {endure} hardness, as a good soldier of Jesus Christ.

endure Est_08_06 For how can I endure to see the evil that shall come unto my people? or how can I {endure} to see the destruction of my kindred?

endure Est_08_06 For how can I {endure} to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

endure Exo_18_23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to {endure}, and all this people shall also go to their place in peace.

endure Eze_22_14 Can thine heart {endure}, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

endure Gen_33_14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to {endure}, until I come unto my lord unto Seir.

endure Heb_12_07 If ye {endure} chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

endure Heb_12_20 (For they could not {endure} that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

endure Jam_05_11 Behold, we count them happy which {endure}. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

endure Job_08_15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not {endure}.

endure Job_31_23 For destruction [from] God [was] a terror to me, and by reason of his highness I could not {endure}.

endure Mar_13_13 And ye shall be hated of all [men] for my name's sake: but he that shall {endure} unto the end, the same shall be saved.

endure Mar_04_17 And have no root in themselves, and so {endure} but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

endure Mat_24_13 But he that shall {endure} unto the end, the same shall be saved.

endure Pro_27_24 For riches [are] not for ever: and doth the crown [{endure}] to every generation?

endure Psa_102_12 But thou, O LORD, shalt {endure} for ever; and thy remembrance unto all generations.

endure Psa_30_05 For his anger [endureth but] a moment; in his favour [is] life: weeping may {endure} for a night, but joy [cometh] in the morning.

endure Psa_72_05 They shall fear thee as long as the sun and moon {endure}, throughout all generations.

endure Psa_72_17 His name shall {endure} for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

endure Psa_89_29 His seed also will I make [to {endure}] for ever, and his throne as the days of heaven.

endure Psa_89_36 His seed shall {endure} for ever, and his throne as the sun before me.

endure Psa_104_31 The glory of the LORD shall {endure} for ever: the LORD shall rejoice in his works.

endure Psa_09_07 But the LORD shall {endure} for ever: he hath prepared his throne for judgment.

endure Psa_102_26 They shall perish, but thou shalt {endure}: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

endured 2Ti_03_11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I {endured}: but out of [them] all the Lord delivered me.

endured Heb_12_02 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set

before him {endured} the cross, despising the shame, and is set down at the right hand of the throne of God.

endured Heb_10_32 But call to remembrance the former days, in which, after ye were illuminated, ye {endured} a great fight of afflictions;

endured Heb_11_27 By faith he forsook Egypt, not fearing the wrath of the king: for he {endured}, as seeing him who is invisible.

endured Heb_06_15 And so, after he had patiently {endured}, he obtained the promise.

endured Heb_12_03 For consider him that {endured} such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

endured Psa_81_15 The haters of the LORD should have submitted themselves unto him: but their time should have {endured} for ever.

endured Rom_09_22 [What] if God, willing to show [his] wrath, and to make his power known, {endured} with much longsuffering the vessels of wrath fitted to destruction:

endureth 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [{endureth}] for ever;

endureth 1Co_13_07 Beareth all things, believeth all things, hopeth all things, {endureth} all things.

endureth 1Pe_01_25 But the word of the Lord {endureth} for ever. And this is the word which by the gospel is preached unto you.

endureth 1Ch_16_34 O give thanks unto the LORD; for [he is] good; for his mercy [{endureth}] for ever.

endureth 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [{endureth}] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

endureth 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [{endureth}] for ever.

endureth 2Ch_07_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [{endureth}] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

endureth 2Ch_20_21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [{endureth}] for ever.

endureth Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [{endureth}] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

endureth Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [{endureth}] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

endureth Joh_06_27 Labour not for the meat which perisheth, but for that meat which {endureth} unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

endureth Jam_01_12 Blessed [is] the man that {endureth} temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

endureth Mat_10_22 And ye shall be hated of all [men] for my name's sake: but he that {endureth} to the end shall be saved.

endureth Psa_112_09 He hath dispersed, he hath given to the poor; his righteousness {endureth} for ever; his horn shall be exalted with honour.

endureth Psa_111_10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise {endureth} for ever.

endureth Psa_112_03 Wealth and riches [shall be] in his house: and his righteousness {endureth} for ever.

endureth Psa_100_05 For the LORD [is] good; his mercy [is] everlasting; and his truth [{endureth}] to all generations.

endureth Psa_107_01 O give thanks unto the LORD, for [he is] good: for his mercy [{endureth}] for ever.

endureth Psa_111_03 His work [is] honourable and glorious: and his righteousness {endureth} for ever.

endureth Psa_106_01 Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [{endureth}] for ever.

endureth Psa_136_17 To him which smote great kings: for his mercy [{endureth}] for ever:

endureth Psa_136_22 [Even] an heritage unto Israel his servant: for his mercy [{endureth}] for ever.

endureth Psa_136_04 To him who alone doeth great wonders: for his mercy [{endureth}] for ever.

endureth Psa_136_15 But overthrew Pharaoh and his host in the Red sea: for his mercy [{endureth}] for ever.

endureth Psa_136_20 And Og the king of Bashan: for his mercy [{endureth}] for ever:

endureth Psa_136_23 Who remembered us in our low estate: for his mercy [{endureth}] for ever:

endureth Psa_136_24 And hath redeemed us from our enemies: for his mercy [{endureth}] for ever.

endureth Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [{endureth}] continually.

endureth Psa_72_07 In his days shall the righteous flourish; and abundance of peace so long as the moon {endureth}.

endureth Psa_117_02 For his merciful kindness is great toward us: and the truth of the LORD [{endureth}] for ever. Praise ye the LORD.

endureth Psa_118_02 Let Israel now say, that his mercy [{endureth}] for ever.

endureth Psa_118_01 O give thanks unto the LORD; for [he is] good: because his mercy [{endureth}] for

ever.

endureth Psa_136_21 And gave their land for an heritage: for his mercy [{endureth}] for ever:

endureth Psa_145_13 Thy kingdom [is] an everlasting kingdom, and thy dominion [{endureth}] throughout all generations.

endureth Psa_30_05 For his anger [{endureth} but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

endureth Psa_118_03 Let the house of Aaron now say, that his mercy [{endureth}] for ever.

endureth Psa_136_07 To him that made great lights: for his mercy [{endureth}] for ever:

endureth Psa_136_19 Sihon king of the Amorites: for his mercy [{endureth}] for ever:

endureth Psa_138_08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [{endureth}] for ever: forsake not the works of thine own hands.

endureth Psa_136_18 And slew famous kings: for his mercy [{endureth}] for ever:

endureth Psa_118_04 Let them now that fear the LORD say, that his mercy [{endureth}] for ever.

endureth Psa_118_29 O give thanks unto the LORD; for [he is] good: for his mercy [{endureth}] for ever.

endureth Psa_119_160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments [{endureth}] for ever.

endureth Psa_135_13 Thy name, O LORD, [{endureth}] for ever; [and] thy memorial, O LORD, throughout all generations.

endureth Psa_136_01 O give thanks unto the LORD; for [he is] good: for his mercy [{endureth}] for ever.

endureth Psa_136_02 O give thanks unto the God of gods: for his mercy [{endureth}] for ever.

endureth Psa_136_03 O give thanks to the Lord of lords: for his mercy [{endureth}] for ever.

endureth Psa_136_06 To him that stretched out the earth above the waters: for his mercy [{endureth}] for ever.

endureth Psa_136_16 To him which led his people through the wilderness: for his mercy [{endureth}] for ever.

endureth Psa_136_25 Who giveth food to all flesh: for his mercy [{endureth}] for ever.

endureth Psa_136_26 O give thanks unto the God of heaven: for his mercy [{endureth}] for ever.

endureth Psa_136_05 To him that by wisdom made the heavens: for his mercy [{endureth}] for ever.

endureth Psa_136_08 The sun to rule by day: for his mercy [{endureth}] for ever:

endureth Psa_136_09 The moon and stars to rule by night: for his mercy [{endureth}] for ever.

endureth Psa_136_10 To him that smote Egypt in their firstborn: for his mercy [{endureth}] for ever:

endureth Psa_136_11 And brought out Israel from among them: for his mercy [{endureth}] for ever:

endureth Psa_136_12 With a strong hand, and with a stretched out arm: for his mercy [{endureth}] for ever.

endureth Psa_136_13 To him which divided the Red sea into parts: for his mercy [{endureth}] for ever:

endureth Psa_136_14 And made Israel to pass through the midst of it: for his mercy [{endureth}] for ever:

enduring 2Co_01_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the {enduring} of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

enduring Heb_10_34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an {enduring} substance.

enduring Psa_19_09 The fear of the LORD [is] clean, {enduring} for ever: the judgments of the LORD [are] true [and] righteous altogether.

extend 1Sa_66_12 For thus saith the LORD, Behold, I will {extend} peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extend Psa_109_12 Let there be none to {extend} mercy unto him: neither let there be any to favour his fatherless children.

extended Ezr_07_28 And hath {extended} mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath {extended} mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth Psa_16_02 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [{extendeth}] not to thee;

friend 1Ki_04_05 And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's {friend}:

friend 1Sa_41_08 But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my {friend}.

friend 2Ch_20_07 [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy {friend} for ever?

friend 2Sa_16_17 And Absalom said to Hushai, [Is] this thy kindness to thy {friend}? why wentest thou not with thy friend?

friend 2Sa_16_16 And it came to pass, when Hushai the Archite, David's {friend}, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

friend 2Sa_13_03 But Amnon had a {friend}, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

friend 2Sa_15_37 So Hushai David's {friend} came into the city, and Absalom came into Jerusalem.

friend 2Sa_16_17 And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy {friend}?

friend Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their {friend}, desired peace; because their country was nourished by the king's [country].

friend Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy {friend}, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

friend Exo_33_11 And the LORD spake unto Moses face to face, as a man speaketh unto his {friend}. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

friend Gen_38_12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his {friend} Hirah the Adullamite.

friend Gen_38_20 And Judah sent the kid by the hand of his {friend} the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

friend Hos_03_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] {friend}, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

friend Jam_04_04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a {friend} of the world is the enemy of God.

friend Jer_06_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his {friend} shall perish.

friend Jer_19_09 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his {friend} in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

friend Job_06_14 To him that is afflicted pity [should be showed] from his {friend}; but he forsaketh the fear of the Almighty.

friend Job_06_27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your {friend}.

friend Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's {friend}: whosoever maketh himself a king speaketh against Caesar.

friend Joh_03_29 He that hath the bride is the bridegroom: but the {friend} of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

friend Joh_11_11 These things said he: and after that he saith unto them, Our {friend} Lazarus sleepeth; but I go, that I may awake him out of sleep.

friend Jud_14_20 But Samson's wife was [given] to his companion, whom he had used as his {friend}.

friend Luk_11_05 And he said unto them, Which of you shall have a {friend}, and shall go unto him at

midnight, and say unto him, Friend, lend me three loaves;

friend Luk_07_34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a {friend} of publicans and sinners!

friend Luk_11_06 For a {friend} of mine in his journey is come to me, and I have nothing to set before him?

friend Luk_11_08 I say unto you, Though he will not rise and give him, because he is his {friend}, yet because of his importunity he will rise and give him as many as he needeth.

friend Mat_11_19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a {friend} of publicans and sinners. But wisdom is justified of her children.

friend Mic_07_05 Trust ye not in a {friend}, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

friend Pro_06_01 My son, if thou be surety for thy {friend}, [if] thou hast stricken thy hand with a stranger,

friend Pro_18_24 A man [that hath] friends must show himself friendly: and there is a {friend} [that] sticketh closer than a brother.

friend Pro_17_17 A {friend} loveth at all times, and a brother is born for adversity.

friend Pro_17_18 A man void of understanding striketh hands, [and] becometh surety in the presence of his {friend}.

friend Pro_06_03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy {friend}; go, humble thyself, and make sure thy friend.

friend Pro_06_03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy {friend}.

friend Pro_19_06 Many will entreat the favour of the prince: and every man [is] a {friend} to him that giveth gifts.

friend Pro_27_09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's {friend} by hearty counsel.

friend Pro_27_10 Thine own friend, and thy father's {friend}, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

friend Pro_27_10 Thine own {friend}, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

friend Pro_22_11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his {friend}.

friend Pro_27_06 Faithful [are] the wounds of a {friend}; but the kisses of an enemy [are] deceitful.

friend Pro_27_14 He that blesseth his {friend} with a loud voice, rising early in the morning, it shall be counted a curse to him.

friend Pro_27_17 Iron sharpeneth iron; so a man sharpeneth the countenance of his {friend}.

friend Psa_41_09 Yea, mine own familiar {friend}, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

friend Psa_88_18 Lover and {friend} hast thou put far from me, [and] mine acquaintance into darkness.

friend Psa_35_14 I behaved myself as though [he had been] my {friend} [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

friend Son_05_16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my {friend}, O daughters of Jerusalem.

friendly Jud_19_03 And her husband arose, and went after her, to speak {friendly} unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

friendly Pro_18_24 A man [that hath] friends must show himself {friendly}: and there is a friend [that] sticketh closer than a brother.

friendly Rut_02_13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken {friendly} unto thine handmaid, though I be not like unto one of thine handmaidens.

friends 1Ki_16_11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his {friends}.

friends 1Sa_30_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his {friends}, saying, Behold a present for you of the spoil of the enemies of the LORD;

friends 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his {friends}, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

friends 2Sa_19_06 In that thou lovest thine enemies, and hatest thy {friends}. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

friends 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the {friends} by name.

friends 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] {friends} salute thee. Greet the friends by name.

friends Act_10_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near {friends}.

friends Act_19_31 And certain of the chief of Asia, which were his {friends}, sent unto him, desiring [him] that he would not adventure himself into the theatre.

friends Act_27_03 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his {friends} to refresh himself.

friends Est_05_10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his {friends}, and Zeresh his wife.

friends Est_05_14 Then said Zeresh his wife and all his {friends} unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

friends Est_06_13 And Haman told Zeresh his wife and all his {friends} every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

friends Gen_26_26 Then Abimelech went to him from Gerar, and Ahuzzath one of his {friends}, and Phichol the chief captain of his army.

friends Jer_20_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy {friends}, to whom thou hast prophesied lies.

friends Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy {friends} have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

friends Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy {friends}: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

friends Joh_15_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you {friends}; for all things that I have heard of my Father I have made known unto you.

friends Joh_15_14 Ye are my {friends}, if ye do whatsoever I command you.

friends Joh_15_13 Greater love hath no man than this, that a man lay down his life for his {friends}.

friends Job_42_10 And the LORD turned the captivity of Job, when he prayed for his {friends}: also the LORD gave Job twice as much as he had before.

friends Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two {friends}: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

friends Job_19_14 My kinsfolk have failed, and my familiar {friends} have forgotten me.

friends Job_32_03 Also against his three {friends} was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

friends Job_19_21 Have pity upon me, have pity upon me, O ye my {friends}; for the hand of God hath touched me.

friends Job_17_05 He that speaketh flattery to [his] {friends}, even the eyes of his children shall fail.

friends Job_19_19 All my inward {friends} abhorred me: and they whom I loved are turned against me.

friends Job_16_20 My {friends} scorn me: [but] mine eye poureth out [tears] unto God.

friends Job_02_11 Now when Job's three {friends} heard of all this evil that was come upon him, they came

every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

friends Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her {friends} have dealt treacherously with her, they are become her enemies.

friends Luk_12_04 And I say unto you my {friends}, Be not afraid of them that kill the body, and after that have no more that they can do.

friends Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent {friends} to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

friends Luk_16_09 And I say unto you, Make to yourselves {friends} of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

friends Luk_15_09 And when she hath found [it], she calleth [her] {friends} and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

friends Luk_15_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my {friends}:

friends Luk_15_06 And when he cometh home, he calleth together [his] {friends} and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

friends Luk_21_16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and {friends}; and [some] of you shall they cause to be put to death.

friends Luk_23_12 And the same day Pilate and Herod were made {friends} together: for before they were at enmity between themselves.

friends Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy {friends}, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

friends Mar_03_21 And when his {friends} heard [of it], they went out to lay hold on him: for they said, He is beside himself.

friends Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy {friends}, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

friends Pro_14_20 The poor is hated even of his own neighbour: but the rich [hath] many {friends}.

friends Pro_16_28 A froward man soweth strife: and a whisperer separateth chief {friends}.

friends Pro_17_09 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] {friends}.

friends Pro_19_04 Wealth maketh many {friends}; but the poor is separated from his neighbour.

friends Pro_19_07 All the brethren of the poor do hate him: how much more do his {friends} go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

friends Pro_18_24 A man [that hath] {friends} must show himself friendly: and there is a friend [that] sticketh closer than a brother.

friends Psa_38_11 My lovers and my {friends} stand aloof from my sore; and my kinsmen stand afar off.

friends Son_05_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O {friends}; drink, yea, drink abundantly, O beloved.

friends Zec_13_06 And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my {friends}.

friendship Jam_04_04 Ye adulterers and adulteresses, know ye not that the {friendship} of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

friendship Pro_22_24 Make no {friendship} with an angry man; and with a furious man thou shalt not go:

gender 2Ti_02_23 But foolish and unlearned questions avoid, knowing that they do {gender} strifes.

gender Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle {gender} with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

gendered Job_38_29 Out of whose womb came the ice? and the hoary frost of heaven, who hath {gendered} it?

gendereth Job_21_10 Their bull {gendereth}, and faileth not; their cow calveth, and casteth not her calf.

gendereth Gal_04_24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which {gendereth} to bondage, which is Agar.

intend 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye {intend} to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend Act_05_35 And said unto them, Ye men of Israel, take heed to yourselves what ye {intend} to do as touching these men.

intend Act_05_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and {intend} to bring this man's blood upon us.

intend Jos_22_33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not {intend} to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended Psa_21_11 For they {intended} evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest Exo_02_14 And he said, Who made thee a prince and a judge over us? {intendest} thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending Act_12_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; {intending} after Easter to bring him forth to the people.

intending Act_20_13 And we went before to ship, and sailed unto Assos, there {intending} to take in Paul:

for so had he appointed, minding himself to go afoot.

intending Luk_14_28 For which of you, {intending} to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

lend Deu_15_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt {lend} unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

lend Deu_15_08 But thou shalt open thine hand wide unto him, and shalt surely {lend} him sufficient for his need, [in that] which he wanteth.

lend Deu_23_19 Thou shalt not {lend} upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

lend Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not {lend} upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lend Deu_23_20 Unto a stranger thou mayest {lend} upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

lend Deu_24_10 When thou dost {lend} thy brother any thing, thou shalt not go into his house to fetch his pledge.

lend Deu_24_11 Thou shalt stand abroad, and the man to whom thou dost {lend} shall bring out the pledge abroad unto thee.

lend Deu_28_12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt {lend} unto many nations, and thou shalt not borrow.

lend Deu_28_44 He shall lend to thee, and thou shalt not {lend} to him: he shall be the head, and thou shalt be the tail.

lend Deu_28_44 He shall {lend} to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

lend Exo_22_25 If thou {lend} money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

lend Lev_25_37 Thou shalt not give him thy money upon usury, nor {lend} him thy victuals for increase.

lend Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also {lend} to sinners, to receive as much again.

lend Luk_06_34 And if ye {lend} [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

lend Luk_06_35 But love ye your enemies, and do good, and {lend}, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

lend Luk_11_05 And he said unto them, Which of you shall have a friend, and shall go unto him at

midnight, and say unto him, Friend, {lend} me three loaves;

lender 1Sa_24_02 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the {lender}, so with the borrower; as with the taker of usury, so with the giver of usury to him.

lender Pro_22_07 The rich ruleth over the poor, and the borrower [is] servant to the {lender}.

lendeth Deu_15_02 And this [is] the manner of the release: Every creditor that {lendeth} [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

lendeth Pro_19_17 He that hath pity upon the poor {lendeth} unto the LORD; and that which he hath given will he pay him again.

lendeth Psa_112_05 A good man showeth favour, and {lendeth}: he will guide his affairs with discretion.

lendeth Psa_37_26 [He is] ever merciful, and {lendeth}; and his seed [is] blessed.

mend 2Ch_24_12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to {mend} the house of the LORD.

mending Mat_04_21 And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, {mending} their nets; and he called them.

mending Mar_01_19 And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship {mending} their nets.

offend 1Co_08_13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to {offend}.

offend 1Co_08_13 Wherefore, if meat make my brother to {offend}, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend Hab_01_11 Then shall [his] mind change, and he shall pass over, and {offend}, [imputing] this his power unto his god.

offend Hos_04_15 Though thou, Israel, play the harlot, [yet] let not Judah {offend}; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend Jam_03_02 For in many things we {offend} all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jam_03_02 For in many things we offend all. If any man {offend} not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jam_02_10 For whosoever shall keep the whole law, and yet {offend} in one [point], he is guilty of all.

offend Jer_02_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall {offend}; evil shall come upon them, saith the LORD.

offend Jer_50_07 All that found them have devoured them: and their adversaries said, We {offend} not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their

fathers.

offend Job_34_31 Surely it is meet to be said unto God, I have borne [chastisement], I will not {offend} [any more]:

offend Joh_06_61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this {offend} you?

offend Luk_17_02 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should {offend} one of these little ones.

offend Mar_09_42 And whosoever shall {offend} one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend Mar_09_43 And if thy hand {offend} thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend Mar_09_45 And if thy foot {offend} thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend Mar_09_47 And if thine eye {offend} thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend Mat_18_09 And if thine eye {offend} thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend Mat_18_06 But whoso shall {offend} one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend Mat_18_08 Wherefore if thy hand or thy foot {offend} thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend Mat_17_27 Notwithstanding, lest we should {offend} them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend Mat_05_29 And if thy right eye {offend} thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_05_30 And if thy right hand {offend} thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_13_41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that {offend}, and them which do iniquity;

offend Psa_119_165 Great peace have they which love thy law: and nothing shall {offend} them.

offend Psa_73_15 If I say, I will speak thus; behold, I should {offend} [against] the generation of thy children.

offended 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have {offended} against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended 2Co_11_29 Who is weak, and I am not weak? who is {offended}, and I burn not?

offended 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have {offended}; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended Act_25_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I {offended} any thing at all.

offended Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly {offended}, and revenged himself upon them;

offended Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I {offended} thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended Gen_40_01 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had {offended} their lord the king of Egypt.

offended Hos_13_01 When Ephraim spake trembling, he exalted himself in Israel; but when he {offended} in Baal, he died.

offended Jer_37_18 Moreover Jeremiah said unto king Zedekiah, What have I {offended} against thee, or against thy servants, or against this people, that ye have put me in prison?

offended Joh_16_01 These things have I spoken unto you, that ye should not be {offended}.

offended Luk_07_23 And blessed is [he], whosoever shall not be {offended} in me.

offended Mar_14_29 But Peter said unto him, Although all shall be {offended}, yet [will] not I.

offended Mat_11_06 And blessed is [he], whosoever shall not be {offended} in me.

offended Mar_14_27 And Jesus saith unto them, All ye shall be {offended} because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended Mat_26_33 Peter answered and said unto him, Though all [men] shall be {offended} because of thee, [yet] will I never be offended.

offended Mat_26_31 Then saith Jesus unto them, All ye shall be {offended} because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended Mat_26_33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be {offended}.

offended Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is {offended}.

offended Mat_13_57 And they were {offended} in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were {offended}, after they heard this saying?

offended Mat_24_10 And then shall many be {offended}, and shall betray one another, and shall hate one

another.

offended Mar_04_17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are {offended}.

offended Mar_06_03 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were {offended} at him.

offended Pro_18_19 A brother {offended} [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is {offended}, or is made weak.

offender 1Sa_29_21 That make a man an {offender} for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offender Act_25_11 For if I be an {offender}, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offenders 1Ki_01_21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted {offenders}.

provender Gen_43_24 And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses {provender}.

provender Gen_24_25 She said moreover unto him, We have both straw and {provender} enough, and room to lodge in.

provender Gen_24_32 And the man came into the house: and he ungirded his camels, and gave straw and {provender} for the camels, and water to wash his feet, and the men's feet that [were] with him.

provender Gen_42_27 And as one of them opened his sack to give his ass {provender} in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

provender 1Sa_30_24 The oxen likewise and the young asses that ear the ground shall eat clean {provender}, which hath been winnowed with the shovel and with the fan.

provender Jud_19_19 Yet there is both straw and {provender} for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

provender Jud_19_21 So he brought him into his house, and gave {provender} unto the asses: and they washed their feet, and did eat and drink.

recommended Act_15_40 And Paul chose Silas, and departed, being {recommended} by the brethren unto the grace of God.

recommended Act_14_26 And thence sailed to Antioch, from whence they had been {recommended} to the grace of God for the work which they fulfilled.

rend 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely {rend} the kingdom from thee, and will give it to thy servant.

rend 1Ki_11_12 Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will {rend} it out of the hand of thy son.

rend 1Ki_11_13 Howbeit I will not {rend} away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

rend 1Ki_11_31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will {rend} the kingdom out of the hand of Solomon, and will give ten tribes to thee:

rend 1Sa_64_01 Oh that thou wouldest {rend} the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

rend 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst {rend} thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

rend Ecc_03_07 A time to {rend}, and a time to sew; a time to keep silence, and a time to speak;

rend Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not {rend}.

rend Eze_13_11 Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall {rend} [it].

rend Eze_13_13 Therefore thus saith the Lord GOD; I will even {rend} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

rend Eze_29_07 When they took hold of thee by thy hand, thou didst break, and {rend} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

rend Hos_13_08 I will meet them as a bear [that is] bereaved [of her whelps], and will {rend} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

rend Joe_02_13 And {rend} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

rend Joh_19_24 They said therefore among themselves, Let us not {rend} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

rend Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither {rend} your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

rend Lev_13_56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall {rend} it out of the garment, or out of the skin, or out of the warp, or out of the woof:

rend Lev_21_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor {rend} his clothes;

rend Mat_07_06 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and {rend} you.

render 1Co_07_03 Let the husband {render} unto the wife due benevolence: and likewise also the wife unto

the husband.

render 1Sa_26_23 The LORD {render} to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

render 1Sa_66_15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to {render} his anger with fury, and his rebuke with flames of fire.

render 1Th_03_09 For what thanks can we {render} to God again for you, for all the joy wherewith we joy for your sakes before our God;

render 1Th_05_15 See that none {render} evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

render 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and {render} unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

render Deu_32_41 If I whet my glittering sword, and mine hand take hold on judgment; I will {render} vengeance to mine enemies, and will reward them that hate me.

render Deu_32_43 Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will {render} vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

render Hos_14_02 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we {render} the calves of our lips.

render Jer_51_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will {render} unto her a recompense.

render Jer_51_24 And I will {render} unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

render Job_33_26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will {render} unto man his righteousness.

render Job_34_11 For the work of a man shall he {render} unto him, and cause every man to find according to [his] ways.

render Joe_03_04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye {render} me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

render Jud_09_57 And all the evil of the men of Shechem did God {render} upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

render Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall {render} him the fruits in their seasons.

render Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall {render} unto me, [shall be] most holy for thee and for thy sons.

render Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]?

and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he {render} to [every] man according to his works?

render Pro_24_29 Say not, I will do so to him as he hath done to me: I will {render} to the man according to his work.

render Pro_26_16 The sluggard [is] wiser in his own conceit than seven men that can {render} a reason.

render Psa_116_12 What shall I {render} unto the LORD [for] all his benefits toward me?

render Psa_28_04 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; {render} to them their desert.

render Psa_38_20 They also that {render} evil for good are mine adversaries; because I follow [the thing that] good [is].

render Psa_56_12 Thy vows [are] upon me, O God: I will {render} praises unto thee.

render Psa_79_12 And {render} unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

render Psa_94_02 Lift up thyself, thou judge of the earth: {render} a reward to the proud.

render Rom_02_06 Who will {render} to every man according to his deeds:

render Zec_09_12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will {render} double unto thee;

rendered 2Ch_32_25 But Hezekiah {rendered} not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

rendered 2Ki_03_04 And Mesha king of Moab was a sheepmaster, and {rendered} unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

rendered Jud_09_56 Thus God {rendered} the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

rendered Pro_12_14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be {rendered} unto him.

renderest Psa_62_12 Also unto thee, O Lord, [belongeth] mercy: for thou {renderest} to every man according to his work.

rendereth 1Sa_66_06 A voice of noise from the city, a voice from the temple, a voice of the LORD that {rendereth} recompense to his enemies.

rendering 1Pe_03_09 Not {rendering} evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

rending Psa_07_02 Lest he tear my soul like a lion, {rending} [it] in pieces, while [there is] none to deliver.

reverend Psa_111_09 He sent redemption unto his people: he hath commanded his covenant for ever: holy and {reverend} [is] his name.

send 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it

be] of the LORD our God, let us {send} abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

send 1Co_16_03 And when I come, whomsoever ye shall approve by [your] letters, them will I {send} to bring your liberality unto Jerusalem.

send 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt {send} them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

send 1Ki_18_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will {send} rain upon the earth.

send 1Ki_18_19 Now therefore {send}, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

send 1Ki_20_06 Yet I will {send} my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

send 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst {send} for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

send 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will {send} thee away with this covenant. So he made a covenant with him, and sent him away.

send 1Sa_06_02 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall {send} it to his place.

send 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, {send} it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send 1Sa_06_03 And they said, If ye {send} away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

send 1Sa_06_08 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; {send} me.

send 1Sa_06_08 Also I heard the voice of the Lord, saying, Whom shall I {send}, and who will go for us? Then said I, Here [am] I; send me.

send 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and {send} it away, that it may go.

send 1Sa_09_16 To morrow about this time I will {send} thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

send 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may {send} thee away. And Saul arose, and they went out

both of them, he and Samuel, abroad.

send 1Sa_10_06 I will {send} him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

send 1Sa_10_16 Therefore shall the Lord, the Lord of hosts, {send} among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

send 1Sa_11_03 And the elders of Jabesh said unto him, Give us seven days' respite, that we may {send} messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

send 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall {send} thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

send 1Sa_16_01 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will {send} thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

send 1Sa_19_20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall {send} them a saviour, and a great one, and he shall deliver them.

send 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then {send} not unto thee, and show it thee;

send 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I {send} thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

send 1Sa_25_25 Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst {send}.

send 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and {send} thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

send 1Sa_20_21 And, behold, I will {send} a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

send 1Sa_20_31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now {send} and fetch him unto me, for he shall surely die.

send 1Sa_32_20 Blessed [are] ye that sow beside all waters, that {send} forth [thither] the feet of the ox and the ass.

send 1Sa_37_07 Behold, I will {send} a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

send 1Sa_57_09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst {send} thy messengers far off, and didst debase [thyself even] unto hell.

send 1Sa_66_19 And I will set a sign among them, and I will {send} those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

send 2Ch_07_13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I {send} pestilence among my people;

send 2Ch_02_03 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst {send} him cedars to build him an house to dwell therein, [even so deal with me].

send 2Ch_02_15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him {send} unto his servants:

send 2Ch_06_27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and {send} rain upon thy land, which thou hast given unto thy people for an inheritance.

send 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt {send} them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

send 2Ch_28_16 At that time did king Ahaz {send} unto the kings of Assyria to help him.

send 2Ch_32_09 After this did Sennacherib king of Assyria {send} his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

send 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not {send}.

send 2Ki_05_05 And the king of Syria said, Go to, go, and I will {send} a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

send 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth {send} unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

send 2Ki_06_13 And he said, Go and spy where he [is], that I may {send} and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

send 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us {send} and see.

send 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and {send} to meet them, and let him say, [Is it] peace?

send 2Ki_15_37 In those days the LORD began to {send} against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

send 2Ki_19_07 Behold, I will {send} a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

send 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall {send} unto me every thing that ye can hear.

send 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may {send} thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

send 2Sa_17_16 Now therefore {send} quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

send 2Th_02_11 And for this cause God shall {send} them strong delusion, that they should believe a lie:

send Act_03_20 And he shall {send} Jesus Christ, which before was preached unto you:

send Act_07_34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will {send} thee into Egypt.

send Act_07_35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God {send} [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

send Act_10_05 And now {send} men to Joppa, and call for [one] Simon, whose surname is Peter:

send Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to {send} for thee into his house, and to hear words of thee.

send Act_11_29 Then the disciples, every man according to his ability, determined to {send} relief unto the brethren which dwelt in Judaea:

send Act_15_22 Then pleased it the apostles and elders, with the whole church, to {send} chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

send Act_15_23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [{send}] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

send Act_15_25 It seemed good unto us, being assembled with one accord, to {send} chosen men unto you with our beloved Barnabas and Paul,

send Act_22_21 And he said unto me, Depart: for I will {send} thee far hence unto the Gentiles.

send Act_25_03 And desired favour against him, that he would {send} for him to Jerusalem, laying wait in the way to kill him.

send Act_25_21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might {send} him to Caesar.

send Act_25_25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to {send} him.

send Act_25_27 For it seemeth to me unreasonable to {send} a prisoner, and not withal to signify the crimes [laid] against him.

send Act_26_17 Delivering thee from the people, and [from] the Gentiles, unto whom now I {send} thee,

send Amo_01_04 But I will {send} a fire into the house of Hazael, which shall devour the palaces of Benhadad.

send Amo_01_07 But I will {send} a fire on the wall of Gaza, which shall devour the palaces thereof:

send Amo_01_10 But I will {send} a fire on the wall of Tyrus, which shall devour the palaces thereof.

send Amo_01_12 But I will {send} a fire upon Teman, which shall devour the palaces of Bozrah.

send Amo_02_02 But I will {send} a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

send Amo_02_05 But I will {send} a fire upon Judah, and it shall devour the palaces of Jerusalem.

send Amo_08_11 Behold, the days come, saith the Lord GOD, that I will {send} a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

send Deu_07_20 Moreover the LORD thy God will {send} the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

send Deu_01_22 And ye came near unto me every one of you, and said, We will {send} men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

send Deu_11_15 And I will {send} grass in thy fields for thy cattle, that thou mayest eat and be full.

send Deu_19_12 Then the elders of his city shall {send} and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

send Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and {send} her out of his house.

send Deu_28_20 The LORD shall {send} upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

send Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall {send} against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

send Deu_32_24 [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also {send} the teeth of beasts upon them, with the poison of serpents of the dust.

send Ecc_10_01 Dead flies cause the ointment of the apothecary to {send} forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

send Exo_03_10 Come now therefore, and I will {send} thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

send Exo_04_13 And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt {send}.

send Exo_04_13 And he said, O my Lord, {send}, I pray thee, by the hand [of him whom] thou wilt send.

send Exo_07_02 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he {send} the children of Israel out of his land.

send Exo_08_21 Else, if thou wilt not let my people go, behold, I will {send} swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

send Exo_09_14 For I will at this time {send} all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

send Exo_12_33 And the Egyptians were urgent upon the people, that they might {send} them out of the land in haste; for they said, We [be] all dead [men].

send Exo_23_20 Behold, I {send} an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

send Exo_23_27 I will {send} my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

send Exo_23_28 And I will {send} hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

send Exo_33_02 And I will {send} an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

send Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt {send} with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

send Eze_02_03 And he said unto me, Son of man, I {send} thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

send Eze_02_04 For [they are] impudent children and stiffhearted. I do {send} thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

send Eze_05_16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will {send} to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send Eze_05_16 When I shall {send} upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

send Eze_05_17 So will I {send} upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

send Eze_07_03 Now [is] the end [come] upon thee, and I will {send} mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

send Eze_14_19 Or [if] I {send} a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

send Eze_14_21 For thus saith the Lord GOD; How much more when I {send} my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

send Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will {send} famine upon it, and will cut off man and beast from it:

send Eze_28_23 For I will {send} into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

send Eze_39_06 And I will {send} a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

send Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king {send} his pleasure to us concerning this matter.

send Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will {send}, and fetch thee from thence: why should I be deprived also of you both in one day?

send Gen_24_56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; {send} me away that I may go to my master.

send Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall {send} his angel before thee, and thou shalt take a wife unto my son from thence.

send Gen_24_40 And he said unto me, The LORD, before whom I walk, will {send} his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

send Gen_24_12 And he said, O LORD God of my master Abraham, I pray thee, {send} me good speed this day, and show kindness unto my master Abraham.

send Gen_38_17 And he said, I will {send} [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

send Gen_37_13 And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will {send} thee unto them. And he said to him, Here [am I].

send Gen_38_17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou {send} [it]?

send Gen_43_04 If thou wilt {send} our brother with us, we will go down and buy thee food:

send Gen_43_05 But if thou wilt not {send} [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

send Gen_43_14 And God Almighty give you mercy before the man, that he may {send} away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

send Gen_45_05 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did {send} me before you to preserve life.

send Hos_08_14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will {send} a fire upon his cities, and it shall devour the palaces thereof.

send Jam_03_11 Doth a fountain {send} forth at the same place sweet [water] and bitter?

send Jer_01_07 But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall {send} thee, and whatsoever I command thee thou shalt speak.

send Jer_02_10 For pass over the isles of Chittim, and see; and {send} unto Kedar, and consider diligently, and see if there be such a thing.

send Jer_08_17 For, behold, I will {send} serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

send Jer_09_16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will {send} a sword after them, till I have consumed them.

send Jer_09_17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and {send} for cunning [women], that they may come:

send Jer_16_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I {send} for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send Jer_16_16 Behold, I will {send} for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

send Jer_24_10 And I will {send} the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

send Jer_25_09 Behold, I will {send} and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

send Jer_25_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I {send} thee, to drink it.

send Jer_25_16 And they shall drink, and be moved, and be mad, because of the sword that I will {send} among them.

send Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will {send} among you.

send Jer_27_03 And {send} them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

send Jer_29_17 Thus saith the LORD of hosts; Behold, I will {send} upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

send Jer_42_05 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do

not even according to all things for the which the LORD thy God shall {send} thee to us.

send Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we {send} thee; that it may be well with us, when we obey the voice of the LORD our God.

send Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will {send} and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

send Jer_48_12 Therefore, behold, the days come, saith the LORD, that I will {send} unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

send Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will {send} the sword after them, till I have consumed them:

send Jer_51_02 And will {send} unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

send Job_21_11 They {send} forth their little ones like a flock, and their children dance.

send Job_38_35 Canst thou {send} lightnings, that they may go, and say unto thee, Here we [are]?

send Joe_02_19 Yea, the LORD will answer and say unto his people, Behold, I will {send} you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

send Joh_13_20 Verily, verily, I say unto you, He that receiveth whomsoever I {send} receiveth me; and he that receiveth me receiveth him that sent me.

send Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will {send} in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

send Joh_15_26 But when the Comforter is come, whom I will {send} unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

send Joh_16_07 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will {send} him unto you.

send Joh_17_08 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst {send} me.

send Joh_20_21 Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so {send} I you.

send Jos_18_04 Give out from among you three men for [each] tribe: and I will {send} them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

send Jud_13_08 Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst {send} come again unto us, and teach us what we shall do unto the child that shall be born.

send Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the

head of the goat, and shall {send} [him] away by the hand of a fit man into the wilderness:

send Lev_26_22 I will also {send} wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

send Lev_26_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will {send} the pestilence among you; and ye shall be delivered into the hand of the enemy.

send Lev_26_36 And upon them that are left [alive] of you I will {send} a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

send Luk_07_27 This is [he], of whom it is written, Behold, I {send} my messenger before thy face, which shall prepare thy way before thee.

send Luk_10_02 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would {send} forth labourers into his harvest.

send Luk_10_03 Go your ways: behold, I {send} you forth as lambs among wolves.

send Luk_11_49 Therefore also said the wisdom of God, I will {send} them prophets and apostles, and [some] of them they shall slay and persecute:

send Luk_12_49 I am come to {send} fire on the earth; and what will I, if it be already kindled?

send Luk_16_24 And he cried and said, Father Abraham, have mercy on me, and {send} Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

send Luk_16_27 Then he said, I pray thee therefore, father, that thou wouldest {send} him to my father's house:

send Luk_20_13 Then said the lord of the vineyard, What shall I do? I will {send} my beloved son: it may be they will reverence [him] when they see him.

send Luk_24_49 And, behold, I {send} the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

send Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even {send} a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

send Mal_03_01 Behold, I will {send} my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

send Mal_04_05 Behold, I will {send} you Elijah the prophet before the coming of the great and dreadful day of the LORD:

send Mar_01_02 As it is written in the prophets, Behold, I {send} my messenger before thy face, which shall prepare thy way before thee.

send Mar_03_14 And he ordained twelve, that they should be with him, and that he might {send} them forth to preach,

send Mar_05_10 And he besought him much that he would not {send} them away out of the country.

send Mar_06_07 And he called [unto him] the twelve, and began to {send} them forth by two and two; and gave them power over unclean spirits;

send Mar_08_03 And if I {send} them away fasting to their own houses, they will faint by the way: for divers of them came from far.

send Mar_11_03 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will {send} him hither.

send Mar_12_13 And they {send} unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

send Mar_13_27 And then shall he {send} his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

send Mat_09_38 Pray ye therefore the Lord of the harvest, that he will {send} forth labourers into his harvest.

send Mat_10_16 Behold, I {send} you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

send Mat_10_34 Think not that I am come to send peace on earth: I came not to {send} peace, but a sword.

send Mat_13_41 The Son of man shall {send} forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

send Mat_14_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; {send} the multitude away, that they may go into the villages, and buy themselves victuals.

send Mat_15_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not {send} them away fasting, lest they faint in the way.

send Mat_10_34 Think not that I am come to {send} peace on earth: I came not to send peace, but a sword.

send Mat_11_10 For this is [he], of whom it is written, Behold, I {send} my messenger before thy face, which shall prepare thy way before thee.

send Mat_12_20 A bruised reed shall he not break, and smoking flax shall he not quench, till he {send} forth judgment unto victory.

send Mat_21_03 And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will {send} them.

send Mat_23_34 Wherefore, behold, I {send} unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

send Mat_24_31 And he shall {send} his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

send Neh_02_05 And I said unto the king, If it please the king, and if thy servant have found favour in thy

sight, that thou wouldest {send} me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

send Neh_02_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to {send} me; and I set him a time.

send Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and {send} portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

send Neh_08_12 And all the people went their way to eat, and to drink, and to {send} portions, and to make great mirth, because they had understood the words that were declared unto them.

send Num_13_02 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye {send} a man, every one a ruler among them.

send Num_22_37 And Balak said unto Balaam, Did I not earnestly {send} unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

send Num_31_04 Of every tribe a thousand, throughout all the tribes of Israel, shall ye {send} to the war.

send Php_02_19 But I trust in the Lord Jesus to {send} Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

send Php_02_23 Him therefore I hope to {send} presently, so soon as I shall see how it will go with me.

send Php_02_25 Yet I supposed it necessary to {send} to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

send Pro_10_26 As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that {send} him.

send Pro_22_21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that {send} unto thee?

send Pro_25_13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that {send} him: for he refresheth the soul of his masters.

send Psa_110_02 The LORD shall {send} the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

send Psa_118_25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, {send} now prosperity.

send Psa_43_03 O {send} out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

send Psa_57_03 He shall {send} from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

send Psa_57_03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall {send} forth his mercy and his truth.

send Psa_68_09 Thou, O God, didst {send} a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

send Psa_68_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth {send} out

his voice, [and that] a mighty voice.

send Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and {send} [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

send Rev_11_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall {send} gifts one to another; because these two prophets tormented them that dwelt on the earth.

send Tit_03_12 When I shall {send} Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

sendest 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou {sendest} to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

sendest Deu_15_18 It shall not seem hard unto thee, when thou {sendest} him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

sendest Deu_15_13 And when thou {sendest} him out free from thee, thou shalt not let him go away empty:

sendest Jos_01_16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou {sendest} us, we will go.

sendest Job_14_20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and {sendest} him away.

sendest Psa_104_30 Thou {sendest} forth thy spirit, they are created: and thou renewest the face of the earth.

sendeth 1Ki_17_14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD {sendeth} rain upon the earth.

sendeth 1Sa_18_02 That {sendeth} ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

sendeth Act_23_26 Claudius Lysias unto the most excellent governor Felix [{sendeth}] greeting.

sendeth Deu_24_03 And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and {sendeth} her out of his house; or if the latter husband die, which took her [to be] his wife;

sendeth Job_05_10 Who giveth rain upon the earth, and {sendeth} waters upon the fields:

sendeth Job_12_15 Behold, he withholdeth the waters, and they dry up: also he {sendeth} them out, and they overturn the earth.

sendeth Luk_14_32 Or else, while the other is yet a great way off, he {sendeth} an ambassage, and desireth conditions of peace.

sendeth Mar_11_01 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he {sendeth} forth two of his disciples,

sendeth Mar_14_13 And he {sendeth} forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

sendeth Mat_05_45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and {sendeth} rain on the just and on the unjust.

sendeth Pro_26_06 He that {sendeth} a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

sendeth Psa_147_15 He {sendeth} forth his commandment [upon] earth: his word runneth very swiftly.

sendeth Psa_104_10 He {sendeth} the springs into the valleys, [which] run among the hills.

sendeth Psa_147_18 He {sendeth} out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

sendeth Son_01_12 While the king [sitteth] at his table, my spikenard {sendeth} forth the smell thereof.

sending 1Sa_07_25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the {sending} forth of oxen, and for the treading of lesser cattle.

sending 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and {sending}; because he had compassion on his people, and on his dwelling place:

sending 2Sa_13_16 And she said unto him, [There is] no cause: this evil in {sending} me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

sending Est_09_19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of {sending} portions one to another.

sending Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of {sending} portions one to another, and gifts to the poor.

sending Eze_17_15 But he rebelled against him in {sending} his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

sending Jer_07_25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and {sending} [them]:

sending Jer_25_04 And the LORD hath sent unto you all his servants the prophets, rising early and {sending} [them]; but ye have not hearkened, nor inclined your ear to hear.

sending Jer_26_05 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and {sending} [them], but ye have not hearkened;

sending Jer_29_19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and {sending} [them]; but ye would not hear, saith the LORD.

sending Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and {sending} [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

sending Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and {sending} [them], saying, Oh, do not this abominable thing that I hate.

sending Psa_78_49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by {sending} evil angels [among them].

sending Rom_08_03 For what the law could not do, in that it was weak through the flesh, God {sending} his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

spend 1Sa_55_02 Wherefore do ye {spend} money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend 2Co_12_15 And I will very gladly {spend} and be spent for you; though the more abundantly I love you, the less I be loved.

spend Act_20_16 For Paul had determined to sail by Ephesus, because he would not {spend} the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend Deu_32_23 I will heap mischiefs upon them; I will {spend} mine arrows upon them.

spend Job_36_11 If they obey and serve [him], they shall {spend} their days in prosperity, and their years in pleasures.

spend Job_21_13 They {spend} their days in wealth, and in a moment go down to the grave.

spend Psa_90_09 For all our days are passed away in thy wrath: we {spend} our years as a tale [that is told].

spendest Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou {spendest} more, when I come again, I will repay thee.

spendeth Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he {spendeth} as a shadow? for who can tell a man what shall be after him under the sun?

spendeth Pro_21_20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man {spendeth} it up.

spendeth Pro_29_03 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots {spendeth} [his] substance.

tend Pro_21_05 The thoughts of the diligent [{tend}] only to plenteousness; but of every one [that is] hasty only to want.

tender 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and {tender}, and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender 1Ch_22_05 And David said, Solomon my son [is] young and {tender}, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender 1Sa_53_02 For he shall grow up before him as a {tender} plant, and as a root out of a dry ground: he

hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tender 1Sa_47_01 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called {tender} and delicate.

tender 2Ch_34_27 Because thine heart was {tender}, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender 2Ki_22_19 Because thine heart was {tender}, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the {tender} grass [springing] out of the earth by clear shining after rain.

tender Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the {tender} grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender Dan_01_09 Now God had brought Daniel into favour and {tender} love with the prince of the eunuchs.

tender Dan_04_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the {tender} grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender Deu_28_54 [So that] the man [that is] {tender} among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender Deu_32_02 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the {tender} herb, and as the showers upon the grass:

tender Deu_28_56 The {tender} and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a {tender} one, and will plant [it] upon an high mountain and eminent:

tender Gen_33_13 And he said unto him, My lord knoweth that the children [are] {tender}, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender Gen_18_07 And Abraham ran unto the herd, and fetched a calf {tender} and good, and gave [it] unto a young man; and he hasted to dress it.

tender Gen_29_17 Leah [was] {tender} eyed; but Rachel was beautiful and well favoured.

tender Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of {tender} mercy.

tender Job_14_07 For there is hope of a tree, if it be cut down, that it will sprout again, and that the {tender} branch thereof will not cease.

tender Job_38_27 To satisfy the desolate and waste [ground]; and to cause the bud of the {tender} herb to spring forth?

tender Luk_01_78 Through the {tender} mercy of our God; whereby the dayspring from on high hath visited us,

tender Mar_13_28 Now learn a parable of the fig tree; When her branch is yet {tender}, and putteth forth leaves, ye know that summer is near:

tender Mat_24_32 Now learn a parable of the fig tree; When his branch is yet {tender}, and putteth forth leaves, ye know that summer [is] nigh:

tender Pro_04_03 For I was my father's son, {tender} and only [beloved] in the sight of my mother.

tender Pro_27_25 The hay appeareth, and the {tender} grass showeth itself, and herbs of the mountains are gathered.

tender Pro_12_10 A righteous [man] regardeth the life of his beast: but the {tender} mercies of the wicked [are] cruel.

tender Psa_145_09 The LORD [is] good to all: and his {tender} mercies [are] over all his works.

tender Psa_25_06 Remember, O LORD, thy {tender} mercies and thy lovingkindnesses; for they [have been] ever of old.

tender Psa_69_16 Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy {tender} mercies.

tender Psa_103_04 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and {tender} mercies;

tender Psa_119_156 Great [are] thy {tender} mercies, O LORD: quicken me according to thy judgments.

tender Psa_119_77 Let thy {tender} mercies come unto me, that I may live: for thy law [is] my delight.

tender Psa_40_11 Withhold not thou thy {tender} mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender Psa_79_08 O remember not against us former iniquities: let thy {tender} mercies speedily prevent us: for we are brought very low.

tender Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy {tender} mercies blot outmy transgressions.

tender Psa_77_09 Hath God forgotten to be gracious? hath he in anger shut up his {tender} mercies? Selah.

tender Son_02_15 Take us the foxes, the little foxes, that spoil the vines: for our vines [have] {tender} grapes.

tender Son_02_13 The fig tree putteth forth her green figs, and the vines [with] the {tender} grape give a

[good] smell. Arise, my love, my fair one, and come away.

tender Son_07_12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the {tender} grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tenderhearted Eph_04_32 And be ye kind one to another, {tenderhearted}, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderhearted 2Ch_13_07 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and {tenderhearted}, and could not withstand them.

tenderness Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and {tenderness}, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth Pro_10_16 The labour of the righteous [{tendeth}] to life: the fruit of the wicked to sin.

tendeth Pro_11_19 As righteousness [{tendeth}] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth Pro_19_23 The fear of the LORD [{tendeth}] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth Pro_11_24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it {tendeth}] to poverty.

tendeth Pro_14_23 In all labour there is profit: but the talk of the lips [{tendeth}] only to penury.

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amend ^ Joh_04_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when <1722> <3739> he began <2192> (5627) to {amend} <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <0863> (5656) him <0846>.

apprehend ^ 2Co_11_32 In <1722> Damascus <1154> the governor <1481> under Aretas <0702> the king <0935> kept <5432> <0> the city <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to {apprehend} <4084> (5658) me <3165>:

apprehend ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may {apprehend} <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

apprehended ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have {apprehended} <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

apprehended ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am {apprehended} <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

apprehended ^ Act_12_04 And <3739> <2532> when he had {apprehended} <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

ascend ^ Joh_06_62 What and <3767> if <1437> ye shall see <2334> (5725) the Son <5207> of man <0444> {ascend} up <0305> (5723) where <3699> he was <2258> (5713) before <4386>?

ascend ^ Joh_20_17 Jesus <2424> saith <3004> (5719) unto her <0846>, Touch <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> ascended <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I {ascend} <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

ascend ^ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall {ascend} <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from above:)

ascend ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) {ascend} <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

ascended ^ Rev_11_12 And <2532> they heard <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they {ascended} up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

ascended ^ Joh_20_17 Jesus <2424> saith <3004> (5719) unto her <0846>, Touch <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> {ascended} <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

ascended ^ Rev_08_04 And <2532> the smoke <2586> of the incense <2368>, which came with the prayers <4335> of the saints <0040>, {ascended} up <0305> (5627) before <1799> God <2316> out of <1537> the angel's <0032> hand <5495>.

ascended ^ Act_25_01 Now <3767> when Festus <5347> was come <1910> (5631) into the province <1885>, after <3326> three <5140> days <2250> he {ascended} <0305> (5627) from <0575> Caesarea <2542> to <1519> Jerusalem <2414>.

ascended ^ Act_02_34 For <1063> David <1138> is not <3756> {ascended} <0305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) himself <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,

ascended ^ Joh_03_13 And <2532> no man <3762> hath {ascended} up <0305> (5758) to <1519> heaven <3772>, but <1508> he that came down <2597> (5631) from <1537> heaven <3772>, even the Son <5207> of man <0444> which <3588> is <5607> (5752) in <1722> heaven <3772>.

ascended ^ Eph_04_08 Wherefore <1352> he saith <3004> (5719), When he {ascended} <0305> (5631) up <1519> on high <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) gifts <1390> unto men <0444>.

ascended ^ Eph_04_09 (Now <1161> that he {ascended} <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

ascended ^ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that {ascended} up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)

ascendeth ^ Rev_11_07 And <2532> when <3752> they shall have finished <5055> (5661) their <0846> testimony <3141>, the beast <2342> that {ascendeth} <0305> (5723) out of <1537> the bottomless pit <0012> shall make <4160> (5692) war <4171> against <3326> them <0846>, and <2532> shall overcome <3528> (5692) them <0846>, and <2532> kill <0615> (5692) them <0846>.

ascendeth ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> {ascendeth} up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

ascending ^ Rev_07_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> {ascending} <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>

to the four <5064> angels <0032>, to whom <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,

ascending ^ Luk_19_28 And <2532> when he had thus <5023> spoken <2036> (5631), he went <4198> (5711) before <1715>, {ascending} up <0305> (5723) to <1519> Jerusalem <2414>.

ascending ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> {ascending} <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.

attend ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may {attend} upon <2145> the Lord <2962> without distraction <0563>.

attendance ^ Heb_07_13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave {attendance} <4337> (5758) at the altar <2379>.

attendance ^ 1Ti_04_13 Till <2193> I come <2064> (5736), give {attendance} <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.

attended ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she {attended} <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

attending ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, {attending} continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

commend ^ Luk_23_46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> voice <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I {commend} <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) thus <5023>, he gave up the ghost <1606> (5656).

commend ^ Act_20_32 And <2532> now <3569>, brethren <0080>, I {commend} <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <0846> grace <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <0037> (5772).

commend ^ 2Co_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> compare <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that {commend} <4921> (5723) themselves <1438>: but <0235> they <0846> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).

commend ^ Rom_03_05 But <1161> if <1487> our <2257> unrighteousness <0093> {commend} <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> Is God <2316> unrighteous <0094> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)

commend ^ Rom_16_01 <1161> I {commend} <4921> (5719) unto you <5213> Phebe <5402> our <2257> sister <0079>, which is <5607> (5752) a servant <1249> of the church <1577> which <3588> is at <1722>

Cenchrea <2747>:

commend ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to {commend} <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?

commend ^ 2Co_05_12 For <1063> we {commend} <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <0235> give <1325> (5723) you <5213> occasion <0874> to glory <2745> on <5228> <0> our <2257> behalf <5228>, that <2443> ye may have <2192> (5725) somewhat to <4314> answer them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

commendation ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> letters of {commendation} <4956> from <1537> you <5216>?

commendation ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of {commendation} <4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?

commended ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they {commended} <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).

commended ^ Luk_16_08 And <2532> the lord <2962> {commended} <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

commended ^ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been {commended} <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

commendeth ^ Rom_05_08 But <1161> God <2316> {commendeth} <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

commendeth ^ 1Co_08_08 But <1161> meat <1033> {commendeth} <3936> (5719) us <2248> not <3756> to God <2316>: for <1063> neither <3777>, if <1437> we eat <5315> (5632), are we the better <4052> (5719); neither <3777>, if <3362> <0> we eat <5315> (5632) not <3362>, are we the worse <5302> (5743).

commendeth ^ 2Co_10_18 For <1063> not <3756> he <1565> that commendeth <4921> (5723) himself <1438> is <2076> (5748) approved <1384>, but <0235> whom <3739> the Lord <2962> {commendeth} <4921> (5719).

commendeth ^ 2Co_10_18 For <1063> not <3756> he <1565> that {commendeth} <4921> (5723) himself <1438> is <2076> (5748) approved <1384>, but <0235> whom <3739> the Lord <2962> commendeth <4921> (5719).

commending ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> {commending} <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.

comprehend ^ Eph_03_18 May be able <1840> (5661) to {comprehend} <2638> (5641) with <4862> all <3956> saints <0040> what <5101> is the breadth <4114>, and <2532> length <3372>, and <2532> depth <0899>, and <2532> height <5311>;

comprehended ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly {comprehended} <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

comprehended ^ Joh_01_05 And <2532> the light <5457> shineth <5316> (5719) in <1722> darkness <4653>; and <2532> the darkness <4653> {comprehended} <2638> (5627) it <0846> not <3756>.

condescend ^ Rom_12_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> {condescend} <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

contend ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly {contend} <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints <0040>.

contended ^ Act_11_02 And <2532> when <3753> Peter <4074> was come up <0305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the circumcision <4061> {contended} <1252> (5710) with <4314> him <0846>,

contending ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> {contending} <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

defended ^ Act_07_24 And <2532> seeing <1492> (5631) one <5100> of them suffer wrong <0091> (5746), he {defended} <0292> (5662) him, and <2532> avenged <1557> <4160> (5656) him that was oppressed <2669> (5746), and smote <3960> (5660) the Egyptian <0124>:

descend ^ Rom_10_07 Or <2228>, Who <5101> shall {descend} <2597> (5695) into <1519> the deep <0012>? (that is <5123> (5748), to bring up <0321> <0> Christ <5547> again <0321> (5629) from <1537> the dead <3498>.)

descend ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> {descend} <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

descend ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> {descend} <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532>

believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.

descend ^ 1Th_04_16 For <3754> the Lord <2962> himself <0846> shall {descend} <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:

descended ^ Mat_07_25 And <2532> the rain <1028> {descended} <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4363> (5627) that <1565> house <3614>; and <2532> it fell <4098> (5627) not <3756>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.

descended ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> {descended} <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).

descended ^ Eph_04_10 He <0846> that {descended} <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)

descended ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> {descended} <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

descended ^ Act_24_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> {descended} <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

descended ^ Mat_07_27 And <2532> the rain <1028> {descended} <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4350> (5656) that <1565> house <3614>; and <2532> it fell <4098> (5627): and <2532> great <3173> was <2258> (5713) the fall <4431> of it <0846>.

descended ^ Mat_28_02 And <2532>, behold <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>: for <1063> the angel <0032> of the Lord <2962> {descended} <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled back <0617> (5656) the stone <3037> from <0575> the door <2374>, and <2532> sat <2521> (5711) upon <1883> it <0846>.

descendeth ^ Jam_03_15 This <3778> wisdom <4678> {descendeth} <2076> (5748) <2718> (5740) not <3756> from above <0509>, but <0235> is earthly <1919>, sensual <5591>, devilish <1141>.

descending ^ Mar_01_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> {descending} <2597> (5723) upon <1909> him <0846>:

descending ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> {descending} <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

descending ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the

spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, {descending} <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,

descending ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> {descending} <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

descending ^ Joh_01_32 And <2532> John <2491> bare record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> {descending} <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.

descending ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> {descending} <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

descending ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> {descending} <2597> (5723) upon <1909> the Son <5207> of man <0444>.

end ^ 1Co_01_08 Who <3739> shall <0950> <0> also <2532> confirm <0950> (5692) you <5209> unto <2193> the {end} <5056>, that ye may be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

end ^ 1Co_15_24 Then <1534> cometh the {end} <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <0932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have put down <2673> (5661) all <3956> rule <0746> and <2532> all <3956> authority <1849> and <2532> power <1411>.

end ^ 1Pe_01_09 Receiving <2865> (5734) the {end} <5056> of your <5216> faith <4102>, even the salvation <4991> of your souls <5590>.

end ^ 1Pe_01_13 Wherefore <1352> gird up <0328> (5671) the loins <3751> of your <5216> mind <1271>, be sober <3525> (5723), and hope <1679> (5657) to the {end} <5049> for <1909> the grace <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <0602> of Jesus <2424> Christ <5547>;

end ^ 1Pe_04_07 But <1161> the {end} <5056> of all things <3956> is at hand <1448> (5758): be ye <4993> <0> therefore <3767> sober <4993> (5657), and <2532> watch <3525> (5657) unto <1519> prayer <4335>.

end ^ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the {end} <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

end ^ 1Th_03_13 To the {end} <1519> he may stablish <4741> (5658) your <5216> hearts <2588> unblameable <0273> in <1722> holiness <0042> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <0846> saints <0040>.

end ^ 1Ti_01_05 Now <1161> the {end} <5056> of the commandment <3852> is <2076> (5748) charity

<0026> out of <1537> a pure <2513> heart <2588>, and <2532> of a good <0018> conscience <4893>, and <2532> of faith <4102> unfeigned <0505>:

end ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the {end} <5056>;

end ^ 2Co_02_09 For <1063> to <1519> this {end} <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

end ^ 2Co_03_13 And <2532> not <3756> as <2509> Moses <3475>, which put <5087> (5707) a vail <2571> over <1909> his <1438> face <4383>, that <4314> the children <5207> of Israel <2474> could <0816> <0> not <3361> stedfastly look <0816> (5658) to <1519> the {end} <5056> of that which is abolished <2673> (5746):

end ^ 2Co_11_15 Therefore <3767> it is no <3756> great thing <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; whose <3739> {end} <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.

end ^ 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter {end} <2078> is worse <5501> with them <0846> than the beginning <4413>.

end ^ Act_07_19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the {end} <1519> they might <2225> <0> not <3361> live <2225> (5745).

end ^ Eph_03_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <0165> without {end} <0165>. Amen <0281>.

end ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; whose <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <0949> unto <3360> the {end} <5056>.

end ^ Heb_03_14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the beginning <0746> of our confidence <5287> stedfast <0949> unto <3360> the {end} <5056>;

end ^ Heb_06_08 But <1161> that which beareth <1627> (5723) thorns <0173> and <2532> briers <5146> is rejected <0096>, and <2532> is nigh <1451> unto cursing <2671>; whose <3739> {end} <5056> is to <1519> be burned <2740>.

end ^ Heb_06_11 And <1161> we desire <1937> (5719) that every one <1538> of you <5216> do shew <1731> (5733) the same <0846> diligence <4710> to <4314> the full assurance <4136> of hope <1680> unto <0891> the {end} <5056>:

end ^ Heb_06_16 For <1063> men <0444> verily <3303> swear <3660> (5719) by <2596> the greater <3187>: and <2532> an oath <3727> for <1519> confirmation <0951> is to them <0846> an {end} <4009> of

all <3956> strife <0485>.

end ^ Heb_07_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> {end} <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

end ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the {end} <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

end ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> (5737), considering <0333> (5723) the {end} <1545> of their conversation <0391>.

end ^ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the {end} <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.

end ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the {end} <5056>.

end ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> {end} was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

end ^ Luk_01_33 And <2532> he shall reign <0936> (5692) over <1909> the house <3624> of Jacob <2384> for <1519> ever <0165>; and <2532> of his <0846> kingdom <0932> there shall be <2071> (5704) no <3756> {end} <5056>.

end ^ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <0846> <4314> to this {end}, that men ought <1163> (5750) always <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

end ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the {end} <5056> is not <3756> by and by <2112>.

end ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an {end} <5056>.

end ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) stand <2476> (5683), but

<0235> hath <2192> (5719) an {end} <5056>.

end ^ Mar_13_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> such things must <1163> (5748) needs be <1096> (5635); but <0235> the {end} <5056> shall not be yet <3768>.

end ^ Mar_13_13 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> men for <1223> <0> my <3450> name's sake <1223> <3686>: but <1161> he that shall endure <5278> (5660) unto <1519> the {end} <5056>, the same <3778> shall be saved <4982> (5701).

end ^ Mat_10_22 And <2532> ye shall <2071> (5704) be hated <3404> (5746) of <5259> all <3956> men for <1223> my <3450> name's sake <3686>: but <1161> he that <3778> endureth <5278> (5660) to <1519> the {end} <5056> shall be saved <4982> (5701).

end ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an {end} <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he departed <3327> (5627) thence <1564> to teach <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <0846> cities <4172>.

end ^ Mat_13_39 <1161> The enemy <2190> that sowed <4687> (5660) them <0846> is <2076> (5748) the devil <1228>; <1161> the harvest <2326> is <2076> (5748) the {end} <4930> of the world <0165>; and <1161> the reapers <2327> are <1526> (5748) the angels <0032>.

end ^ Mat_13_40 As <5618> therefore <3767> the tares <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the fire <4442>; so <3779> shall it be <2071> (5704) in <1722> the {end} <4930> of this <5127> world <0165>.

end ^ Mat_13_49 So <3779> shall it be <2071> (5704) at <1722> the {end} <4930> of the world <0165>: the angels <0032> shall come forth <1831> (5695), and <2532> sever <0873> (5692) the wicked <4190> from <1537> among <3319> the just <1342>,

end ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the {end} <4930> of the world <0165>?

end ^ Mat_24_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these things must <1163> (5748) come to pass <1096> (5635), but <0235> the {end} <5056> is <2076> (5748) not yet <3768>.

end ^ Mat_24_13 But <1161> he that shall endure <5278> (5660) unto <1519> the {end} <5056>, the same <3778> shall be saved <4982> (5701).

end ^ Mat_24_14 And <2532> this <5124> gospel <2098> of the kingdom <0932> shall be preached <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> then <5119> shall the {end} <5056> come <2240> (5692).

end ^ Mat_24_31 And <2532> he shall send <0649> (5692) his <0846> angels <0032> with <3326> a great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> one {end} <0206> of heaven <3772> to <2193> the other <0206> <0846>.

end ^ Mat_26_58 But <1161> Peter <4074> followed <0190> (5707) him <0846> afar off <0575> <3113>

unto <2193> the high priest's <0749> palace <0833>, and <2532> went <1525> (5631) in <2080>, and sat <2521> (5711) with <3326> the servants <5257>, to see <1492> (5629) the {end} <5056>.

end ^ Mat_28_01 In the {end} <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

end ^ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> alway <3956> <2250>, even unto <2193> the {end} <4930> of the world <0165>. Amen <0281>.

end ^ Php_03_19 Whose <3739> {end} <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

end ^ Rev_02_26 And <2532> he that overcometh <3528> (5723), and <2532> keepeth <5083> (5723) my <3450> works <2041> unto <0891> the {end} <5056>, to him <0846> will I give <1325> (5692) power <1849> over <1909> the nations <1484>:

end ^ Rev_21_06 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the {end} <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

end ^ Rev_22_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the {end} <5056>, the first <4413> and <2532> the last <2078>.

end ^ Rom_01_11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the {end} <1519> ye <5209> may be established <4741> (5683);

end ^ Rom_04_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the {end} <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,

end ^ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the {end} <5056> of those things <1565> is death <2288>.

end ^ Rom_06_22 But <1161> now <3570> being made free <1659> (5685) from <0575> sin <0266>, and <1161> become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <0038>, and <1161> the {end} <5056> everlasting <0166> life <2222>.

end ^ Rom_10_04 For <1063> Christ <5547> is the {end} <5056> of the law <3551> for <1519> righteousness <1343> to every one <3956> that believeth <4100> (5723).

end ^ Rom_14_09 For <1063> to <1519> this <5124> {end} Christ <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).

endeavour ^ 2Pe_01_15 Moreover <1161> <2532> I will {endeavour} <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130>

always <1539> in remembrance <3420>.

endeavoured ^ 1Th_02_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, {endeavoured} <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

endeavoured ^ Act_16_10 And <1161> after <5613> he had seen <1492> (5627) the vision <3705>, immediately <2112> we {endeavoured} <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.

Endeavouring ^ Eph_04_03 {Endeavouring} <4704> (5723) to keep <5083> (5721) the unity <1775> of the Spirit <4151> in <1722> the bond <4886> of peace <1515>.

ended ^ Act_19_21 After <1161> <5613> these things <5023> were {ended} <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

ended ^ Act_21_27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) {ended} <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

ended ^ Joh_13_02 And <2532> supper <1173> being {ended} <1096> (5637), the devil <1228> having now <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

ended ^ Luk_04_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were {ended} <4931> (5685), he afterward <5305> hungered <3983> (5656).

ended ^ Luk_04_13 And <2532> when the devil <1228> had {ended} <4931> (5660) all <3956> the temptation <3986>, he departed <0868> (5627) from <0575> him <0846> for <0891> a season <2540>.

ended ^ Luk_07_01 Now <1161> when <1893> he had {ended} <4137> (5656) all <3956> his <0846> sayings <4487> in <1519> the audience <0189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.

ended ^ Mat_07_28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had {ended} <4931> (5656) these <5128> sayings <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>:

ending ^ Rev_01_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the {ending} <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.

endless ^ 1Ti_01_04 Neither <3366> give heed <4337> (5721) to fables <3454> and <2532> {endless} <0562> genealogies <1076>, which <3748> minister <3930> (5719) questions <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: so do.

endless ^ Heb_07_16 Who <3739> is made <1096> (5754), not <3756> after <2596> the law <3551> of a carnal <4559> commandment <1785>, but <0235> after <2596> the power <1411> of an {endless} <0179> life <2222>.

ends ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the {ends} <5056> of the world <0165> are come <2658> (5656).

ends ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the {ends} <2078> of the earth <1093>.

ends ^ Rom_10_18 But <0235> I say <3004> (5719), Have <0191> <0> they not <3378> heard <0191> (5656)? Yes verily <3304>, their <0846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <0846> words <4487> unto <1519> the {ends} <4009> of the world <3625>.

endued ^ Jam_03_13 Who <5101> is a wise man <4680> and <2532> {endued} with knowledge <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

endued ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be {endued} <1746> (5672) with power <1411> from <1537> on high <5311>.

endure ^ 1Pe_02_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> {endure} <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

endure ^ 2Ti_04_03 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <0430> <0> not <3756> {endure} <0430> (5695) sound <5198> (5723) doctrine <1319>; but <0235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <0189>;

endure ^ 2Ti_02_10 Therefore <1223> <5124> I {endure} <5278> (5719) all things <3956> for <1588> <0> the elect's <1588> sakes <1223>, that <2443> they <0846> may <5177> <0> also <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.

endure ^ 2Ti_04_05 But <1161> watch <3525> (5720) thou <4771> in <1722> all things <3956>, {endure} afflictions <2553> (5657), do <4160> (5657) the work <2041> of an evangelist <2099>, make full proof <4135> (5657) of thy <4675> ministry <1248>.

endure ^ 2Ti_02_03 Thou <4771> therefore <3767> {endure} hardness <2553> (5657), as <5613> a good <2570> soldier <4757> of Jesus <2424> Christ <5547>.

endure ^ 2Th_01_04 So <5620> that we <2248> ourselves <0846> glory <2744> (5738) in <1722> you <5213> in <1722> the churches <1577> of God <2316> for <5228> your <5216> patience <5281> and <2532> faith <4102> in <1722> all <3956> your <5216> persecutions <1375> and <2532> tribulations <2347> that <3739> ye {endure} <0430> (5736):

endure ^ Heb_12_07 If <1487> ye {endure} <5278> (5719) chastening <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> chasteneth <3811> (5719) not <3756>?

endure ^ Heb_12_20 (For <1063> they could <5342> <0> not <3756> {endure} <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> touch <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:

endure ^ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which {endure} <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.

endure ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so {endure} <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

endure ^ Mat_24_13 But <1161> he that shall {endure} <5278> (5660) unto <1519> the end <5056>, the same <3778> shall be saved <4982> (5701).

endure ^ Mar_13_13 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> men for <1223> <0> my <3450> name's sake <1223> <3686>: but <1161> he that shall {endure} <5278> (5660) unto <1519> the end <5056>, the same <3778> shall be saved <4982> (5701).

endured ^ Heb_06_15 And <2532> so <3779>, after he had patiently {endured} <3114> (5660), he obtained <2013> (5627) the promise <1860>.

endured ^ Heb_10_32 But <1161> call to remembrance <0363> (5732) the former <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye {endured} <5278> (5656) a great <4183> fight <0119> of afflictions <3804>;

endured ^ Rom_09_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> known <1107> (5658), {endured} <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:

endured ^ 2Ti_03_11 Persecutions <1375>, afflictions <3804>, which <3634> came <1096> (5633) unto me <3427> at <1722> Antioch <0490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; what <3634> persecutions <1375> I {endured} <5297> (5656): but <2532> out of <1537> them all <3956> the Lord <2962> delivered <4506> (5673) me <3165>.

endured ^ Heb_12_03 For <1063> consider <0357> (5663) him that {endured} <5278> (5761) such <5108> contradiction <0485> of <5259> sinners <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

endured ^ Heb_12_02 Looking <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; who <3739> for <0473> the joy <5479> that was set before <4295> (5740) him <0846> {endured} <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <0152>, and <5037> is set down <2523> (5656) at <1722> the right hand <1188> of the throne <2362> of God <2316>.

endured ^ Heb_11_27 By faith <4102> he forsook <2641> (5627) Egypt <0125>, not <3361> fearing <5399> (5679) the wrath <2372> of the king <0935>: for <1063> he {endured} <2594> (5656), as <5613> seeing <3708> (5723) him who is invisible <0517>.

endureth ^ 1Co_13_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>,

hopeth <1679> (5719) all things <3956>, {endureth} <5278> (5719) all things <3956>.

endureth ^ 1Pe_01_25 But <1161> the word <4487> of the Lord <2962> {endureth} <3306> (5719) for <1519> ever <0165>. And <1161> this <5124> is <2076> (5748) the word <4487> which <3588> by the gospel is preached <2097> (5685) unto <1519> you <5209>.

endureth ^ Jam_01_12 Blessed <3107> is the man <0435> that <3739> {endureth} <5278> (5719) temptation <3986>: for <3754> when he is tried <1384> <1096> (5637), he shall receive <2983> (5695) the crown <4735> of life <2222>, which <3739> the Lord <2962> hath promised <1861> (5662) to them that love <0025> (5723) him <0846>.

endureth ^ Joh_06_27 Labour <2038> (5737) not <3361> for the meat <1035> which <3588> perisheth <0622> (5734), but <0235> for that meat <1035> which <3588> {endureth} <3306> (5723) unto <1519> everlasting <0166> life <2222>, which <3739> the Son <5207> of man <0444> shall give <1325> (5692) unto you <5213>: for <1063> him <5126> hath <4972> <0> God <2316> the Father <3962> sealed <4972> (5656).

endureth ^ Mat_10_22 And <2532> ye shall <2071> (5704) be hated <3404> (5746) of <5259> all <3956> men for <1223> my <3450> name's sake <3686>: but <1161> he that <3778> {endureth} <5278> (5660) to <1519> the end <5056> shall be saved <4982> (5701).

enduring ^ Heb_10_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an {enduring} <3306> (5723) substance <5223>.

enduring ^ 2Co_01_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the {enduring} <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

friend ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their {friend} <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

Friend ^ Jam_02_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <0846> for <1519> righteousness <1343>: and <2532> he was called <2564> (5681) the {Friend} <5384> of God <2316>.

friend ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the {friend} <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

friend ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> {friend} <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

friend ^ Jam_04_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a {friend} <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

friend ^ Joh_11_11 These things <5023> said <2036> (5627) he <0846>: and <2532> after <3326> that <5124> he saith <3004> (5719) unto them <0846>, Our <2257> {friend} <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <0846> out of sleep <1852> (5661).

Friend ^ Luk_11_05 And <2532> he said <2036> (5627) unto <4314> them <0846>, Which <5101> of <1537> you <5216> shall have <2192> (5692) a friend <5384>, and <2532> shall go <4198> (5695) unto <4314> him <0846> at midnight <3317>, and <2532> say <2036> (5632) unto him <0846>, {Friend} <5384>, lend <5531> (5657) me <3427> three <5140> loaves <0740>;

Friend ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, {Friend} <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

friend ^ Luk_11_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> {friend} <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

friend ^ Luk_11_06 For <1894> a {friend} <5384> of mine <3450> in <1537> his journey <3598> is come <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) nothing <3756> <3739> to set before <3908> (5692) him <0846>?

friend ^ Luk_11_05 And <2532> he said <2036> (5627) unto <4314> them <0846>, Which <5101> of <1537> you <5216> shall have <2192> (5692) a {friend} <5384>, and <2532> shall go <4198> (5695) unto <4314> him <0846> at midnight <3317>, and <2532> say <2036> (5632) unto him <0846>, Friend <5384>, lend <5531> (5657) me <3427> three <5140> loaves <0740>;

friend ^ Luk_07_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and <2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a {friend} <5384> of publicans <5057> and <2532> sinners <0268>!

Friend ^ Mat_20_13 But <1161> he answered <0611> (5679) one <1520> of them <0846>, and said <2036> (5627), {Friend} <2083>, I do <0091> <0> thee <4571> no <3756> wrong <0091> (5719): didst <4856> <0> not <3780> thou agree <4856> (5656) with me <3427> for a penny <1220>?

Friend ^ Mat_26_50 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, {Friend} <2083>, wherefore <1909> <3739> art thou come <3918> (5748)? Then <5119> came they <4334> (5631), and laid <1911> (5627) hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> (5656) him <0846>.

Friend ^ Mat_22_12 And <2532> he saith <3004> (5719) unto him <0846>, {Friend} <2083>, how <4459> camest thou <1525> (5627) in hither <5602> not <3361> having <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was speechless <5392> (5681).

friend ^ Mat_11_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444> gluttonous <5314>, and <2532> a winebibber <3630>, a {friend} <5384> of publicans <5057> and <2532>

sinners <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.

friends ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the {friends} <5384> by <2596> name <3686>.

friends ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our {friends} <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

friends ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> {friends} <5384>:

friends ^ Luk_16_09 And I <2504> say <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> {friends} <5384> of <1537> the mammon <3126> of unrighteousness <0093>; that <2443>, when <3752> ye fail <1587> (5632), they may receive <1209> (5667) you <5209> into <1519> everlasting <0166> habitations <4633>.

friends ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy {friends} <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

friends ^ Joh_15_14 Ye <5210> are <2075> (5748) my <3450> {friends} <5384>, if <1437> ye do <4160> (5725) whatsoever <3745> I <1473> command <1781> (5736) you <5213>.

friends ^ Joh_15_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> {friends} <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

friends ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her {friends} <5384> and <2532> her neighbours <1069> together <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

friends ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> {friends} <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to death <2289> (5692).

friends ^ Luk_23_12 And <1161> <3739> the same <1722> <0846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) {friends} <5384> together <3326> <5037> <0240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.

friends ^ Act_10_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and

had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> {friends} <5384>.

friends ^ Act_19_31 And <1161> <2532> certain <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> {friends} <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.

friends ^ Act_27_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his {friends} <5384> to refresh himself <5177> (5629) <1958>.

friends ^ Joh_15_13 Greater <3187> <0> love <0026> hath <2192> (5719) no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> {friends} <5384>.

friends ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) {friends} <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

friends ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth together <4779> (5719) his {friends} <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

friends ^ Mar_03_21 And <2532> when his <0846> {friends} <3844> heard <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is beside himself <1839> (5627).

friends ^ Luk_12_04 And <1161> I say <3004> (5719) unto you <5213> my <3450> {friends} <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the body <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they can do <4160> (5658).

friends ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> {friends} <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

friendship ^ Jam_04_04 Ye adulterers <3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the {friendship} <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

gender ^ 2Ti_02_23 But <1161> foolish <3474> and <2532> unlearned <0521> questions <2214> avoid <3868> (5737), knowing <1492> (5761) that <3754> they do {gender} <1080> (5719) strifes <3163>.

gendereth ^ Gal_04_24 Which things <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which {gendereth} <1080> (5723) to <1519> bondage <1397>, which <3748> is

<2076> (5748) Agar <0028>.

intend ^ Act_05_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> what <5101> ye {intend} <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <0444>.

intend ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> {intend} <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

intending ^ Act_12_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; {intending} <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

intending ^ Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> {intending} <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).

intending ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, {intending} <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

lend ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> {lend} <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

lend ^ Luk_06_34 And <2532> if <1437> ye {lend} <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

lend ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> {lend} <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

lend ^ Luk_11_05 And <2532> he said <2036> (5627) unto <4314> them <0846>, Which <5101> of <1537> you <5216> shall have <2192> (5692) a friend <5384>, and <2532> shall go <4198> (5695) unto <4314> him <0846> at midnight <3317>, and <2532> say <2036> (5632) unto him <0846>, Friend <5384>, {lend} <5531> (5657) me <3427> three <5140> loaves <0740>;

mending ^ Mat_04_21 And <2532> going on <4260> (5631) from thence <1564>, he saw <1492> (5627) other <0243> two <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, {mending} <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.

mending ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631)

thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> {mending} <2675> (5723) their nets <1350>.

offend ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to {offend} <4624> (5661).

offend ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to {offend} <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to offend <4624> (5661).

offend ^ Jam_03_02 For <1063> in many things <4183> we {offend} <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

offend ^ Joh_06_61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> himself <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, Doth this <5124> {offend} <4624> (5719) you <5209>?

offend ^ Jam_02_10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> {offend} <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

offend ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> {offend} <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

offend ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should {offend} <4624> (5661) one <1520> of these <5130> little ones <3398>.

offend ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall {offend} <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

offend ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> {offend} <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

offend ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> {offend} <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

offend ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> {offend} <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

offend ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> {offend} <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

offend ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> {offend} thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

offend ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> {offend} <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

offend ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> {offend} <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

offend ^ Mat_13_41 The Son <5207> of man <0444> shall send forth <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all things <3956> that {offend} <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;

offend ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should {offend} <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

offend ^ Mat_18_06 But <1161> whoso <3739> <0302> shall {offend} <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

offended ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are {offended} <4624> (5743).

offended ^ Luk_07_23 And <2532> blessed <3107> is <2076> (5748) he, whosoever <3739> shall <4624> <0> not <3362> be {offended} <4624> (5686) in <1722> me <1698>.

offended ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is {offended} <4624> (5743).

offended ^ Mat_13_57 And <2532> they were {offended} <4624> (5712) in <1722> him <0846>. But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, A prophet <4396> is <2076> (5748) not <3756> without honour <0820>, save <1508> in <1722> his own <0846> country <3968>, and <2532> in <1722> his own <0846> house <3614>.

offended ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were {offended} <4624> (5681), after they heard <0191> (5660) this saying <3056>?

offended ^ Mat_24_10 And <2532> then <5119> shall many <4183> be {offended} <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall hate <3404> (5692) one another <0240>.

offended ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be {offended} <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

offended ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be {offended} <4624> (5701).

offended ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be {offended} <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be offended <4624> (5701).

offended ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is {offended} <4624> (5743), or <2228> is made weak <0770> (5719).

offended ^ Joh_16_01 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye should <4624> <0> not <3363> be {offended} <4624> (5686).

offended ^ Mar_06_03 Is <2076> (5748) not <3756> this <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <0080> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <0846> sisters <0079> here <5602> with <4314> us <2248>? And <2532> they were {offended} <4624> (5712) at <1722> him <0846>.

offended ^ Mat_11_06 And <2532> blessed <3107> is <2076> (5748) he, whosoever <3739> shall <4624> <0> not <3362> be {offended} <4624> (5686) in <1722> me <1698>.

offended ^ Mar_14_29 But <1161> Peter <4074> said <5346> (5713) unto him <0846>, Although <2532> <1487> all <3956> shall be {offended} <4624> (5701), yet <0235> will not <3756> I <1473>.

offended ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be {offended} <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

offended ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I {offended} <0264> (5627) any thing at all <5100>.

offended ^ 2Co_11_29 Who <5101> is weak <0770> (5719), and <2532> I am <0770> <0> not <3756> weak <0770> (5719)? who <5101> is {offended} <4624> (5743), and <2532> I <1473> burn <4448> (5743) not <3756>?

offender ^ Act_25_11 For <1063> if <1487> <3303> I be an {offender} <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

recommended ^ Act_15_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being {recommended} <3860> (5685) by <5259> the brethren <0080> unto the grace <5485> of God <2316>.

recommended ^ Act_14_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had been <2258> (5713) {recommended} <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

rend ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> {rend} <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

rend ^ Mat_07_06 Give <1325> (5632) not <3361> that which <3588> is holy <0040> unto the dogs <2965>, neither <3366> cast <0906> (5632) ye your <5216> pearls <3135> before <1715> swine <5519>, lest <3379> they trample <2662> (5661) them <0846> under <1722> their <0846> feet <4228>, and <2532> turn again <4762> (5651) and {rend} <4486> (5661) you <5209>.

render ^ 1Co_07_03 Let <0591> <0> the husband <0435> {render} <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <0435>.

render ^ 1Th_03_09 For <1063> what <5101> thanks <2169> can we <1410> (5736) {render} <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;

render ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> {render} <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

Render ^ Luk_20_25 And <1161> he said <2036> (5627) unto them <0846>, {Render} <0591> (5628) therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the things which be <3588> God's <2316>.

Render ^ Mar_12_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, {Render} <0591> (5628) to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.

Render ^ Mat_22_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, {Render} <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's

<2316>.

render ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall {render} <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

Render ^ Rom_13_07 {Render} <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

render ^ Rom_02_06 Who <3739> will {render} <0591> (5692) to every man <1538> according <2596> to his <0846> deeds <2041>:

rendering ^ 1Pe_03_09 Not <3361> {rendering} <0591> (5723) evil <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).

send ^ 1Co_16_03 And <1161> when <3752> I come <3854> (5638), whomsoever <3739> <1437> ye shall approve <1381> (5661) by <1223> your letters <1992>, them <5128> will I {send} <3992> (5692) to bring <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

send ^ 2Th_02_11 And <2532> for this <5124> cause <1223> God <2316> shall {send} <3992> (5692) them <0846> strong <1753> delusion <4106>, that <1519> they <0846> should believe <4100> (5658) a lie <5579>:

Send ^ Act_10_32 {Send} <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

Send ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, {Send} <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;

send ^ Act_03_20 And <2532> he shall {send} <0649> (5661) Jesus <2424> Christ <5547>, which before was preached <4296> (5772) unto you <5213>:

send ^ Act_07_34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will {send} <0649> (5692) thee <4571> into <1519> Egypt <0125>.

send ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> {send} <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

send ^ Act_10_05 And <2532> now <3568> {send} <3992> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) one Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>:

send ^ Act_15_25 It seemed good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to {send} <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>,

send ^ Act_22_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will {send} <1821> (5692) thee <4571> far hence <3112> unto <1519> the Gentiles <1484>.

send ^ Act_25_03 And desired <0154> (5734) favour <5485> against <2596> him <0846>, that <3704> he would {send} for <3343> (5667) him <0846> to <1519> Jerusalem <2419>, laying <4160> (5723) wait <1747> in <2596> the way <3598> to kill <0337> (5629) him <0846>.

send ^ Act_25_21 But <1161> when Paul <3972> had appealed <1941> (5671) to be reserved <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be kept <5083> (5745) till <2193> <3739> I might {send} <3992> (5661) him <0846> to <4314> Caesar <2541>.

send ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) nothing <3367> worthy <0514> of death <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to {send} <3992> (5721) him <0846>.

send ^ Act_26_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from the Gentiles <1484>, unto <1519> whom <3739> now <3568> I {send} <0649> (5719) thee <4571>,

send ^ Act_15_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> after this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> {send} greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

send ^ Act_25_27 For <1063> it seemeth <1380> (5719) to me <3427> unreasonable <0249> to {send} <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <0156> laid against <2596> him <0846>.

send ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to {send} <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

send ^ Act_11_29 Then <1161> the disciples <3101>, every <1538> man <0846> according to <2531> his ability <2141> (5711) <5100>, determined <3724> (5656) to {send} <3992> (5658) relief <1248> unto <1519> the brethren <0080> which dwelt <2730> (5723) in <1722> Judaea <2449>:

send ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to {send} <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

send ^ Jam_03_11 Doth <3385> a fountain <4077> {send} forth <1032> (5719) at <1537> the same <0846> place <3692> sweet <1099> water and <2532> bitter <4089>?

send ^ Joh_17_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which

<3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst {send} <0649> (5656) me <3165>.

send ^ Joh_20_21 Then <3767> said <2036> (5627) Jesus <2424> to them <0846> again <3825>, Peace <1515> be unto you <5213>: as <2531> my Father <3962> hath sent <0649> (5758) me <3165>, even so <2504> <0> {send} <3992> (5719) I <2504> you <5209>.

send ^ Joh_13_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that receiveth <2983> (5723) whomsoever <1437> <5100> I {send} <3992> (5661) receiveth <2983> (5719) me <1691>; and <1161> he that receiveth <2983> (5723) me <1691> receiveth <2983> (5719) him that sent <3992> (5660) me <3165>.

send ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will {send} <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

send ^ Joh_15_26 But <1161> when <3752> the Comforter <3875> is come <2064> (5632), whom <3739> I <1473> will {send} <3992> (5692) unto you <5213> from <3844> the Father <3962>, even the Spirit <4151> of truth <0225>, which <3739> proceedeth <1607> (5736) from <3844> the Father <3962>, he <1565> shall testify <3140> (5692) of <4012> me <1700>:

send ^ Joh_16_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will {send} <3992> (5692) him <0846> unto <4314> you <5209>.

Send ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, {Send} <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

send ^ Luk_07_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> {send} <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

send ^ Luk_10_02 Therefore <3767> said he <3004> (5707) unto <4314> them <0846>, The harvest <2326> truly <3303> is great <4183>, but <1161> the labourers <2040> are few <3641>: pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he would {send} forth <1544> (5725) labourers <2040> into <1519> his <0846> harvest <2326>.

send ^ Luk_10_03 Go your ways <5217> (5720): behold <2400> (5628), I <1473> {send} <0649> <0> you <5209> forth <0649> (5719) as <5613> lambs <0704> among <1722> <3319> wolves <3074>.

send ^ Luk_11_49 Therefore <1223> <5124> also <2532> said <2036> (5627) the wisdom <4678> of God <2316>, I will {send} <0649> (5692) <1519> them <0846> prophets <4396> and <2532> apostles <0652>, and <2532> some of <1537> them <0846> they shall slay <0615> (5692) and <2532> persecute <1559> (5692):

send ^ Luk_12_49 I am come <2064> (5627) to {send} <0906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> already <2235> kindled <0381> (5681)?

send ^ Luk_16_24 And <2532> <0846> he cried <5455> (5660) and said <2036> (5627), Father <3962> Abraham <0011>, have mercy <1653> (5657) on me <3165>, and <2532> {send} <3992> (5657) Lazarus <2976>, that <2443> he may dip <0911> (5661) the tip <0206> of his <0846> finger <1147> in water <5204>, and <2532> cool <2711> (5661) my <3450> tongue <1100>; for <3754> I am tormented <3600> (5743) in <1722> this <5026> flame <5395>.

send ^ Luk_20_13 Then <1161> said <2036> (5627) the lord <2962> of the vineyard <0290>, What <5101> shall I do <4160> (5661)? I will {send} <3992> (5692) my <3450> beloved <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.

send ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> {send} <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> (5672) with power <1411> from <1537> on high <5311>.

send ^ Luk_16_27 Then <1161> he said <2036> (5627), I pray <2065> (5719) thee <4571> therefore <3767>, father <3962>, that <2443> thou wouldest {send} <3992> (5661) him <0846> to <1519> my <3450> father's <3962> house <3624>:

Send ^ Mar_05_12 And <2532> all <3956> the devils <1142> besought <3870> (5656) him <0846>, saying <3004> (5723), {Send} <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may enter <1525> (5632) into <1519> them <0846>.

Send ^ Mar_06_36 {Send} <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

send ^ Mar_12_13 And <2532> they {send} <0649> (5719) unto <4314> him <0846> certain <5100> of the Pharisees <5330> and <2532> of the Herodians <2265>, to <2443> catch <0064> (5661) him <0846> in his words <3056>.

send ^ Mar_13_27 And <2532> then <5119> shall he {send} <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

send ^ Mar_01_02 As <5613> it is written <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> {send} <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

send ^ Mar_03_14 And <2532> he ordained <4160> (5656) twelve <1427>, that <2443> they should be <5600> (5753) with <3326> him <0846>, and <2532> that <2443> he might {send} <0649> <0> them <0846> forth <0649> (5725) to preach <2784> (5721),

send ^ Mar_05_10 And <2532> he besought <3870> (5707) him <0846> much <4183> that <3363> <0> he would <0649> <0> not <3363> {send} <0649> <0> them <0846> away <0649> (5661) out of <1854> the country <5561>.

send ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began

<0756> (5662) to {send} <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;

send ^ Mar_08_03 And <2532> if <1437> I {send} <0630> <0> them <0846> away <0630> (5661) fasting <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) by <1722> the way <3598>: for <1063> divers <5100> of them <0846> came <2240> (5758) from far <3113>.

send ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will {send} <0649> (5692) him <0846> hither <5602>.

Send ^ Mat_15_23 But <1161> he answered <0611> (5662) her <0846> not <3756> a word <3056>. And <2532> his <0846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <0846>, saying <3004> (5723), {Send} <0630> <0> her <0846> away <0630> (5657); for <3754> she crieth <2896> (5719) after <3693> us <2257>.

send ^ Mat_10_16 Behold <2400> (5628), I <1473> {send} <0649> <0> you <5209> forth <0649> (5719) as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> harmless <0185> as <5613> doves <4058>.

send ^ Mat_10_34 Think <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to send <0906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to {send} <0906> (5629) peace <1515>, but <0235> a sword <3162>.

send ^ Mat_10_34 Think <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to {send} <0906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to send <0906> (5629) peace <1515>, but <0235> a sword <3162>.

send ^ Mat_11_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> {send} <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

send ^ Mat_12_20 A bruised <4937> (5772) reed <2563> shall he <2608> <0> not <3756> break <2608> (5656), and <2532> smoking <5188> (5746) flax <3043> shall he <4570> <0> not <3756> quench <4570> (5692), till <2193> <0302> he {send} forth <1544> (5632) judgment <2920> unto <1519> victory <3534>.

send ^ Mat_13_41 The Son <5207> of man <0444> shall {send} forth <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all things <3956> that offend <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;

send ^ Mat_09_38 Pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he will {send} forth <1544> (5632) labourers <2040> into <1519> his <0846> harvest <2326>.

send ^ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); {send} <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

send ^ Mat_15_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756>

{send} <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

send ^ Mat_21_03 And <2532> if <1437> any man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <0846>; and <1161> straightway <2112> he will {send} <0649> (5692) them <0846>.

send ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> {send} <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> scribes <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

send ^ Mat_24_31 And <2532> he shall {send} <0649> (5692) his <0846> angels <0032> with <3326> a great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> one end <0206> of heaven <3772> to <2193> the other <0206> <0846>.

send ^ Php_02_19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to {send} <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> may be of good comfort <2174> (5725), when I know <1097> (5631) your <5216> state <4012>.

send ^ Php_02_23 Him <3303> <5126> therefore <3767> I hope <1679> (5719) to {send} <3992> (5658) presently <1824>, so soon as <5613> I <0302> shall see <0542> (5632) how <4012> it will go with me <1691>.

send ^ Php_02_25 Yet <1161> I supposed <2233> (5662) it necessary <0316> to {send} <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <0080>, and <2532> companion in labour <4904>, and <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

send ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> {send} <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

send ^ Rev_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall {send} <3992> (5692) gifts <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

send ^ Tit_03_12 When <3752> I shall {send} <3992> (5692) Artemas <0734> unto <4314> thee <4571>, or <2228> Tychicus <5190>, be diligent <4704> (5657) to come <2064> (5629) unto <4314> me <3165> to <1519> Nicopolis <3533>: for <1063> I have determined <2919> (5758) there <1563> to winter <3914> (5658).

sendeth ^ Mar_14_13 And <2532> he {sendeth} forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.

sendeth ^ Mat_05_45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father

<3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun <2246> to rise <0393> (5719) on <1909> the evil <4190> and <2532> on the good <0018>, and <2532> {sendeth} rain <1026> (5719) on <1909> the just <1342> and <2532> on the unjust <0094>.

sendeth ^ Mar_11_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> of Olives <1636>, he {sendeth} forth <0649> (5719) two <1417> of his <0846> disciples <3101>,

sendeth ^ Luk_14_32 Or else <1490>, while the other <0846> is <5607> (5752) yet <2089> a great way off <4206>, he {sendeth} <0649> (5660) an ambassage <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.

sendeth ^ Act_23_26 Claudius <2804> Lysias <3079> unto the most excellent <2903> governor <2232> Felix <5344> {sendeth} greeting <5463> (5721).

sending ^ Rom_08_03 For <1063> what the law <3551> could not do <0102>, in <1722> that <3739> it was weak <0770> (5707) through <1223> the flesh <4561>, God <2316> {sending} <3992> (5660) his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin <0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:

spend ^ 2Co_12_15 And <1161> I <1473> will very gladly <2236> {spend} <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; though <1499> the more abundantly <4056> I love <0025> (5723) you <5209>, the less <2276> I be loved <0025> (5743).

spend ^ Act_20_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> {spend} the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

spendest ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou {spendest} more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

tender ^ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of {tender} mercy <3629>.

tender ^ Luk_01_78 Through <1223> the {tender} <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>,

tender ^ Mat_24_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> {tender} <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

tender ^ Mar_13_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> {tender} <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

tenderhearted ^ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>,

{tenderhearted} <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.

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Language Tranliteration of original language words

-anendektos Luk_17_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 {-anendektos} - but that offences 4625 -skandalon - will come 2064 -erchomai -:but woe 3759 -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - !

-dendron Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 {-dendron} -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

-dendron Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 {-dendron} - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

-dendron Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 {-dendron} -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

-dendron Luk_06_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 {-dendron} - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

-dendron Luk_06_43 For a good 2570 -kalos - tree 1186 {-dendron} - bringeth 4160 -poieo - not forth 4160 -

poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

-dendron Luk_06_44 For every 1538 -hekastos - tree 1186 {-dendron} - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

-dendron Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 {-dendron} - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

-dendron Luk_21_29 . And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 {-dendron} - ;

-dendron Mar_08_24 And he looked (0308 -anablepo -) up , and said (3004 -lego -) , I see (0991 -blepo -) men (0444 -anthropos -) as trees (1186 {-dendron} -) , walking (4043 -peripateo -) .

-dendron Mar_11_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 {-dendron} -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

-dendron Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 {-dendron} -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

-dendron Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 {-dendron} -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

-dendron Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 {-dendron} -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

-dendron Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 {-dendron} -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

-dendron Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -sapros -) tree (1186 {-dendron} -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

-dendron Mat_07_18 A good (0018 -agathos -) tree (1186 {-dendron} -) cannot (1410 -dunamai -) bring

(4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

-dendron Mat_07_19 Every (3956 -pas -) tree (1186 {-dendron} -) that bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

-dendron Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapros -) , and his fruit (2590 -karpos -) corrupt (4550 -sapros -):for the tree (1186 {-dendron} -) is known (1097 -ginosko -) by [his] fruit (2590 -karpos -) .

-dendron Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 {-dendron} -) corrupt (4550 -sapros -) , and his fruit (2590 -karpos -) corrupt (4550 -sapros -):for the tree (1186 -dendron -) is known (1097 -ginosko -) by [his] fruit (2590 -karpos -) .

-dendron Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 {-dendron} -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapros -) , and his fruit (2590 -karpos -) corrupt (4550 -sapros -):for the tree (1186 -dendron -) is known (1097 -ginosko -) by [his] fruit (2590 -karpos -) .

-dendron Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 {-dendron} -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .

-dendron Mat_21_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 {-dendron} -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

-dendron Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 {-dendron} -) .

-dendron Rev_07_03 Saying (3004 -lego -) , Hurt (0091 -adikeo -) not the earth (1093 -ge -) , neither (3383 -mete -) the sea (2281 -thalassa -) , nor (3383 -mete -) the trees (1186 {-dendron} -) , till (0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 -metopon -) .

-dendron Rev_08_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) part of trees (1186 {-dendron} -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

-dendron Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -)

the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) thing , neither any (3956 -pas -) tree (1186 {-dendron} -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 -anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .

-endechetai Luk_13_33 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 -echo -:for it cannot 1735 {-endechetai} - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - .

-endees Act_04_34 Neither (3761 -oude -) was there any (5100 -tis -) among (1722 -en -) them that lacked (1729 {-endees} -):for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 -time -) of the things that were sold (4097 -piprasko -) ,

-endeigma 2Th_01_05 . [Which is] a manifest token (1730 {-endeigma} -) of the righteous (1342 -dikaios -) judgment (2920 -krisis -) of God (2316 -theos -) , that ye may be counted (2661 -kataxioo -) worthy (2661 -kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye also (2532 -kai -) suffer :

-endeiknumi 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 {-endeiknumi} -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

-endeiknumi 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 {-endeiknumi} -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

-endeiknumi 2Co_08_24 Wherefore (3767 -oun -) shew (1731 {-endeiknumi} -) ye to them , and before (4383 -prosopon -) the churches (1577 -ekklesia -) , the proof (1732 -endeixis -) of your (5216 -humon -) love (0026 -agape -) , and of our boasting (2746 -kauchesis -) on (5228 -huper -) your (5216 -humon -) behalf (5228 -huper -) .

-endeiknumi 2Ti_04_14 Alexander (0223 -Alexandros -) the coppersmith (5471 -chalkeus -) did (1731 {-endeiknumi} -) me much (4183 -polus -) evil (2556 -kakos -):the Lord (2962 -kurios -) reward (0591 -apodidomi -) him according (2596 -kata -) to his works (2041 -ergon -) :

-endeiknumi Eph_02_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 {-endeiknumi} -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [his] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-endeiknumi Heb_06_10 For God (2316 -theos -) [is] not unrighteous (0094 -adikos -) to forget (1950 -epilanthanomai -) your (5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 -agape -) , which (3739 -hos -) ye have shewed (1731 {-endeiknumi} -) toward (1519 -eis -) his name (3686 -onoma -) , in that ye have ministered (1247 -diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .

-endeiknumi Heb_06_11 And we desire (1937 -epithumeo -) that every (1538 -hekastos -) one of you do shew

(1731 {-endeiknumi} -) the same (0846 -autos -) diligence (4710 -spoude -) to the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of hope (1680 -elpis -) unto the end (5056 -telos -) :

-endeiknumi Rom_02_15 Which (3748 -hostis -) shew (1731 {-endeiknumi} -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

-endeiknumi Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 {-endeiknumi} -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

-endeiknumi Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 {-endeiknumi} -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known (1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

-endeiknumi Tit_02_10 Not purloining (3557 -nosphizomai -) , but shewing (1731 {-endeiknumi} -) all (3956 -pas -) good (0018 -agathos -) fidelity (4102 -pistis -) ; that they may adorn (2885 -kosmeo -) the doctrine (1319 -didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956 -pas -) things .

-endeiknumi Tit_03_02 To speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of no (3367 -medeis -) man (3367 -medeis -) , to be no (0269 -amachos -) brawlers (0269 -amachos -) , [but] gentle (1933 -epieikes -) , shewing (1731 {-endeiknumi} -) all (3956 -pas -) meekness (4236 -praiotes -) unto all (3956 -pas -) men (0444 -anthropos -) .

-endeixis 2Co_08_24 Wherefore (3767 -oun -) shew (1731 -endeiknumi -) ye to them , and before (4383 -prosopon -) the churches (1577 -ekklesia -) , the proof (1732 {-endeixis} -) of your (5216 -humon -) love (0026 -agape -) , and of our boasting (2746 -kauchesis -) on (5228 -huper -) your (5216 -humon -) behalf (5228 -huper -) .

-endeixis Php_01_28 And in nothing (3367 -medeis -) terrified (4426 -pturo -) by your (3588 -ho -) adversaries (0480 -antikeimai -):which (3748 -hostis -) is to them an evident (1732 -endeixis -) token (1732 {-endeixis} -) of perdition (0684 -apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316 -theos -) .

-endeixis Php_01_28 And in nothing (3367 -medeis -) terrified (4426 -pturo -) by your (3588 -ho -) adversaries (0480 -antikeimai -):which (3748 -hostis -) is to them an evident (1732 {-endeixis} -) token (1732 -endeixis -) of perdition (0684 -apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316 -theos -) .

-endeixis Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 {-endeixis} -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

-endeixis Rom_03_26 To declare (1732 {-endeixis} -) , [I say] , at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) his righteousness (1343 -dikaiosune -):that he might be just (1342 -dikaios -) , and the justifier (1344 -dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424 -Iesous -) .

-endemeo 2Co_05_06 Therefore (3767 -oun -) [we are] always (3842 -pantote -) confident (2292 -tharrheo -) , knowing (1492 -eido -) that , whilst we are at (1722 -en -) home (1736 {-endemeo} -) in the body (4983 -soma -) , we are absent (0553 -apekdechomai -) from the Lord (2962 -kurios -) :

-endemeo 2Co_05_08 We are confident (2292 -tharrheo -) , [I say] , and willing (2106 -eudokeo -) rather (3123 -mallon -) to be absent (0553 -apekdechomai -) from the body (4983 -soma -) , and to be present (1736 {-endemeo} -) with the Lord (2962 -kurios -) .

-endemeo 2Co_05_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , whether (1535 -eite -) present (1736 {-endemeo} -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euarestos -) of him .

-endidusko Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 {-endidusko} - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

-endidusko Luk_16_19 . There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 {-endidusko} - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

-endikos Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was stedfast (0949 -bebaios -) , and every (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 {-endikos} -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) ;

-endikos Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 {-endikos} -) .

-endomesis Rev_21_18 And the building (1739 {-endomesis} -) of the wall (5038 -teichos -) of it was [of] jasper (2393 -iaspis -):and the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , like (3664 -homoios -) unto clear (2513 -katharos -) glass (5194 -hualos -) .

-endoxos 1Co_04_10 We [are] fools (3474 -moros -) for Christ s (5547 -Christos -) sake , but ye [are] wise (5429 -phronimos -) in Christ (5547 -Christos -) ; we [are] weak (0772 -asthenes -) , but ye [are] strong (2478 -ischuros -) ; ye [are] honourable (1741 {-endoxos} -) , but we [are] despised (0820 -atimos -) .

-endoxos Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 {-endoxos} -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

-endoxos Luk_07_25 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man 0444 -anthropos - clothed 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 {-endoxos} - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings 0933 -basileion - courts .

-endoxos Luk_13_17 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno -:and all 3956 -pas - the people 3793 -

ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 {-endoxos} - things that were done 1096 -ginomai - by him .

-enduma Luk_12_23 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 {-enduma} - .

-enduma Mat_03_04 And the same (0846 -autos -) John (2491 -Ioannes -) had (2192 -echo -) his raiment (1742 {-enduma} -) of camel s (2574 -kamelos -) hair (2359 -thrix -) , and a leathern (1193 -dermatinos -) girdle (2223 -zone -) about (4012 -peri -) his loins (3751 -osphus -) ; and his meat (5160 -trophe -) was locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) .

-enduma Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 {-enduma} -) ?

-enduma Mat_06_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 {-enduma} -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

-enduma Mat_07_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) come (2064 -erchomai -) to you in sheep s (4263 -probaton -) clothing (1742 {-enduma} -) , but inwardly (2081 -esothen -) they are ravening (0727 -harpax -) wolves (3074 -lukos -) .

-enduma Mat_22_11 And when the king (0935 -basileus -) came (1525 -eiserchomai -) in to see (2300 -theaomai -) the guests (0345 -anakeimai -) , he saw (1492 -eido -) there (1563 -ekei -) a man (0444 -anthropos -) which had (1746 -enduo -) not on (1746 -enduo -) a wedding (1062 -gamos -) garment (1742 {-enduma} -) :

-enduma Mat_22_12 And he saith (3004 -lego -) unto him , Friend (2083 -hetairos -) , how (4459 -pos -) camest (1525 -eiserchomai -) thou in hither (5602 -hode -) not having (2192 -echo -) a wedding (1062 -gamos -) garment (1742 {-enduma} -) ? And he was speechless (5392 -phimoo -) .

-enduma Mat_28_03 His countenance (2397 -idea -) was like (5613 -hos -) lightning (0796 -astrape -) , and his raiment (1742 {-enduma} -) white (3022 -leukos -) as snow (5510 -chion -) :

-endunamoo 1Ti_01_12 . And I thank (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , who (3588 -ho -) hath enabled (1743 {-endunamoo} -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

-endunamoo 2Ti_02_01 . Thou therefore (3767 -oun -) , my son (5043 -teknon -) , be strong (1743 {-endunamoo} -) in the grace (5485 -charis -) that is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-endunamoo 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 {-endunamoo} -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

-endunamoo Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 {-endunamoo} -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

-endunamoo Act_09_22 But Saul (4569 -Saulos -) increased (1743 {-endunamoo} -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

-endunamoo Eph_06_10 . Finally (3063 -loipon -) , my brethren (0080 -adephos -) , be strong (1743 {-endunamoo} -) in the Lord (2962 -kurios -) , and in the power (2904 -kratos -) of his might (2479 -ischus -) .

-endunamoo Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 {-endunamoo} -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

-endunamoo Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 {-endunamoo} -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

-endunamoo Php_04_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) things through (1722 -en -) Christ (5547 -Christos -) which (3588 -ho -) strengtheneth (1743 {-endunamoo} -) me .

-endunamoo Rom_04_20 He staggered (1252 -diakrino -) not at (1519 -eis -) the promise (1860 -epaggelia -) of God (2316 -theos -) through unbelief (0570 -apaistia -) ; but was strong (1743 {-endunamoo} -) in faith (4102 -pistis -) , giving glory (1391 -doxa -) to God (2316 -theos -) ;

-enduo 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 {-enduo} -) immortality (0110 -athanasia -) .

-enduo 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 {-enduo} -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-enduo 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 {-enduo} -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-enduo 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 {-enduo} -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-enduo 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 {-enduo} -) immortality (0110 -athanasia -) ,

then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-enduo 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 {-enduo} -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-enduo 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 {-enduo} -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-enduo 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 {-enduo} -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-enduo 1Th_05_08 But let us , who (3588 -ho -) are of the day (2250 -hemera -) , be sober (3525 -nepho -) , putting (1746 -enduo -) on (1746 {-enduo} -) the breastplate (2382 -thorax -) of faith (4102 -pistis -) and love (0026 -agape -) ; and for an helmet (4030 -perikephalaia -) , the hope (1680 -elpis -) of salvation (4991 -soteria -) .

-enduo 1Th_05_08 But let us , who (3588 -ho -) are of the day (2250 -hemera -) , be sober (3525 -nepho -) , putting (1746 {-enduo} -) on (1746 -enduo -) the breastplate (2382 -thorax -) of faith (4102 -pistis -) and love (0026 -agape -) ; and for an helmet (4030 -perikephalaia -) , the hope (1680 -elpis -) of salvation (4991 -soteria -) .

-enduo 2Co_05_03 If (1489 -eige -) so be that being clothed (1746 {-enduo} -) we shall not be found (2147 -heurisko -) naked (1131 -gumnos -) .

-enduo Act_12_21 And upon a set (5002 -taktos -) day (2250 -hemera -) Herod (2264 -Herodes -) , arrayed (1746 {-enduo} -) in royal (0937 -basilikos -) apparel (2066 -esthes -) , sat (2523 -kathizo -) upon his throne (0968 -bema -) , and made (1215 -demexoreo -) an oration (1215 -demexoreo -) unto them .

-enduo Col_03_10 And have put (1746 -enduo -) on (1746 {-enduo} -) the new (3501 -neos -) [man] , which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that created (2936 -ktizo -) him :

-enduo Col_03_10 And have put (1746 {-enduo} -) on (1746 -enduo -) the new (3501 -neos -) [man] , which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that created (2936 -ktizo -) him :

-enduo Col_03_12 . Put (1746 -enduo -) on (1746 {-enduo} -) therefore (3767 -oun -) , as the elect (1588 -eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025 -agapao -) , bowels (4698 -splagchnon -) of mercies (3628 -oiktirmos -) , kindness (5544 -chrestotes -) , humbleness (5012 -tapeinophrosune -) of mind , meekness (4236 -praiotes -) , longsuffering (3115 -makrothumia -) ;

-enduo Col_03_12 . Put (1746 {-enduo} -) on (1746 -enduo -) therefore (3767 -oun -) , as the elect (1588 -eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025 -agapao -) , bowels (4698 -

splagchnon -) of mercies (3628 -oiktirmos -) , kindness (5544 -chrestotes -) , humbleness (5012 -tapeinophrosune -) of mind , meekness (4236 -praiotes -) , longsuffering (3115 -makrothumia -) ;

-enduo Eph_04_24 And that ye put (1746 -enduo -) on (1746 {-enduo} -) the new (2537 -kainos -) man (0444 -anthropos -) , which (3588 -ho -) after (2596 -kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness (1343 -dikaiosune -) and true (0225 -aletheia -) holiness (3742 -hosiotes -) .

-enduo Eph_04_24 And that ye put (1746 {-enduo} -) on (1746 -enduo -) the new (2537 -kainos -) man (0444 -anthropos -) , which (3588 -ho -) after (2596 -kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness (1343 -dikaiosune -) and true (0225 -aletheia -) holiness (3742 -hosiotes -) .

-enduo Eph_06_11 Put (1746 -enduo -) on (1746 {-enduo} -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

-enduo Eph_06_11 Put (1746 {-enduo} -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

-enduo Eph_06_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 {-enduo} -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

-enduo Eph_06_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 {-enduo} -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

-enduo Gal_03_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 -eis -) Christ (5547 -Christos -) have put (1746 -enduo -) on (1746 {-enduo} -) Christ (5547 -Christos -) .

-enduo Gal_03_27 For as many (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 -eis -) Christ (5547 -Christos -) have put (1746 {-enduo} -) on (1746 -enduo -) Christ (5547 -Christos -) .

-enduo Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 {-enduo} - .

-enduo Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 {-enduo} - on 1746 -enduo - .

-enduo Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [it] on 1746 {-enduo} - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - :

-enduo Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 {-enduo} - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - :

-enduo Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued 1746 {-enduo} - with power 1411 -dunamis - from on high 5311 -hupsos - .

-enduo Mar_01_06 And John (2491 -Ioannes -) was clothed (1746 {-enduo} -) with camel s (2574 -kamelos -) hair (2359 -thrix -) , and with a girdle (2223 -zone -) of a skin (1193 -dermatinos -) about (4012 -peri -) his loins (3751 -osphus -) ; and he did eat (2068 -esthio -) locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) ;

-enduo Mar_06_09 But [be] shod (5265 -hupodeo -) with sandals (4547 -sandalion -) ; and not put (1746 -enduo -) on (1746 {-enduo} -) two (1417 -duo -) coats (5509 -chiton -) .

-enduo Mar_06_09 But [be] shod (5265 -hupodeo -) with sandals (4547 -sandalion -) ; and not put (1746 {-enduo} -) on (1746 -enduo -) two (1417 -duo -) coats (5509 -chiton -) .

-enduo Mar_15_17 And they clothed (1746 {-enduo} -) him with purple (4209 -porphura -) , and platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and put (4060 -perititheml -) it about (4060 -perititheml -) his [head] ,

-enduo Mar_15_20 And when (3753 -hote -) they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) off (0609 -apokopto -) the purple (4209 -porphura -) from him , and put (1746 -enduo -) his own (2398 -idios -) clothes (2440 -himation -) on (1746 {-enduo} -) him , and led (1806 -exago -) him out to crucify (4717 -stauroo -) him .

-enduo Mar_15_20 And when (3753 -hote -) they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) off (0609 -apokopto -) the purple (4209 -porphura -) from him , and put (1746 {-enduo} -) his own (2398 -idios -) clothes (2440 -himation -) on (1746 -enduo -) him , and led (1806 -exago -) him out to crucify (4717 -stauroo -) him .

-enduo Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 {-enduo} -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

-enduo Mat_22_11 And when the king (0935 -basileus -) came (1525 -eiserchomai -) in to see (2300 -theaomai -) the guests (0345 -anakeimai -) , he saw (1492 -eido -) there (1563 -ekei -) a man (0444 -anthropos -) which had (1746 -enduo -) not on (1746 {-enduo} -) a wedding (1062 -gamos -) garment (1742 -enduma -) :

-enduo Mat_22_11 And when the king (0935 -basileus -) came (1525 -eiserchomai -) in to see (2300 -theaomai -) the guests (0345 -anakeimai -) , he saw (1492 -eido -) there (1563 -ekei -) a man (0444 -anthropos -) which had (1746 {-enduo} -) not on (1746 -enduo -) a wedding (1062 -gamos -) garment (1742 -enduma -) :

-enduo Mat_27_31 And after (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and put (1745 -endusis -) his own raiment (2440 -himation -) on (1746 {-enduo} -) him , and led (0520 -apago -) him away (0520 -apago -) to crucify (4717 -stauroo -) [him] .

-enduo Rev_01_13 And in the midst (3319 -mesos -) of the seven (2033 -hepta -) candlesticks (3087 -luchnia

-) [one] like (3664 -homoios -) unto the Son (5207 -huios -) of man (0444 -anthropos -) , clothed (1746 {-enduo} -) with a garment (4158 -poderes -) down to the foot (4158 -poderes -) , and girt (4024 -perizonnumi -) about (4024 -perizonnumi -) the paps (3149 -mastos -) with a golden (5552 -chruseos -) girdle (2223 -zone -) .

-enduo Rev_15_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) , having (2192 -echo -) the seven (2033 -hepta -) plagues (4127 -plege -) , clothed (1746 {-enduo} -) in pure (2513 -katharos -) and white (2986 -lampros -) linen (3043 -linon -) , and having (2192 -echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden (5552 -chruseos -) girdles (2223 -zone -) .

-enduo Rev_19_14 And the armies (4753 -strateuma -) [which (3588 -ho -) were] in heaven (3772 -ouranos -) followed (0190 -akoloutheo -) him upon white (3022 -leukos -) horses (2462 -hippos -) , clothed (1746 {-enduo} -) in fine linen (1039 -bussinos -) , white (3022 -leukos -) and clean (2513 -katharos -) .

-enduo Rom_13_12 The night (3571 -nux -) is far spent (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and let us put (1746 -enduo -) on (1746 {-enduo} -) the armour (3696 -hoplon -) of light (5457 -phos -) .

-enduo Rom_13_12 The night (3571 -nux -) is far spent (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and let us put (1746 {-enduo} -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -) .

-enduo Rom_13_14 But put (1746 -enduo -) ye on (1746 {-enduo} -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and make (4160 -poieo -) not provision (4307 -pronoia -) for the flesh (4561 -sarx -) , to [fulfil] the lusts (1939 -epithumia -) [thereof] .

-enduo Rom_13_14 But put (1746 {-enduo} -) ye on (1746 -enduo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and make (4160 -poieo -) not provision (4307 -pronoia -) for the flesh (4561 -sarx -) , to [fulfil] the lusts (1939 -epithumia -) [thereof] .

-endusis 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothen -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 {-endusis} -) of apparel (2440 -himation -) ;

-endusis 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothen -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 {-endusis} -) on (1745 -endusis -) of apparel (2440 -himation -) ;

-endusis Mat_27_31 And after (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and put (1745 {-endusis} -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him away (0520 -apago -) to crucify (4717 -stauroo -) [him] .

-ependuomai 2Co_05_02 For in this (5129 -toutoi -) we groan (4727 -stenazo -) , earnestly (1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed (1902 {-ependuomai} -) upon with our house (3613 -oiketerion -) which (3588 -ho -) is from heaven (3772 -ouranos -) :

-ependuomai 2Co_05_04 For we that are in [this (3588 -ho -)] tabernacle (4636 -skenos -) do groan (4727 -

stenazo -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 {-ependuomai} -) upon , that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -) up of life (2222 -zoe -) .

-ependutes Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 {-ependutes} -) [unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

-ependutes Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 {-ependutes} -) coat (1903 -ependutes -) [unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

-hendeka Act_01_26 And they gave (1325 -didomi -) forth their lots (2819 -kleros -) ; and the lot (2819 -kleros -) fell (4098 -pipto -) upon Matthias (3159 -Matthias -) ; and he was numbered (4785 -sugkatapsephizo -) with the eleven (1733 {-hendeka} -) apostles (0652 -apostolos -) .

-hendeka Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 {-hendeka} -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

-hendeka Luk_24_09 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 {-hendeka} - , and to all 3956 -pas - the rest 3062 -loipoy - .

-hendeka Luk_24_33 And they rose 0450 -anistemi - up the same 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 {-hendeka} - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

-hendeka Mar_16_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 {-hendeka} -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

-hendeka Mat_28_16 . Then (1161 -de -) the eleven (1733 {-hendeka} -) disciples (3101 -mathetes -) went (4198 -poreuomai -) away into (1519 -eis -) Galilee (1056 -Galilaia -) , into (1519 -eis -) a mountain (3735 -oros -) where (3757 -hou -) Jesus (2424 -Iesous -) had appointed (5021 -tasso -) them .

-hendekatos Mat_20_06 And about (4012 -peri -) the eleventh (1734 {-hendekatos} -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

-hendekatos Mat_20_09 And when they came (2064 -erchomai -) that [were hired] about (4012 -peri -) the

eleventh (1734 {-hendekatos} -) hour (5610 -hora -) , they received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

-hendekatos Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the tenth (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 {-hendekatos} -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethustos -) .

-spendo 2Ti_04_06 For I am now (2236 -hedista -) ready (4689 -spendo -) to be offered (4689 {-spendo} -) , and the time (2540 -kairos -) of my departure (0359 -analusis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -) .

-spendo 2Ti_04_06 For I am now (2236 -hedista -) ready (4689 {-spendo} -) to be offered (4689 -spendo -) , and the time (2540 -kairos -) of my departure (0359 -analusis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -) .

-spendo Php_02_17 Yea (0235 -alla -) , and if (1487 -ei -) I be offered (4689 {-spendo} -) upon the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -) , I joy (5463 -chairo -) , and rejoice (4796 -sugchairo -) with you all (3956 -pas -) .

):defend Psa_59_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) ; when Saul (07586 +Sha)uwl) sent (07971 +shalach) , and they watched (08104 +shamar) the house (01004 +bayith) to kill him (04191 +muwth) . Deliver (05337 +natsal) me from mine enemies (00341 +)oyeb) , O my God (00430 +)elohiym {):defend} (07682 +sagab) me from them that rise (06965 +quwm) up against me .

):render Psa_94_02 Lift (05375 +nasa)) up thyself , thou judge (08199 +shaphat) of the earth (00776 +)erets {):render} (07725 +shuwb) a reward (01576 +g@muwl) to the proud (01343 +ge)eh) .

)ended Gen_02_02 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) God (00430 +)elohiym {)ended} (03615 +kalah) his work (04399 +m@la)kah) which (00834 +)aher) he had made (06213 +(asah) ; and he rested (07673 +shabath) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) he had made (06213 +(asah) .

Amend Jer_07_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {Amend} (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) , and I will cause you to dwell (07931 +shakan) in this (02088 +zeh) place (04725 +maqowm) .

Attend Psa_142_06 {Attend} (07181 +qashab) unto my cry (07440 +rinnah) ; for I am brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal):deliver (05337 +natsal) me from my persecutors (07291 +radaph) ; for they are stronger (00553 +)amats) than I .

Attend Psa_55_02 {Attend} (07181 +qashab) unto me , and hear (06030 +(anah) me:I mourn (07300 +ruwd) in my complaint (07878 +siyach) , and make a noise (01949 +huwm) ;

Defend Psa_82_03 {Defend} (08199 +shaphat) the poor (01800 +dal) and fatherless (03490 +yathowm):do justice (06663 +tsadaq) to the afflicted (06041 +(aniy) and needy (07326 +ruwsh) .

Endeavouring Eph_04_03 {Endeavouring} (4704 -spoudazo -) to keep (5083 -tereo -) the unity (1775 -henotes -) of the Spirit (4151 -pneuma -) in the bond (4886 -sundesmos -) of peace (1515 -eirene -) .

Endor 1Sa_28_07 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his servants (05650 +(ebed) , Seek (01245 +baqash) me a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) , that I may go (03212 +yalak) to her , and enquire (01875 +darash) of her . And his servants (05650 +(ebed) said (00559 +)amar) to him , Behold (02009 +hinneh) , [there is] a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) at {Endor} (05874 +(Eyn - Do)r) .

Endor Jos_17_11 And Manasseh (04519 +M@nashsheh) had (01961 +hayah) in Issachar (03485 +Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of {Endor} (05874 +(Eyn - Do)r) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Taanach (08590 +Ta(anak) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath) , [even] three (07969 +shalowsh) countries (05316 +nepheth) .

Endor Psa_83_10 [Which] perished (08045 +shamad) at {Endor} (05874 +(Eyn - Do)r):they became (01961 +hayah) [as] dung (01828 +domen) for the earth (00127 +)adamah) .

Friend Jam_02_23 And the scripture (1124 -graphe -) was fulfilled (4137 -pleroo -) which (3588 -ho -) saith (3004 -lego -) , Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was imputed (3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -):and he was called (2564 -kaleo -) the {Friend} (5384 -philos -) of God (2316 -theos -) .

Friend Luk_11_05 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , {Friend} 5384 -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ;

Friend Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , {Friend} 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

Friend Mat_20_13 But he answered (0611 -apokrinomai -) one (1520 -heis -) of them , and said (2036 -epo -) , {Friend} (2083 -hetairos -) , I do (0091 -adikeo -) thee no (3756 -ou -) wrong (0091 -adikeo -):didst not thou agree (4856 -sumphoneo -) with me for a penny (1220 -denarion -) ?

Friend Mat_22_12 And he saith (3004 -lego -) unto him , {Friend} (2083 -hetairos -) , how (4459 -pos -) camest (1525 -eiserchomai -) thou in hither (5602 -hode -) not having (2192 -echo -) a wedding (1062 -gamos -) garment (1742 -enduma -) ? And he was speechless (5392 -phimoo -) .

Friend Mat_26_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , {Friend} (2083 -hetairos -) , wherefore (3739 -hos -) art thou come (3918 -pareimi -) ? Then (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 -krateo -) him .

Rend 2Sa_03_31 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) , and to all (03605 +kol) the people (05971 +(am) that [were] with him , {Rend} (07167 +qara( ) your clothes (00899 +beged) , and gird (02296 +chagar) you with sackcloth (08242 +saq) , and mourn (05594 +caphad) before (06440 +paniym) Abner (74) . And king (04428 +melek) David (01732 +David) [himself] followed the bier (04296 +mittah) .

Render Lam_03_64 {Render} (07725 +shuwb) unto them a recompence (01576 +g@muwl) , O LORD (03068 +Y@hovah) , according to the work (04639 +ma(aseh) of their hands (03027 +yad) .

Render Luk_20_25 And he said 2036 -epo - unto them , {Render} 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 -Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - .

Render Mar_12_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , {Render} (0591 -apodidomi -) to Caesar (2541 -Kaisar -) the things that are Caesar s (2541 -Kaisar -) , and to God (2316 -theos -) the things that are God s (2316 -theos -) . And they marvelled (2296 -thaumazo -) at (1909 -epi -) him .

Render Mat_22_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , {Render} (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .

Render Rom_13_07 . {Render} (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [is due] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

Send 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , {Send} (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuwb) again (07725 +shuwb) to his own place (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

Send 1Sa_16_11 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , Are here (08552 +tamam) all (08552 +tamam) [thy] children (05288 +na(ar) ? And he said (00559 +)amar) , There remaineth (07604 +sha)ar) yet (05750 +(owd) the youngest (06996 +qatan) , and , behold (02009 +hinneh) , he keepeth (07462 +ra(ah) the sheep (06629 +tso)n) . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , {Send} (07971 +shalach) and fetch (03947 +laqach) him:for we will not sit (05437 +cabab) down till (05704 +(ad) he come (00935 +bow)) hither (06311 +poh) .

Send 1Sa_16_19 Wherefore Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) unto Jesse (03448 +Yishay) , and said (00559 +)amar) , {Send} (07971 +shalach) me David (01732 +David) thy son (01121 +ben) , which (00834 +)aher) [is] with the sheep (06629 +tso)n) .

Send 2Ch_02_07 {Send} (07971 +shalach) me now (06258 +(attah) therefore a man (00376 +)iysh) cunning (02450 +chakam) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , and in brass (05178 +n@chosheth) , and in iron (01270 +barzel) , and in purple (00710 +)arg@van) , and crimson (03758 +karmiyl) , and blue (08504 +t@keleth) , and that can skill (03045 +yada( ) to grave (06603 +pittuwach) with the cunning (02450 +chakam) men that [are] with me in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) , whom (00834 +)aher) David (01732 +David) my father (25) did provide (03559 +kuwn) .

Send 2Ch_02_08 {Send} (07971 +shalach) me also cedar (00730 +)erez) trees (06086 +(ets) , fir (01265 +b@rowsh) trees , and algum (00418 +)alguwmmiym) trees , out of Lebanon (03844 +L@banown):for I know (03045 +yada( ) that thy servants (05650 +(ebed) can skill (03045 +yada( ) to cut (03772 +karath)

timber (06086 +(ets) in Lebanon (03844 +L@banown) ; and , behold (02009 +hinneh) , my servants (05650 +(ebed) [shall be] with thy servants (05650 +(ebed) ,

Send 2Ki_02_17 And when they urged (06484 +patsar) him till (05704 +(ad) he was ashamed (00954 +buwsh) , he said (00559 +)amar) , {Send} (07971 +shalach) . They sent (07971 +shalach) therefore fifty (02572 +chamishshiym) men (00376 +)iysh) ; and they sought (01245 +baqash) three (07969 +shalowsh) days (03117 +yowm) , but found (04672 +matsa)) him not .

Send 2Ki_04_22 And she called (07121 +qara)) unto her husband (00376 +)iysh) , and said (00559 +)amar) , {Send} (07971 +shalach) me , I pray (04994 +na)) thee , one (00259 +)echad) of the young (05288 +na(ar) men , and one (00259 +)echad) of the asses (00860 +)athown) , that I may run (07323 +ruwts) to the man (00376 +)iysh) of God (00430 +)elohiym) , and come (07725 +shuwb) again (07725 +shuwb) .

Send 2Sa_11_06 . And David (01732 +David) sent (07971 +shalach) to Joab (03097 +Yow)ab) , [saying (00559 +)amar)] , {Send} (07971 +shalach) me Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) . And Joab (03097 +Yow)ab) sent (07971 +shalach) Uriah (00223 +)Uwriyah) to David (01732 +David) .

Send Act_10_32 {Send} (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

Send Act_11_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , {Send} (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

Send Exo_09_19 {Send} (07971 +shalach) therefore now (06258 +(attah) , [and] gather (05756 +(uwz) thy cattle (04735 +miqneh) , and all (03605 +kol) that thou hast in the field (07704 +sadeh) ; [for upon] every (03605 +kol) man (00120 +)adam) and beast (00929 +b@hemah) which (00834 +)aher) shall be found (04672 +matsa)) in the field (07704 +sadeh) , and shall not be brought (00622 +)acaph) home (01004 +bayith) , the hail (01259 +barad) shall come (03381 +yarad) down (03381 +yarad) upon them , and they shall die (04191 +muwth) .

Send Gen_24_54 . And they did eat (00398 +)akal) and drink (08354 +shathah) , he and the men (00582 +)enowsh) that [were] with him , and tarried (03885 +luwn) all (03885 +luwn) night ; and they rose (06965 +quwm) up in the morning (01242 +boqer) , and he said (00559 +)amar) , {Send} (07971 +shalach) me away unto my master (00113 +)adown) .

Send Gen_30_25 . And it came (01961 +hayah) to pass , when (00834 +)aher) Rachel (07354 +Rachel) had born (03205 +yalad) Joseph (03130 +Yowceph) , that Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Laban (03837 +Laban) , {Send} (07971 +shalach) me away , that I may go (03212 +yalak) unto mine own place (04725 +maqowm) , and to my country (00776 +)erets) .

Send Gen_42_16 {Send} (07971 +shalach) one (00259 +)echad) of you , and let him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your words (01697 +dabar) may be proved (00974 +bachan) , whether [there be any] truth (00571 +)emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

Send Gen_43_08 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Israel (03478 +Yisra)el) his father (1) , {Send} (07971 +shalach) the lad (05288 +na(ar) with me , and we will arise (06965 +quwm) and go (03212 +yalak) ; that we may live (02421 +chayah) , and not die (04191 +muwth) , both (01571

+gam) we , and thou , [and] also (01571 +gam) our little (02945 +taph) ones .

Send Isa_16_01 . {Send} (07971 +shalach) ye the lamb (03733 +kar) to the ruler (04910 +mashal) of the land (00776 +)erets) from Sela (05554 +Cela( ) to the wilderness (04057 +midbar) , unto the mount (02022 +har) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) .

Send Jer_29_31 {Send} (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; Because that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba)) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

Send Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , {Send} 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

Send Mar_05_12 And all (3956 -pas -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , {Send} (3992 -pempo -) us into (1519 -eis -) the swine (5519 -choiros -) , that we may enter (1525 -eiserchomai -) into (1519 -eis -) them .

Send Mar_06_36 {Send} (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

Send Mat_15_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -) . And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him , saying (3004 -lego -) , {Send} (0630 -apoluo -) her away (0630 -apoluo -) ; for she crieth (2896 -krazo -) after (3693 -opisthen -) us .

Send Num_13_02 {Send} (07971 +shalach) thou men (00582 +)enowsh) , that they may search (08446 +tuwr) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el):of every (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye send (07971 +shalach) a man (00376 +)iysh) , every (03605 +kol) one a ruler (05387 +nasiy)) among them .

Send Psa_144_07 {Send} (07971 +shalach) thine hand (03027 +yad) from above (04791 +marowm) ; rid (06475 +patsah) me , and deliver (05337 +natsal) me out of great (07227 +rab) waters (04325 +mayim) , from the hand (03027 +yad) of strange (05236 +nekar) children (01121 +ben) ;

Send Psa_20_02 {Send} (07971 +shalach) thee help (05828 +(ezer) from the sanctuary (06944 +qodesh) , and strengthen (05582 +ca(ad) thee out of Zion (06726 +Tsiyown) ;

amend 2Ch_34_10 And (02977 +Yo)shiyah) they put (08083 +sh@moneh) [it (08141 +shaneh)] in (01121 +ben) the hand of the workmen (04427 +malak) that had the (04427 +malak) oversight of (03389 +Y@ruwshalaim) the (00259 +)echad) house of (07970 +sh@lowshiym) the (08141 +shaneh) LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and {amend} the house :

amend Jer_07_05 For if (00518 +)im) ye throughly {amend} (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) ; if (00518 +)im) ye throughly execute (06213 +(asah) judgment (04941

+mishpat) between (00996 +beyn) a man (00376 +)iysh) and his neighbour (07453 +rea( ) ;

amend Jer_26_13 Therefore now (06258 +(attah) {amend} (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) , and obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; and the LORD (03068 +Y@hovah) will repent (05162 +nacham) him of the evil (07451 +ra( ) that he hath pronounced (01696 +dabar) against (05921 +(al) you .

amend Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , and {amend} (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama( ) unto me .

amend Joh_04_52 Then (3767 -oun -) enquired (4441 -punthanomai -) he of them the hour (5610 -hora -) when (3739 -hos -) he began (2192 -echo -) to {amend} (2866 -kompsoteron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) hour (5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .

amends Lev_05_16 And he shall make {amends} (07999 +shalam) for the harm (02398 +chata)) that he hath done in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part thereto (05921 +(al) , and give (05414 +nathan) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

apprehend 2Co_11_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to {apprehend} (4084 -piazo -) me :

apprehend Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may {apprehend} (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

apprehended Act_12_04 And when he had {apprehended} (4084 -piazo -) him , he put (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

apprehended Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am {apprehended} (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

apprehended Php_03_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have {apprehended} (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -

emprosthen -) ,

ascend Eze_38_09 Thou shalt {ascend} (05927 +(alah) and come (00935 +bow)) like a storm (07722 +show)) , thou shalt be like a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and many (07227 +rab) people (05971 +(am) with thee .

ascend Isa_14_13 For thou hast said (00559 +)amar) in thine heart (03824 +lebab) , I will {ascend} (05927 +(alah) into heaven (08064 +shamayim) , I will exalt (07311 +ruwm) my throne (03678 +kicce)) above (04605 +ma(al) the stars (03556 +kowkab) of God (00410 +)el):I will sit (03427 +yashab) also upon the mount (02022 +har) of the congregation (04150 +mow(ed) , in the sides (03411 +y@rekah) of the north (06828 +tsaphown) :

ascend Isa_14_14 I will {ascend} (05927 +(alah) above (05921 +(al) the heights (01116 +bamah) of the clouds (05645 +(ab) ; I will be like (01819 +damah) the most (05945 +)elyown) High (05945 +)elyown) .

ascend Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy)) to {ascend} (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

ascend Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy)) to {ascend} (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

ascend Joh_06_62 [What] and if (1437 -ean -) ye shall see (2334 -theoreo -) the Son (5207 -huios -) of man (0444 -anthropos -) {ascend} (0305 -anabaino -) up where (3699 -hopou -) he was before (4386 -proteron -) ?

ascend Joh_20_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I {ascend} (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [to] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

ascend Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama( ) the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa( ) with a great (01419 +gadowl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall {ascend} (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

ascend Psa_135_07 He causeth the vapours (05387 +nasiy)) to {ascend} (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) for the rain (04306 +matar) ; he bringeth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasuries (00214 +)owtsar) .

ascend Psa_139_08 If (00518 +)im) I {ascend} (05927 +(alah) up into heaven (08064 +shamayim) , thou [art] there (08033 +sham):if I make (03331 +yatsa( ) my bed (03331 +yatsa( ) in hell (07585 +sh@)owl) , behold (02009 +hinneh) , thou [art there] .

ascend Psa_24_03 . Who (04310 +miy) shall {ascend} (05927 +(alah) into the hill (02022 +har) of the LORD (03068 +Y@hovah) ? or who (04310 +miy) shall stand (06965 +quwm) in his holy (06944 +qodesh) place (04725 +maqowm) ?

ascend Rev_17_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall {ascend} (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .

ascend Rom_10_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 -kardia -) , Who (5101 -tis -) shall {ascend} (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above]:)

ascended Act_02_34 For David (1138 -Dabid -) is not {ascended} (0305 -anabaino -) into (1519 -eis -) the heavens (3772 -ouranos -):but he saith (3004 -lego -) himself (0846 -autos -) , The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand ,

ascended Act_25_01 . Now (3767 -oun -) when Festus (5347 -Phestos -) was come (1910 -epibaino -) into the province (1885 -eparchia -) , after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) he {ascended} (0305 -anabaino -) from Caesarea (2542 -Kaisereia -) to Jerusalem (2414 -Hierosoluma -) .

ascended Eph_04_08 Wherefore (1352 -dio -) he saith (3004 -lego -) , When he {ascended} (0305 -anabaino -) up on (5311 -hupsos -) high (5311 -hupsos -) , he led (0162 -aichmaloteuo -) captivity (0161 -aichmalosia -) captive (0162 -aichmaloteuo -) , and gave (1325 -didomi -) gifts (1390 -doma -) unto men (0444 -anthropos -) .

ascended Eph_04_09 (Now that he {ascended} (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

ascended Eph_04_10 He that descended (2597 -katabaino -) is the same also (2532 -kai -) that {ascended} (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) things .)

ascended Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , because the LORD (03068 +Y@hovah) descended (03381 +yarad) upon it in fire (00784 +)esh):and the smoke (06227 +(ashan) thereof {ascended} (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the whole (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

ascended Joh_03_13 And no (3762 -oudeis -) man (3762 -oudeis -) hath {ascended} (0305 -anabaino -) up to heaven (3772 -ouranos -) , but he that came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , [even] the Son (5207 -huios -) of man (0444 -anthropos -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

ascended Joh_20_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) {ascended} (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -

poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [to] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

ascended Jos_08_20 And when the men (00582 +)enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them , they saw (07200 +ra)ah) , and , behold (02009 +hinneh) , the smoke (06227 +(ashan) of the city (05892 +(iyr) {ascended} (05927 +(alah) up to heaven (08064 +shamayim) , and they had no (03808 +lo)) power (03027 +yad) to flee (05127 +nuwc) this (02007 +hennah) way (02008 +hennah) or that way (02008 +hennah):and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph) .

ascended Jos_08_21 And when Joshua (03091 +Y@howshuwa( ) and all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the ambush (00693 +)arab) had taken (03920 +lakad) the city (05892 +(iyr) , and that the smoke (06227 +(ashan) of the city (05892 +(iyr) {ascended} (05927 +(alah) , then they turned (07725 +shuwb) again (07725 +shuwb) , and slew (05221 +nakah) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

ascended Jos_10_07 . So Joshua (03091 +Y@howshuwa( ) {ascended} (05927 +(alah) from Gilgal (01537 +Gilgal) , he , and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with him , and all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) .

ascended Jos_15_03 And it went (03318 +yatsa)) out to the south (05045 +negeb) side to Maalehacrabbim (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and {ascended} (05927 +(alah) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea( ) , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa( ) :

ascended Jud_13_20 For it came (01961 +hayah) to pass , when the flame (03851 +lahab) went (05927 +(alah) up toward heaven (08064 +shamayim) from off (05921 +(al) the altar (04196 +mizbeach) , that the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {ascended} (05927 +(alah) in the flame (03851 +lahab) of the altar (04196 +mizbeach) . And Manoah (04495 +Manowach) and his wife (00802 +)ishshah) looked (07200 +ra)ah) on [it] , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) to the ground (00776 +)erets) .

ascended Jud_20_40 But when the flame (04864 +mas)eth) began (02490 +chalal) to arise (05927 +(alah) up out of the city (05892 +(iyr) with a pillar (05982 +(ammuwd) of smoke (06227 +(ashan) , the Benjamites (01145 +Ben - y@miyniy) looked (06437 +panah) behind (00310 +)achar) them , and , behold (02009 +hinneh) , the flame (03632 +kaliyl) of the city (05892 +(iyr) {ascended} (05927 +(alah) up to heaven (08064 +shamayim) .

ascended Num_13_22 And they {ascended} (05927 +(alah) by the south (05045 +negeb) , and came (00935 +bow)) unto Hebron (02275 +Chebrown) ; where (08033 +sham) Ahiman (00289 +)Achiyman) , Sheshai (08344 +Sheshay) , and Talmai (08526 +Talmay) , the children (03211 +yaliyd) of Anak (06061 +(Anaq) , [were] . (Now Hebron (02275 +Chebrown) was built (01129 +banah) seven (07651 +sheba( ) years (08141 +shaneh) before (06440 +paniym) Zoan (06814 +Tso(an) in Egypt (04714 +Mitsrayim) .)

ascended Pro_30_04 Who (04310 +miy) hath {ascended} (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada( ) ?

ascended Psa_68_18 Thou hast {ascended} (05927 +(alah) on high (04791 +marowm) , thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 +)adam) ; yea (00637 +)aph) , [for] the rebellious (05637 +carar) also (00637 +)aph) , that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [among them] .

ascended Rev_08_04 And the smoke (2586 -kapnos -) of the incense (2368 -thumiama -) , [which came] with the prayers (4335 -proseuche -) of the saints (0040 -hagios -) , {ascended} (0305 -anabaino -) up before (1799 -enopion -) God (2316 -theos -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) .

ascended Rev_11_12 And they heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -) . And they {ascended} (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

ascendeth Rev_11_07 And when (3752 -hotan -) they shall have finished (5055 -teleo -) their testimony (3141 -marturia -) , the beast (2342 -therion -) that {ascendeth} (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit shall make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) them , and shall overcome (3528 -nikao -) them , and kill (0615 -apokteino -) them .

ascendeth Rev_14_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) {ascendeth} (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

ascending 1Sa_28_13 And the king (04428 +melek) said (00559 +)amar) unto her , Be not afraid (03372 +yare)):for what (04100 +mah) sawest (07200 +ra)ah) thou ? And the woman (00802 +)ishshah) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I saw (07200 +ra)ah) gods (00430 +)elohiym) {ascending} (05927 +(alah) out of the earth (00776 +)erets) .

ascending Gen_28_12 And he dreamed (02492 +chalam) , and behold (02009 +hinneh) a ladder (05551 +cullam) set (05324 +natsab) up on the earth (00776 +)erets) , and the top (07218 +ro)sh) of it reached (05060 +naga( ) to heaven (08064 +shamayim):and behold (02009 +hinneh) the angels (04397 +mal)ak) of God (00430 +)elohiym) {ascending} (05927 +(alah) and descending (03381 +yarad) on it .

ascending Joh_01_51 And he saith (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Hereafter (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) open (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) {ascending} (0305 -anabaino -) and descending (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

ascending Luk_19_28 . And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 -emprosthen - , {ascending} 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - .

ascending Rev_07_02 And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) {ascending} (0305 -anabaino -) from the east (0395 -anatole -) , having (2192 -echo -) the seal (4973 -sphragis -) of the living (2198 -zao -) God (2316 -theos -):and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to the four (5064 -tessares -) angels (0032 -aggelos -) , to whom (3739 -hos -) it was given (1325 -didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -) ,

attend 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but

for that which is comely (2158 -euschemon -) , and that ye may {attend} (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

attend Est_04_05 . Then called (07121 +qara)) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +(amad) to {attend} (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada( ) what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

attend Pro_04_01 . Hear (08085 +shama( ) , ye children (01121 +ben) , the instruction (04148 +muwcar) of a father (1) , and {attend} (07181 +qashab) to know (03045 +yada( ) understanding (00998 +biynah) .

attend Pro_04_20 . My son (01121 +ben) , {attend} (07181 +qashab) to my words (01697 +dabar) ; incline (05186 +natah) thine ear (00241 +)ozen) unto my sayings (00561 +)emer) .

attend Pro_05_01 . My son (01121 +ben) , {attend} (07181 +qashab) unto my wisdom (02451 +chokmah) , [and] bow (05186 +natah) thine ear (00241 +)ozen) to my understanding (08394 +tabuwn) :

attend Pro_07_24 . Hearken (08085 +shama( ) unto me now (06258 +(attah) therefore , O ye children (01121 +ben) , and {attend} (07181 +qashab) to the words (00561 +)emer) of my mouth (06310 +peh) .

attend Psa_17_01 . A Prayer (08605 +t@phillah) of David (01732 +David) . Hear (08085 +shama( ) the right (06664 +tsedeq) , O LORD (03068 +Y@hovah) , {attend} (07181 +qashab) unto my cry (07440 +rinnah) , give ear (00238 +)azan) unto my prayer (08605 +t@phillah) , [that goeth] not out of feigned (05234 +nakar) lips (08193 +saphah) .

attend Psa_61_01 . To the chief Musician (05329 +natsach) upon Neginah (05058 +n@giynah) , [A Psalm] of David (01732 +David) . Hear (08085 +shama( ) my cry (07440 +rinnah) , O God (00430 +)elohiym) ; {attend} (07181 +qashab) unto my prayer (08605 +t@phillah) .

attend Psa_86_06 Give ear (00238 +)azan) , O LORD (03068 +Y@hovah) , unto my prayer (08605 +t@phillah) ; and {attend} (07181 +qashab) to the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

attendance 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the {attendance} (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

attendance 1Ti_04_13 Till (2193 -heos -) I come (2064 -erchomai -) , give {attendance} (4337 -prosecho -) to reading (0320 -angnosis -) , to exhortation (3874 -paraklesis -) , to doctrine (1319 -didaskalia -) .

attendance 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the {attendance} (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

attendance Heb_07_13 For he of whom (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of

which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) {attendance} (4337 -prosecho -) at the altar (2379 -thusiasterion -) .

attended Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [us]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she {attended} (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

attended Job_32_12 Yea , I {attended} (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] none (00369 +)ayin) of you that convinced (03198 +yakach) Job (00347 +)Iyowb) , [or] that answered (06030 +(anah) his words (00561 +)emer) :

attended Psa_66_19 [But] verily (00403 +)aken) God (00430 +)elohiym) hath heard (08085 +shama( ) [me] ; he hath {attended} (07181 +qashab) to the voice (06963 +qowl) of my prayer (08605 +t@phillah) .

attending Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , {attending} (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

bend Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did {bend} (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta( ) .

bend Jer_09_03 And they {bend} (01869 +darak) their tongues (03956 +lashown) [like] their bow (07198 +qesheth) [for] lies (08267 +sheqer):but they are not valiant (01396 +gabar) for the truth (00530 +)emuwnah) upon the earth (00776 +)erets) ; for they proceed (03318 +yatsa)) from evil (07451 +ra( ) to evil (07451 +ra( ) , and they know (03045 +yada( ) not me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

bend Jer_46_09 Come (05927 +(alah) up , ye horses (05483 +cuwc) ; and rage (01984 +halal) , ye chariots (07393 +rekeb) ; and let the mighty (01368 +gibbowr) men come (03318 +yatsa)) forth (03318 +yatsa)) ; the Ethiopians (03569 +Kuwshiy) and the Libyans (06316 +Puwt) , that handle (08610 +taphas) the shield (04043 +magen) ; and the Lydians (03866 +Luwdiy) , that handle (08610 +taphas) [and] {bend} (01869 +darak) the bow (07198 +qesheth) .

bend Jer_50_14 Put yourselves in array (06186 +(arak) against (05921 +(al) Babylon (00894 +Babel) round (05439 +cabiyb) about:all (03605 +kol) ye that {bend} (01869 +darak) the bow (07198 +qesheth) , shoot (03034 +yadah) at (00413 +)el) her , spare (02550 +chamal) no (00408 +)al) arrows (02671 +chets):for she hath sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

bend Jer_50_29 Call (08085 +shama( ) together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that {bend} (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiyb) about ; let none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

bend Jer_51_03 Against (00413 +)el) [him that] bendeth (01869 +darak) let the archer (01869 +darak) {bend} (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) himself up in his brigandine (05630 +ciyron):and spare (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye utterly all (03605 +kol) her host (06635 +tsaba)) .

bend Psa_11_02 For , lo (02009 +hinneh) , the wicked (07563 +rasha( ) {bend} (01869 +darak) [their] bow (07198 +qesheth) , they make ready (03559 +kuwn) their arrow (02671 +chets) upon the string (03499 +yether) , that they may privily (00652 +)ophel) shoot (03384 +yarah) at the upright (03477 +yashar) in heart (03820 +leb) .

bend Psa_64_03 Who (00834 +)aher) whet (08150 +shanan) their tongue (03956 +lashown) like a sword (02719 +chereb) , [and] {bend} (01869 +darak) [their bows to shoot] their arrows (02671 +chets) , [even] bitter (04751 +mar) words (01697 +dabar) :

bendeth Jer_51_03 Against (00413 +)el) [him that] {bendeth} (01869 +darak) let the archer (01869 +darak) bend (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) himself up in his brigandine (05630 +ciyron):and spare (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye utterly all (03605 +kol) her host (06635 +tsaba)) .

bendeth Psa_58_07 Let them melt (03988 +ma)ac) away as waters (04325 +mayim) [which] run (01980 +halak) continually:[when] he {bendeth} (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , let them be as cut (04135 +muwl) in pieces .

bending Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) thee shall come (01980 +halak) {bending} (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara)) thee , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

commend 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to {commend} (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [letters] of commendation (4956 -sustatikos -) from you ?

commend 2Co_05_12 . For we {commend} (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye may have (2192 -echo -) somewhat to [answer] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

commend 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that {commend} (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

commend Act_20_32 And now (3568 -nun -) , brethren (0080 -adephos -) , I {commend} (3908 -paratithemi -) you to God (2316 -theos -) , and to the word (3056 -logos -) of his grace (5485 -charis -) , which (3588 -ho -) is able (1410 -dunamai -) to build (2026 -epoikodomeo -) you up , and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) among (1722 -en -) all (3956 -pas -) them which are sanctified (0037 -hagiazo -) .

commend Luk_23_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I {commend} 3908 -paratithemi - my spirit 4151 -pneuma -:and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

commend Rom_03_05 But if (1487 -ei -) our unrighteousness (0093 -adikia -) {commend} (4921 -sunistao -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) , what (5101 -tis -) shall we say (2046 -ereo -) ? [Is] God (2316 -theos -) unrighteous (0094 -adikos -) who (3588 -ho -) taketh (2018 -epiphero -) vengeance (3709 -orge -) ? (I speak (3004 -lego -) as a man (0444 -anthropos -))

commend Rom_16_01 . I {commend} (4921 -sunistao -) unto you Phebe (5402 -Phoibe -) our sister (0079 -adelphe -) , which is a servant (1249 -diakonos -) of the church (1577 -ekklesia -) which (3588 -ho -) is at (1722 -en -) Cenchrea (2747 -Kegchreai -) :

commendation 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [letters] of {commendation} (4956 -sustatikos -) from you ?

commendation 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of {commendation} (4956 -sustatikos -) to you , or (2228 -e -) [letters] of commendation (4956 -sustatikos -) from you ?

commended 2Co_12_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been {commended} (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

commended Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekklesia -) , and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they {commended} (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .

commended Ecc_08_15 Then I {commended} (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

commended Gen_12_15 The princes (08269 +sar) also of Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) her , and {commended} (01984 +halal) her before (00413 +)el) Pharaoh (06547 +Par(oh):and the woman (00802 +)ishshah) was taken (03947 +laqach) into Pharaoh s (06547 +Par(oh) house (01004 +bayith) .

commended Luk_16_08 And the lord 2962 -kurios - {commended} 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

commended Pro_12_08 . A man (00376 +)iysh) shall be {commended} (01984 +halal) according (06310 +peh) to his wisdom (07922 +sekel):but he that is of a perverse (05753 +(avah) heart (03820 +leb) shall be

despised (00937 +buwz) .

commendeth 1Co_08_08 But meat (1033 -broma -) {commendeth} (3936 -paristemi -) us not to God (2316 -theos -):for neither (3777 -oute -) , if (1437 -ean -) we eat (5315 -phago -) , are we the better (4052 -perisseuo -) ; neither (3777 -oute -) , if (1437 -ean -) we eat (5315 -phago -) not , are we the worse (5302 -hustereo -) .

commendeth 2Co_10_18 For not he that commendeth (4921 -sunistao -) himself (1438 -heautou -) is approved (1384 -dokimos -) , but whom (3739 -hos -) the Lord (2962 -kurios -) {commendeth} (4921 -sunistao -) .

commendeth 2Co_10_18 For not he that {commendeth} (4921 -sunistao -) himself (1438 -heautou -) is approved (1384 -dokimos -) , but whom (3739 -hos -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -) .

commendeth Rom_05_08 But God (2316 -theos -) {commendeth} (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

commending 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) {commending} (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

comprehend Eph_03_18 May be able (1840 -exischuo -) to {comprehend} (2638 -katalambano -) with all (3956 -pas -) saints (0040 -hagios -) what (5101 -tis -) [is] the breadth (4114 -platos -) , and length (3372 -mekos -) , and depth (0899 -bathos -) , and height (5311 -hupsos -) ;

comprehend Job_37_05 God (00410 +)el) thundereth (07481 +ra(am) marvellously (06381 +pala)) with his voice (06963 +qowl) ; great (01419 +gadowl) things doeth (06213 +(asah) he , which we cannot (00408 +)al) {comprehend} (03045 +yada( ) .

comprehended Isa_40_12 . Who (04310 +miy) hath measured (04058 +madad) the waters (04325 +mayim) inthe hollow (08168 +sho(al) of his hand , and meted (08505 +takan) out heaven (08064 +shamayim) with the span (02239 +zereth) , and {comprehended} (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

comprehended Joh_01_05 . And the light (5457 -phos -) shineth (5316 -phaino -) in darkness (4653 -skotia -) ; and the darkness (4653 -skotia -) {comprehended} (2638 -katalambano -) it not .

comprehended Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) {comprehended} (0346 -anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

condescend Rom_12_16 [Be] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but {condescend} (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -

) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

contend Amo_07_04 Thus (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) called (07121 +qara)) to {contend} (07678 +Shabb@thay) by fire (00784 +)esh) , and it devoured (00398 +)akal) the great (07227 +rab) deep (08415 +t@howm) , and did eat (00398 +)akal) up a part (02506 +cheleq) .

contend Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) {contend} (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

contend Deu_02_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca( ) , and pass (05674 +(abar) over (05674 +(abar) the river (05158 +nachal) Arnon (00769 +)Arnown):behold (07200 +ra)ah) , I have given (05414 +nathan) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets):begin (02490 +chalal) to possess (03423 +yarash) [it] , and {contend} (01624 +garah) with him in battle (04421 +milchamah) .

contend Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada( ) that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he {contend} (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

contend Isa_49_25 But thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be taken (03947 +laqach) away , and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will {contend} (07378 +riyb) with him that contendeth (03401 +yariyb) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben) .

contend Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will {contend} (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

contend Isa_57_16 For I will not {contend} (07378 +riyb) for ever (05769 +(owlam) , neither (03808 +lo)) will I be always (05331 +netsach) wroth (07107 +qatsaph):for the spirit (07307 +ruwach) should fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

contend Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) thee , then how (00349 +)eyk) canst thou {contend} (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 +batach) , [they wearied thee] , then how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

contend Jer_18_19 Give heed (07181 +qashab) to me , O LORD (03068 +Y@hovah) , and hearken (08085 +shama( ) to the voice (06963 +qowl) of them that {contend} (03401 +yariyb) with me .

contend Job_09_03 If (00518 +)im) he will {contend} (07378 +riyb) with him , he cannot (03808 +lo)) answer (06030 +(anah) him one (00259 +)echad) of a thousand (00505 +)eleph) .

contend Job_13_08 Will ye accept (05375 +nasa)) his person (06440 +paniym) ? will ye {contend} (07378

+riyb) for God (00410 +)el) ?

contend Jude_01_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the common (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [you] that ye should earnestly (1864 -epagonizomai -) {contend} (1864 -epagonizomai -) for the faith (4102 -pistis -) which was once (0530 -hapax -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .

contend Mic_06_01 . Hear (08085 +shama( ) ye now (04994 +na)) what (00834 +)aher) the LORD (03068 +Y@hovah) saith (00559 +)amar) ; Arise (06965 +quwm) , {contend} (07678 +Shabb@thay) thou before (00854 +)eth) the mountains (02022 +har) , and let the hills (01389 +gib(ah) hear (08085 +shama( ) thy voice (06963 +qowl) .

contend Pro_28_04 . They that forsake (05800 +(azab) the law (08451 +towrah) praise (01984 +halal) the wicked (07563 +rasha( ):but such as keep (08104 +shamar) the law (08451 +towrah) {contend} (01624 +garah) with them .

contended Act_11_02 And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , they that were of the circumcision (4061 -peritome -) {contended} (1252 -diakrino -) with him ,

contended Isa_41_12 Thou shalt seek (01245 +baqash) them , and shalt not find (04672 +matsa)) them , [even] them that {contended} (04695 +matstsuwth) with thee:they that war (04421 +milchamah) against thee shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .

contended Job_31_13 If (00518 +)im) I did despise (03988 +ma)ac) the cause (04941 +mishpat) of my manservant (05650 +(ebed) or of my maidservant (00519 +)amah) , when they {contended} (07378 +riyb) with me ;

contended Neh_13_11 Then {contended} (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa( ) is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and set (05975 +(amad) them in their place (05977 +(omed) .

contended Neh_13_17 Then I {contended} (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra( ) thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 +shabbath) day (03117 +yowm) ?

contended Neh_13_25 And I {contended} (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba( ) by God (00430 +)elohiym) , [saying] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

contendest Job_10_02 I will say (00559 +)amar) unto God (00433 +)elowahh) , Do not condemn (7561rasha( ) me ; shew (03045 +yada( ) me wherefore thou {contendest} with me .

contendeth Isa_49_25 But thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be taken (03947 +laqach) away , and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will contend (07378 +riyb) with him that {contendeth} (03401 +yariyb) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben) .

contendeth Job_40_02 Shall he that {contendeth} (07378 +riyb) with the Almighty (07706 +Shadday) instruct (03250 +yiccowr) [him] ? he that reproveth (03198 +yakach) God (00433 +)elowahh) , let him answer (06030 +(anah) it .

contendeth Pro_29_09 . [If] a wise (02450 +chakam) man (00376 +)iysh) {contendeth} (08199 +shaphat) with a foolish (00191 +)eviyl) man (00376 +)iysh) , whether (00518 +)im) he rage (07264 +ragaz) or laugh (07832 +sachaq) , [there is] no (00369 +)ayin) rest (05183 +Nachath) .

contending Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) {contending} (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimao -) thee .

defend 2Ki_19_34 For I will {defend} (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr) , to save (03467 +yasha( ) it , for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

defend 2Ki_20_06 And I will add (03254 +yacaph) unto thy days (03117 +yowm) fifteen (06240 +(asar) years (08141 +shaneh) ; and I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ; and I will {defend} (01598 +ganan) this city (05892 +(iyr) for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

defend Isa_31_05 As birds (06833 +tsippowr) flying (05774 +(uwph) , so will the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {defend} (01598 +ganan) Jerusalem (03389 +Y@ruwshalaim) ; defending (01598 +ganan) also he will deliver (05337 +natsal) [it ; and] passing (05674 +(abar) over he will preserve (04422 +malat) it .

defend Isa_37_35 For I will {defend} (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr) to save (03467 +yasha( ) it for mine own sake , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

defend Isa_38_06 And I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will {defend} (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr) .

defend Jud_10_01 . And after (00310 +)achar) Abimelech (40) there arose (06965 +quwm) to {defend} (03467 +yasha( ) Israel (03478 +Yisra)el) Tola (08439 +Towla( ) the son (01121 +ben) of Puah (06312 +Puw)ah) , the son (01121 +ben) of Dodo (01734 +Dowdow) , a man (00376 +)iysh) of Issachar (03485 +Yissaskar) ; and he dwelt (03427 +yashab) in Shamir (08069 +Shamiyr) in mount (02022 +har) Ephraim (00669 +)Ephrayim) .

defend Psa_20_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) hear (06030 +(anah) thee in the day (03117 +yowm) of trouble (06869 +tsarah) ; the name (08034 +shem) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) {defend} (07682 +sagab) thee ;

defend Zec_09_15 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall {defend} (01598 +ganan) them ; and they shall devour (00398 +)akal) , and subdue (03533 +kabash) with sling (07050 +qela( ) stones (68) ; and they shall drink (08354 +shathah) , [and] make a noise (06963 +qowl) as through wine (03196 +yayin) ; and they shall be filled (04390 +male)) like bowls (04219 +mizraq) , [and] as the corners (02106

+zaviyth) of the altar (04196 +mizbeach) .

defend Zec_12_08 In that day (03117 +yowm) shall the LORD (03068 +Y@hovah) {defend} (01598 +ganan) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and he that is feeble (03782 +kashal) among them at that day (03117 +yowm) shall be as David (01732 +David) ; and the house (01004 +bayith) of David (01732 +David) [shall be] as God (00430 +)elohiym) , as the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) before (06440 +paniym) them .

defended 2Sa_23_12 But he stood (03320 +yatsab) in the midst (08432 +tavek) of the ground (02513 +chelqah) , and {defended} (05337 +natsal) it , and slew (05221 +nakah) the Philistines (06430 +P@lishtiy):and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadowl) victory (08668 +t@shuw(ah) .

defended Act_07_24 And seeing (1492 -eido -) one (5100 -tis -) [of them] suffer wrong (0091 -adikeo -) , he {defended} (0292 -amunomai -) [him] , and avenged (1557 -ekdikesis -) him that was oppressed (2669 -kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :

defendest Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou {defendest} (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

defending Isa_31_05 As birds (06833 +tsippowr) flying (05774 +(uwph) , so will the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) defend (01598 +ganan) Jerusalem (03389 +Y@ruwshalaim) ; {defending} (01598 +ganan) also he will deliver (05337 +natsal) [it ; and] passing (05674 +(abar) over he will preserve (04422 +malat) it .

descend 1Sa_26_10 David (01732 +David) said (00559 +)amar) furthermore , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the LORD (03068 +Y@hovah) shall smite (05062 +nagaph) him ; or (00176 +)ow) his day (03117 +yowm) shall come (00935 +bow)) to die (04191 +muwth) ; or he shall {descend} (03381 +yarad) into battle (04421 +milchamah) , and perish (05595 +caphah) .

descend 1Th_04_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall {descend} (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

descend Act_11_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) {descend} (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

descend Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that {descend} (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall set (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

descend Eze_31_16 I made the nations (01471 +gowy) to shake (07493 +ra(ash) at the sound (06963 +qowl) of his fall (04658 +mappeleth) , when I cast (03381 +yarad) him down (03381 +yarad) to hell (07585 +sh@)owl) with them that {descend} (03381 +yarad) into the pit (00953 +bowr):and all (03605 +kol) the

trees (06086 +(ets) of Eden (05731 +(Eden) , the choice (04005 +mibchar) and best (02896 +towb) of Lebanon (03844 +L@banown) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim) , shall be comforted (05162 +nacham) in the nether (08482 +tachtiy) parts of the earth (00776 +)erets) .

descend Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) herself (05315 +nephesh) , and opened (06473 +pa(ar) her mouth (06310 +peh) without (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall {descend} (03381 +yarad) into it .

descend Mar_15_32 Let Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) {descend} (2597 -katabaino -) now (3568 -nun -) from the cross (4716 -stauros -) , that we may see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 -oneidizo -) him .

descend Num_34_11 And the coast (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) from Shepham (08221 +Sh@pham) to Riblah (07247 +Riblah) , on the east (06924 +qedem) side (06924 +qedem) of Ain (05871 +(Ayin) ; and the border (01366 +g@buwl) shall {descend} (03381 +yarad) , and shall reach (04229 +machah) unto the side (03802 +katheph) of the sea (03220 +yam) of Chinnereth (03672 +Kinn@rowth) eastward (06924 +qedem) :

descend Psa_49_17 For when (03588 +kiy) he dieth (04194 +maveth) he shall carry (03947 +laqach) nothing away:his glory (03519 +kabowd) shall not {descend} (03381 +yarad) after (00310 +)achar) him .

descend Rom_10_07 Or (2228 -e -) , Who (5101 -tis -) shall {descend} (2597 -katabaino -) into (1519 -eis -) the deep (0012 -abussos -) ? (that is , to bring (0321 -anago -) up Christ (5547 -Christos -) again (0321 -anago -) from the dead (3498 -nekros -) .)

descended Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) {descended} (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

descended Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye had (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and stamped (03807 +kathath) it , [and] ground (02912 +tachan) [it] very (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that {descended} (03381 +yarad) out of the mount (02022 +har) .

descended Eph_04_09 (Now that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) {descended} (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

descended Eph_04_10 He that {descended} (2597 -katabaino -) is the same also (2532 -kai -) that ascended (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) things .)

descended Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , because the LORD (03068 +Y@hovah) {descended} (03381 +yarad) upon it in fire (00784 +)esh):and the smoke (06227 +(ashan) thereof ascended (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the whole (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

descended Exo_33_09 And it came (01961 +hayah) to pass , as Moses (04872 +Mosheh) entered (00935 +bow)) into the tabernacle (00168 +)ohel) , the cloudy (06051 +(anan) pillar (05982 +(ammuwd) {descended} (03381 +yarad) , and stood (05975 +(amad) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and [the LORD] talked (01696 +dabar) with Moses (04872 +Mosheh) .

descended Exo_34_05 . And the LORD (03068 +Y@hovah) {descended} (03381 +yarad) in the cloud (06051 +(anan) , and stood (03320 +yatsab) with him there (08033 +sham) , and proclaimed (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) .

descended Jos_02_23 So the two (08147 +sh@nayim) men (00582 +)enowsh) returned (07725 +shuwb) , and {descended} (03381 +yarad) from the mountain (02022 +har) , and passed (05674 +(abar) over (05674 +(abar) , and came (00935 +bow)) to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Nun (05126 +Nuwn) , and told (05608 +caphar) him all (03605 +kol) [things] that befell (04672 +matsa)) them :

descended Jos_17_09 And the coast (01366 +g@buwl) {descended} (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the north (06828 +tsaphown) side of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

descended Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) {descended} (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

descended Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the north (06828 +tsaphown) , and descended (03381 +yarad) to the valley (01516 +gay)) of Hinnom (02011 +Hinnom) , to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb) , and {descended} (03381 +yarad) to Enrogel (05883 +(Eyn Rogel) ,

descended Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the north (06828 +tsaphown) , and {descended} (03381 +yarad) to the valley (01516 +gay)) of Hinnom (02011 +Hinnom) , to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb) , and descended (03381 +yarad) to Enrogel (05883 +(Eyn Rogel) ,

descended Jos_18_17 And was drawn (08388 +ta)ar) from the north (06828 +tsaphown) , and went (03318 +yatsa)) forth (03318 +yatsa)) to Enshemesh (05885 +(Eyn Shemesh) , and went (03318 +yatsa)) forth (03318 +yatsa)) toward (00413 +)el) Geliloth (01553 +G@liylowth) , which (00834 +)aher) [is] over (05227 +nokach) against (05227 +nokach) the going (04608 +ma(aleh) up of Adummim (00131 +)Adummiym) , and {descended} (03381 +yarad) to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) ,

descended Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - {descended} 2597 -katabaino - in

a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - .

descended Mat_07_25 And the rain (1028 -broche -) {descended} (2597 -katabaino -) , and the floods (4215 -potamos -) came (2064 -erchomai -) , and the winds (0417 -anemos -) blew (4154 -pneo -) , and beat (4363 -prospipto -) upon that house (3614 -oikia -) ; and it fell (4098 -pipto -) not:for it was founded (2311 -themelioo -) upon a rock (4073 -petra -) .

descended Mat_07_27 And the rain (1028 -broche -) {descended} (2597 -katabaino -) , and the floods (4215 -potamos -) came (2064 -erchomai -) , and the winds (0417 -anemos -) blew (4154 -pneo -) , and beat (4350 -proskopto -) upon that house (3614 -oikia -) ; and it fell (4098 -pipto -):and great (3173 -megas -) was the fall (4431 -ptosis -) of it .

descended Mat_28_02 And , behold (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -):for the angel (0032 -aggelos -) of the Lord (2962 -kurios -) {descended} (2597 -katabaino -) from heaven (3772 -ouranos -) , and came (4334 -proserchomai -) and rolled (0617 -apokulio -) back (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) , and sat (2521 -kathemai -) upon it .

descended Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or {descended} (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada( ) ?

descended Psa_133_03 As the dew (02919 +tal) of Hermon (02768 +Chermown) , [and as the dew (02919 +tal)] that {descended} (03381 +yarad) upon the mountains (02042 +harar) of Zion (06726 +Tsiyown):for there (08033 +sham) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the blessing (01293 +B@rakah) , [even] life (02416 +chay) for evermore (05769 +(owlam) .

descendeth Jam_03_15 This (3778 -houtos -) wisdom (4678 -sophia -) {descendeth} (2718 -katerchomai -) not from above (0509 -anothen -) , but [is] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , devilish (1141 -daimoniodes -) .

descending Act_10_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) {descending} (2597 -katabaino -) unto him , as it had been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

descending Gen_28_12 And he dreamed (02492 +chalam) , and behold (02009 +hinneh) a ladder (05551 +cullam) set (05324 +natsab) up on the earth (00776 +)erets) , and the top (07218 +ro)sh) of it reached (05060 +naga( ) to heaven (08064 +shamayim):and behold (02009 +hinneh) the angels (04397 +mal)ak) of God (00430 +)elohiym) ascending (05927 +(alah) and {descending} (03381 +yarad) on it .

descending Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -) , saying (3004 -lego -) , I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) {descending} (2597 -katabaino -) from heaven (3772 -ouranos -) like (5616 -hosei -) a dove (4058 -peristera -) , and it abode (3306 -meno -) upon him .

descending Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize

(0907 -baptizo -) with water (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) {descending} (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

descending Joh_01_51 And he saith (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Hereafter (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) open (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) ascending (0305 -anabaino -) and {descending} (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

descending Mar_01_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up out of the water (5204 -hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) opened (4977 -schizo -) , and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) {descending} (2597 -katabaino -) upon him :

descending Mat_03_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -anabaino -) up straightway (2117 -euthus -) out of the water (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were opened (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) {descending} (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

descending Rev_21_10 And he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) to a great (3173 -megas -) and high (5308 -hupselos -) mountain (3735 -oros -) , and shewed (1166 -deiknuo -) me that great (3173 -megas -) city (4172 -polis -) , the holy (0040 -hagios -) Jerusalem (2419 -Hierousalem -) , {descending} (2597 -katabaino -) out of heaven (3772 -ouranos -) from God (2316 -theos -) ,

end 1Ch_16_02 And when David (01732 +David) had made an {end} (03615 +kalah) of offering (05927 +(alah) the burnt (05930 +(olah) offerings and the peace (08002 +shelem) offerings , he blessed (01288 +barak) the people (05971 +(am) in the name (08034 +shem) of the LORD (03068 +Y@hovah) .

end 1Co_01_08 Who (3739 -hos -) shall also (2532 -kai -) confirm (0950 -bebaioo -) you unto the {end} (5056 -telos -) , [that ye may be] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

end 1Co_15_24 Then (1534 -eita -) [cometh] the {end} (5056 -telos -) , when (3752 -hotan -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power (1411 -dunamis -) .

end 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara)) that [were] with him heard (08085 +shama( ) [it] as they had made an {end} (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama( ) the sound (06963 +qowl) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa( ) [is this] noise (06963 +qowl) of the city (07151 +qiryah) being in an uproar (01993 +hamah) ?

end 1Ki_02_39 And it came (01961 +hayah) to pass at the {end} (07093 +qets) of three (07969 +shalowsh) years (08141 +shaneh) , that two (08147 +sh@nayim) of the servants (05650 +(ebed) of Shimei (08096 +Shim(iy) ran (01272 +barach) away unto Achish (00397 +)Akiysh) son (01121 +ben) of Maachah (04601 +Ma(akah) king (04428 +melek) of Gath (01661 +Gath) . And they told (05046 +nagad) Shimei (08096 +Shim(iy) , saying (00559 +)amar) , Behold (02009 +hinneh) , thy servants (05650 +(ebed) [be] in Gath (01661 +Gath) .

end 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 +chathan) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow)) her into (00413 +)el) the city (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he had made an {end} (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiyb) about .

end 1Ki_07_40 And Hiram (02438 +Chiyram) made (06213 +(asah) the lavers (03595 +kiyowr) , and the shovels (03257 +ya( ) , and the basons (04219 +mizraq) . So Hiram (02438 +Chiyram) made (06213 +(asah) an {end} (03615 +kalah) of doing (06213 +(asah) all (03605 +kol) the work (04399 +m@la)kah) that he made (06213 +(asah) king (04428 +melek) Solomon (08010 +Sh@lomoh) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

end 1Ki_08_54 . And it was [so] , that when Solomon (08010 +Sh@lomoh) had made an {end} (03615 +kalah) of praying (06419 +palal) all (03605 +kol) this (02063 +zo)th) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) unto the LORD (03068 +Y@hovah) , he arose (06965 +quwm) from before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , from kneeling (03766 +kara( ) on (05921 +(al) his knees (01290 +berek) with his hands (03027 +yad) spread (06566 +paras) up to heaven (08064 +shamayim) .

end 1Ki_09_10 . And it came (01961 +hayah) to pass at the {end} (07097 +qatseh) of twenty (06242 +(esriym) years (08141 +shaneh) , when Solomon (08010 +Sh@lomoh) had built (01129 +banah) the two (08147 +sh@nayim) houses (01004 +bayith) , the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith) ,

end 1Pe_01_09 Receiving (2865 -komizo -) the {end} (5056 -telos -) of your (5216 -humon -) faith (4102 -pistis -) , [even] the salvation (4991 -soteria -) of [your] souls (5590 -psuche -) .

end 1Pe_01_13 . Wherefore (1352 -dio -) gird (0328 -anazonnumi -) up the loins (3751 -osphus -) of your (5216 -humon -) mind (1271 -dianoia -) , be sober (3525 -nepho -) , and hope (1679 -elpizo -) to the {end} (5049 -teleios -) for the grace (5485 -charis -) that is to be brought (5342 -phero -) unto you at (1722 -en -) the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

end 1Pe_04_07 . But the {end} (5056 -telos -) of all (3956 -pas -) things is at (1448 -eggizo -) hand (1448 -eggizo -):be ye therefore (3767 -oun -) sober (4993 -sophroneo -) , and watch (3525 -nepho -) unto prayer (4335 -proseuche -) .

end 1Pe_04_17 For the time (2540 -kairos -) [is come] that judgment (2917 -krima -) must begin (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] first (4412 -proton -) [begin] at (0575 -apo -) us , what (5101 -tis -) shall the {end} (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

end 1Sa_03_12 In that day (03117 +yowm) I will perform (06965 +quwm) against (00413 +)el) Eli (05941 +(Eliy) all (03605 +kol) [things] which (00834 +)aher) I have spoken (01696 +dabar) concerning (00413 +)el) his house (01004 +bayith):when I begin (02490 +chalal) , I will also make an {end} (03615 +kalah) .

end 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the {end} (07097 +qatseh) of the city (05892 +(iyr) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar) pass (05674 +(abar) on before (06440 +paniym) us , (and he passed (05674 +(abar) on ,) but stand (05975 +(amad) thou still a while (03117 +yowm) , that I may shew (08085 +shama( ) thee the word (01697 +dabar) of God (00430 +)elohiym) .

end 1Sa_10_13 And when he had made an {end} (03615 +kalah) of prophesying (05012 +naba)) , he came

(00935 +bow)) to the high (01116 +bamah) place .

end 1Sa_13_10 And it came (01961 +hayah) to pass , that as soon as he had made an {end} (03615 +kalah) of offering (05927 +(alah) the burnt (05930 +(olah) offering , behold (02009 +hinneh) , Samuel (08050 +Sh@muw)el) came (00935 +bow)) ; and Saul (07586 +Sha)uwl) went (03318 +yatsa)) out to meet (07125 +qir)ah) him , that he might salute (01288 +barak) him .

end 1Sa_14_27 But Jonathan (03129 +Yownathan) heard (08085 +shama( ) not when his father (1) charged (07650 +shaba( ) the people (05971 +(am) with the oath (07650 +shaba( ):wherefore he put (07971 +shalach) forth (07971 +shalach) the {end} (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and put (07725 +shuwb) his hand (03027 +yad) to his mouth (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

end 1Sa_14_43 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 +Yownathan) , Tell (05046 +nagad) me what (04100 +mah) thou hast done (06213 +(asah) . And Jonathan (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the {end} (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

end 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an {end} (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083 +Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

end 1Sa_24_16 . And it came (01961 +hayah) to pass , when David (01732 +David) had made an {end} (03615 +kalah) of speaking (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Saul (07586 +Sha)uwl) , that Saul (07586 +Sha)uwl) said (00559 +)amar) , [Is] this (02088 +zeh) thy voice (06963 +qowl) , my son (01121 +ben) David (01732 +David) ? And Saul (07586 +Sha)uwl) lifted (05375 +nasa)) up his voice (06963 +qowl) , and wept (01058 +bakah) .

end 1Th_03_13 To the {end} (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .

end 1Ti_01_05 . Now (1161 -de -) the {end} (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart (2588 -kardia -) , and [of] a good (0018 -agathos -) conscience (4893 -suneidesis -) , and [of] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

end 2Ch_04_10 And he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the east (06924 +qedem) {end} , over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

end 2Ch_05_12 Also the Levites (03881 +Leviyiy) [which were] the singers (07891 +shiyr) , all (03605 +kol) of them of Asaph (00623 +)Acaph) , of Heman (01968 +Heyman) , of Jeduthun (03038 +Y@duwthuwn) , with their sons (01121 +ben) and their brethren (00251 +)ach) , [being] arrayed (03847 +labash) in white linen (00948 +buwts) , having cymbals (04700 +m@tseleth) and psalteries (05035 +nebel) and harps (03658 +kinnowr) , stood (05975 +(amad) at the east (04217 +mizrach) {end} of the altar (04196 +mizbeach) , and with them an hundred (03967 +me)ah) and twenty (06242 +(esriym) priests (03548 +kohen) sounding (02690 +chatsar) with trumpets (02689 +chatsots@rah):)

end 2Ch_07_01 . Now when Solomon (08010 +Sh@lomoh) had (01961 +hayah) made an {end} (03615

+kalah) of praying (06419 +palal) , the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) the burnt (05930 +(olah) offering and the sacrifices (02077 +zebach) ; and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) .

end 2Ch_08_01 . And it came (01961 +hayah) to pass at the {end} (07093 +qets) of twenty (06242 +(esriym) years (08141 +shaneh) , wherein (00834 +)aher) Solomon (08010 +Sh@lomoh) had built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and his own house (01004 +bayith) ,

end 2Ch_20_16 To morrow (04279 +machar) go (03381 +yarad) ye down (03381 +yarad) against (05921 +(al) them:behold (02009 +hinneh) , they come (05927 +(alah) up by the cliff (04608 +ma(aleh) of Ziz ; and ye shall find (04672 +matsa)) them at the {end} (05490 +cowph) of the brook (05158 +nachal) , before (06440 +paniym) the wilderness (04057 +midbar) of Jeruel (03385 +Y@ruw)el) .

end 2Ch_20_23 For the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) stood (05975 +(amad) up against (05921 +(al) the inhabitants (03427 +yashab) of mount (02022 +har) Seir (08165 +Se(iyr) , utterly to slay (02763 +charam) and destroy (08045 +shamad) [them] :and when they had made an {end} (03615 +kalah) of the inhabitants (03427 +yashab) of Seir (08165 +Se(iyr) , every (00376 +)iysh) one helped (05826 +(azar) to destroy (04889 +mashchiyth) another (07453 +rea( ) .

end 2Ch_21_19 And it came (01961 +hayah) to pass , that in process of time (03117 +yowm) , after the {end} (07093 +qets) of two (08147 +sh@nayim) years (03117 +yowm) , his bowels (04578 +me(ah) fell (03318 +yatsa)) out by reason (05973 +(im) of his sickness (02483 +choliy):so he died (04191 +muwth) of sore (07451 +ra( ) diseases (08463 +tachaluw)) . And his people (05971 +(am) made (06213 +(asah) no (03808 +lo)) burning (08316 +s@rephah) for him , like the burning (08316 +s@rephah) of his fathers (1) .

end 2Ch_24_10 And all (03605 +kol) the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) rejoiced (08055 +samach) , and brought (00935 +bow)) in , and cast (07993 +shalak) into the chest (00727 +)arown) , until (05704 +(ad) they had made an {end} (03615 +kalah) .

end 2Ch_24_23 And it came (01961 +hayah) to pass at the {end} (08622 +t@quwphah) of the year (08141 +shaneh) , [that] the host (02428 +chayil) of Syria (00758 +)Aram) came (05927 +(alah) up against (05921 +(al) him:and they came (00935 +bow)) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and destroyed (07843 +shachath) all (03605 +kol) the princes (08269 +sar) of the people (05971 +(am) from among the people (05971 +(am) , and sent (07971 +shalach) all (03605 +kol) the spoil (07998 +shalal) of them unto the king (04428 +melek) of Damascus (01834 +Dammeseq) .

end 2Ch_29_17 Now they began (02490 +chalal) on the first (07223 +ri)shown) [day] of the first (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow)) they to the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the first (07223 +ri)shown) month (02320 +chodesh) they made an {end} (03615 +kalah) .

end 2Ch_29_29 And when they had made an {end} (03615 +kalah) of offering (05927 +(alah) , the king (04428 +melek) and all (03605 +kol) that were present (04672 +matsa)) with him bowed (03766 +kara( ) themselves , and worshipped (07812 +shachah) .

end 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the {end} (5056 -telos -) ;

end 2Co_02_09 For to this (5124 -touto -) {end} also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

end 2Co_03_13 And not as Moses (3475 -Moseus -) , [which] put (5087 -tithemi -) a vail (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 -atenizo -) look (0816 -atenizo -) to the {end} (5056 -telos -) of that which is abolished (2673 -katargeo -) :

end 2Co_11_15 Therefore (3767 -oun -) [it is] no (3756 -ou -) great (3173 -megas -) thing if (1499 -ei kai -) his ministers (1249 -diakonos -) also (2532 -kai -) be transformed (3345 -metaschematizo -) as the ministers (1249 -diakonos -) of righteousness (1343 -dikaiosune -) ; whose (3739 -hos -) {end} (5056 -telos -) shall be according (2596 -kata -) to their works (2041 -ergon -) .

end 2Ki_08_03 And it came (01961 +hayah) to pass at the seven (07651 +sheba( ) years (08141 +shaneh) {end} (07097 +qatseh) , that the woman (00802 +)ishshah) returned (07725 +shuwb) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy):and she went (03318 +yatsa)) forth (03318 +yatsa)) to cry (06817 +tsa(aq) unto the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) .

end 2Ki_10_21 And Jehu (03058 +Yehuw)) sent (07971 +shalach) through all (03605 +kol) Israel (03478 +Yisra)el):and all (03605 +kol) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) came (00935 +bow)) , so that there was not a man (00376 +)iysh) left (07604 +sha)ar) that came (00935 +bow)) not . And they came (00935 +bow)) into the house (01004 +bayith) of Baal (01168 +Ba(al) ; and the house (01004 +bayith) of Baal (01168 +Ba(al) was full (04390 +male)) from one {end} (06310 +peh) to another .

end 2Ki_10_25 And it came (01961 +hayah) to pass , as soon as he had made an {end} (03615 +kalah) of offering (06213 +(asah) the burnt (05930 +(olah) offering , that Jehu (03058 +Yehuw)) said (00559 +)amar) to the guard (07323 +ruwts) and to the captains (07991 +shaliysh) , Go (00935 +bow)) in , [and] slay (05221 +nakah) them ; let none (00408 +)al) come (03381 +yarad) forth (03318 +yatsa)) . And they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; and the guard (07323 +ruwts) and the captains (07991 +shaliysh) cast (07993 +shalak) [them] out , and went (03212 +yalak) to the city (05892 +(iyr) of the house (01004 +bayith) of Baal (01168 +Ba(al) .

end 2Ki_18_10 And at the {end} (07097 +qatseh) of three (07969 +shalowsh) years (08141 +shaneh) they took (03920 +lakad) it:[even] in the sixth (08337 +shesh) year (08141 +shaneh) of Hezekiah (02396 +Chizqiyah) , that [is] the ninth (08672 +tesha( ) year (08141 +shaneh) of Hoshea (01954 +Howshea( ) king (04428 +melek) of Israel (03478 +Yisra)el) , Samaria (08111 +Shom@rown) was taken (03920 +lakad) .

end 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) {end} (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

end 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) {end} of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa)) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell

(05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

end 2Sa_02_26 Then Abner (74) called (07121 +qara)) to Joab (03097 +Yow)ab) , and said (00559 +)amar) , Shall the sword (02719 +chereb) devour (00398 +)akal) for ever (05331 +netsach) ? knowest (03045 +yada( ) thou not that it will be bitterness (04751 +mar) in the latter (00314 +)acharown) {end} ? how (05704 +(ad) long (05704 +(ad) shall it be then , ere (03808 +lo)) thou bid (00559 +)amar) the people (05971 +(am) return (07725 +shuwb) from following (00310 +)achar) their brethren (00251 +)ach) ?

end 2Sa_06_18 And as soon as David (01732 +David) had made an {end} (03615 +kalah) of offering (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings , he blessed (01288 +barak) the people (05971 +(am) in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

end 2Sa_11_19 And charged (06680 +tsavah) the messenger (04397 +mal)ak) , saying (00559 +)amar) , When thou hast made an {end} (03615 +kalah) of telling (01696 +dabar) the matters (01697 +dabar) of the war (04421 +milchamah) unto the king (04428 +melek) ,

end 2Sa_13_36 And it came (01961 +hayah) to pass , as soon as he had made an {end} (03615 +kalah) of speaking (01696 +dabar) , that , behold (02009 +hinneh) , the king s (04428 +melek) sons (01121 +ben) came (00935 +bow)) , and lifted (05375 +nasa)) up their voice (06963 +qowl) and wept (01058 +bakah):and the king (04428 +melek) also (01571 +gam) and all (03605 +kol) his servants (05650 +(ebed) wept (01058 +bakah) very (03966 +m@(od) sore (01419 +gadowl) .

end 2Sa_14_26 And when he polled (01548 +galach) his head (07218 +ro)sh) , (for it was at every year s (03117 +yowm) {end} (07093 +qets) that he polled (01548 +galach) [it] :because (03588 +kiy) [the hair] was heavy (03513 +kabad) on (05921 +(al) him , therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) after the king s (04428 +melek) weight (68) .

end 2Sa_24_08 So when they had gone (07751 +shuwt) through all (03605 +kol) the land (00776 +)erets) , they came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) at the {end} (07097 +qatseh) of nine (08672 +tesha( ) months (02320 +chodesh) and twenty (06242 +(esriym) days (03117 +yowm) .

end Act_07_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the {end} (1519 -eis -) they might not live (2225 -zoogoneo -) .

end Amo_03_15 And I will smite (05221 +nakah) the winter (02779 +choreph) house (01004 +bayith) with the summer (07019 +qayits) house (01004 +bayith) ; and the houses (01004 +bayith) of ivory (08127 +shen) shall perish (6) , and the great (07227 +rab) houses (01004 +bayith) shall have an {end} (05486 +cuwph) , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

end Amo_05_18 Woe (01945 +howy) unto you that desire (00183 +)avah) the day (03117 +yowm) of the LORD (03068 +Y@hovah) ! to what (04100 +mah) {end} [is] it for you ? the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] darkness (02822 +choshek) , and not light (00216 +)owr) .

end Amo_07_02 And it came (01961 +hayah) to pass , [that] when (00518 +)im) they had made an {end} (03615 +kalah) of eating (00398 +)akal) the grass (06212 +(eseb) of the land (00776 +)erets) , then I said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , forgive (05545 +calach) , I beseech (04994 +na)) thee:by whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

end Amo_08_02 And he said (00559 +)amar) , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A basket (03619 +k@lub) of summer (07019 +qayits) fruit . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , The {end} (07093 +qets) is come (00935 +bow)) upon my people (05971 +(am) of Israel (03478 +Yisra)el) ; I will not again (03254 +yacaph) pass (05674 +(abar) by them any more (05750 +(owd) .

end Amo_08_10 And I will turn (02015 +haphak) your feasts (02282 +chag) into mourning (60) , and all (03605 +kol) your songs (07892 +shiyr) into lamentation (07015 +qiynah) ; and I will bring (05927 +(alah) up sackcloth (08242 +saq) upon all (03605 +kol) loins (04975 +mothen) , and baldness (07144 +qorchah) upon every (03605 +kol) head (07218 +ro)sh) ; and I will make (07760 +suwm) it as the mourning (60) of an only (03173 +yachiyd) [son] , and the {end} (00319 +)achariyth) thereof as a bitter (04751 +mar) day (03117 +yowm) .

end Dan_01_05 And the king (04428 +melek) appointed (04487 +manah) them a daily (03117 +yowm) provision (01697 +dabar) of the king s (04428 +melek) meat (06598 +pathbag) , and of the wine (03196 +yayin) which he drank (04960 +mishteh):so nourishing (01431 +gadal) them three (07969 +shalowsh) years (08141 +shaneh) , that at the {end} (07117 +q@tsath) thereof they might stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) .

end Dan_01_15 And at the {end} (07117 +q@tsath) of ten (06235 +(eser) days (03117 +yowm) their countenances (04758 +mar)eh) appeared (07200 +ra)ah) fairer (02896 +towb) and fatter (01277 +bariy)) in flesh (01320 +basar) than (04480 +min) all (03605 +kol) the children (03206 +yeled) which did eat (00398 +)akal) the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) .

end Dan_01_18 Now at the {end} (07117 +q@tsath) of the days (03117 +yowm) that the king (04428 +melek) had said (00559 +)amar) he should bring (00935 +bow)) them in , then the prince (08269 +sar) of the eunuchs (05631 +cariyc) brought (00935 +bow)) them in before (06440 +paniym) Nebuchadnezzar (05019 +N@buwkadne)tstsar) .

end Dan_04_11 The tree (00363 +)iylan) grew (07236 +r@bah) , and was strong (08631 +t@qeph) , and the height (07314 +ruwm) thereof reached (04291 +m@ta)) unto heaven (08065 +shamayin) , and the sight (02379 +chazowth) thereof to the {end} (05491 +cowph) of all (03606 +kol) the earth (00772 +)ara( ) :

end Dan_04_22 It [is] thou , O king (04430 +melek) , that art grown (07236 +r@bah) and become (08631 +t@qeph) strong (08631 +t@qeph):for thy greatness (07238 +r@buw) is grown (07236 +r@bah) , and reacheth (04291 +m@ta)) unto heaven (08065 +shamayin) , and thy dominion (07985 +sholtan) to the {end} (05491 +cowph) of the earth (00772 +)ara( ) .

end Dan_04_29 At the {end} (07118 +q@tsath) of twelve months (03393 +y@rach) he walked (01981 +halak) in the palace (01965 +heykal) of the kingdom (04437 +malkuw) of Babylon (00895 +Babel) .

end Dan_04_34 . And at the {end} (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda( ) returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

end Dan_06_26 I make (07761 +suwm) a decree (02942 +t@(em) , That in every (03606 +kol) dominion (07985 +sholtan) of my kingdom (04437 +malkuw) men tremble (02112 +zuwa( ) and fear (01763 +d@chal) before the God (00426 +)elahh) of Daniel (01841 +Daniye)l):for he [is] the living (02417 +chay) God (00426 +)elahh) , and stedfast (07011 +qayam) for ever (05957 +(alam) , and his kingdom (04437 +malkuw

) [that] which (01768 +diy) shall not be destroyed (02255 +chabal) , and his dominion (07985 +sholtan) [shall be even] unto the {end} (05491 +cowph) .

end Dan_07_26 But the judgment (01780 +diyn) shall sit (03488 +y@thiyb) , and they shall take (05709 +(ada)) away (05709 +(ada)) his dominion (07985 +sholtan) , to consume (08046 +sh@mad) and to destroy (7) [it] unto the {end} (05491 +cowph) .

end Dan_07_28 Hitherto [is] the {end} (05491 +cowph) of the matter (04406 +millah) . As for me Daniel (01841 +Daniye)l) , my cogitations (07476 +ra(yown) much (07690 +saggiy)) troubled (00927 +b@hal) me , and my countenance (02122 +ziyv) changed (08133 +sh@na)) in me:but I kept (05202 +n@tar) the matter (04406 +millah) in my heart (03821 +leb) .

end Dan_08_17 So he came (00935 +bow)) near (00681 +)etsel) where I stood (05977 +(omed):and when he came (00935 +bow)) , I was afraid (01204 +ba(ath) , and fell (05307 +naphal) upon my face (06440 +paniym):but he said (00559 +)amar) unto me , Understand (00995 +biyn) , O son (01121 +ben) of man (00120 +)adam):for at the time (06256 +(eth) of the {end} (07093 +qets) [shall be] the vision (04758 +mar)eh) .

end Dan_08_19 And he said (00559 +)amar) , Behold (02005 +hen) , I will make thee know (03045 +yada( ) what shall be in the last (00319 +)achariyth) end of the indignation (02195 +za(am):for at the time appointed (04150 +mow(ed) the {end} (07093 +qets) [shall be] .

end Dan_08_19 And he said (00559 +)amar) , Behold (02005 +hen) , I will make thee know (03045 +yada( ) what shall be in the last (00319 +)achariyth) {end} of the indignation (02195 +za(am):for at the time appointed (04150 +mow(ed) the end (07093 +qets) [shall be] .

end Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa( ) are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr) , to finish (03607 +kala)) the transgression (06588 +pesha( ) , and to make an {end} (02856 +chatham) of sins (02403 +chatta)ah) , and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon) , and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)) , and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh) .

end Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiym) and two (08147 +sh@nayim) weeks (07620 +shabuwa( ) shall Messiah (04899 +mashiyach) be cut (03772 +karath) off , but not for himself:and the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow)) shall destroy (07843 +shachath) the city (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the end (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the {end} (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

end Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiym) and two (08147 +sh@nayim) weeks (07620 +shabuwa( ) shall Messiah (04899 +mashiyach) be cut (03772 +karath) off , but not for himself:and the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow)) shall destroy (07843 +shachath) the city (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the {end} (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the end (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

end Dan_11_06 And in the {end} (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow)) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa( ) ; neither (03808 +lo)) shall he stand (05975 +(amad) , nor his arm (02220

+z@rowa( ):but she shall be given (05414 +nathan) up , and they that brought (00935 +bow)) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

end Dan_11_27 And both (08147 +sh@nayim) these kings (04428 +melek) hearts (03824 +lebab) [shall be] to do mischief (04827 +mera( ) , and they shall speak (01696 +dabar) lies (03576 +kazab) at (05921 +(al) one (00259 +)echad) table (07979 +shulchan) ; but it shall not prosper (06743 +tsalach):for yet (05750 +(owd) the {end} (07093 +qets) [shall be] at the time appointed (04150 +mow(ed) .

end Dan_11_35 And [some] of them of understanding (07919 +sakal) shall fall (03782 +kashal) , to try (06884 +tsaraph) them , and to purge (01305 +barar) , and to make [them] white (03835 +laban) , [even] to the time (06256 +(eth) of the {end} (07093 +qets):because [it is] yet (05750 +(owd) for a time appointed (04150 +mow(ed) .

end Dan_11_40 And at the time (06256 +(eth) of the {end} (07093 +qets) shall the king (04428 +melek) of the south (05045 +negeb) push (05055 +nagach) at him:and the king (04428 +melek) of the north (06828 +tsaphown) shall come (08175 +sa(ar) against (05921 +(al) him like a whirlwind (08175 +sa(ar) , with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and with many (07227 +rab) ships (00591 +)oniyah) ; and he shall enter (00935 +bow)) into the countries (00776 +)erets) , and shall overflow (07857 +shataph) and pass (05674 +(abar) over (05674 +(abar) .

end Dan_11_45 And he shall plant (05193 +nata( ) the tabernacles (00168 +)ohel) of his palace (00643 +)appeden) between (00996 +beyn) the seas (03220 +yam) in the glorious (06643 +ts@biy) holy (06944 +qodesh) mountain (02022 +har) ; yet he shall come (00935 +bow)) to his {end} (07093 +qets) , and none (00369 +)ayin) shall help (05826 +(azar) him .

end Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , shut (05640 +catham) up the words (01697 +dabar) , and seal (02856 +chatham) the book (05612 +cepher) , [even] to the time (06256 +(eth) of the {end} (07093 +qets):many (07227 +rab) shall run (07751 +shuwt) to and fro (07751 +shuwt) , and knowledge (01847 +da(ath) shall be increased (07235 +rabah) .

end Dan_12_06 And [one] said (00559 +)amar) to the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , How (05704 +(ad) long (05704 +(ad) [shall it be to] the {end} (07093 +qets) of these wonders (06382 +pele)) ?

end Dan_12_08 And I heard (08085 +shama( ) , but I understood (00995 +biyn) not:then said (00559 +)amar) I , O my Lord (00113 +)adown) , what (04100 +mah) [shall be] the {end} (00319 +)achariyth) of these (00428 +)el - leh) [things] ?

end Dan_12_09 And he said (00559 +)amar) , Go (03212 +yalak) thy way , Daniel (01840 +Daniye)l):for the words (01697 +dabar) [are] closed (05640 +catham) up and sealed (02856 +chatham) till (05704 +(ad) the time (06256 +(eth) of the {end} (07093 +qets) .

end Dan_12_13 But go (03212 +yalak) thou thy way (01870 +derek) till the end (07093 +qets) [be]:for thou shalt rest (05117 +nuwach) , and stand (05975 +(amad) in thy lot (01486 +gowral) at the {end} (07093 +qets) of the days (03117 +yowm) .

end Dan_12_13 But go (03212 +yalak) thou thy way (01870 +derek) till the {end} (07093 +qets) [be]:for thou shalt rest (05117 +nuwach) , and stand (05975 +(amad) in thy lot (01486 +gowral) at the end (07093 +qets) of the days (03117 +yowm) .

end Deu_08_16 Who fed (00398 +)akal) thee in the wilderness (04057 +midbar) with manna (04478 +man)

, which (00834 +)aher) thy fathers (1) knew (03045 +yada( ) not , that he might humble (06031 +(anah) thee , and that he might prove (05254 +nacah) thee , to do thee good (03190 +yatab) at thy latter (00319 +)achariyth) {end} ;

end Deu_09_11 And it came (01961 +hayah) to pass at the {end} (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , [that] the LORD (03068 +Y@hovah) gave (05414 +nathan) me the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) .

end Deu_11_12 A land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) careth (01875 +darash) for:the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [are] always (08548 +tamiyd) upon it , from the beginning (07225 +re)shiyth) of the year (08141 +shaneh) even unto the {end} (00319 +)achariyth) of the year (08141 +shaneh) .

end Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyb) about you , nigh (07126 +qarab) unto thee , or (00176 +)ow) far (07350 +rachowq) off from thee , from the [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] {end} (07097 +qatseh) of the earth (00776 +)erets) ;

end Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyb) about you , nigh (07126 +qarab) unto thee , or (00176 +)ow) far (07350 +rachowq) off from thee , from the [one] {end} (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets) ;

end Deu_14_28 At the {end} (07097 +qatseh) of three (07969 +shalowsh) years (08141 +shaneh) thou shalt bring (03318 +yatsa)) forth (03318 +yatsa)) all (03605 +kol) the tithe (04643 +ma(aser) of thine increase (08393 +t@buw)ah) the same (01931 +huw)) year (08141 +shaneh) , and shalt lay (03241 +Yaniym) [it] up within thy gates (08179 +sha(ar) :

end Deu_15_01 . At the {end} (07093 +qets) of [every] seven (07651 +sheba( ) years (08141 +shaneh) thou shalt make (06213 +(asah) a release (08059 +sh@mittah) .

end Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the {end} (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

end Deu_17_20 That his heart (03824 +lebab) be not lifted (07311 +ruwm) up above his brethren (00251 +)ach) , and that he turn (05493 +cuwr) not aside from the commandment (04687 +mitsvah) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl):to the {end} (04616 +ma(an) that he may prolong (00748 +)arak) [his] days (03117 +yowm) in his kingdom (04467 +mamlakah) , he , and his children (01121 +ben) , in the midst (07130 +qereb) of Israel (03478 +Yisra)el) .

end Deu_20_09 And it shall be , when the officers (07860 +shoter) have made an {end} (03615 +kalah) of speaking (01696 +dabar) unto the people (05971 +(am) , that they shall make captains (08269 +sar) of the armies (06635 +tsaba)) to lead (07218 +ro)sh) the people (05971 +(am) .

end Deu_26_12 . When (03588 +kiy) thou hast made an {end} (03615 +kalah) of tithing (06237 +(asar) all (03605 +kol) the tithes (04643 +ma(aser) of thine increase (08393 +t@buw)ah) the third (07992 +sh@liyshiy) year (08141 +shaneh) , [which is] the year (08141 +shaneh) of tithing (04643 +ma(aser) , and hast given (05414 +nathan) [it] unto the Levite (03881 +Leviyiy) , the stranger (01616 +ger) , the

fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that they may eat (00398 +)akal) within thy gates (08179 +sha(ar) , and be filled (07646 +saba( ) ;

end Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa)) a nation (01471 +gowy) against (05921 +(al) thee from far (07350 +rachowq) , from the {end} (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +nesher) flieth (01675 +da)ah) ; a nation (01471 +gowy) whose (00834 +)aher) tongue (03956 +lashown) thou shalt not understand (08085 +shama( ) ;

end Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) thee among all (03605 +kol) people (05971 +(am) , from the one (00259 +)echad) {end} (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada( ) , [even] wood (06086 +(ets) and stone (68) .

end Deu_31_10 And Moses (04872 +Mosheh) commanded (06680 +tsavah) them , saying (00559 +)amar) , At the {end} (07093 +qets) of [every] seven (07651 +sheba( ) years (08141 +shaneh) , in the solemnity (04150 +mow(ed) of the year (08141 +shaneh) of release (08059 +sh@mittah) , in the feast (02282 +chag) of tabernacles (05521 +cukkah) ,

end Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) had made an {end} (03615 +kalah) of writing (03789 +kathab) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) , until (05704 +(ad) they were finished (08552 +tamam) ,

end Deu_32_20 And he said (00559 +)amar) , I will hide (05641 +cathar) my face (06440 +paniym) from them , I will see (07200 +ra)ah) what (04100 +mah) their {end} (00319 +)achariyth) [shall be] :for they [are] a very froward (08419 +tahpukah) generation (01755 +dowr) , children (01121 +ben) in whom [is] no (03808 +lo)) faith (00529 +)emuwn) .

end Deu_32_29 O that they were wise (02449 +chakam) , [that] they understood (07919 +sakal) this (02063 +zo)th) , [that] they would consider (00995 +biyn) their latter (00319 +)achariyth) {end} !

end Deu_32_45 And Moses (04872 +Mosheh) made an {end} (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) to all (03605 +kol) Israel (03478 +Yisra)el) :

end Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa)) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the {end} (05490 +cowph) .

end Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) {end} (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra( ) travail (06045 +(inyan) .

end Ecc_04_16 [There is] no (00369 +)ayin) {end} (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation

(07475 +ra(yown) of spirit (07307 +ruwach) .

end Ecc_07_02 [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the {end} (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb) .

end Ecc_07_08 Better (02896 +towb) [is] the {end} (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

end Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra( ) consider (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the {end} (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa)) nothing after (00310 +)achar) him .

end Ecc_10_13 The beginning (08462 +t@chillah) of the words (01697 +dabar) of his mouth (06310 +peh) [is] foolishness (05531 +cikluwth):and the {end} (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra( ) madness (01948 +howleluwth) .

end Ecc_12_12 And further (03148 +yowther) , by these (01992 +hem) , my son (01121 +ben) , be admonished (02094 +zahar):of making (06213 +(asah) many (07235 +rabah) books (05612 +cepher) [there is] no (00369 +)ayin) {end} (07093 +qets) ; and much (07235 +rabah) study (03854 +lahag) [is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

end Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 -ekklesia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , world (0165 -aion -) without {end} (0165 -aion -) . Amen (0281 -amen -) .

end Exo_08_22 And I will sever (06395 +palah) in that day (03117 +yowm) the land (00776 +)erets) of Goshen (01657 +Goshen) , in which (00834 +)aher) my people (05971 +(am) dwell (05975 +(amad) , that no (01115 +biltiy) swarms (06157 +(arob) [of flies] shall be there ; to the {end} (04616 +ma(an) thou mayest know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) in the midst (07130 +qereb) of the earth (00776 +)erets) .

end Exo_12_41 And it came (01961 +hayah) to pass at the {end} (07093 +qets) of the four (00702 +)arba( ) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , even the selfsame day (03117 +yowm) it came (01961 +hayah) to pass , that all (03605 +kol) the hosts (06635 +tsaba)) of the LORD (03068 +Y@hovah) went (03318 +yatsa)) out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

end Exo_23_16 And the feast (02282 +chag) of harvest (07105 +qatsiyr) , the firstfruits (01061 +bikkuwr) of thy labours (04639 +ma(aseh) , which (00834 +)aher) thou hast sown (02232 +zara( ) in the field (07704 +sadeh):and the feast (02282 +chag) of ingathering (00614 +)aciyph) , [which is] in the {end} (03318 +yatsa)) of the year (08141 +shaneh) , when thou hast gathered (00622 +)acaph) in thy labours (04639 +ma(aseh) out of the field (07704 +sadeh) .

end Exo_25_19 And make (06213 +(asah) one (00259 +)echad) cherub (03742 +k@ruwb) on the one (00259 +)echad) end (07098 +qatsah) , and the other (00259 +)echad) cherub (03742 +k@ruwb) on the other (02088 +zeh) {end} (07098 +qatsah):[even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07098 +qatsah) thereof .

end Exo_25_19 And make (06213 +(asah) one (00259 +)echad) cherub (03742 +k@ruwb) on the one (00259 +)echad) {end} (07098 +qatsah) , and the other (00259 +)echad) cherub (03742 +k@ruwb) on the other (02088 +zeh) end (07098 +qatsah):[even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07098 +qatsah) thereof .

end Exo_26_28 And the middle (08432 +tavek) bar (01280 +b@riyach) in the midst (08432 +tavek) of the boards (07175 +qeresh) shall reach (01272 +barach) from end (07097 +qatseh) to {end} (07097 +qatseh) .

end Exo_26_28 And the middle (08432 +tavek) bar (01280 +b@riyach) in the midst (08432 +tavek) of the boards (07175 +qeresh) shall reach (01272 +barach) from {end} (07097 +qatseh) to end (07097 +qatseh) .

end Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh) , when he had made an {end} (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciynay) , two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) , tables (03871 +luwach) of stone (68) , written (03789 +kathab) with the finger (00676 +)etsba( ) of God (00430 +)elohiym) .

end Exo_34_22 And thou shalt observe (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa( ) , of the firstfruits (01061 +bikkuwr) of wheat (02406 +chittah) harvest (07105 +qatsiyr) , and the feast (02282 +chag) of ingathering (00614 +)aciyph) at the year s (08141 +shaneh) {end} (08622 +t@quwphah) .

end Exo_36_33 And he made (06213 +(asah) the middle (08484 +tiykown) bar (01280 +b@riyach) to shoot (01272 +barach) through (08432 +tavek) the boards (07175 +qeresh) from the one {end} (07097 +qatseh) to the other (08145 +sheniy) .

end Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] {end} (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

end Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the {end} (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

end Eze_03_16 . And it came (01961 +hayah) to pass at the {end} (07097 +qatseh) of seven (07651 +sheba( ) days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

end Eze_07_02 Also , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; An end (07093 +qets) , the {end} (07093 +qets) is come (00935 +bow)) upon the four (00702 +)arba( ) corners (03671 +kanaph) of the land (00776 +)erets) .

end Eze_07_02 Also , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; An {end} (07093 +qets) , the end (07093 +qets) is come (00935 +bow)) upon the four (00702 +)arba( ) corners (03671 +kanaph) of the land (00776 +)erets) .

end Eze_07_03 Now (06258 +(attah) [is] the {end} (07093 +qets) [come] upon thee , and I will send (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) thee according to

thy ways (01870 +derek) , and will recompense (05414 +nathan) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

end Eze_07_06 An end (07093 +qets) is come (00935 +bow)) , the {end} (07093 +qets) is come (00935 +bow)):it watcheth (06974 +quwts) for thee ; behold (02009 +hinneh) , it is come (00935 +bow)) .

end Eze_07_06 An {end} (07093 +qets) is come (00935 +bow)) , the end (07093 +qets) is come (00935 +bow)):it watcheth (06974 +quwts) for thee ; behold (02009 +hinneh) , it is come (00935 +bow)) .

end Eze_11_13 And it came (01961 +hayah) to pass , when I prophesied (05012 +naba)) , that Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) died (04191 +muwth) . Then fell (05307 +naphal) I down upon my face (06440 +paniym) , and cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 +qowl) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou make (06213 +(asah) a full {end} (03615 +kalah) of the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ?

end Eze_20_17 Nevertheless mine eye (05869 +(ayin) spared (02347 +chuwc) them from destroying (07843 +shachath) them , neither (03808 +lo)) did I make (06213 +(asah) an {end} (03615 +kalah) of them in the wilderness (04057 +midbar) .

end Eze_20_26 And I polluted (02930 +tame)) them in their own gifts (04979 +mattanah) , in that they caused to pass (05674 +(abar) through [the fire] all (03605 +kol) that openeth (06363 +peter) the womb (07356 +racham) , that I might make them desolate (08074 +shamem) , to the {end} (04616 +ma(an) that they might know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

end Eze_21_25 And thou , profane (02491 +chalal) wicked (07563 +rasha( ) prince (05387 +nasiy)) of Israel (03478 +Yisra)el) , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) iniquity (05771 +(avon) [shall have] an {end} (07093 +qets) ,

end Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha( ) , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an {end} (07093 +qets) .

end Eze_29_13 Yet (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; At the {end} (07093 +qets) of forty (00705 +)arba(iym) years (08141 +shaneh) will I gather (06908 +qabats) the Egyptians (04714 +Mitsrayim) from the people (05971 +(am) whither they were scattered (06327 +puwts) :

end Eze_31_14 To the {end} (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

end Eze_35_05 Because (03588 +kiy) thou hast had (01961 +hayah) a perpetual (05769 +(owlam) hatred (00342 +)eybah) , and hast shed (05064 +nagar) [the blood of] the children (01121 +ben) of Israel (03478 +Yisra)el) by the force (03027 +yad) of the sword (02719 +chereb) in the time (06256 +(eth) of their

calamity (00343 +)eyd) , in the time (06256 +(eth) [that their] iniquity (05771 +(avon) [had] an {end} (07093 +qets) :

end Eze_39_14 And they shall sever (00914 +badal) out men (00582 +)enowsh) of continual (08548 +tamiyd) employment , passing (05674 +(abar) through the land (00776 +)erets) to bury (06912 +qabar) with the passengers (05674 +(abar) those that remain (03498 +yathar) upon the face (06440 +paniym) of the earth (00776 +)erets) , to cleanse (02891 +taher) it:after the {end} (07097 +qatseh) of seven (07651 +sheba( ) months (02320 +chodesh) shall they search (02713 +chaqar) .

end Eze_41_12 . Now the building (01146 +binyan) that [was] before the separate (01508 +gizrah) place at the {end} (06285 +pe)ah) toward (01870 +derek) the west (03220 +yam) [was] seventy (07657 +shib(iym .) cubits (00520 +)ammah) broad (07341 +rochab) ; and the wall (07023 +qiyr) of the building (01146 +binyan) [was] five (02568 +chamesh) cubits (00520 +)ammah) thick (07341 +rochab) round (05439 +cabiyb) about , and the length (00753 +)orek) thereof ninety (08673 +tish(iym) cubits (00520 +)ammah) .

end Eze_42_15 . Now when he had made an {end} (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa)) me forth (03318 +yatsa)) toward (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiyb) about .

end Eze_43_23 When thou hast made an {end} (03615 +kalah) of cleansing (02893 +tohorah) [it] , thou shalt offer (07126 +qarab) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) without (08549 +tamiym) blemish (08549 +tamiym) .

end Eze_48_01 . Now these (00428 +)el - leh) [are] the names (08034 +shem) of the tribes(07626 +shebet) . From the north (06828 +tsaphown) {end} (07097 +qatseh) to the coast (03027 +yad) of the way (01870 +derek) of Hethlon (02855 +Chethlon) , as one goeth (00935 +bow)) to Hamath (02574 +Chamath) , Hazarenan (02704 +Chatsar (Eynan) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) northward (06828 +tsaphown) , to the coast (03027 +yad) of Hamath (02574 +Chamath) ; for these are his sides (06285 +pe)ah) east (06921 +qadiym) [and] west (03220 +yam) ; a [portion for] Dan (01835 +Dan) .

end Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) by thy servants (05650 +(ebed) the prophets (05030 +nabiy)) , saying (00559 +)amar) , The land (00776 +)erets) , unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an unclean (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am) of the lands (00776 +)erets) , with their abominations (08441 +tow(ebah) , which (00834 +)aher) have filled (04390 +male)) it from one {end} (06310 +peh) to another with their uncleanness (02932 +tum)ah) .

end Ezr_10_17 And they made an {end} (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the first (00259 +)echad) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

end Gen_06_13 . And God (00430 +)elohiym) said (00559 +)amar) unto Noah (05146 +Noach) , The {end} (07093 +qets) of all (03605 +kol) flesh (01320 +basar) is come (00935 +bow)) before (06440 +paniym) me ; for the earth (00776 +)erets) is filled (04390 +male)) with violence (02555 +chamac) through (06440 +paniym) them ; and , behold (02005 +hen) , I will destroy (07843 +shachath) them with the earth (00776 +)erets) .

end Gen_08_03 And the waters (04325 +mayim) returned (07725 +shuwb) from off (05921 +(al) the earth

(00776 +)erets) continually:and after the {end} (07097 +qatseh) of the hundred (03967 +me)ah) and fifty (02572 +chamishshiym) days (03117 +yowm) the waters (04325 +mayim) were abated (02637 +chacer) .

end Gen_08_06 . And it came (01961 +hayah) to pass at the {end} (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) , that Noah (05146 +Noach) opened (06605 +pathach) the window (02474 +challown) of the ark (08392 +tebah) which (00834 +)aher) he had made (06213 +(asah) :

end Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the {end} (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

end Gen_27_30 . And it came (01961 +hayah) to pass , as soon (00834 +)aher) as Isaac (03327 +Yitschaq) had made an {end} (03615 +kalah) of blessing (01293 +B@rakah) Jacob (03290 +Ya(aqob) , and Jacob (03290 +Ya(aqob) was yet (00389 +)ak) scarce gone (03318 +yatsa)) out from the presence (06440 +paniym) of Isaac (03327 +Yitschaq) his father (1) , that Esau (06215 +(Esav) his brother (00251 +)ach) came (00935 +bow)) in from his hunting (06718 +tsayid) .

end Gen_41_01 . And it came (01961 +hayah) to pass at the {end} (07093 +qets) of two full (03117 +yowm) years (08141 +shaneh) , that Pharaoh (06547 +Par(oh) dreamed (02492 +chalam):and , behold (02009 +hinneh) , he stood (05975 +(amad) by the river (02975 +y@(or) .

end Gen_47_21 And as for the people (05971 +(am) , he removed (05674 +(abar) them to cities (05892 +(iyr) from [one] end (07097 +qatseh) of the borders (01366 +g@buwl) of Egypt (04714 +Mitsrayim) even to the [other] {end} (07097 +qatseh) thereof .

end Gen_47_21 And as for the people (05971 +(am) , he removed (05674 +(abar) them to cities (05892 +(iyr) from [one] {end} (07097 +qatseh) of the borders (01366 +g@buwl) of Egypt (04714 +Mitsrayim) even to the [other] end (07097 +qatseh) thereof .

end Gen_49_33 And when Jacob (03290 +Ya(aqob) had made an {end} (03615 +kalah) of commanding (06680 +tsavah) his sons (01121 +ben) , he gathered (00622 +)acaph) up his feet (07272 +regel) into (00413 +)el) the bed (04296 +mittah) , and yielded (01478 +gava( ) up the ghost (01478 +gava( ) , and was gathered (00622 +)acaph) unto his people (05971 +(am) .

end Hab_02_03 For the vision (02377 +chazown) [is] yet (05750 +(owd) for an appointed (04150 +mow(ed) time , but at the {end} (07093 +qets) it shall speak (06315 +puwach) , and not lie (03576 +kazab):though (00518 +)im) it tarry (04102 +mahahh) , wait (02442 +chakah) for it ; because (03588 +kiy) it will surely come (00935 +bow)) , it will not tarry (00309 +)achar) .

end Heb_03_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -) ; whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the {end} (5056 -telos -) .

end Heb_03_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 -katecho -) the beginning (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the {end} (5056 -telos -) ;

end Heb_06_08 But that which beareth (1627 -ekphero -) thorns (0173 -akantha -) and briers (5146 -tribolos -) [is] rejected (0096 -adokimos -) , and [is] nigh (1451 -eggus -) unto cursing (2671 -katara -) ; whose (3739 -hos -) {end} (5056 -telos -) [is] to be burned (2740 -kausis -) .

end Heb_06_11 And we desire (1937 -epithumeo -) that every (1538 -hekastos -) one of you do shew (1731 -endeiknumi -) the same (0846 -autos -) diligence (4710 -spoude -) to the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of hope (1680 -elpis -) unto the {end} (5056 -telos -) :

end Heb_06_16 For men (0444 -anthropos -) verily (3303 -men -) swear (3660 -omnuo -) by the greater (3187 -meizon -):and an oath (3727 -horkos -) for confirmation (0951 -bebaiosis -) [is] to them an {end} (4009 -peras -) of all (3956 -pas -) strife (0485 -antilogia -) .

end Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) {end} (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

end Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the {end} (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

end Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , who (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos -):whose (3739 -hos -) faith (4102 -pistis -) follow (3401 -mimeomai -) , considering (0333 -antheoreo -) the {end} (1545 -ekbasis -) of [their] conversation (0391 -anastrophe -) .

end Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] {end} (07097 +qatseh) of their chariots (04818 +merkabah) :

end Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] {end} (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :

end Isa_05_26 And he will lift (05375 +nasa)) up an ensign (05251 +nec) to the nations (01471 +gowy) from far (07350 +rachowq) , and will hiss (08319 +sharaq) unto them from the {end} (07097 +qatseh) of the earth (00776 +)erets):and , behold (02009 +hinneh) , they shall come (00935 +bow)) with speed (04120 +m@herah) swiftly (07031 + qal) :

end Isa_07_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Isaiah (03470 +Y@sha(yah) , Go (03318 +yatsa)) forth (03318 +yatsa)) now (04994 +na)) to meet (07125 +qir)ah) Ahaz (00271 +)Achaz) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb) thy son (01121 +ben) , at (00413 +)el) the {end} (07097 +qatseh) of the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) ;

end Isa_09_07 Of the increase (04768 +marbiyth) of [his] government (04951 +misrah) and peace (07965 +shalowm) [there shall be] no (00369 +)ayin) {end} (07093 +qets) , upon the throne (03678 +kicce)) of David (01732 +David) , and upon his kingdom (04467 +mamlakah) , to order (03559 +kuwn) it , and to establish (05582 +ca(ad) it with judgment (04941 +mishpat) and with justice (06666 +ts@daqah) from henceforth (06258 +(attah) even for ever (05769 +(owlam) . The zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) will perform (06213 +(asah) this (02063 +zo)th) .

end Isa_13_05 They come (00935 +bow)) from a far (04801 +merchaq) country (00776 +)erets) , from the {end} (07093 +qets) of heaven (08064 +shamayim) , [even] the LORD (03068 +Y@hovah) , and the weapons (03627 +k@liy) of his indignation (02195 +za(am) , to destroy (02254 +chabal) the whole (03605 +kol) land (00776 +)erets) .

end Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an {end} (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

end Isa_23_15 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , that Tyre (06865 +Tsor) shall be forgotten (07911 +shakach) seventy (07657 +shib(iym .) years (08141 +shaneh) , according to the days (03117 +yowm) of one (00259 +)echad) king (04428 +melek):after the {end} (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh) shall Tyre (06865 +Tsor) sing (07892 +shiyr) as an harlot (02181 +zanah) .

end Isa_23_17 And it shall come (01961 +hayah) to pass after the {end} (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh) , that the LORD (03068 +Y@hovah) will visit (06485 +paqad) Tyre (06865 +Tsor) , and she shall turn (07725 +shuwb) to her hire (00868 +)ethnan) , and shall commit (02181 +zanah) fornication (02181 +zanah) with all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

end Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an {end} (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

end Isa_38_12 Mine age (01755 +dowr) is departed (05265 +naca( ) , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) tent (00168 +)ohel):I have cut (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 +batsa( ) me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an {end} (07999 +shalam) of me .

end Isa_38_13 I reckoned (07737 +shavah) till (05704 +(ad) morning (01242 +boqer) , [that] , as a lion (00738 +)ariy) , so (03651 +ken) will he break (07665 +shabar) all (03605 +kol) my bones (06106 +(etsem):from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an {end} (07999 +shalam) of me .

end Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada( ) the latter (00319 +)achariyth) {end} of them ; or declare (08085 +shama( ) us things for to come (00935 +bow)) .

end Isa_42_10 Sing (07891 +shiyr) unto the LORD (03068 +Y@hovah) a new (02319 +chadash) song (07892 +shiyr) , [and] his praise (08416 +t@hillah) from the {end} (07097 +qatseh) of the earth (00776 +)erets) , ye that go (03381 +yarad) down (03381 +yarad) to the sea (03220 +yam) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the isles (00339 +)iy) , and the inhabitants (03427 +yashab) thereof .

end Isa_45_17 [But] Israel (03478 +Yisra)el) shall be saved (03467 +yasha( ) in the LORD (03068

+Y@hovah) with an everlasting (05769 +(owlam) salvation (08668 +t@shuw(ah):ye shall not be ashamed (00954 +buwsh) nor (03808 +lo)) confounded (03637 +kalam) world (05769 +(owlam) without {end} .

end Isa_46_10 Declaring (05046 +nagad) the {end} (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

end Isa_47_07 . And thou saidst (00559 +)amar) , I shall be a lady (01404 +g@bereth) for ever (05769 +(owlam):[so (05704 +(ad)] that thou didst not lay (07760 +suwm) these (00428 +)el - leh) [things] to thy heart (03820 +leb) , neither (03808 +lo)) didst remember (02142 +zakar) the latter (00319 +)achariyth) {end} of it .

end Isa_48_20 Go (03318 +yatsa)) ye forth (03318 +yatsa)) of Babylon (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 +qowl) of singing (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama( ) this (02063 +zo)th) , utter (03318 +yatsa)) it [even] to the {end} (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

end Isa_49_06 And he said (00559 +)amar) , It is a light (07043 +qalal) thing that thou shouldest be my servant (05650 +(ebed) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob) , and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el):I will also give (05414 +nathan) thee for a light (00216 +)owr) to the Gentiles (01471 +gowy) , that thou mayest be my salvation (03444 +y@shuw(ah) unto the {end} (07097 +qatseh) of the earth (00776 +)erets) .

end Isa_62_11 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath proclaimed (08085 +shama( ) unto the {end} (07097 +qatseh) of the world (00776 +)erets) , Say (00559 +)amar) ye to the daughter (01323 +bath) of Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , thy salvation (03468 +yesha( ) cometh (00935 +bow)) ; behold (02009 +hinneh) , his reward (07939 +sakar) [is] with him , and his work (06468 +p@(ullah) before (06440 +paniym) him .

end Jam_05_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the {end} (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

end Jer_01_03 It came (01961 +hayah) also in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the {end} (08537 +tom) of the eleventh year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , unto the carrying (01540 +galah) away of Jerusalem (03389 +Y@ruwshalaim) captive (01540 +galah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

end Jer_03_05 Will he reserve (05201 +natar) [his anger] for ever ? will he keep (8104shamar) [it] to the {end} (05331 +netsach) ? Behold (02009 +hinneh) , thou hast spoken (01696 +dabar) and done (06213 +(asah) evil (07451 +ra( ) things as thou couldest (03201 +yakol) .

end Jer_04_27 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) said (00559 +)amar) , The whole (03605 +kol) land (00776 +)erets) shall be desolate (08077 +sh@mamah) ; yet will I not make (06213 +(asah) a full {end} (03615 +kalah) .

end Jer_05_10 . Go (05927 +(alah) ye up upon her walls (08284 +sharah) , and destroy (07843 +shachath)

; but make (06213 +(asah) not a full {end} (03615 +kalah):take (05493 +cuwr) away (05493 +cuwr) her battlements (05189 +n@tiyshah) ; for they [are] not the LORD S (03068 +Y@hovah) .

end Jer_05_18 Nevertheless (01571 +gam) in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will not make (06213 +(asah) a full {end} (03615 +kalah) with you .

end Jer_05_31 The prophets (05030 +nabiy)) prophesy (05012 +naba)) falsely (08267 +sheqer) , and the priests (03548 +kohen) bear (07287 +radah) rule (07287 +radah) by their means (03027 +yad) ; and my people (05971 +(am) love (00157 +)ahab) [to have it] so (03651 +ken):and what (04100 +mah) will ye do (06213 +(asah) in the {end} (00319 +)achariyth) thereof ?

end Jer_12_04 How (05704 +(ad) long (05704 +(ad) shall the land (00776 +)erets) mourn (56) , and the herbs (06212 +(eseb) of every (03605 +kol) field (07704 +sadeh) wither (03001 +yabesh) , for the wickedness (07451 +ra( ) of them that dwell (03427 +yashab) therein ? the beasts (00929 +b@hemah) are consumed (05595 +caphah) , and the birds (05775 +(owph) ; because (03588 +kiy) they said (00559 +)amar) , He shall not see (07200 +ra)ah) our last (00319 +)achariyth) {end} .

end Jer_12_12 The spoilers (07703 +shadad) are come (00935 +bow)) upon all (03605 +kol) high (08205 +sh@phiy) places through the wilderness (04057 +midbar):for the sword (02719 +chereb) of the LORD (03068 +Y@hovah) shall devour (00398 +)akal) from the [one] end (07097 +qatseh) of the land (00776 +)erets) even to the [other] {end} (07097 +qatseh) of the land (00776 +)erets):no (00369 +)ayin) flesh (01320 +basar) shall have peace (07965 +shalowm) .

end Jer_12_12 The spoilers (07703 +shadad) are come (00935 +bow)) upon all (03605 +kol) high (08205 +sh@phiy) places through the wilderness (04057 +midbar):for the sword (02719 +chereb) of the LORD (03068 +Y@hovah) shall devour (00398 +)akal) from the [one] {end} (07097 +qatseh) of the land (00776 +)erets) even to the [other] end (07097 +qatseh) of the land (00776 +)erets):no (00369 +)ayin) flesh (01320 +basar) shall have peace (07965 +shalowm) .

end Jer_17_11 [As] the partridge (07124 +qore)) sitteth (01716 +dagar) [on eggs] , and hatcheth (03205 +yalad) [them] not ; [so] he that getteth (06213 +(asah) riches (06239 +(osher) , and not by right (04941 +mishpat) , shall leave (05800 +(azab) them in the midst (02677 +chetsiy) of his days (03117 +yowm) , and at his {end} (00319 +)achariyth) shall be a fool (05036 +nabal) .

end Jer_25_33 And the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] {end} (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 +caphad) , neither (03808 +lo)) gathered (00622 +)acaph) , nor (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 +)adamah) .

end Jer_25_33 And the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] {end} (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 +caphad) , neither (03808 +lo)) gathered (00622 +)acaph) , nor (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 +)adamah) .

end Jer_26_08 Now it came (01961 +hayah) to pass , when Jeremiah (03414 +Yirm@yah) had made an {end} (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) [him] to speak (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , that the priests (03548 +kohen) and the prophets (05030 +nabiy)) and all (03605 +kol) the people (05971 +(am) took (08610 +taphas) him , saying (00559 +)amar) , Thou shalt surely die (04191 +muwth) .

end Jer_29_11 For I know (03045 +yada( ) the thoughts (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thoughts (04284 +machashabah) of peace (07965 +shalowm) , and not of evil (07451 +ra( ) , to give (05414 +nathan) you an expected (08615 +tiqvah) {end} (00319 +)achariyth) .

end Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha( ) thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full {end} (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

end Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha( ) thee:though (03588 +kiy) I make (06213 +(asah) a full {end} (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

end Jer_31_17 And there is hope (08615 +tiqvah) in thine {end} (00319 +)achariyth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that thy children (01121 +ben) shall come (07725 +shuwb) again (07725 +shuwb) to their own border (01366 +g@buwl) .

end Jer_34_14 At the {end} (07093 +qets) of seven (07651 +sheba( ) years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama( ) not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

end Jer_43_01 . And it came (01961 +hayah) to pass , [that] when Jeremiah (03414 +Yirm@yah) had made an {end} (03615 +kalah) of speaking (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , for which (00834 +)aher) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him to them , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) ,

end Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for evil (07451 +ra( ) , and not for good (02896 +towb):and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) , until (05704 +(ad) there be an {end} (03615 +kalah) of them .

end Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full {end} (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

end Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full {end} (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished

(05352 +naqah) .

end Jer_51_13 O thou that dwellest (07931 +shakan) upon many (07227 +rab) waters (04325 +mayim) , abundant (07227 +rab) in treasures (00214 +)owtsar) , thine {end} (07093 +qets) is come (00935 +bow)) , [and] the measure (00520 +)ammah) of thy covetousness (01215 +betsa( ) .

end Jer_51_31 One post (07323 +ruwts) shall run (07323 +ruwts) to meet (07125 +qir)ah) another , and one messenger (05046 +nagad) to meet (07125 +qir)ah) another , to shew (05046 +nagad) the king (04428 +melek) of Babylon (00894 +Babel) that his city (05892 +(iyr) is taken (03920 +lakad) at [one] {end} (07097 +qatseh) ,

end Jer_51_63 And it shall be , when thou hast made an {end} (03615 +kalah) of reading (07121 +qara)) this (02088 +zeh) book (05612 +cepher) , [that] thou shalt bind (07164 +qarac) a stone (68) to it , and cast (07993 +shalak) it into (00413 +)el) the midst (08432 +tavek) of Euphrates (06578 +P@rath) :

end Job_06_11 What (04100 +mah) [is] my strength (03581 +koach) , that I should hope (03176 +yachal) ? and what (04100 +mah) [is] mine {end} (07093 +qets) , that I should prolong (00748 +)arak) my life (05315 +nephesh) ?

end Job_08_07 Though thy beginning (07225 +re)shiyth) was small (04705 +mits(ar) , yet thy latter (00319 +)achariyth) {end} should greatly (03966 +m@(od) increase (07685 +sagah) .

end Job_16_03 Shall vain (07307 +ruwach) words (01697 +dabar) have an {end} (07093 +qets) ? or (00176 +)ow) what (04100 +mah) emboldeneth (04834 +marats) thee that thou answerest (06030 +(anah) ?

end Job_18_02 How (05704 +(ad) long (05704 +(ad) [will it be ere] ye make (07760 +suwm) an {end} (07078 +qenets) of words (04405 +millah) ? mark (00995 +biyn) , and afterwards (00310 +)achar) we will speak (01696 +dabar) .

end Job_26_10 He hath compassed (02328 +chuwg) the waters (04325 +mayim) with bounds (02706 +choq) , until (05704 +(ad) the day (00216 +)owr) and night (02822 +choshek) come to an {end} (08503 +takliyth) .

end Job_28_03 He setteth (07760 +suwm) an {end} (07093 +qets) to darkness (02822 +choshek) , and searcheth (02713 +chaqar) out all (03605 +kol) perfection (08503 +takliyth):the stones (68) of darkness (00652 +)ophel) , and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

end Job_34_36 My desire (15) [is that] Job (00347 +)Iyowb) may be tried (00974 +bachan) unto the {end} (05331 +netsach) because (05921 +(al) of [his] answers (08666 +t@shuwbah) for wicked (00205 +)aven) men (00582 +)enowsh) .

end Job_42_12 So the LORD (03068 +Y@hovah) blessed (01288 +barak) the latter (00319 +)achariyth) {end} of Job (00347 +)Iyowb) more than his beginning (07225 +re)shiyth):for he had (01961 +hayah) fourteen thousand (00505 +)eleph) sheep (06629 +tso)n) , and six (08337 +shesh) thousand (00505 +)eleph) camels (01581 +gamal) , and a thousand (00505 +)eleph) yoke (06776 +tsemed) of oxen (01241 +baqar) , and a thousand (00505 +)eleph) she asses (00860 +)athown) .

end Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the {end} (5056 -telos -) .

end Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) {end} was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

end Jos_08_24 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) had made an {end} (03615 +kalah) of slaying (02026 +harag) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) in the field (07704 +sadeh) , in the wilderness (04057 +midbar) wherein (00834 +)aher) they chased (07291 +radaph) them , and when they were all (03605 +kol) fallen (05307 +naphal) on the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they were consumed (08552 +tamam) , that all (03605 +kol) the Israelites (03478 +Yisra)el) returned (07725 +shuwb) unto Ai (05857 +(Ay) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) .

end Jos_09_16 And it came (01961 +hayah) to pass at the {end} (07097 +qatseh) of three (07969 +shalowsh) days (03117 +yowm) after (00310 +)achar) they had made (03772 +karath) a league (01285 +b@riyth) with them , that they heard (08085 +shama( ) that they [were] their neighbours (07138 +qarowb) , and [that] they dwelt (03427 +yashab) among (07130 +qereb) them .

end Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa( ) and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an {end} (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow)) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

end Jos_15_05 And the east (06924 +qedem) border (01366 +g@buwl) [was] the salt (04417 +melach) sea (03220 +yam) , [even] unto the {end} (07097 +qatseh) of Jordan (03383 +Yarden) . And [their] border (01366 +g@buwl) in the north (06828 +tsaphown) quarter (06285 +pe)ah) [was] from the bay (03956 +lashown) of the sea (03220 +yam) at (05704 +(ad) the uttermost (07097 +qatseh) part of Jordan (03383 +Yarden) :

end Jos_15_08 And the border (01366 +g@buwl) went (05927 +(alah) up by the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) unto the south (05045 +negeb) side (03802 +katheph) of the Jebusite (02983 +Yebuwciy) ; the same (01931 +huw)) [is] Jerusalem (03389 +Y@ruwshalaim):and the border (01366 +g@buwl) went (05927 +(alah) up to the top (07218 +ro)sh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of Hinnom (02011 +Hinnom) westward (03220 +yam) , which (00834 +)aher) [is] at the {end} (07097 +qatseh) of the valley (06010 +(emeq) of the giants (07497 +rapha)) northward (06828 +tsaphown) :

end Jos_18_15 And the south (05045 +negeb) quarter (06285 +pe)ah) [was] from the {end} (07097 +qatseh) of Kirjathjearim (07157 +Qiryath Y@(ariym) , and the border (01366 +g@buwl) went (03318 +yatsa)) out on the west (03220 +yam) , and went (03318 +yatsa)) out to the well (04599 +ma(yan) of waters (04325 +mayim) of Nephtoah (05318 +Nephtowach) :

end Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the {end} (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the north (06828 +tsaphown) , and descended (03381 +yarad) to the valley (01516 +gay)) of Hinnom (02011 +Hinnom) , to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb) , and descended (03381 +yarad) to Enrogel (05883 +(Eyn Rogel)

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end Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) {end} (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

end Jos_19_49 . When they had made an {end} (03615 +kalah) of dividing the land (00776 +)erets) for inheritance (05157 +nachal) by their coasts (01367 +g@buwlah) , the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 +nathan) an inheritance (05159 +nachalah) to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Nun (05126 +Nuwn) among (08432 +tavek) them :

end Jos_19_51 These (00428 +)el - leh) [are] the inheritances (05159 +nachalah) , which (00834 +)aher) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Nun (05126 +Nuwn) , and the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , divided for an inheritance (05157 +nachal) by lot (01486 +gowral) in Shiloh (07887 +Shiyloh) before (06440 +paniym) the LORD (03068 +Y@hovah) , at the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . So they made an {end} (03615 +kalah) of dividing (02505 +chalaq) the country (00776 +)erets) .

end Jud_03_18 And when (00834 +)aher) he had made an {end} (03615 +kalah) to offer (07126 +qarab) the present (04503 +minchah) , he sent (07971 +shalach) away the people (05971 +(am) that bare (05375 +nasa)) the present (04503 +minchah) .

end Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the {end} (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga( ) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

end Jud_11_39 And it came (01961 +hayah) to pass at the {end} (07093 +qets) of two (08147 +sh@nayim) months (02320 +chodesh) , that she returned (07725 +shuwb) unto her father (1) , who did (06213 +(asah) with her [according] to his vow (05088 +neder) which (00834 +)aher) he had vowed (05087 +nadar):and she knew (03045 +yada( ) no (03808 +lo)) man (00376 +)iysh) . And it was a custom (02706 +choq) in Israel (03478 +Yisra)el) ,

end Jud_15_17 And it came (01961 +hayah) to pass , when he had made an {end} (03615 +kalah) of speaking (01696 +dabar) , that he cast (07993 +shalak) away the jawbone (03895 +l@chiy) out of his hand (03027 +yad) , and called (07121 +qara)) that place (04725 +maqowm) Ramathlehi (07437 +Ramath Lechiy) .

end Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an {end} (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

end Lam_01_09 Her filthiness (02932 +tum)ah) [is] in her skirts (07757 +shuwl) ; she remembereth (02142 +zakar) not her last (00319 +)achariyth) {end} ; therefore she came (03381 +yarad) down (03381 +yarad) wonderfully (06382 +pele)):she had no (00369 +)ayin) comforter (05162 +nacham) . O LORD (03068 +Y@hovah) , behold (07200 +ra)ah) my affliction (06040 +(oniy):for the enemy (00341 +)oyeb) hath magnified (01431 +gadal) [himself] .

end Lam_04_18 They hunt (06679 +tsuwd) our steps (06806 +tsa(ad) , that we cannot (03808 +lo)) go (03212 +yalak) in our streets (07339 +r@chob):our end (07093 +qets) is near (07126 +qarab) , our days (03117 +yowm) are fulfilled (04390 +male)) ; for our {end} (07093 +qets) is come (00935 +bow)) .

end Lam_04_18 They hunt (06679 +tsuwd) our steps (06806 +tsa(ad) , that we cannot (03808 +lo)) go (03212 +yalak) in our streets (07339 +r@chob):our {end} (07093 +qets) is near (07126 +qarab) , our days (03117 +yowm) are fulfilled (04390 +male)) ; for our end (07093 +qets) is come (00935 +bow)) .

end Lev_08_33 And ye shall not go (03318 +yatsa)) out of the door (06607 +pethach) of thetabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) [in] seven (07651 +sheba( ) days (03117 +yowm) , until (05704 +(ad) the days (03117 +yowm) of your consecration (04394 +millu)) be at (03117 +yowm) an {end} (04390 +male)) : for seven (07651 +sheba( ) days (03117 +yowm) shall he consecrate you .

end Lev_16_20 . And when he hath made an {end} (03615 +kalah) of reconciling (03722 +kaphar) the holy (06944 +qodesh) [place] , and the tabernacle (00168 +)ohel) of the congregation , and the altar (04196 +mizbeach) , he shall bring (07126 +qarab) the live (02416 +chay) goat (08163 +sa(iyr) :

end Lev_17_05 To the {end} (04616 +ma(an) that the children (01121 +ben) of Israel (03478 +Yisra)el) may bring (00935 +bow)) their sacrifices (02077 +zebach) , which (00834 +)aher) they offer (02076 +zabach) in the open (06440 +paniym) field (07704 +sadeh) , even that they may bring (00935 +bow)) them unto the LORD (03068 +Y@hovah) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) , and offer (02076 +zabach) them [for] peace (08002 +shelem) offerings (02077 +zebach) unto the LORD (03068 +Y@hovah) .

end Luk_01_33 And he shall reign 0936 -basileuo - over 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob - for ever 0165 -aion - ; and of his kingdom 0932 -basileia - there shall be no 3756 -ou - {end} 5056 -telos - .

end Luk_18_01 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this 3588 -ho - {end}] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

end Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo -:for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the {end} 5056 -telos - [is] not by and by .

end Luk_22_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos -:for the things concerning 4012 -peri - me have 2192 -echo - an {end} 5056 -telos - .

end Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) himself (1438 -heautou -) , and be divided (3307 -merizo -) , he cannot (1410 -dunamai -) stand (2476 -histemi -) , but hath (2192 -echo -) an {end} (5056 -telos -) .

end Mar_13_07 And when (3752 -hotan -) ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and

rumours (0189 -akoe -) of wars (4171 -polemos -) , be ye not troubled (2360 -throeo -):for [such things] must (1163 -dei -) needs be ; but the {end} (5056 -telos -) [shall] not [be] yet (3768 -oupo -) .

end Mar_13_13 And ye shall be hated (3404 -miseo -) of all (3956 -pas -) [men] for my name s (3686 -onoma -) sake:but he that shall endure (5278 -hupomeno -) unto the {end} (5056 -telos -) , the same (3778 -houtos -) shall be saved (4982 -sozo -) .

end Mat_10_22 And ye shall be hated (3404 -miseo -) of all (3956 -pas -) [men] for my name s (3686 -onoma -) sake:but he that endureth (5278 -hupomeno -) to the {end} (5056 -telos -) shall be saved (4982 -sozo -) .

end Mat_11_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an {end} (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) thence (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

end Mat_13_39 The enemy (2190 -echthros -) that sowed (4687 -speiro -) them is the devil (1228 -diabolos -) ; the harvest (2326 -therismos -) is the {end} (4930 -sunteleia -) of the world (0165 -aion -) ; and the reapers (2327 -theristes -) are the angels (0032 -aggelos -) .

end Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanion -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 -houto -) shall it be in the {end} (4930 -sunteleia -) of this (5127 -toutou -) world (0165 -aion -) .

end Mat_13_49 So (3779 -houto -) shall it be at (1722 -en -) the {end} (4930 -sunteleia -) of the world (0165 -aion -):the angels (0032 -aggelos -) shall come (1831 -exerchomai -) forth (3318 -Mesopotamia -) , and sever (0873 -aphorizo -) the wicked (4190 -poneros -) from among (3319 -mesos -) the just (1342 -dikaios -) ,

end Mat_24_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -) , saying (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [shall be] the sign (4592 -semeion -) of thy coming (3952 -parousia -) , and of the {end} (4930 -sunteleia -) of the world (0165 -aion -) ?

end Mat_24_06 And ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -):see (3708 -horao -) that ye be not troubled (2360 -throeo -):for all (3956 -pas -) [these things] must (1163 -dei -) come (1096 -ginomai -) to pass , but the {end} (5056 -telos -) is not yet (3768 -oupo -) .

end Mat_24_13 But he that shall endure (5278 -hupomeno -) unto the {end} (5056 -telos -) , the same (3778 -houtos -) shall be saved (4982 -sozo -) .

end Mat_24_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and then (5119 -tote -) shall the {end} (5056 -telos -) come (2240 -heko -) .

end Mat_24_31 And he shall send (0649 -apostello -) his angels (0032 -aggelos -) with a great (3173 -megas -) sound (5456 -phone -) of a trumpet (4536 -salpigx -) , and they shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from one {end} (0206 -akron -) of heaven (3772 -ouranos -) to the other (1565 -ekeinos -) .

end Mat_26_58 But Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off

(0575 -apo -) unto the high (0749 -archiereus -) priest s (0749 -archiereus -) palace (0833 -aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the {end} (5056 -telos -) .

end Mat_28_01 . In the {end} (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

end Mat_28_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956 -pas -) things whatsoever (3745 -hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -) , I am (1510 -eimi -) with you alway (2250 -hemera -) , [even] unto the {end} (4930 -sunteleia -) of the world (0165 -aion -) . Amen (0281 -amen -) .

end Nah_01_08 But with an overrunning (05674 +(abar) flood (07858 +sheteph) he will make (06213 +(asah) an utter (03617 +kalah) {end} (03615 +kalah) of the place (04725 +maqowm) thereof , and darkness (02822 +choshek) shall pursue (07291 +radaph) his enemies (00341 +)oyeb) .

end Nah_01_09 . What (04100 +mah) do ye imagine (02803 +chashab) against (00413 +)el) the LORD (03068 +Y@hovah) ? he will make (06213 +(asah) an utter (03617 +kalah) {end} (03615 +kalah):affliction (06869 +tsarah) shall not rise (06965 +quwm) up the second time (06471 +pa(am) .

end Nah_02_09 Take (00962 +bazaz) ye the spoil (00962 +bazaz) of silver (03701 +keceph) , take (00962 +bazaz) the spoil (07997 +shalal) of gold (02091 +zahab):for [there is] none (00369 +)ayin) {end} (07097 +qatseh) of the store (08498 +t@kuwnah) [and] glory (03519 +kabowd) out of all (03605 +kol) the pleasant (02532 +chemdah) furniture (03627 +k@liy) .

end Nah_03_03 The horseman (06571 +parash) lifteth (05927 +(alah) up both the bright (03851 +lahab) sword (02719 +chereb) and the glittering (01300 +baraq) spear (02595 +chaniyth):and [there is] a multitude (07230 +rob) of slain (02491 +chalal) , and a great (03514 +kobed) number of carcases (06297 +peger) ; and [there is] none (00369 +)ayin) {end} (07097 +qatseh) of [their] corpses (01472 +g@viyah) ; they stumble (03782 +kashal) upon their corpses (01472 +g@viyah) :

end Neh_03_21 After (00310 +)achar) him repaired (02388 +chazaq) Meremoth (04822 +M@remowth) the son (01121 +ben) of Urijah (00223 +)Uwriyah) the son (01121 +ben) of Koz (06976 +Qowts) another (08145 +sheniy) piece (04060 +middah) , from the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) even to the {end} (08503 +takliyth) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) .

end Neh_04_02 And he spake (00559 +)amar) before (06440 +paniym) his brethren (00251 +)ach) and the army (02428 +chayil) of Samaria (08111 +Shom@rown) , and said (00559 +)amar) , What (04100 +mah) do (06213 +(asah) these feeble (00537 +)amelal) Jews (03064 +Y@huwdiy) ? will they fortify (05800 +(azab) themselves (01992 +hem) ? will they sacrifice (02076 +zabach) ? will they make an {end} (03615 +kalah) in a day (03117 +yowm) ? will they revive (02421 +chayah) the stones (68) out of the heaps (06194 +(arem) of the rubbish (06083 +(aphar) which (01992 +hem) are burned (08313 +saraph) ?

end Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an {end} (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca( ) forward (05265 +naca( ) ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga( ) [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle

(00168 +)ohel) of the congregation (04150 +mow(ed) .

end Num_16_31 And it came (01961 +hayah) to pass , as he had made an {end} (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground (00127 +)adamah) clave (01234 +baqa( ) asunder that [was] under (08478 +tachath) them :

end Num_23_10 Who (04310 +miy) can count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba( ) [part] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) {end} be like (03644 +k@mow) his !

end Num_24_20 And when he looked (07200 +ra)ah) on Amalek (06002 +(Amaleq) , he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Amalek (06002 +(Amaleq) [was] the first (07225 +re)shiyth) of the nations (01471 +gowy) ; but his latter (00319 +)achariyth) {end} [shall be] that he perish (8) for ever (05703 +(ad) .

end Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be dismayed (02865 +chathath) , to the {end} (04616 +ma(an) that every (00376 +)iysh) one (00376 +)iysh) of the mount (02022 +har) of Esau (06215 +(Esav) may be cut (03772 +karath) off by slaughter (06993 +qetel) .

end Php_03_19 Whose (3739 -hos -) {end} (5056 -telos -) [is] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [whose (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

end Pro_05_04 But her {end} (00319 +)achariyth) is bitter (04751 +mar) as wormwood (03939 +la(anah) , sharp (02290 +chagowr) as a twoedged (06310 +peh) sword (02719 +chereb) .

end Pro_14_12 . There is a way (01870 +derek) which seemeth (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the {end} (00319 +)achariyth) thereof [are] the ways (01870 +derek) of death (04194 +maveth) .

end Pro_14_13 . Even (01571 +gam) in laughter (07814 +s@chowq) the heart (03820 +leb) is sorrowful (03510 +ka)ab) ; and the {end} (00319 +)achariyth) of that mirth (08057 +simchah) [is] heaviness (08424 +tuwgah) .

end Pro_16_25 . There is a way (01870 +derek) that seemeth (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the {end} (00319 +)achariyth) thereof [are] the ways (01870 +derek) of death (04194 +maveth) .

end Pro_19_20 . Hear (08085 +shama( ) counsel (06098 +(etsah) , and receive (06901 +qabal) instruction (04148 +muwcar) , that thou mayest be wise (02449 +chakam) in thy latter (00319 +)achariyth) {end} .

end Pro_20_21 . An inheritance (05159 +nachalah) [may be] gotten hastily (00926 +bahal) at the beginning (07223 +ri)shown) ; but the {end} (00319 +)achariyth) thereof shall not be blessed (01288 +barak) .

end Pro_23_18 For surely there is an {end} (00319 +)achariyth) ; and thine expectation (08615 +tiqvah) shall not be cut (03772 +karath) off .

end Pro_25_08 . Go (03318 +yatsa)) not forth (03318 +yatsa)) hastily (04118 +maher) to strive (07378 +riyb) , lest (06435 +pen) [thou know not] what (04100 +mah) to do (06213 +(asah) in the {end} (00319 +)achariyth) thereof , when thy neighbour (07453 +rea( ) hath put thee to shame (03637 +kalam) .

end Psa_07_09 Oh (04994 +na)) let the wickedness (07451 +ra( ) of the wicked (07563 +rasha( ) come to an {end} (01584 +gamar) ; but establish (03559 +kuwn) the just (06662 +tsaddiyq):for the righteous (06662 +tsaddiyq) God (00430 +)elohiym) trieth (00974 +bachan) the hearts (03826 +libbah) and reins (03629 +kilyah) .

end Psa_09_06 O thou enemy (00341 +)oyeb) , destructions (02723 +chorbah) are come to a perpetual (05331 +netsach) {end} (08552 +tamam):and thou hast destroyed (05428 +nathash) cities (05892 +(iyr) ; their memorial (02143 +zeker) is perished (6) with them .

end Psa_102_27 But thou [art] the same (01931 +huw)) , and thy years (08141 +shaneh) shall have no (03808 +lo)) {end} (08552 +tamam) .

end Psa_107_27 They reel (02287 +chagag) to and fro , and stagger (05128 +nuwa( ) like a drunken (07910 +shikkowr) man , and are at their wits (02451 +chokmah) {end} (01104 +bala( ) .

end Psa_119_033 . HE . Teach (03384 +yarah) me , O LORD (03068 +Y@hovah) , the way (01870 +derek) of thy statutes (02706 +choq) ; and I shall keep (05341 +natsar) it [unto] the {end} (06118 +(eqeb) .

end Psa_119_096 . I have seen (07200 +ra)ah) an {end} (07093 +qets) of all (03605 +kol) perfection (08502 +tiklah):[but] thy commandment (04687 +mitsvah) [is] exceeding (03966 +m@(od) broad (07342 +rachab) .

end Psa_119_112 +I have inclined (05186 +natah) mine heart (03820 +leb) to perform (06213 +(asah) thy statutes (02706 +choq) alway (05769 +(owlam) , [even unto] the {end} (06118 +(eqeb) .

end Psa_19_04 Their line (06957 +qav) is gone (03318 +yatsa)) out through all (03605 +kol) the earth (00776 +)erets) , and their words (04405 +millah) to the {end} (07097 +qatseh) of the world (08398 +tebel) . In them hath he set (07760 +suwm) a tabernacle (00168 +)ohel) for the sun (08121 +shemesh) ,

end Psa_19_06 His going (04161 +mowtsa)) forth (04161 +mowtsa)) [is] from the {end} (07097 +qatseh) of the heaven (08064 +shamayim) , and his circuit (08622 +t@quwphah) unto the ends (07098 +qatsah) of it:and there is nothing (00369 +)ayin) hid (05641 +cathar) from the heat (02535 +chammah) thereof .

end Psa_30_12 To the {end} (04616 +ma(an) that [my] glory (03519 +kabowd) may sing (02167 +zamar) praise to thee , and not be silent (01826 +damam) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I will give thanks (03034 +yadah) unto thee for ever (05769 +(owlam) .

end Psa_37_37 Mark (08104 +shamar) the perfect (08535 +tam) [man] , and behold (07200 +ra)ah) the upright (03477 +yashar):for the {end} (00319 +)achariyth) of [that] man (00376 +)iysh) [is] peace (07965 +shalowm) .

end Psa_37_38 But the transgressors (06586 +pasha( ) shall be destroyed (08045 +shamad) together (03162 +yachad):the {end} (00319 +)achariyth) of the wicked (07563 +rasha( ) shall be cut (03772 +karath) off .

end Psa_39_04 LORD (03068 +Y@hovah) , make me to know (03045 +yada( ) mine {end} (07093 +qets) , and the measure (04060 +middah) of my days (03117 +yowm) , what (04310 +miy) it [is ; that] I may know (03045 +yada( ) how (04100 +mah) frail (02310 +chadel) I [am] .

end Psa_46_09 He maketh wars (04421 +milchamah) to cease (07673 +shabath) unto the {end} (07097 +qatseh) of the earth (00776 +)erets) ; he breaketh (07665 +shabar) the bow (07198 +qesheth) , and cutteth (07112 +qatsats) the spear (02595 +chaniyth) in sunder ; he burneth (08313 +saraph) the chariot (05699 +(agalah) in the fire (00784 +)esh) .

end Psa_61_02 From the {end} (07097 +qatseh) of the earth (00776 +)erets) will I cry (7121qara)) unto thee , when my heart (03820 +leb) is overwhelmed (05848 +(ataph):lead (05148 +nachah) me to the rock (06697 +tsuwr) [that] is higher (07311 +ruwm) than I .

end Psa_73_17 Until (05704 +(ad) I went (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) of God (00410 +)el) ; [then] understood (00995 +biyn) I their {end} (00319 +)achariyth) .

end Rev_02_26 And he that overcometh (3528 -nikao -) , and keepeth (5083 -tereo -) my works (2041 -ergon -) unto the {end} (5056 -telos -) , to him will I give (1325 -didomi -) power (1849 -exousia -) over (1909 -epi -) the nations (1484 -ethnos -) :

end Rev_21_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the {end} (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

end Rev_22_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the {end} (5056 -telos -) , the first (4413 -protos -) and the last (2078 -eschatos -) .

end Rom_01_11 For I long (1971 -epipotheo -) to see (1492 -eido -) you , that I may impart (3330 -metadidomi -) unto you some (5100 -tis -) spiritual (4152 -pneumatikos -) gift (5486 -charisma -) , to the {end} (1519 -eis -) ye may be established (4741 -sterizo -) ;

end Rom_04_16 Therefore (5124 -touto -) [it is] of faith (4102 -pistis -) , that [it might be] by grace (5485 -charis -) ; to the {end} (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

end Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the {end} (5056 -telos -) of those (1565 -ekeinos -) things [is] death (2288 -thanatos -) .

end Rom_06_22 But now (3570 -nuni -) being made (1659 -eleutheroo -) free (1659 -eleutheroo -) from sin (0266 -hamartia -) , and become (1402 -douloo -) servants (1402 -douloo -) to God (2316 -theos -) , ye have (2192 -echo -) your (5216 -humon -) fruit (2590 -karpos -) unto holiness (0038 -hagiasmos -) , and the {end} (5056 -telos -) everlasting (0166 -aionios -) life (2222 -zoe -) .

end Rom_10_04 For Christ (5547 -Christos -) [is] the {end} (5056 -telos -) of the law (3551 -nomos -) for righteousness (1343 -dikaiosune -) to every (3956 -pas -) one (3956 -pas -) that believeth (4100 -pisteuo -) .

end Rom_14_09 For to this (5124 -touto -) {end} Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

end Rut_02_23 So she kept (01692 +dabaq) fast by the maidens (05291 +na(arah) of Boaz (01162 +Bo(az) to glean (03950 +laqat) unto the {end} (03615 +kalah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) and of wheat (02406 +chittah) harvest (07105 +qatsiyr) ; and dwelt (03427 +yashab) with her mother (02545 +chamowth) in law (02545 +chamowth) .

end Rut_03_07 And when Boaz (01162 +Bo(az) had eaten (00398 +)akal) and drunk (08354 +shathah) , and his heart (03820 +leb) was merry (03190 +yatab) , he went (00935 +bow)) to lie (07901 +shakab)

down (07901 +shakab) at the {end} (07097 +qatseh) of the heap (06194 +(arem) of corn (06194 +(arem):and she came (00935 +bow)) softly (03909 +lat) , and uncovered (01540 +galah) his feet (04772 +marg@lah) , and laid (07901 +shakab) her down (07901 +shakab) .

end Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 +bath):[for] thou hast shewed (03190 +yatab) more kindness (02617 +checed) in the latter (00314 +)acharown) {end} than (04480 +min) at the beginning (07223 +ri)shown) , inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , whether (00518 +)im) poor (01800 +dal) or rich (06223 +(ashiyr) .

endamage Ezr_04_13 Be it known (03046 +y@da( ) now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , then] will they not pay (05415 +n@than) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt {endamage} (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

endanger Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare)) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? then shall ye make [me] {endanger} (02325 +chuwb) my head (07218 +ro)sh) to the king (04428 +melek) .

endangered Ecc_10_09 Whoso removeth (05265 +naca( ) stones (68) shall be hurt (06087 +(atsab) therewith ; [and] he that cleaveth (01234 +baqa( ) wood (06086 +(ets) shall be {endangered} (05533 +cakan) thereby .

endeavour 2Pe_01_15 Moreover (2532 -kai -) I will {endeavour} (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

endeavoured 1Th_02_17 . But we , brethren (0080 -adephos -) , being taken (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , {endeavoured} (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

endeavoured Act_16_10 And after (5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -) , immediately (2112 -eutheos -) we {endeavoured} (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

endeavours Psa_28_04 Give (05414 +nathan) them according to their deeds (06467 +po(al) , and according to the wickedness (07455 +roa( ) of their {endeavours} (04611 +ma(alal):give (05414 +nathan) them after the work (04639 +ma(aseh) of their hands (03027 +yad) ; render (07725 +shuwb) to them their desert (01576 +g@muwl) .

ended 1Ki_07_51 So was {ended} (07999 +shalam) all (03605 +kol) the work (04399 +m@la)kah) that king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Solomon (08010 +Sh@lomoh) brought (00935 +bow)) in the things which David (01732 +David) his father (1) had dedicated (06944 +qodesh) ; [even (00853 +)eth)] the

silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , did he put (05414 +nathan) among the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

ended 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kah) was {ended} (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen) .

ended 2Sa_20_18 Then she spake (00559 +)amar) , saying (00559 +)amar) , They were wont (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time , saying (00559 +)amar) , They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they {ended} (08552 +tamam) [the matter] .

ended Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were {ended} (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

ended Act_21_27 . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) {ended} (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of Asia (0773 -Asia -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

ended Deu_31_30 And Moses (04872 +Mosheh) spake (01696 +dabar) in the ears (00241 +)ozen) of all (03605 +kol) the congregation (04150 +mow(ed) of Israel (03478 +Yisra)el) the words (01697 +dabar) of this (02063 +zo)th) song (07892 +shiyr) , until (05704 +(ad) they were {ended} (08552 +tamam) .

ended Deu_34_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) wept (01058 +bakah) for Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) thirty (07970 +sh@lowshiym) days (03117 +yowm):so the days (03117 +yowm) of weeping (01065 +B@kiy) [and] mourning (60) for Moses (04872 +Mosheh) were {ended} (08552 +tamam) .

ended Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +(aboth) upon thee , and thou shalt not turn (02015 +haphak) thee from one side (06654 +tsad) to another , till (05704 +(ad) thou hast {ended} (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

ended Gen_41_53 And the seven (07651 +sheba( ) years (08141 +shaneh) of plenteousness (07647 +saba( ) , that was in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , were {ended} (03615 +kalah) .

ended Gen_47_18 When that year (08141 +shaneh) was {ended} (08552 +tamam) , they came (00935 +bow)) unto him the second (08145 +sheniy) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) also hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniym) of my lord (00113 +)adown) , but our bodies (01472 +g@viyah) , and our lands (00127 +)adamah) :

ended Isa_60_20 Thy sun (08121 +shemesh) shall no (03808 +lo)) more (05750 +(owd) go (00935 +bow))

down ; neither (03808 +lo)) shall thy moon (03391 +yerach) withdraw (00622 +)acaph) itself:for the LORD (03068 +Y@hovah) shall be thine everlasting (05769 +(owlam) light (00216 +)owr) , and the days (03117 +yowm) of thy mourning (60) shall be {ended} (07999 +shalam) .

ended Jer_08_20 The harvest (07105 +qatsiyr) is past (05674 +(abar) , the summer (07019 +qayits) is {ended} (03615 +kalah) , and we are not saved (03467 +yasha( ) .

ended Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa)) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are {ended} (08552 +tamam) .

ended Joh_13_02 And supper (1173 -deipnon -) being {ended} (1096 -ginomai -) , the devil (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , to betray (3860 -paradidomi -) him ;

ended Luk_04_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis -:and when they were {ended} 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

ended Luk_04_13 And when the devil 1228 -diabolos - had {ended} 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

ended Luk_07_01 . Now 1161 -de - when 1893 -epei - he had {ended} 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

ended Mat_07_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had {ended} (4931 -sunteleo -) these (5128 -toutous -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

ended Psa_72_20 The prayers (08605 +t@phillah) of David (01732 +David) the son (01121 +ben) of Jesse (03448 +Yishay) are {ended} (03615 +kalah) .

ended Rut_02_21 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) , He said (00559 +)amar) unto me also , Thou shalt keep (01692 +dabaq) fast by my young (05288 +na(ar) men , until they have {ended} (03615 +kalah) all (03605 +kol) my harvest (07105 +qatsiyr) .

endeth Isa_24_08 The mirth (04885 +masows) of tabrets (08596 +toph) ceaseth (07673 +shabath) , the noise (07588 +sha)own) of them that rejoice (05947 +(alliyz) {endeth} (02308 +chadal) , the joy (04885 +masows) of the harp (03658 +kinnowr) ceaseth (07673 +shabath) .

ending Rev_01_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the {ending} (5056 -telos -) , saith (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) , the Almighty (3841 -pantokrator -) .

endless 1Ti_01_04 Neither (3366 -mede -) give heed (4337 -prosecho -) to fables (3454 -muthos -) and {endless} (0562 -aperantos -) genealogies (1076 -genealogia -) , which (3748 -hostis -) minister (3930 -parecho -) questions (2214 -zetesis -) , rather (3123 -mallon -) than (2228 -e -) godly (2316 -theos -) edifying (3618 -oikodomeo -) which (3588 -ho -) is in faith (4102 -pistis -): [so do] .

endless Heb_07_16 Who (3739 -hos -) is made (1096 -ginomai -) , not after (2596 -kata -) the law (3551 -

nomos -) of a carnal (4559 -sarkikos -) commandment (1785 -entole -) , but after (2596 -kata -) the power (1411 -dunamis -) of an {endless} (0179 -akatalutos -) life (2222 -zoe -) .

endow Exo_22_16 . And if (03588 +kiy) a man (00376 +)iysh) entice (06601 +pathah) a maid (01330 +b@thuwlah) that is not betrothed (00781 +)aras) , and lie (07901 +shakab) with her , he shall surely {endow} (04117 +mahar) her to be his wife (00802 +)ishshah) .

ends 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the {ends} (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

ends 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the {ends} (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

ends 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 +chathath) to pieces ; out of heaven (08064 +shamayim) shall he thunder (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the {ends} (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 +nathan) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

ends 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)] , that the {ends} (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) without (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

ends Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the {ends} (2078 -eschatos -) of the earth (1093 -ge -) .

ends Deu_33_17 His glory (01926 +hadar) [is like] the firstling (01060 +b@kowr) of his bullock (07794 +showr) , and his horns (07161 +qeren) [are like] the horns (07161 +qeren) of unicorns (07214 +r@)em):with them he shall push (05055 +nagach) the people (05971 +(am) together (03162 +yachad) to the {ends} (00657 +)ephec) of the earth (00776 +)erets):and they [are] the ten (07233 +r@babah) thousands (07233 +r@babah) of Ephraim (00669 +)Ephrayim) , and they [are] the thousands (00505 +)eleph) of Manasseh (04519 +M@nashsheh) .

ends Exo_25_18 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) cherubims (3742k@ruwb) [of] gold (02091 +zahab) , [of] beaten (04749 +miqshah) work (04749 +miqshah) shalt thou make (06213 +(asah) them , in the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the mercy (03727 +kapporeth) seat .

ends Exo_25_19 And make (06213 +(asah) one (00259 +)echad) cherub (03742 +k@ruwb) on the one (00259 +)echad) end (07098 +qatsah) , and the other (00259 +)echad) cherub (03742 +k@ruwb) on the other (02088 +zeh) end (07098 +qatsah):[even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) {ends} (07098 +qatsah) thereof .

ends Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the {ends} (04020 +migbalah) ; [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the wreathen (05688

+(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

ends Exo_28_22 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) chains (08337 +shesh) at the {ends} (01383 +gabluth) [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

ends Exo_28_23 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and shalt put (05414 +nathan) the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_28_24 And thou shalt put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains (05688 +(aboth)] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_28_25 And [the other] two (08147 +sh@nayim) {ends} (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains] thou shalt fasten (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

ends Exo_28_26 And thou shalt make (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and thou shalt put (07760 +suwm) them upon the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) in the border (08193 +saphah) thereof , which (00834 +)aher) [is] in the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

ends Exo_37_07 And he made (06213 +(asah) two (08147 +sh@nayim) cherubims (03742 +k@ruwb) [of] gold (02091 +zahab) , beaten (04749 +miqshah) out of one piece (04749 +miqshah) made (06213 +(asah) he them , on the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the mercy (03727 +kapporeth) seat ;

ends Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) {ends} (07099 +qetsev) thereof .

ends Exo_38_05 And he cast (03332 +yatsaq) four (00702 +)arba( ) rings (02885 +tabba(ath) for the four (00702 +)arba( ) {ends} (07099 +qetsev) of the grate (04345 +makber) of brass (05178 +n@chosheth) , [to be] places (01004 +bayith) for the staves (00905 +bad) .

ends Exo_39_15 And they made (06213 +(asah) upon the breastplate (02833 +choshen) chains (08333 +sharah@rah) at the {ends} (01383 +gabluth) , [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

ends Exo_39_16 And they made (06213 +(asah) two (08147 +sh@nayim) ouches (04865 +mishb@tsah) [of] gold (02091 +zahab) , and two (08147 +sh@nayim) gold (02091 +zahab) rings (02885 +tabba(ath) ; and put (05414 +nathan) the two (08147 +sh@nayim) rings (02885 +tabba(ath) in the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_39_17 And they put (05414 +nathan) the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +(aboth) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the {ends} (07098 +qatsah) of the breastplate (02833 +choshen) .

ends Exo_39_18 And the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the two (08147 +sh@nayim)

wreathen (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

ends Exo_39_19 And they made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and put (07760 +suwm) [them] on (05921 +(al) the two (08147 +sh@nayim) {ends} (07098 +qatsah) of the breastplate (02833 +choshen) , upon the border (08193 +saphah) of it , which (00834 +)aher) [was] on (00413 +)el) the side (05676 +(eber) of the ephod (00646 +)ephowd) inward (01004 +bayith) .

ends Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 +nathan) into the fire (00784 +)esh) for fuel (00402 +)oklah) ; the fire (00784 +)esh) devoureth (00398 +)akal) both (08147 +sh@nayim) the {ends} (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [any] work (04399 +m@la)kah) ?

ends Isa_26_15 Thou hast increased (03254 +yacaph) the nation (01471 +gowy) , O LORD (03068 +Y@hovah) , thou hast increased (03254 +yacaph) the nation (01471 +gowy):thou art glorified (03513 +kabad):thou hadst removed (07368 +rachaq) [it] far (07368 +rachaq) [unto] all (03605 +kol) the {ends} (07097 +qatseh) of the earth (00776 +)erets) .

ends Isa_40_28 Hast thou not known (03045 +yada( ) ? hast thou not heard (08085 +shama( ) , [that] the everlasting (05769 +(owlam) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) , the Creator (01254 +bara)) of the {ends} (07098 +qatsah) of the earth (00776 +)erets) , fainteth (03286 +ya(aph) not , neither (03808 +lo)) is weary (03021 +yaga( ) ? [there is] no (00369 +)ayin) searching (02714 +cheqer) of his understanding (08394 +tabuwn) .

ends Isa_41_05 The isles (00339 +)iy) saw (07200 +ra)ah) [it] , and feared (03372 +yare)) ; the {ends} (07098 +qatsah) of the earth (00776 +)erets) were afraid (02729 +charad) , drew near (07126 +qarab) , and came (00857 +)athah) .

ends Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the {ends} (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara)) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) thee away .

ends Isa_43_06 I will say (00559 +)amar) to the north (06828 +tsaphown) , Give (05414 +nathan) up ; and to the south (08486 +teyman) , Keep (03607 +kala)) not back (03607 +kala)):bring (00935 +bow)) my sons (01121 +ben) from far (07350 +rachowq) , and my daughters (01121 +ben) from the {ends} (07097 +qatseh) of the earth (00776 +)erets) ;

ends Isa_45_22 Look (06437 +panah) unto me , and be ye saved (03467 +yasha( ) , all the {ends} (00657 +)ephec) of the earth (00776 +)erets):for I [am] God (00410 +)el) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

ends Isa_52_10 The LORD (03068 +Y@hovah) hath made bare (02834 +chasaph) his holy (06944 +qodesh) arm (02220 +z@rowa( ) in the eyes (05869 +(ayin) of all (03605 +kol) the nations (01471 +gowy) ; and all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) shall see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

ends Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the {ends} (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)

) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

ends Jer_16_19 O LORD (03068 +Y@hovah) , my strength (05797 +(oz) , and my fortress (04581 +ma(owz) , and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah) , the Gentiles (01471 +gowy) shall come (00935 +bow)) unto thee from the {ends} (00657 +)ephec) of the earth (00776 +)erets) , and shall say (00559 +)amar) , Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer) , vanity (01892 +hebel) , and [things] wherein [there is] no (00369 +)ayin) profit (03276 +ya(al) .

ends Jer_25_31 A noise (07588 +sha)own) shall come (00935 +bow)) [even] to the {ends} (07097 +qatseh) of the earth (00776 +)erets) ; for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the nations (01471 +gowy) , he will plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar) ; he will give (05414 +nathan) them [that are] wicked (07563 +rasha( ) to the sword (02719 +chereb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

ends Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the {ends} (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

ends Job_28_24 For he looketh (05027 +nabat) to the {ends} (07098 +qatsah) of the earth (00776 +)erets) , [and] seeth (07200 +ra)ah) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) ;

ends Job_37_03 He directeth (03474 +yashar) it under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , and his lightning (00216 +)owr) unto the {ends} (03671 +kanaph) of the earth (00776 +)erets) .

ends Job_38_13 That it might take (00270 +)achaz) hold (00270 +)achaz) of the {ends} (03671 +kanaph) of the earth (00776 +)erets) , that the wicked (07563 +rasha( ) might be shaken (05287 +na(ar) out of it ?

ends Mic_05_04 And he shall stand (05975 +(amad) and feed (07462 +ra(ah) in the strength (05797 +(oz) of the LORD (03068 +Y@hovah) , in the majesty (01347 +ga)own) of the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) ; and they shall abide (03427 +yashab):for now (06258 +(attah) shall he be great (01431 +gadal) unto the {ends} (00657 +)ephec) of the earth (00776 +)erets) .

ends Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that hath understanding (00995 +biyn) ; but the eyes (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the {ends} (07097 +qatseh) of the earth (00776 +)erets) .

ends Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada( ) ?

ends Psa_135_07 He causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the {ends} (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) for the rain (04306 +matar) ; he bringeth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasuries (00214 +)owtsar) .

ends Psa_19_06 His going (04161 +mowtsa)) forth (04161 +mowtsa)) [is] from the end (07097 +qatseh) of the heaven (08064 +shamayim) , and his circuit (08622 +t@quwphah) unto the {ends} (07098 +qatsah) of it:and there is nothing (00369 +)ayin) hid (05641 +cathar) from the heat (02535 +chammah) thereof .

ends Psa_22_27 All (03605 +kol) the {ends} (00657 +)ephec) of the world (00776 +)erets) shall remember (02142 +zakar) and turn (07725 +shuwb) unto the LORD (03068 +Y@hovah):and all (03605 +kol) the kindreds (04940 +mishpachah) of the nations (01471 +gowy) shall worship (07812 +shachah) before (06440 +paniym) thee .

ends Psa_48_10 According to thy name (08034 +shem) , O God (00430 +)elohiym) , so (03651 +ken) [is] thy praise (08416 +t@hillah) unto the {ends} (07099 +qetsev) of the earth (00776 +)erets):thy right (03225 +yamiyn) hand (03225 +yamiyn) is full (04390 +male)) of righteousness (06664 +tsedeq) .

ends Psa_59_13 Consume (03615 +kalah) [them] in wrath (02534 +chemah) , consume (03615 +kalah) [them] , that they [may] not [be] :and let them know (03045 +yada( ) that God (00430 +)elohiym) ruleth (04910 +mashal) in Jacob (03290 +Ya(aqob) unto the {ends} (00657 +)ephec) of the earth (00776 +)erets) . Selah (05542 +celah) .

ends Psa_65_05 [By] terrible (03372 +yare)) things in righteousness (06664 +tsedeq) wilt thou answer (06030 +(anah) us , O God (00430 +)elohiym) of our salvation (03468 +yesha( ) ; [who art] the confidence (04009 +mibtach) of all (03605 +kol) the {ends} (07099 +qetsev) of the earth (00776 +)erets) , and of them that are afar (07350 +rachowq) off [upon] the sea (03220 +yam) :

ends Psa_67_07 God (00430 +)elohiym) shall bless (01288 +barak) us ; and all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) shall fear (03372 +yare)) him .

ends Psa_72_08 He shall have dominion (07287 +radah) also from sea (03220 +yam) to sea (03220 +yam) , and from the river (05104 +nahar) unto the {ends} (00657 +)ephec) of the earth (00776 +)erets) .

ends Psa_98_03 He hath remembered (02142 +zakar) his mercy (02617 +checed) and his truth (00530 +)emuwnah) toward the house (01004 +bayith) of Israel (03478 +Yisra)el):all (03605 +kol) the {ends} (00657 +)ephec) of the earth (00776 +)erets) have seen (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

ends Rom_10_18 But I say (3004 -lego -) , Have they not heard (0191 -akouo -) ? Yes (3304 -menounge -) verily (3304 -menounge -) , their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) , and their words (4487 -rhema -) unto the {ends} (4009 -peras -) of the world (3625 -oikoumene -) .

ends Zec_09_10 And I will cut (03772 +karath) off the chariot (07393 +rekeb) from Ephraim (00669 +)Ephrayim) , and the horse (05483 +cuwc) from Jerusalem (03389 +Y@ruwshalaim) , and the battle (04421 +milchamah) bow (07198 +qesheth) shall be cut (03772 +karath) off:and he shall speak (01696 +dabar) peace (07965 +shalowm) unto the heathen (01471 +gowy):and his dominion (04915 +moshel) [shall be] from sea (03220 +yam) [even] to sea (03220 +yam) , and from the river (05104 +nahar) [even] to the {ends} (00657 +)ephec) of the earth (00776 +)erets) .

endued 2Ch_02_12 Huram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , {endued} (03045 +yada( ) with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004

+bayith) for his kingdom .

endued 2Ch_02_13 And now (06258 +(attah) I have sent (07971 +shalach) a cunning (02450 +chakam) man (00376 +)iysh) , {endued} (03045 +yada( ) with understanding (00998 +biynah) , of Huram (02438 +Chiyram) my father s (1) ,

endued Gen_30_20 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath {endued} (02064 +zabad) me [with] a good (02896 +towb) dowry (02065 +zebed) ; now (06471 +pa(am) will my husband (00376 +)iysh) dwell (02082 +zabal) with me , because (03588 +kiy) I have born (03205 +yalad) him six (08337 +shesh) sons (01121 +ben):and she called (07121 +qara)) his name (08034 +shem) Zebulun (02074 +Z@buwluwn) .

endued Jam_03_13 Who (5101 -tis -) [is] a wise (4680 -sophos - -oneidismos -) man and {endued} (1990 -epistemon -) with knowledge (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -) out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

endued Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be {endued} 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .

endure 1Pe_02_19 For this (5124 -touto -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) {endure} (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

endure 2Th_01_04 So (5620 -hoste -) that we ourselves (0846 -autos -) glory (2744 -kauchaomai -) in you in the churches (1577 -ekklesia -) of God (2316 -theos -) for your (5216 -humon -) patience (5281 -hupomone -) and faith (4102 -pistis -) in all (3956 -pas -) your (5216 -humon -) persecutions (1375 -diogmos -) and tribulations (2347 -thlipsis -) that ye {endure} (0430 -anechomai -) :

endure 2Ti_02_03 Thou therefore (3767 -oun -) {endure} (2553 -kakopatheo -) hardness (2553 -kakopatheo -) , as a good (2570 -kalos -) soldier (4757 -stratiotes -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

endure 2Ti_02_10 Therefore I {endure} (5278 -hupomeno -) all (3956 -pas -) things for the elect s (1588 -eklektos -) sakes , that they may also (2532 -kai -) obtain (5177 -tugchano -) the salvation (4991 -soteria -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) with eternal (0166 -aionios -) glory (1391 -doxa -) .

endure 2Ti_04_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not {endure} (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

endure 2Ti_04_05 But watch (3525 -nepho -) thou in all (3956 -pas -) things , {endure} (2553 -kakopatheo -) afflictions (2553 -kakopatheo -) , do (4160 -poieo -) the work (2041 -ergon -) of an evangelist (2099 -euaggelistes -) , make (4135 -plerophoreo -) full (4135 -plerophoreo -) proof (4135 -plerophoreo -) of thy ministry (1248 -diakonia -) .

endure Est_08_06 For how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the evil (07451 +ra( ) that shall come (04672 +matsa)) unto my people (05971 +(am) ? or how (00346 +)ayeh) can (03201 +yakol) I {endure} (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 +mowledeth) ?

endure Est_08_06 For how (00346 +)ayeh) can (03201 +yakol) I {endure} (03201 +yakol) to see (07200 +ra)ah) the evil (07451 +ra( ) that shall come (04672 +matsa)) unto my people (05971 +(am) ? or how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 +mowledeth) ?

endure Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , then thou shalt be able (03201 +yakol) to {endure} (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow)) to their place (04725 +maqowm) in peace (07965 +shalowm) .

endure Eze_22_14 Can thine heart (03820 +leb) {endure} (05975 +(amad) , or can thine hands (03027 +yad) be strong (02388 +chazaq) , in the days (03117 +yowm) that I shall deal (06213 +(asah) with thee ? I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and will do (06213 +(asah) [it] .

endure Gen_33_14 Let my lord (00113 +)adown) , I pray (04994 +na)) thee , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed):and I will lead (05095 +nahal) on softly (00328 +)at) , according (07272 +regel) as the cattle (04399 +m@la)kah) that goeth before (06440 +paniym) me and the children (03206 +yeled) be able (07272 +regel) to {endure} (07272 +regel) , until (05704 +(ad) I come (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr) .

endure Heb_12_07 If (1487 -ei -) ye {endure} (5278 -hupomeno -) chastening (3809 -paideia -) , God (2316 -theos -) dealeth (4374 -prosphero -) with you as with sons (5207 -huios -) ; for what (5101 -tis -) son (5207 -huios -) is he whom (3739 -hos -) the father (3962 -pater -) chasteneth (3811 -paideuo -) not ?

endure Heb_12_20 (For they could not {endure} (5342 -phero -) that which was commanded (1291 -diastellomai -) , And if so much (2579 -kan -) as a beast (2342 -therion -) touch (2345 -thiggano -) the mountain (3735 -oros -) , it shall be stoned (3036 -lithoboleo -) , or (2228 -e -) thrust (2700 -katatoxeuo -) through (2700 -katatoxeuo -) with a dart (1002 -bolis -) :

endure Jam_05_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which {endure} (5278 -hupomeno -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

endure Job_08_15 He shall lean (08172 +sha(an) upon his house (01004 +bayith) , but it shall not stand (05975 +(amad):he shall hold (02388 +chazaq) it fast , but it shall not {endure} (06965 +quwm) .

endure Job_31_23 For destruction (00343 +)eyd) [from] God (00410 +)el) [was] a terror (06343 +pachad) to me , and by reason of his highness (07613 +s@)eth) I could (03201 +yakol) not {endure} .

endure Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so {endure} (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

endure Mar_13_13 And ye shall be hated (3404 -miseo -) of all (3956 -pas -) [men] for my name s (3686 -onoma -) sake:but he that shall {endure} (5278 -hupomeno -) unto the end (5056 -telos -) , the same (3778 -houtos -) shall be saved (4982 -sozo -) .

endure Mat_24_13 But he that shall {endure} (5278 -hupomeno -) unto the end (5056 -telos -) , the same (3778 -houtos -) shall be saved (4982 -sozo -) .

endure Pro_27_24 For riches (02633 +chocen) [are] not for ever (05769 +(owlam):and doth the crown (05145 +nezer) [{endure}] to every generation (01755 +dowr) ?

endure Psa_09_07 But the LORD (03068 +Y@hovah) shall {endure} (03427 +yashab) for ever (05769 +(owlam):he hath prepared (03559 +kuwn) his throne (03678 +kicce)) for judgment (04941 +mishpat) .

endure Psa_102_12 . But thou , O LORD (03068 +Y@hovah) , shalt {endure} (03427 +yashab) for ever (05769 +(owlam) ; and thy remembrance (02143 +zeker) unto all generations (01755 +dowr) .

endure Psa_102_26 They shall perish (6) , but thou shalt {endure} (05875 +(Eyn haq - Qowre)):yea , all (03605 +kol) of them shall wax old (01086 +balah) like (01819 +damah) a garment (00899 +beged) ; as a vesture (03830 +l@buwsh) shalt thou change (02498 +chalaph) them , and they shall be changed (02498 +chalaph) :

endure Psa_104_31 . The glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall {endure} (01961 +hayah) for ever (05769 +(owlam):the LORD (03068 +Y@hovah) shall rejoice (08055 +samach) in his works (04639 +ma(aseh) .

endure Psa_30_05 For his anger (00639 +)aph) [endureth but] a moment (07281 +rega( ) ; in his favour (07522 +ratsown) [is] life (02416 +chay):weeping (01065 +B@kiy) may {endure} (03885 +luwn) for a night (06153 +(ereb) , but joy (07440 +rinnah) [cometh] in the morning (01242 +boqer) .

endure Psa_72_05 They shall fear (03372 +yare)) thee as long (05973 +(im) as the sun (08121 +shemesh) and moon (03394 +yareach) {endure} (06440 +paniym) , throughout all generations (01755 +dowr) .

endure Psa_72_17 His name (08034 +shem) shall {endure} (01961 +hayah) for ever (05769 +(owlam):his name (08034 +shem) shall be continued (05125 +nuwn) as long (06440 +paniym) as the sun (08121 +shemesh):and [men] shall be blessed (01288 +barak) in him:all (03605 +kol) nations (01471 +gowy) shall call (00833 +)ashar) him blessed (00833 +)ashar) .

endure Psa_89_29 His seed (02233 +zera( ) also will I make (07760 +suwm) [to {endure}] for ever (05703 +(ad) , and his throne (03678 +kicce)) as the days (03117 +yowm) of heaven (08064 +shamayim) .

endure Psa_89_36 His seed (02233 +zera( ) shall {endure} (01961 +hayah) for ever (05769 +(owlam) , and his throne (03678 +kicce)) as the sun (08121 +shemesh) before (06440 +paniym) me .

endured 2Ti_03_11 Persecutions (1375 -diogmos -) , afflictions (3804 -pathema -) , which (3634 -hoios -) came (1096 -ginomai -) unto me at (1722 -en -) Antioch (0490 -Antiocheia -) , at (1722 -en -) Iconium (2430 -Ikonion -) , at (1722 -en -) Lystra (3082 -Lustra -) ; what (3634 -hoios -) persecutions (1375 -diogmos -) I {endured} (5297 -hupophero -):but out of [them] all (3956 -pas -) the Lord (2962 -kurios -) delivered (4506 -rhoumai -) me .

endured Heb_06_15 And so (3779 -houto -) , after he had patiently (3114 -makrothumeo -) {endured} (3114 -makrothumeo -) , he obtained (2013 -epitugchano -) the promise (1860 -epaggelia -) .

endured Heb_10_32 But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 -proteron -) days (2250 -hemera -) , in which (3739 -hos -) , after ye were illuminated (5461 -photizo -) , ye {endured} (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesis -) of afflictions (3804 -pathema -) ;

endured Heb_11_27 By faith (4102 -pistis -) he forsook (2641 -kataleipo -) Egypt (0125 -Aiguptos -) , not fearing (5399 -phobeo -) the wrath (2372 -thumos -) of the king (0935 -basileus -):for he {endured} (2594 -

kartereo -) , as seeing (3708 -horao -) him who is invisible (0517 -aoratos -) .

endured Heb_12_02 Looking (0872 -aphorao -) unto Jesus (2424 -Iesous -) the author (0747 -archegos -) and finisher (5047 -teleiotes -) of [our] faith (4102 -pistis -) ; who (3739 -hos -) for the joy (5479 -chara -) that was set (4295 -prokeimai -) before (4295 -prokeimai -) him {endured} (5278 -hupomeno -) the cross (4716 -stauros -) , despising (2706 -kataphroneo -) the shame (0152 -aischune -) , and is set (2523 -kathizo -) down (2523 -kathizo -) at (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of God (2316 -theos -) .

endured Heb_12_03 For consider (0357 -analogizomai -) him that {endured} (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

endured Psa_81_15 The haters (08130 +sane)) of the LORD (03068 +Y@hovah) should have submitted (03584 +kachash) themselves unto him:but their time (06256 +(eth) should have {endured} (01961 +hayah) for ever (05769 +(owlam) .

endured Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known (1107 -gnorizo -) , {endured} (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

endureth 1Ch_16_34 O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb) ; for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) , and the rest (07605 +sh@)ar) that were chosen (01305 +barar) , who (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) , to give thanks (03034 +yadah) to the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) ;

endureth 1Co_13_07 Beareth (4722 -stego -) all (3956 -pas -) things , believeth (4100 -pisteuo -) all (3956 -pas -) things , hopeth (1679 -elpizo -) all (3956 -pas -) things , {endureth} (5278 -hupomeno -) all (3956 -pas -) things .

endureth 1Pe_01_25 But the word (4487 -rhema -) of the Lord (2962 -kurios -) {endureth} (3306 -meno -) for ever (0165 -aion -) . And this (5124 -touto -) is the word (4487 -rhema -) which (3588 -ho -) by the gospel (2097 -euaggelizo -) is preached (2097 -euaggelizo -) unto you .

endureth 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama( ) in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

endureth 2Ch_07_03 And when all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) how the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) upon the house (01004 +bayith) , they bowed (03766 +kara( ) themselves with their faces (00639 +)aph) to the ground (00776 +)erets) upon the pavement

(07531 +ritspah) , and worshipped (07812 +shachah) , and praised (03034 +yadah) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +(amad) on their offices (04931 +mishmereth):the Levites (03881 +Leviyiy) also with instruments (03627 +k@liy) of musick (07892 +shiyr) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) had made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) by their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +(amad) .

endureth 2Ch_20_21 And when he had consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +(amad) singers (07891 +shiyr) unto the LORD (03068 +Y@hovah) , and that should praise (01984 +halal) the beauty (01927 +hadarah) of holiness (06944 +qodesh) , as they went (03318 +yatsa)) out before (06440 +paniym) the army (02502 +chalats) , and to say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Ezr_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa( ) with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

endureth Jam_01_12 Blessed (3107 -makarios -) [is] the man (0435 -aner -) that {endureth} (5278 -hupomeno -) temptation (3986 -peirasmos -):for when he is tried (1384 -dokimos -) , he shall receive (2983 -lambano -) the crown (4735 -stephanos -) of life (2222 -zoe -) , which (3739 -hos -) the Lord (2962 -kurios -) hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him .

endureth Jer_33_11 The voice (06963 +qowl) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam):[and] of them that shall bring (00935 +bow)) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the first (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

endureth Joh_06_27 Labour (2038 -ergazomai -) not for the meat (1035 -brosis -) which (3588 -ho -) perisheth (0622 -apollumi -) , but for that meat (1035 -brosis -) which (3588 -ho -) {endureth} (3306 -meno -) unto everlasting (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) shall give (1325 -didomi -) unto you:for him hath God (2316 -theos -) the Father (3962 -pater -) sealed (4972 -sphragizo -) .

endureth Mat_10_22 And ye shall be hated (3404 -miseo -) of all (3956 -pas -) [men] for my name s (3686 -onoma -) sake:but he that {endureth} (5278 -hupomeno -) to the end (5056 -telos -) shall be saved (4982 -sozo -) .

endureth Psa_100_05 For the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; his mercy (02617 +checed) [is] everlasting (05769 +(owlam) ; and his truth (00530 +)emuwnah) [{endureth}] to all generations (01755 +dowr) .

endureth Psa_106_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_107_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , for [he is] good (02896 +towb):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_111_03 His work (06467 +po(al) [is] honourable (01935 +howd) and glorious (01926 +hadar):and his righteousness (06666 +ts@daqah) {endureth} (05975 +(amad) for ever (05703 +(ad) .

endureth Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of wisdom (02451 +chokmah):a good (02896 +towb) understanding (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) {endureth} (05975 +(amad) for ever (05769 +(owlam) .

endureth Psa_112_03 Wealth (01952 +hown) and riches (06239 +(osher) [shall be] in his house (01004 +bayith):and his righteousness (06666 +ts@daqah) {endureth} (05975 +(amad) for ever (05703 +(ad) .

endureth Psa_112_09 He hath dispersed (06340 +pazar) , he hath given (05414 +nathan) to the poor (34) ; his righteousness (06666 +ts@daqah) {endureth} (05975 +(amad) for ever (05703 +(ad) ; his horn (07161 +qeren) shall be exalted (07311 +ruwm) with honour (03519 +kabowd) .

endureth Psa_117_02 For his merciful (02617 +checed) kindness (02617 +checed) is great (01396 +gabar) toward (05921 +(al) us:and the truth (00571 +)emeth) of the LORD (03068 +Y@hovah) [{endureth}] for ever (05769 +(owlam) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

endureth Psa_118_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):because (03588 +kiy) his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_118_02 Let Israel (03478 +Yisra)el) now (04994 +na)) say (00559 +)amar) , that his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_118_03 Let the house (01004 +bayith) of Aaron (00175 +)Aharown) now (04994 +na)) say (00559 +)amar) , that his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_118_04 Let them now (04994 +na)) that fear (03373 +yare)) the LORD (03068 +Y@hovah) say (00559 +)amar) , that his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_118_29 O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_119_160 +. Thy word (01697 +dabar) [is] true (00571 +)emeth) [from] the beginning (07218 +ro)sh):and every (03605 +kol) one of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_135_13 Thy name (08034 +shem) , O LORD (03068 +Y@hovah) , [{endureth}] for ever (05769 +(owlam) ; [and] thy memorial (02143 +zeker) , O LORD (03068 +Y@hovah) , throughout all generations (01755 +dowr) .

endureth Psa_136_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_02 O give thanks (03034 +yadah) unto the God (00430 +)elohiym) of gods (00430 +)elohiym):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_03 O give thanks (03034 +yadah) to the Lord (00113 +)adown) of lords (0113)adown):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_04 To him who alone (00905 +bad) doeth (06213 +(asah) great (01419 +gadowl) wonders (06381 +pala)):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_05 To him that by wisdom (08394 +tabuwn) made (06213 +(asah) the heavens (08064 +shamayim):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_06 To him that stretched (07554 +raqa( ) out the earth (00776 +)erets) above(05921 +(al) the waters (04325 +mayim):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_07 To him that made (06213 +(asah) great (01419 +gadowl) lights (00216 +)owr):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_08 The sun (08121 +shemesh) to rule (04475 +memshalah) by day (03117 +yowm):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_09 The moon (03394 +yareach) and stars (03556 +kowkab) to rule (04475 +memshalah) by night (03915 +layil):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_10 . To him that smote (05221 +nakah) Egypt (04714 +Mitsrayim) in their firstborn (01060 +b@kowr):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_11 And brought (03318 +yatsa)) out Israel (03478 +Yisra)el) from among (08432 +tavek) them:for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_12 With a strong (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa( ):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_13 To him which divided (01504 +gazar) the Red (05488 +cuwph) sea (03220 +yam) into parts (01506 +gezer):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_14 And made Israel (03478 +Yisra)el) to pass (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of it:for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_15 But overthrew (05286 +na(ar) Pharaoh (06547 +Par(oh) and his host (02428 +chayil) in the Red (05488 +cuwph) sea (03220 +yam):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_16 To him which led (03212 +yalak) his people (05971 +(am) through the wilderness (04057 +midbar):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_17 To him which smote (05221 +nakah) great (01419 +gadowl) kings (04428 +melek):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_18 And slew (02026 +harag) famous (00117 +)addiyr) kings (04428 +melek):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_19 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_20 And Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_21 And gave (05414 +nathan) their land (00776 +)erets) for an heritage (05159 +nachalah):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_22 [Even] an heritage (05159 +nachalah) unto Israel (03478 +Yisra)el) hisservant (05650 +(ebed):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_23 . Who remembered (02142 +zakar) us in our low (08213 +shaphel) estate:for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) :

endureth Psa_136_24 And hath redeemed (06561 +paraq) us from our enemies (06862 +tsar):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_25 Who giveth (05414 +nathan) food (03899 +lechem) to all (03605 +kol) flesh (01320 +basar):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_136_26 O give thanks (03034 +yadah) unto the God (00410 +)el) of heaven (08064 +shamayim):for his mercy (02617 +checed) [{endureth}] for ever (05769 +(owlam) .

endureth Psa_138_08 The LORD (03068 +Y@hovah) will perfect (01584 +gamar) [that which] concerneth (01157 +b@(ad) me:thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , [{endureth}] for ever (05769 +(owlam):forsake (07503 +raphah) not the works (04639 +ma(aseh) of thine own hands (03027 +yad) .

endureth Psa_145_13 Thy kingdom (04438 +malkuwth) [is] an everlasting (05769 +(owlam) kingdom (04438 +malkuwth) , and thy dominion (04475 +memshalah) [{endureth}] throughout all generations (01755 +dowr) .

endureth Psa_30_05 For his anger (00639 +)aph) [{endureth} but] a moment (07281 +rega( ) ; in his favour (07522 +ratsown) [is] life (02416 +chay):weeping (01065 +B@kiy) may endure (03885 +luwn) for a night (06153 +(ereb) , but joy (07440 +rinnah) [cometh] in the morning (01242 +boqer) .

endureth Psa_52_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) came (00935 +bow)) and told (05046 +nagad) Saul (07586 +Sha)uwl) , and said (00559 +)amar) unto him , David (01732 +David) is come (00935 +bow)) to the house (01004 +bayith) of Ahimelech (00288 +)Achiymelek) . Why (04100 +mah) boastest (01984 +halal) thou thyself in mischief (07451 +ra( ) , O mighty (01368 +gibbowr) man ? the goodness (02617 +checed) of God (00410 +)el) [{endureth}] continually .

endureth Psa_72_07 In his days (03117 +yowm) shall the righteous (06662 +tsaddiyq) flourish (06524 +parach) ; and abundance (07230 +rob) of peace (07965 +shalowm) so (05704 +(ad) long (05704 +(ad) as the moon (03394 +yareach) {endureth} (01097 +b@liy) .

enduring 2Co_01_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [it is] for your (5216 -

humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the {enduring} (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

enduring Heb_10_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpage -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an {enduring} (3306 -meno -) substance (5223 -huparxis -) .

enduring Psa_19_09 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] clean (02889 +tahowr) , {enduring} (05975 +(amad) for ever (05703 +(ad):the judgments (04941 +mishpat) of the LORD (03068 +Y@hovah) [are] true (00571 +)emeth) [and] righteous (06663 +tsadaq) altogether (03162 +yachad) .

extend Isa_66_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will {extend} (05186 +natah) peace (07965 +shalowm) to her like a river (05104 +nahar) , and the glory (03519 +kabowd) of the Gentiles (01471 +gowy) like a flowing (07857 +shataph) stream (05158 +nachal):then shall ye suck (03243 +yanaq) , ye shall be borne (05375 +nasa)) upon [her] sides (06654 +tsad) , and be dandled (08173 +sha(a( ) upon [her] knees (01290 +berek) .

extend Psa_109_12 Let there be none (00408 +)al) to {extend} (04900 +mashak) mercy (02617 +checed) unto him:neither (00408 +)al) let there be any to favour (02603 +chanan) his fatherless (03490 +yathowm) children .

extended Ezr_07_28 And hath {extended} (05186 +natah) mercy (02617 +checed) unto me before (06440 +paniym) the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and before (06440 +paniym) all (03605 +kol) the king s (04428 +melek) mighty (01368 +gibbowr) princes (08269 +sar) . And I was strengthened (02388 +chazaq) as the hand (03027 +yad) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) [was] upon me , and I gathered (06908 +qabats) together out of Israel (03478 +Yisra)el) chief (07218 +ro)sh) men (00582 +)enowsh) to go (05927 +(alah) up with me .

extended Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath {extended} (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

extendeth Psa_16_02 [O my soul] , thou hast said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Thou [art] my Lord (00136 +)Adonay):my goodness (02896 +towb) [{extendeth}] not to thee ;

friend 1Ki_04_05 And Azariah (05838 +(Azaryah) the son (01121 +ben) of Nathan (05416 +Nathan) [was] over (05921 +(al) the officers (05324 +natsab):and Zabud the son (01121 +ben) of Nathan (05416 +Nathan) [was] principal (03548 +kohen) officer (05324 +natsab) , [and] the king s (04428 +melek) {friend} (07463 +re(eh) :

friend 2Ch_20_07 [Art] not thou our God (00430 +)elohiym) , [who] didst drive (03423 +yarash) out the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) before (06440 +paniym) thy people (05971 +(am) Israel (03478 +Yisra)el) , and gavest (05414 +nathan) it to the seed (02233 +zera( ) of Abraham (85) thy {friend} (00157 +)ahab) for ever (05769 +(owlam) ?

friend 2Sa_13_03 But Amnon (00550 +)Amnown) had a {friend} (07453 +rea( ) , whose name (08034 +shem) [was] Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach):and Jonadab (03122 +Yawnadab) [was] a very (03966 +m@(od) subtil (02450 +chakam) man (00376 +)iysh) .

friend 2Sa_15_37 So Hushai (02365 +Chuwshay) David s (01732 +David) {friend} (07463 +re(eh) came (00935 +bow)) into the city (05892 +(iyr) , and Absalom (53) came (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) .

friend 2Sa_16_16 And it came (01961 +hayah) to pass , when (00834 +)aher) Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) , David s (01732 +David) {friend} (07463 +re(eh) , was come (00935 +bow)) unto Absalom (53) , that Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , God save (02421 +chayah) the king (04428 +melek) , God save (02421 +chayah) the king (04428 +melek) .

friend 2Sa_16_17 And Absalom (53) said (00559 +)amar) to Hushai (02365 +Chuwshay) , [Is] this (02088 +zeh) thy kindness (02617 +checed) to thy friend (07453 +rea( ) ? why (04100 +mah) wentest (01980 +halak) thou not with thy {friend} (07453 +rea( ) ?

friend 2Sa_16_17 And Absalom (53) said (00559 +)amar) to Hushai (02365 +Chuwshay) , [Is] this (02088 +zeh) thy kindness (02617 +checed) to thy {friend} (07453 +rea( ) ? why (04100 +mah) wentest (01980 +halak) thou not with thy friend (07453 +rea( ) ?

friend Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their {friend} (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [country (5561 -chora -)] .

friend Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 +bath) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy {friend} (07453 +rea( ) , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) thee secretly (05643 +cether) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada( ) , thou , nor thy fathers (1) ;

friend Exo_33_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) face (06440 +paniym) to face (06440 +paniym) , as a man (00376 +)iysh) speaketh (01696 +dabar) unto his {friend} (07453 +rea( ) . And he turned (07725 +shuwb) again (07725 +shuwb) into (00413 +)el) the camp (04264 +machaneh):but his servant (08334 +sharath) Joshua (03091 +Y@howshuwa( ) , the son (01121 +ben) of Nun (05126 +Nuwn) , a young (05288 +na(ar) man , departed (04185 +muwsh) not out of the tabernacle (00168 +)ohel) .

friend Gen_38_12 . And in process (07235 +rabah) of time (03117 +yowm) the daughter (01323 +bath) of Shuah (07770 +Shuwa( ) Judah s (03063 +Y@huwdah) wife (00802 +)ishshah) died (04191 +muwth) ; and Judah (03063 +Y@huwdah) was comforted (05162 +nacham) , and went (05927 +(alah) up unto his sheepshearers to Timnath (08553 +Timnah) , he and his {friend} (07453 +rea( ) Hirah (02437 +Chiyrah) the Adullamite (05726 +(Adullamiy) .

friend Gen_38_20 And Judah (03063 +Y@huwdah) sent (07971 +shalach) the kid (01423 +g@diy) by the hand (03027 +yad) of his {friend} (07453 +rea( ) the Adullamite (05726 +(Adullamiy) , to receive (03947 +laqach) [his] pledge (06162 +(arabown) from the woman s (00802 +)ishshah) hand (03027 +yad):but he

found (04672 +matsa)) her not .

friend Hos_03_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (03212 +yalak) yet (05750 +(owd) , love (00157 +)ahab) a woman (00802 +)ishshah) beloved (00157 +)ahab) of [her] {friend} (07453 +rea( ) , yet an adulteress (05003 +na)aph) , according to the love (00160 +)ahabah) of the LORD (03068 +Y@hovah) toward (00854 +)eth) the children (01121 +ben) of Israel (03478 +Yisra)el) , who (01992 +hem) look (06437 +panah) to other (00312 +)acher) gods (00430 +)elohiym) , and love (00157 +)ahab) flagons (00809 +)ashiyshah) of wine (06025 +(enab) .

friend Isa_41_08 But thou , Israel (03478 +Yisra)el) , [art] my servant (05650 +(ebed) , Jacob (03290 +Ya(aqob) whom (00834 +)aher) I have chosen (00977 +bachar) , the seed (02233 +zera( ) of Abraham (85) my {friend} (00157 +)ahab) .

friend Jam_04_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 -eido -) ye not that the friendship (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? whosoever (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a {friend} (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

friend Jer_06_21 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will lay (05414 +nathan) stumblingblocks (04383 +mikshowl) before (00413 +)el) this (02088 +zeh) people (05971 +(am) , and the fathers (1) and the sons (01121 +ben) together (03162 +yachad) shall fall (03782 +kashal) upon them ; the neighbour (07934 +shaken) and his {friend} (07453 +rea( ) shall perish (6) .

friend Jer_19_09 And I will cause them to eat (00398 +)akal) the flesh (01320 +basar) of their sons (01121 +ben) and the flesh (01320 +basar) of their daughters (01121 +ben) , and they shall eat (00398 +)akal) every (00376 +)iysh) one (00376 +)iysh) the flesh (01320 +basar) of his {friend} (07453 +rea( ) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) their enemies (00341 +)oyeb) , and they that seek (01245 +baqash) their lives (05315 +nephesh) , shall straiten (06693 +tsuwq) them .

friend Job_06_14 . To him that is afflicted (04523 +mac) pity (02617 +checed) [should be shewed] from his {friend} (07453 +rea( ) ; but he forsaketh (05800 +(azab) the fear (03374 +yir)ah) of the Almighty (07706 +Shadday) .

friend Job_06_27 Yea (00637 +)aph) , ye overwhelm (05307 +naphal) the fatherless (03490 +yathowm) , and ye dig (03738 +karah) [a pit] for your {friend} (07451 +ra( ) .

friend Joh_03_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the {friend} (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

friend Joh_11_11 These (5023 -tauta -) things (5023 -tauta -) said (2036 -epo -) he:and after (3326 -meta -) that he saith (3004 -lego -) unto them , Our {friend} (5384 -philos -) Lazarus (2976 -Lazaros -) sleepeth (2837 -koimao -) ; but I go (4198 -poreuomai -) , that I may awake (1852 -exupnizo -) him out of sleep (1852 -exupnizo -) .

friend Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) {friend} (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself

(0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

friend Jud_14_20 But Samson s (08123 +Shimshown) wife (00802 +)ishshah) was [given] to his companion (04828 +merea( ) , whom (00834 +)aher) he had used as his {friend} (07462 +ra(ah) .

friend Luk_07_34 The Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a {friend} 5384 -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - !

friend Luk_11_05 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a {friend} 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ;

friend Luk_11_06 For a {friend} 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?

friend Luk_11_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his {friend} 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

friend Mat_11_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and drinking (4095 -pino -) , and they say (3004 -lego -) , Behold (2400 -idou -) a man (0444 -anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a {friend} (5384 -philos -) of publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) . But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .

friend Mic_07_05 Trust (00539 +)aman) ye not in a {friend} (07453 +rea( ) , put ye not confidence (00982 +batach) in a guide (00441 +)alluwph):keep (08104 +shamar) the doors (06607 +pethach) of thy mouth (06310 +peh) from her that lieth (07901 +shakab) in thy bosom (02436 +cheyq) .

friend Pro_06_01 . My son (01121 +ben) , if (00518 +)im) thou be surety (06148 +(arab) for thy {friend} (07453 +rea( ) , [if] thou hast stricken (08628 +taqa( ) thy hand (03709 +kaph) with a stranger (02114 +zuwr) ,

friend Pro_06_03 Do (06213 +(asah) this (02063 +zo)th) now (00645 +)ephow) , my son (01121 +ben) , and deliver (05337 +natsal) thyself , when (03588 +kiy) thou art come (00935 +bow)) into the hand (03709 +kaph) of thy friend (07453 +rea( ) ; go (03212 +yalak) , humble (07511 +raphac) thyself , and make sure (07292 +rahab) thy {friend} (07453 +rea( ) .

friend Pro_06_03 Do (06213 +(asah) this (02063 +zo)th) now (00645 +)ephow) , my son (01121 +ben) , and deliver (05337 +natsal) thyself , when (03588 +kiy) thou art come (00935 +bow)) into the hand (03709 +kaph) of thy {friend} (07453 +rea( ) ; go (03212 +yalak) , humble (07511 +raphac) thyself , and make sure (07292 +rahab) thy friend (07453 +rea( ) .

friend Pro_17_17 . A {friend} (07453 +rea( ) loveth (00157 +)ahab) at all (03605 +kol) times (06256 +(eth) , and a brother (00251 +)ach) is born (03205 +yalad) for adversity (06869 +tsarah) .

friend Pro_17_18 . A man (00120 +)adam) void (02638 +chacer) of understanding (03820 +leb) striketh

(08628 +taqa( ) hands (03709 +kaph) , [and] becometh (06148 +(arab) surety (06161 +(arubbah) in the presence (06440 +paniym) of his {friend} (07453 +rea( ) .

friend Pro_18_24 . A man (00376 +)iysh) [that hath] friends (07453 +rea( ) must shew himself friendly (07489 +ra(a( ):and there is a {friend} (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

friend Pro_19_06 . Many (07227 +rab) will intreat (02470 +chalah) the favour (06440 +paniym) of the prince (05081 +nadiyb):and every (03605 +kol) man [is] a {friend} (07453 +rea( ) to him that giveth gifts (04976 +mattan) .

friend Pro_22_11 . He that loveth (00157 +)ahab) pureness (02890 +t@howr) of heart (03820 +leb) , [for] the grace (02580 +chen) of his lips (08193 +saphah) the king (04428 +melek) [shall be] his {friend} (07453 +rea( ) .

friend Pro_27_06 Faithful (00539 +)aman) [are] the wounds (06482 +petsa( ) of a {friend} (00157 +)ahab) ; but the kisses (05390 +n@shiyqah) of an enemy (08130 +sane)) [are] deceitful (06280 +(athar) .

friend Pro_27_09 . Ointment (08081 +shemen) and perfume (07004 +q@toreth) rejoice (08055 +samach) the heart (03820 +leb):so [doth] the sweetness (04986 +metheq) of a man s {friend} (07453 +rea( ) by hearty (05315 +nephesh) counsel (06098 +(etsah) .

friend Pro_27_10 Thine own friend (07453 +rea( ) , and thy father s (1) {friend} (07453 +rea( ) , forsake (05800 +(azab) not ; neither (00408 +)al) go (00935 +bow)) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd):[for] better (02896 +towb) [is] a neighbour (07934 +shaken) [that is] near (07138 +qarowb) than a brother (00251 +)ach) far (07350 +rachowq) off .

friend Pro_27_10 Thine own {friend} (07453 +rea( ) , and thy father s (1) friend (07453 +rea( ) , forsake (05800 +(azab) not ; neither (00408 +)al) go (00935 +bow)) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd):[for] better (02896 +towb) [is] a neighbour (07934 +shaken) [that is] near (07138 +qarowb) than a brother (00251 +)ach) far (07350 +rachowq) off .

friend Pro_27_14 . He that blesseth (01288 +barak) his {friend} (07453 +rea( ) with a loud (01419 +gadowl) voice (06963 +qowl) , rising (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , it shall be counted (02803 +chashab) a curse (07045 +q@lalah) to him .

friend Pro_27_17 . Iron (01270 +barzel) sharpeneth (02300 +chadad) iron (01270 +barzel) ; so a man (00376 +)iysh) sharpeneth (02300 +chadad) the countenance (06440 +paniym) of his {friend} (07453 +rea( ) .

friend Psa_35_14 I behaved (01980 +halak) myself as though [he had been] my {friend} (07453 +rea( ) [or] brother (00251 +)ach):I bowed (07817 +shachach) down (07817 +shachach) heavily (06957 +qav) , as one that mourneth (57) [for his] mother (00517 +)em) .

friend Psa_41_09 Yea (01571 +gam) , mine own familiar (07965 +shalowm) {friend} , in whom (00834 +)aher) I trusted (00982 +batach) , which did eat (00398 +)akal) of my bread (03899 +lechem) , hath lifted (01431 +gadal) up [his] heel (06119 +(aqeb) against (05921 +(al) me .

friend Psa_88_18 Lover (00157 +)ahab) and {friend} (07453 +rea( ) hast thou put (07368 +rachaq) far (07368 +rachaq) from me , [and] mine acquaintance (03045 +yada( ) into darkness (04285 +machshak) .

friend Son_05_16 His mouth (02441 +chek) [is] most sweet (04477 +mamtaq):yea , he [is] altogether (03605 +kol) lovely (04261 +machmad) . This (02088 +zeh) [is] my beloved (01730 +dowd) , and this (02088 +zeh) [is] my {friend} (07453 +rea( ) , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) .

friendly Jud_19_03 And her husband (00376 +)iysh) arose (06965 +quwm) , and went (03212 +yalak) after (00310 +)achar) her , to speak (01696 +dabar) {friendly} (03820 +leb) unto her , [and] to bring (07725 +shuwb) her again (07725 +shuwb) , having his servant (05288 +na(ar) with him , and a couple (06776 +tsemed) of asses (02543 +chamowr):and she brought (00935 +bow)) him into her father s (1) house (01004 +bayith):and when the father (1) of the damsel (05291 +na(arah) saw (07200 +ra)ah) him , he rejoiced (08055 +samach) to meet (07125 +qir)ah) him .

friendly Pro_18_24 . A man (00376 +)iysh) [that hath] friends (07453 +rea( ) must shew himself {friendly} (07489 +ra(a( ):and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

friendly Rut_02_13 Then she said (00559 +)amar) , Let me find (04672 +matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) , my lord (03068 +Y@hovah) ; for that thou hast comforted (05162 +nacham) me , and for that thou hast spoken (01696 +dabar) {friendly} (03820 +leb) unto thine handmaid (08198 +shiphchah) , though I be not like unto one (00259 +)echad) of thine handmaidens (08198 +shiphchah) .

friends 1Ki_16_11 And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , [that] he slew (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that pisseth (08366 +shathan) against a wall (07023 +qiyr) , neither of his kinsfolks (01350 +ga)al) , nor of his {friends} (07453 +rea( ) .

friends 1Sa_30_26 And when David (01732 +David) came (00935 +bow)) to Ziklag (06860 +Tsiqlag) , he sent (07971 +shalach) of the spoil (07998 +shalal) unto the elders (02205 +zaqen) of Judah (03063 +Y@huwdah) , [even] to his {friends} (07453 +rea( ) , saying (00559 +)amar) , Behold (02009 +hinneh) a present (01293 +B@rakah) for you of the spoil (07998 +shalal) of the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) ;

friends 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the {friends} (5384 -philos -) by name (3686 -onoma -) .

friends 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] {friends} (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .

friends 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his {friends} (04828 +merea( ) , and have not delivered (04672 +matsa)) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

friends 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130

+sane)) thy {friends} (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada( ) , that if (03863 +luw)) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

friends Act_10_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) {friends} (5384 -philos -) .

friends Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his {friends} (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

friends Act_27_03 And the next (2087 -heteros -) [day] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [him] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his {friends} (5384 -philos -) to refresh (5177 -tugchano -) himself .

friends Est_05_10 Nevertheless Haman (02001 +Haman) refrained (00662 +)aphaq) himself:and when he came (00935 +bow)) home (01004 +bayith) , he sent (07971 +shalach) and called (00935 +bow)) for his {friends} (00157 +)ahab) , and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) .

friends Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his {friends} (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talah) thereon (05921 +(al):then go (00935 +bow)) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

friends Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his {friends} (00157 +)ahab) every (03605 +kol) [thing] that had befallen (07136 +qarah) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)im) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera( ) of the Jews (03064 +Y@huwdiy) , before (06440 +paniym) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniym) him .

friends Gen_26_26 . Then Abimelech (40) went (01980 +halak) to him from Gerar (01642 +G@rar) , and Ahuzzath (00276 +)Achuzzath) one of his {friends} (04828 +merea( ) , and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his army (06635 +tsaba)) .

friends Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy {friends} (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

friends Jer_20_06 And thou , Pashur (06583 +Pashchuwr) , and all (03605 +kol) that dwell (03427 +yashab) in thine house (01004 +bayith) shall go (03212 +yalak) into captivity (07628 +sh@biy):and thou shalt come (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) thou shalt die (04191 +muwth) , and shalt be buried (06912 +qabar) there (08033 +sham) , thou , and all (03605 +kol) thy {friends} (00157 +)ahab) , to whom thou hast prophesied (05012 +naba)) lies (08267 +sheqer) .

friends Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy {friends} have set (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba( ) in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

friends Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) {friends} (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra( ) that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

friends Job_16_20 My {friends} (07453 +rea( ) scorn (03887 +luwts) me:[but] mine eye (05869 +(ayin) poureth (01811 +dalaph) out [tears] unto God (00433 +)elowahh) .

friends Job_17_05 He that speaketh (05046 +nagad) flattery (02506 +cheleq) to [his] {friends} (07453 +rea( ) , even the eyes (05869 +(ayin) of his children (01121 +ben) shall fail (03615 +kalah) .

friends Job_19_14 My kinsfolk (07138 +qarowb) have failed (02308 +chadal) , and my familiar (03045 +yada( ) {friends} have forgotten (07911 +shakach) me .

friends Job_19_19 All (03605 +kol) my inward (05475 +cowd) {friends} (04962 +math) abhorred (08581 +ta(ab) me:and they whom I loved (00157 +)ahab) are turned (02015 +haphak) against me .

friends Job_19_21 Have pity (02603 +chanan) upon me , have pity (02603 +chanan) upon me , O ye my {friends} (07453 +rea( ) ; for the hand (03027 +yad) of God (00433 +)elowahh) hath touched (05060 +naga( ) me .

friends Job_32_03 Also against his three (07969 +shalowsh) {friends} (07453 +rea( ) was his wrath (00639 +)aph) kindled (02734 +charah) , because they had found (04672 +matsa)) no (03808 +lo)) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha( ) Job (00347 +)Iyowb) .

friends Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) {friends} (07453 +rea( ):for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .

friends Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of Job (00347 +)Iyowb) , when he prayed (06419 +palal) for his {friends} (07453 +rea( ):also the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as

much (00634 +)Ecar - Chaddown) as he had before .

friends Joh_15_13 Greater (3187 -meizon -) love (0026 -agape -) hath (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) than this (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 -psuche -) for his {friends} (5384 -philos -) .

friends Joh_15_14 Ye are my {friends} (5384 -philos -) , if (1437 -ean -) ye do (4160 -poieo -) whatsoever (3745 -hosos -) I command (1781 -entellomai -) you .

friends Joh_15_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you {friends} (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

friends Lam_01_02 She weepeth (01058 +bakah) sore in the night (03915 +layil) , and her tears (01832 +dim(ah) [are] on (05921 +(al) her cheeks (03895 +l@chiy):among all (03605 +kol) her lovers (00157 +)ahab) she hath none (00369 +)ayin) to comfort (05162 +nacham) [her] :all (03605 +kol) her {friends} (07453 +rea( ) have dealt treacherously (00898 +bagad) with her , they are become (01961 +hayah) her enemies (00341 +)oyeb) .

friends Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - {friends} 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

friends Luk_12_04 And I say 3004 -lego - unto you my {friends} 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they can do 4160 -poieo - .

friends Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy {friends} 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

friends Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [his] {friends} 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

friends Luk_15_09 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] {friends} 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

friends Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my {friends} 5384 -

philos - :

friends Luk_16_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - {friends} 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting 0166 -aionios - habitations 4633 -skene - .

friends Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and {friends} 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

friends Luk_23_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - {friends} 5384 -philos - together 0240 -allelon -:for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

friends Mar_03_21 And when his {friends} (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) himself .

friends Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy {friends} , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

friends Pro_14_20 . The poor (07326 +ruwsh) is hated (08130 +sane)) even (01571 +gam) of his own neighbour (07453 +rea( ):but the rich (06223 +(ashiyr) [hath] many (07227 +rab) {friends} (00157 +)ahab) .

friends Pro_16_28 A froward (08419 +tahpukah) man (00376 +)iysh) soweth (07971 +shalach) strife (04066 +madown):and a whisperer (05372 +nirgan) separateth (06504 +parad) chief (00441 +)alluwph) {friends} (00441 +)alluwph) .

friends Pro_17_09 . He that covereth (03680 +kacah) a transgression (06588 +pesha( ) seeketh (01245 +baqash) love (00160 +)ahabah) ; but he that repeateth (08138 +shanah) a matter (01697 +dabar) separateth (06504 +parad) [very] {friends} (00441 +)alluwph) .

friends Pro_18_24 . A man (00376 +)iysh) [that hath] {friends} (07453 +rea( ) must shew himself friendly (07489 +ra(a( ):and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

friends Pro_19_04 . Wealth (01952 +hown) maketh many (07227 +rab) {friends} (07453 +rea( ) ; but the poor (01800 +dal) is separated (06504 +parad) from his neighbour (07453 +rea( ) .

friends Pro_19_07 All (03605 +kol) the brethren (00251 +)ach) of the poor (07326 +ruwsh) do hate (08130 +sane)) him:how (00637 +)aph) much (00637 +)aph) more do his {friends} (04828 +merea( ) go (07368 +rachaq) far (07368 +rachaq) from him ? he pursueth (07291 +radaph) [them with] words (00561 +)emer) , [yet] they [are] wanting (03808 +lo)) [to him] .

friends Psa_38_11 My lovers (00157 +)ahab) and my {friends} (07453 +rea( ) stand (05975 +(amad) aloof (05048 +neged) from my sore (05061 +nega( ) ; and my kinsmen (07138 +qarowb) stand (05975 +(amad) afar (07350 +rachowq) off .

friends Son_05_01 . I am come (00935 +bow)) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 +)arah) my myrrh (04753 +more) with my spice (01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 +shathah) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O {friends} (07453 +rea( ) ; drink (08354 +shathah) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

friends Zec_13_06 And [one] shall say (00559 +)amar) unto him , What (04100 +mah) [are] these (00428 +)el - leh) wounds (04347 +makkah) in thine hands (03027 +yad) ? Then he shall answer (00559 +)amar) , [Those] with which (00834 +)aher) I was wounded (05221 +nakah) [in] the house (01004 +bayith) of my {friends} (00157 +)ahab) .

friendship Jam_04_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , know (1492 -eido -) ye not that the {friendship} (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? whosoever (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

friendship Pro_22_24 . Make no (00408 +)al) {friendship} (07462 +ra(ah) with an angry (00639 +)aph) man (01167 +ba(al) ; and with a furious (02534 +chemah) man (00376 +)iysh) thou shalt not go (00935 +bow)) :

gender 2Ti_02_23 But foolish (3474 -moros -) and unlearned (0521 -apaideutos -) questions (2214 -zetesis -) avoid (3868 -paraiteomai -) , knowing (1492 -eido -) that they do {gender} (1080 -gennao -) strifes (3163 -mache -) .

gender Lev_19_19 . Ye shall keep (08104 +shamar) my statutes (02708 +chuqqah) . Thou shalt not let thy cattle (00929 +b@hemah) {gender} (07250 +raba( ) with a diverse (03610 +kil)ayim) kind : thou shalt not sow (02232 +zara( ) thy field (07704 +sadeh) with mingled (03610 +kil)ayim) seed : neither (03808 +lo)) shall a garment (00899 +beged) mingled (03610 +kil)ayim) of linen (08162 +sha(atnez) and woollen (08162 +sha(atnez) come (05927 +(alah) upon thee .

gendered Job_38_29 Out of whose (04310 +miy) womb (00990 +beten) came (03318 +yatsa)) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 +shamayim) , who (04310 +miy) hath {gendered} (03205 +yalad) it ?

gendereth Gal_04_24 Which (3748 -hostis -) things are an allegory (0238 -allegoreo -):for these (3778 -houtos -) are the two (1417 -duo -) covenants (1242 -diatheke -) ; the one (3391 -mia -) from the mount (3735 -oros -) Sinai (4614 -Sina -) , which {gendereth} (1080 -gennao -) to bondage (1397 -douleia -) , which (3748 -hostis -) is Agar (0028 -Agar -) .

gendereth Job_21_10 Their bull (07794 +showr) {gendereth} (05674 +(abar) , and faileth (01602 +ga(al) not ; their cow (06510 +parah) calveth (06403 +palat) , and casteth (07921 +shakol) not her calf .

intend 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye {intend} (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

intend Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -

didache -) , and {intend} (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

intend Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye {intend} (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

intend Jos_22_33 And the thing (01697 +dabar) pleased the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) blessed (01288 +barak) God (00430 +)elohiym) , and did not {intend} (00559 +)amar) to go (05927 +(alah) up against (05921 +(al) them in battle (06635 +tsaba)) , to destroy (07843 +shachath) the land (00776 +)erets) wherein (00834 +)aher) the children (01121 +ben) of Reuben (07205 +R@)uwben) and Gad (01410 +Gad) dwelt (03427 +yashab) .

intended Psa_21_11 For they {intended} (05186 +natah) evil (07451 +ra( ) against (05921 +(al) thee:they imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

intendest Exo_02_14 And he said (00559 +)amar) , Who (04310 +miy) made (07760 +suwm) thee a prince (08269 +sar) and a judge (08199 +shaphat) over (05921 +(al) us ? {intendest} (00559 +)amar) thou to kill (02026 +harag) me , as thou killedst (02026 +harag) the Egyptian (04713 +Mitsriy) ? And Moses (04872 +Mosheh) feared (03372 +yare)) , and said (00559 +)amar) , Surely (00403 +)aken) this thing (01697 +dabar) is known (03045 +yada( ) .

intending Act_12_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; {intending} (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

intending Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) {intending} (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

intending Luk_14_28 For which 5101 -tis - of you , {intending} 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 -apartismos - [it] ?

lend Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt {lend} (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

lend Deu_15_08 But thou shalt open (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto him , and shalt surely {lend} (05670 +(abat) him sufficient (01767 +day) for his need (04270 +machcowr) , [in that] which (00834 +)aher) he wanteth (02637 +chacer) .

lend Deu_23_19 Thou shalt not {lend} (05391 +nashak) upon usury (05391 +nashak) to thy brother (00251 +)ach) ; usury (05392 +neshek) of money (03701 +keceph) , usury (05392 +neshek) of victuals (00400 +)okel) , usury (05392 +neshek) of any (03605 +kol) thing (01697 +dabar) that is lent (05391 +nashak) upon usury (05391 +nashak) :

lend Deu_23_20 Unto a stranger (05237 +nokriy) thou mayest lend (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not {lend} (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

lend Deu_23_20 Unto a stranger (05237 +nokriy) thou mayest {lend} (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

lend Deu_24_10 When (03588 +kiy) thou dost {lend} (05383 +nashah) thy brother (07453 +rea( ) any (03972 +m@uwmah) thing (04859 +mashsha)ah) , thou shalt not go (00935 +bow)) into (00413 +)el) his house (01004 +bayith) to fetch (05670 +(abat) his pledge (05667 +(abowt) .

lend Deu_24_11 Thou shalt stand (05975 +(amad) abroad (02351 +chuwts) , and the man (00376 +)iysh) to whom (00834 +)aher) thou dost {lend} (05383 +nashah) shall bring (03318 +yatsa)) out the pledge (05667 +(abowt) abroad (02351 +chuwts) unto thee .

lend Deu_28_12 The LORD (03068 +Y@hovah) shall open (06605 +pathach) unto thee his good (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 +shamayim) to give (05414 +nathan) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt {lend} (03867 +lavah) unto many (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

lend Deu_28_44 He shall lend (03867 +lavah) to thee , and thou shalt not {lend} (03867 +lavah) to him:he shall be the head (07218 +ro)sh) , and thou shalt be the tail (02180 +zanab) .

lend Deu_28_44 He shall {lend} (03867 +lavah) to thee , and thou shalt not lend (03867 +lavah) to him:he shall be the head (07218 +ro)sh) , and thou shalt be the tail (02180 +zanab) .

lend Exo_22_25 . If (00518 +)im) thou {lend} (03867 +lavah) money (03701 +keceph) to [any of] my people (05971 +(am) [that is] poor (06041 +(aniy) by thee , thou shalt not be to him as an usurer (05383 +nashah) , neither (03808 +lo)) shalt thou lay (07760 +suwm) upon him usury (05392 +neshek) .

lend Lev_25_37 Thou shalt not give (05414 +nathan) him thy money (03701 +keceph) upon usury (05392 +neshek) , nor (03808 +lo)) {lend} (05414 +nathan) him thy victuals (00400 +)okel) for increase (04768 +marbiyth) .

lend Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - {lend} 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

lend Luk_06_34 And if 1437 -ean - ye {lend} 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

lend Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and {lend} 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -

polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [to] the evil 4190 -poneros - .

lend Luk_11_05 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , {lend} 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ;

lender Isa_24_02 And it shall be , as with the people (05971 +(am) , so with the priest (03548 +kohen) ; as with the servant (05650 +(ebed) , so with his master (00113 +)adown) ; as with the maid (08198 +shiphchah) , so with her mistress (01404 +g@bereth) ; as with the buyer (07069 +qanah) , so with the seller (04376 +makar) ; as with the {lender} (03867 +lavah) , so with the borrower (03867 +lavah) ; as with the taker of usury (05383 +nashah) , so with the giver of usury (05378 +nasha)) to him .

lender Pro_22_07 . The rich (06223 +(ashiyr) ruleth (04910 +mashal) over the poor (07326 +ruwsh) , and the borrower (03867 +lavah) [is] servant (05650 +(ebed) to the {lender} (03867 +lavah) .

lendeth Deu_15_02 And this (02088 +zeh) [is] the manner (01697 +dabar) of the release (08059 +sh@mittah):Every (03605 +kol) creditor that {lendeth} (05383 +nashah) [ought] unto his neighbour (07453 +rea( ) shall release (08058 +shamat) [it] ; he shall not exact (05065 +nagas) [it] of his neighbour (07453 +rea( ) , or of his brother (00251 +)ach) ; because (03588 +kiy) it is called (07121 +qara)) the LORD S (03068 +Y@hovah) release (08059 +sh@mittah) .

lendeth Pro_19_17 . He that hath pity (02603 +chanan) upon the poor (01800 +dal) {lendeth} (03867 +lavah) unto the LORD (03068 +Y@hovah) ; and that which he hath given (01576 +g@muwl) will he pay (07999 +shalam) him again (07999 +shalam) .

lendeth Psa_112_05 A good (02896 +towb) man (00376 +)iysh) sheweth favour (02603 +chanan) , and {lendeth} (03867 +lavah):he will guide (03557 +kuwl) his affairs (01697 +dabar) with discretion (04941 +mishpat) .

lendeth Psa_37_26 [He is] ever merciful (02603 +chanan) , and {lendeth} (03867 +lavah) ; and his seed (02233 +zera( ) [is] blessed (01293 +B@rakah) .

mend 2Ch_24_12 And the king (04428 +melek) and Jehoiada (03111 +Yowyada( ) gave (05414 +nathan) it to such as did (06213 +(asah) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and hired (07936 +sakar) masons (02672 +chatsab) and carpenters (02796 +charash) to repair (02318 +chadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and also (01571 +gam) such as wrought (02790 +charash) iron (01270 +barzel) and brass (05178 +n@chosheth) to {mend} (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

mending Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) {mending} (2675 -katartizo -) their nets (1350 -diktuon -) .

mending Mat_04_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 -pater -) , {mending} (2675 -katartizo -) their nets (1350 -diktuon -) ; and he called (2564 -kaleo -) them .

offend 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the world (0165 -aion -) standeth , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to {offend} (4624 -skandalizo -) .

offend 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to {offend} (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the world (0165 -aion -) standeth , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) .

offend Hab_01_11 Then (00227 +)az) shall [his] mind (07307 +ruwach) change (02498 +chalaph) , and he shall pass (05674 +(abar) over (05674 +(abar) , and {offend} (00816 +)asham) , [imputing] this (02098 +zuw) his power (03581 +koach) unto his god (00430 +)elohiym) .

offend Hos_04_15 Though (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] let not Judah (03063 +Y@huwdah) {offend} (00816 +)asham) ; and come (00935 +bow)) not ye unto Gilgal (01537 +Gilgal) , neither (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , nor (00408 +)al) swear (07650 +shaba( ) , The LORD (03068 +Y@hovah) liveth (02416 +chay) .

offend Jam_02_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and yet {offend} (4417 -ptaio -) in one (1520 -heis -) [point] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

offend Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man {offend} (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

offend Jam_03_02 For in many (4183 -polus -) things we {offend} (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

offend Jer_02_03 Israel (03478 +Yisra)el) [was] holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) , [and] the firstfruits (07225 +re)shiyth) of his increase (08393 +t@buw)ah):all (03605 +kol) that devour (00398 +)akal) him shall {offend} (00816 +)asham) ; evil (07451 +ra( ) shall come (00935 +bow)) upon them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

offend Jer_50_07 All (03605 +kol) that found (04672 +matsa)) them have devoured (00398 +)akal) them:and their adversaries (06862 +tsar) said (00559 +)amar) , We {offend} (00816 +)asham) not , because they have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , the habitation (05116 +naveh) of justice (06664 +tsedeq) , even the LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of their fathers (1) .

offend Job_34_31 . Surely (03588 +kiy) it is meet to be said (00559 +)amar) unto God (00410 +)el) , I have borne (05375 +nasa)) [chastisement] , I will not {offend} (02254 +chabal) [any more] :

offend Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 -touto -) {offend} (4624 -skandalizo -) you ?

offend Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea

2281 -thalassa - , than 2228 -e - that he should {offend} 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

offend Mar_09_42 And whosoever (0302 -an -) shall {offend} (4624 -skandalizo -) one (1520 -heis -) of [these (3588 -ho -)] little (3398 -mikros -) ones that believe (4100 -pisteuo -) in me , it is better (3123 -mallon -) for him that a millstone (3457 -mulikos -) were hanged (4029 -perikeimai -) about (4012 -peri -) his neck (5137 -trachelos -) , and he were cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .

offend Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) {offend} (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

offend Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) {offend} (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

offend Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) {offend} (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

offend Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) {offend} (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

offend Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) {offend} (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

offend Mat_13_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall send (0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956 -pas -) things that {offend} (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458 -anomia -) ;

offend Mat_17_27 Notwithstanding , lest (3361 -me -) we should {offend} (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

offend Mat_18_06 But whoso (0302 -an -) shall {offend} (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -)

his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

offend Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) {offend} (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

offend Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) {offend} (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

offend Psa_119_165 +. Great (07227 +rab) peace (07965 +shalowm) have they which love (00157 +)ahab) thy law (08451 +towrah):and nothing (00369 +)ayin) shall {offend} (04383 +mikshowl) them .

offend Psa_73_15 . If (00518 +)im) I say (00559 +)amar) , I will speak (05608 +caphar) thus (03644 +k@mow) ; behold (02009 +hinneh) , I should {offend} (00898 +bagad) [against] the generation (01755 +dowr) of thy children (01121 +ben) .

offended 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have {offended} (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

offended 2Co_11_29 Who (5101 -tis -) is weak (0770 -astheneo -) , and I am not weak (0770 -astheneo -) ? who (5101 -tis -) is {offended} (4624 -skandalizo -) , and I burn (4448 -puroo -) not ?

offended 2Ki_18_14 And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh) , saying (00559 +)amar) , I have {offended} (02398 +chata)) ; return (07725 +shuwb) from me:that which (00834 +)aher) thou puttest (05414 +nathan) on (05921 +(al) me will I bear (05375 +nasa)) . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiym) talents (03603 +kikkar) of gold (02091 +zahab) .

offended Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I {offended} (0264 -hamartano -) any (5100 -tis -) thing at all .

offended Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly {offended} (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

offended Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar)

unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I {offended} (02398 +chata)) thee , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

offended Gen_40_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] the butler (04945 +mashqeh) of the king (04428 +melek) of Egypt (04714 +Mitsrayim) and [his] baker (00644 +)aphah) had {offended} (02398 +chata)) their lord (00113 +)adown) the king (04428 +melek) of Egypt (04714 +Mitsrayim) .

offended Hos_13_01 . When Ephraim (00669 +)Ephrayim) spake (01696 +dabar) trembling (07578 +r@theth) , he exalted (05375 +nasa)) himself (01931 +huw)) in Israel (03478 +Yisra)el) ; but when he {offended} (00816 +)asham) in Baal (01168 +Ba(al) , he died (04191 +muwth) .

offended Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I {offended} (02398 +chata)) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

offended Joh_16_01 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that ye should not be {offended} (4624 -skandalizo -) .

offended Luk_07_23 And blessed is [he] , whosoever 1437 -ean - shall not be {offended} 4624 -skandalizo - in me .

offended Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are {offended} (4624 -skandalizo -) .

offended Mar_06_03 Is not this (3778 -houtos -) the carpenter (5045 -tekton -) , the son (5207 -huios -) of Mary (3137 -Maria -) , the brother (0080 -adephos -) of James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and of Juda (2455 -Ioudas -) , and Simon (4613 -Simon -) ? and are not his sisters (0079 -adelphe -) here (5602 -hode -) with us ? And they were {offended} (4624 -skandalizo -) at (1722 -en -) him .

offended Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be {offended} (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

offended Mar_14_29 But Peter (4074 -Petros -) said (5346 -phemi -) unto him , Although (1487 -ei -) all (3956 -pas -) shall be {offended} (4624 -skandalizo -) , yet (0235 -alla -) [will] not I .

offended Mat_11_06 And blessed (3107 -makarios -) is [he] , whosoever (1437 -ean -) shall not be {offended} (4624 -skandalizo -) in me .

offended Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is {offended} (4624 -skandalizo -) .

offended Mat_13_57 And they were {offended} (4624 -skandalizo -) in him . But Jesus (2424 -Iesous -) said

(2036 -epo -) unto them , A prophet (4396 -prophetes -) is not without (0820 -atimos -) honour (0820 -atimos -) , save (1508 -ei me -) in his own country (3968 -patris -) , and in his own house (3614 -oikia -) .

offended Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaios -) were {offended} (4624 -skandalizo -) , after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) ?

offended Mat_24_10 And then (5119 -tote -) shall many (4183 -polus -) be {offended} (4624 -skandalizo -) , and shall betray (3860 -paradidomi -) one (0240 -allelon -) another (0240 -allelon -) , and shall hate (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

offended Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be {offended} (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

offended Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be offended (4624 -skandalizo -) because (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be {offended} (4624 -skandalizo -) .

offended Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be {offended} (4624 -skandalizo -) because (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be offended (4624 -skandalizo -) .

offended Pro_18_19 . A brother (00251 +)ach) {offended} (06586 +pasha( ) [is harder to be won] than a strong (05797 +(oz) city (07151 +qiryah):and [their] contentions (04079 +midyan) [are] like the bars (01280 +b@riyach) of a castle (00759 +)armown) .

offended Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is {offended} (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

offender Act_25_11 For if (1487 -ei -) I be an {offender} (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

offender Isa_29_21 That make a man (00120 +)adam) an {offender} (02398 +chata)) for a word (01697 +dabar) , and lay a snare (06983 +qowsh) for him that reproveth (03198 +yakach) in the gate (08179 +sha(ar) , and turn (05186 +natah) aside (05186 +natah) the just (06662 +tsaddiyq) for a thing of nought (08414 +tohuw) .

offenders 1Ki_01_21 Otherwise it shall come (01961 +hayah) to pass , when my lord (00113 +)adown) the king (04428 +melek) shall sleep (07901 +shakab) with his fathers (1) , that I and my son (01121 +ben) Solomon (08010 +Sh@lomoh) shall be counted {offenders} (02400 +chatta)) .

provender Gen_24_25 She said (00559 +)amar) moreover unto him , We have both (01571 +gam) straw (08401 +teben) and {provender} (04554 +micpow)) enough (07227 +rab) , and room (04725 +maqowm) to lodge (03885 +luwn) in .

provender Gen_24_32 And the man (00376 +)iysh) came (00935 +bow)) into the house (01004 +bayith):and he ungirded (06605 +pathach) his camels (01581 +gamal) , and gave (05414 +nathan) straw (08401 +teben) and {provender} (04554 +micpow)) for the camels (01581 +gamal) , and water (04325 +mayim) to wash (07364 +rachats) his feet (07272 +regel) , and the men s (00582 +)enowsh) feet (07272 +regel) that [were] with him .

provender Gen_42_27 And as one (00259 +)echad) of them opened (06605 +pathach) his sack (08242 +saq) to give (05414 +nathan) his ass (02543 +chamowr) {provender} (04554 +micpow)) in the inn (04411 +malown) , he espied (07200 +ra)ah) his money (03701 +keceph) ; for , behold (02009 +hinneh) , it [was] in his sack s (00572 +)amtachath) mouth (06310 +peh) .

provender Gen_43_24 And the man (00376 +)iysh) brought (00935 +bow)) the men (00582 +)enowsh) into Joseph s (03130 +Yowceph) house (01004 +bayith) , and gave (05414 +nathan) [them] water (04325 +mayim) , and they washed (07364 +rachats) their feet (07272 +regel) ; and he gave (05414 +nathan) their asses (02543 +chamowr) {provender} (04554 +micpow)) .

provender Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 +(ayir) that ear (05647 +(abad) the ground (00127 +)adamah) shall eat (00398 +)akal) clean (02548 +chamiyts) {provender} (01098 +b@liyl) , which (00834 +)aher) hath been winnowed (02219 +zarah) with the shovel (07371 +rachath) and with the fan (04214 +mizreh) .

provender Jud_19_19 Yet (01571 +gam) there is both (01571 +gam) straw (08401 +teben) and {provender} (04554 +micpow)) for our asses (02543 +chamowr) ; and there is bread (03899 +lechem) and wine (03196 +yayin) also (01571 +gam) for me , and for thy handmaid (00519 +)amah) , and for the young (05288 +na(ar) man [which is] with thy servants (05650 +(ebed):[there is] no (00369 +)ayin) want (04270 +machcowr) of any (03605 +kol) thing (01697 +dabar) .

provender Jud_19_21 So he brought (00935 +bow)) him into his house (01004 +bayith) , and gave {provender} (01101 +balal) unto the asses (02543 +chamowr):and they washed (07364 +rachats) their feet (07272 +regel) , and did eat (00398 +)akal) and drink (08354 +shathah) .

recommended Act_14_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they had been {recommended} (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

recommended Act_15_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being {recommended} (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

rend 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , Forasmuch as this (02063 +zo)th) is done of thee , and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) thee , I will surely {rend} (07167 +qara( ) the kingdom (04467 +mamlakah) from thee , and will give (05414 +nathan) it to thy servant (05650 +(ebed) .

rend 1Ki_11_12 Notwithstanding (00389 +)ak) in thy days (03117 +yowm) I will not do (06213 +(asah) it for David (01732 +David) thy father s (1) sake (04616 +ma(an):[but] I will {rend} (07167 +qara( ) it out of the hand (03027 +yad) of thy son (01121 +ben) .

rend 1Ki_11_13 Howbeit (07535 +raq) I will not {rend} (07167 +qara( ) away all (03605 +kol) the kingdom (04467 +mamlakah) ; [but] will give (05414 +nathan) one (00259 +)echad) tribe (07626 +shebet) to thy

son (01121 +ben) for David (01732 +David) my servant s (05650 +(ebed) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) which (00834 +)aher) I have chosen (00977 +bachar) .

rend 1Ki_11_31 And he said (00559 +)amar) to Jeroboam (03379 +Yarob(am) , Take (03947 +laqach) thee ten (06235 +(eser) pieces (07168 +qera( ):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Behold (02005 +hen) , I will {rend} (07167 +qara( ) the kingdom (04467 +mamlakah) out of the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) , and will give (05414 +nathan) ten (06235 +(eser) tribes (07626 +shebet) to thee :

rend 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama( ) his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym) me , and didst {rend} (07167 +qara( ) thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama( ) [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

rend Ecc_03_07 A time (06256 +(eth) to {rend} (07167 +qara( ) , and a time (06256 +(eth) to sew (08609 +taphar) ; a time (06256 +(eth) to keep silence (02814 +chashah) , and a time (06256 +(eth) to speak (01696 +dabar) ;

rend Exo_39_23 And [there was] an hole (06310 +peh) in the midst (08432 +tavek) of the robe (04598 +m@(iyl) , as the hole (06310 +peh) of an habergeon (08473 +tachara)) , [with] a band (08193 +saphah) round (05439 +cabiyb) about the hole (06310 +peh) , that it should not {rend} .

rend Eze_13_11 Say (00559 +)amar) unto them which daub (02902 +tuwach) [it] with untempered (08602 +taphel) [morter] , that it shall fall (05307 +naphal):there shall be an overflowing (07857 +shataph) shower (01653 +geshem) ; and ye , O great (00417 +)elgabiysh) hailstones , shall fall (05307 +naphal) ; and a stormy (05591 +ca(ar) wind (07307 +ruwach) shall {rend} (01234 +baqa( ) [it] .

rend Eze_13_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even {rend} (01234 +baqa( ) [it] with a stormy (05591 +ca(ar) wind (07307 +ruwach) in my fury (02534 +chemah) ; and there shall be an overflowing (07857 +shataph) shower (01653 +geshem) in mine anger (00639 +)aph) , and great (00417 +)elgabiysh) hailstones in [my] fury (02534 +chemah) to consume (03615 +kalah) [it] .

rend Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and {rend} (01234 +baqa( ) all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a stand (05976 +(amad) .

rend Hos_13_08 I will meet (06298 +pagash) them as a bear (01677 +dob) [that is] bereaved (07909 +shakkuwl) [of her whelps] , and will {rend} (07167 +qara( ) the caul (05458 +c@gowr) of their heart (03820 +leb) , and there (08033 +sham) will I devour (00398 +)akal) them like a lion (03833 +labiy)):the wild (07704 +sadeh) beast (02416 +chay) shall tear (01234 +baqa( ) them .

rend Isa_64_01 . Oh (03863 +luw)) that thou wouldest {rend} (07167 +qara( ) the heavens (08064 +shamayim) , that thou wouldest come (03381 +yarad) down (03381 +yarad) , that the mountains (02022 +har) might flow (02151 +zalal) down at thy presence (06440 +paniym) ,

rend Joe_02_13 And {rend} (07167 +qara( ) your heart (03824 +lebab) , and not your garments (00899 +beged) , and turn (07725 +shuwb) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for

he [is] gracious (02587 +channuwn) and merciful (07349 +rachuwm) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +checed) , and repenteth (05162 +nacham) him of the evil (07451 +ra( ) .

rend Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , Let us not {rend} (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

rend Lev_10_06 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) , Uncover (06544 +para( ) not your heads (07218 +ro)sh) , neither (03808 +lo)) {rend} (06533 +param) your clothes (00899 +beged) ; lest (03808 +lo)) ye die (04191 +muwth) , and lest wrath (07107 +qatsaph) come upon all (03605 +kol) the people (05712 +(edah) : but let your brethren (00251 +)ach) , the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) , bewail (01058 +bakah) the burning (08316 +s@rephah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath kindled (08313 +saraph)

rend Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega( ) [be] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall {rend} (07167 +qara( ) it out of the garment (00899 +beged) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

rend Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para( ) his head (07218 +ro)sh) , nor (03808 +lo)) {rend} (06533 +param) his clothes (00899 +beged) ;

rend Mat_07_06 Give (1325 -didomi -) not that which (3588 -ho -) is holy (0040 -hagios -) unto the dogs (2965 -kuon -) , neither (3366 -mede -) cast (0906 -ballo -) ye your (5216 -humon -) pearls (3135 -margarites -) before (1715 -emprosthen -) swine (5519 -choiros -) , lest (3379 -mepote -) they trample (2662 -katapateo -) them under (1722 -en -) their feet (4228 -pous -) , and turn (4762 -strepho -) again (4762 -strepho -) and {rend} (4486 -rhegnumi -) you .

render 1Co_07_03 Let the husband (0435 -aner -) {render} (0591 -apodidomi -) unto the wife (1135 -gune -) due (3784 -opheilo -) benevolence (2133 -eunoia -):and likewise (3668 -homoios -) also (2532 -kai -) the wife (1135 -gune -) unto the husband (0435 -aner -) .

render 1Sa_26_23 The LORD (03068 +Y@hovah) {render} (07725 +shuwb) to every man (00376 +)iysh) his righteousness (06666 +ts@daqah) and his faithfulness (00530 +)emuwnah):for the LORD (03068 +Y@hovah) delivered (05414 +nathan) thee into [my] hand (03027 +yad) to day (03117 +yowm) , but I would (14) not stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

render 1Th_03_09 For what (5101 -tis -) thanks (2169 -eucharistia -) can (1410 -dunamai -) we {render} (0467 -antapodidomi -) to God (2316 -theos -) again (0467 -antapodidomi -) for you , for all (3956 -pas -) the joy (5479 -chara -) wherewith (3739 -hos -) we joy (5463 -chairo -) for your (5209 -humas -) sakes before (1715 -emprosthen -) our God (2316 -theos -) ;

render 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) {render} (0591 -apodidomi -) evil (2556 -kakos

-) for evil (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

render 2Ch_06_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and {render} (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , whose heart (03824 +lebab) thou knowest (03045 +yada( ) ; (for thou only knowest (03045 +yada( ) the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

render Deu_32_41 If (00518 +)im) I whet (08150 +shanan) my glittering (01300 +baraq) sword (02719 +chereb) , and mine hand (03027 +yad) take (00270 +)achaz) hold (00270 +)achaz) on judgment (04941 +mishpat) ; I will {render} (07725 +shuwb) vengeance (05359 +naqam) to mine enemies (06862 +tsar) , and will reward (07999 +shalam) them that hate (08130 +sane)) me .

render Deu_32_43 Rejoice (07442 +ranan) , O ye nations (01471 +gowy) , [with] his people (05971 +(am):for he will avenge (05358 +naqam) the blood (01818 +dam) of his servants (05650 +(ebed) , and will {render} (07725 +shuwb) vengeance (05359 +naqam) to his adversaries (06862 +tsar) , and will be merciful (03722 +kaphar) unto his land (00127 +)adamah) , [and] to his people (05971 +(am) .

render Hos_14_02 Take (03947 +laqach) with you words (01697 +dabar) , and turn (07725 +shuwb) to the LORD (03068 +Y@hovah):say (00559 +)amar) unto him , Take (05375 +nasa)) away all (03605 +kol) iniquity (05771 +(avon) , and receive (03947 +laqach) [us] graciously (02896 +towb):so will we {render} (07999 +shalam) the calves (06499 +par) of our lips (08193 +saphah) .

render Isa_66_15 . For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will come (00935 +bow)) with fire (00784 +)esh) , and with his chariots (04818 +merkabah) like a whirlwind (05492 +cuwphah) , to {render} (07725 +shuwb) his anger (00639 +)aph) with fury (02534 +chemah) , and his rebuke (01606 +g@(arah) with flames (03851 +lahab) of fire (00784 +)esh) .

render Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 +damam) off in her iniquity (05771 +(avon) ; for this (01931 +huw)) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will {render} (07999 +shalam) unto her a recompence (01576 +g@muwl) .

render Jer_51_24 And I will {render} (07999 +shalam) unto Babylon (00894 +Babel) and to all (03605 +kol) the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) all (03605 +kol) their evil (07451 +ra( ) that they have done (06213 +(asah) in Zion (06726 +Tsiyown) in your sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

render Job_33_26 He shall pray (06279 +(athar) unto God (00433 +)elowahh) , and he will be favourable (07520 +ratsad) unto him:and he shall see (07200 +ra)ah) his face (06440 +paniym) with joy (08643 +t@ruw(ah):for he will {render} (07725 +shuwb) unto man (00582 +)enowsh) his righteousness (06666 +ts@daqah) .

render Job_34_11 For the work (06467 +po(al) of a man (00120 +)adam) shall he {render} (7999shalam) unto him , and cause every man (00376 +)iysh) to find (04672 +matsa)) according to [his] ways (00734 +)orach) .

render Joe_03_04 Yea (01571 +gam) , and what (04100 +mah) have ye to do with me , O Tyre (06865 +Tsor) , and Zidon (06721 +Tsiydown) , and all (03605 +kol) the coasts (01552 +g@liylah) of Palestine (06429 +P@lesheth) ? will ye {render} (07999 +shalam) me a recompence (01576 +g@muwl) ? and if (00518 +)im

) ye recompense (01580 +gamal) me , swiftly (07031 + qal) [and] speedily (04120 +m@herah) will I return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own head (07218 +ro)sh) ;

render Jud_09_57 And all (03605 +kol) the evil (07451 +ra( ) of the men (00582 +)enowsh) of Shechem (07927 +Sh@kem) did God (00430 +)elohiym) {render} (07725 +shuwb) upon their heads (07218 +ro)sh):and upon them came (00935 +bow)) the curse (07045 +q@lalah) of Jotham (03147 +Yowtham) the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) .

render Mat_21_41 They say (3004 -lego -) unto him , He will miserably (2560 -kakos -) destroy (0622 -apollumi -) those (0846 -autos -) wicked (2556 -kakos -) men , and will let (1554 -ekdidomi -) out [his] vineyard (0290 -ampelon -) unto other (0243 -allos -) husbandmen (1092 -georgos -) , which (3748 -hostis -) shall {render} (0591 -apodidomi -) him the fruits (2590 -karpos -) in their seasons (2540 -kairos -) .

render Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall {render} (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

render Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar) , Behold (02005 +hen) , we knew (03045 +yada( ) it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) consider (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh) , doth [not] he know (03045 +yada( ) [it] ? and shall [not] he {render} (07725 +shuwb) to [every] man (00120 +)adam) according to his works (06467 +po(al) ?

render Pro_24_29 Say (00559 +)amar) not , I will do (06213 +(asah) so (03651 +ken) to him as he hath done (06213 +(asah) to me:I will {render} (07725 +shuwb) to the man (00376 +)iysh) according to his work (06467 +po(al) .

render Pro_26_16 . The sluggard (06102 +(atsel) [is] wiser (02450 +chakam) in his own conceit (05869 +(ayin) than seven (07651 +sheba( ) men that can {render} (07725 +shuwb) a reason (02940 +ta(am) .

render Psa_116_12 What (04100 +mah) shall I {render} (07725 +shuwb) unto the LORD (03068 +Y@hovah) [for] all (03605 +kol) his benefits (08408 +tagmuwl) toward (05921 +(al) me ?

render Psa_28_04 Give (05414 +nathan) them according to their deeds (06467 +po(al) , and according to the wickedness (07455 +roa( ) of their endeavours (04611 +ma(alal):give (05414 +nathan) them after the work (04639 +ma(aseh) of their hands (03027 +yad) ; {render} (07725 +shuwb) to them their desert (01576 +g@muwl) .

render Psa_38_20 They also that {render} (07999 +shalam) evil (07451 +ra( ) for good (02896 +towb) are mine adversaries (07853 +satan) ; because (08478 +tachath) I follow (07291 +radaph) [the thing that] good (02896 +towb) [is] .

render Psa_56_12 Thy vows (05088 +neder) [are] upon me , O God (00430 +)elohiym):I will {render} (07999 +shalam) praises (08426 +towdah) unto thee .

render Psa_79_12 And {render} (07725 +shuwb) unto our neighbours (07934 +shaken) sevenfold (07659 +shib(athayim) into (00413 +)el) their bosom (02436 +cheyq) their reproach (02781 +cherpah) , wherewith (00834 +)aher) they have reproached (02778 +charaph .) thee , O Lord (00136 +)Adonay) .

render Rom_02_06 Who (3739 -hos -) will {render} (0591 -apodidomi -) to every (1538 -hekastos -) man

according (2596 -kata -) to his deeds (2041 -ergon -) :

render Zec_09_12 . Turn (07725 +shuwb) you to the strong (01225 +bitstsarown) hold (01225 +bitstsarown) , ye prisoners (00615 +)aciyr) of hope (08615 +tiqvah):even (01571 +gam) to day (03117 +yowm) do I declare (05046 +nagad) [that] I will {render} (07725 +shuwb) double (04932 +mishneh) unto thee ;

rendered 2Ch_32_25 But Hezekiah (02396 +Chizqiyah) {rendered} (07725 +shuwb) not again (07725 +shuwb) according to the benefit (01576 +g@muwl) [done] unto him ; for his heart (03820 +leb) was lifted (01361 +gabahh) up:therefore there was wrath (07110 +qetseph) upon him , and upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

rendered 2Ki_03_04 And Mesha (04337 +Meysha( ) king (04428 +melek) of Moab (04124 +Mow)ab) was a sheepmaster (05349 +noqed) , and {rendered} (07725 +shuwb) unto the king (04428 +melek) of Israel (03478 +Yisra)el) an hundred (03967 +me)ah) thousand (00505 +)eleph) lambs (03733 +kar) , and an hundred (03967 +me)ah) thousand (00505 +)eleph) rams (00352 +)ayil) , with the wool (06785 +tsemer) .

rendered Jud_09_56 Thus God (00430 +)elohiym) {rendered} (07725 +shuwb) the wickedness (07451 +ra( ) of Abimelech (40) , which (00834 +)aher) he did (06213 +(asah) unto his father (1) , in slaying (02026 +harag) his seventy (07657 +shib(iym .) brethren (00251 +)ach) :

rendered Pro_12_14 . A man (00376 +)iysh) shall be satisfied (07646 +saba( ) with good (02896 +towb) by the fruit (06529 +p@riy) of [his] mouth (06310 +peh):and the recompence of a man s (00120 +)adam) hands (03027 +yad) shall be {rendered} (07725 +shuwb) unto him .

renderest Psa_62_12 Also unto thee , O Lord (00136 +)Adonay) , [belongeth] mercy (02617 +checed):for thou {renderest} (07999 +shalam) to every man (00376 +)iysh) according to his work (04639 +ma(aseh) .

rendereth Isa_66_06 A voice (06963 +qowl) of noise (07588 +sha)own) from the city (05892 +(iyr) , a voice (06963 +qowl) from the temple (01964 +heykal) , a voice (06963 +qowl) of the LORD (03068 +Y@hovah) that {rendereth} (07999 +shalam) recompence (01576 +g@muwl) to his enemies (00341 +)oyeb) .

rendering 1Pe_03_09 Not {rendering} (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

rending Psa_07_02 Lest (06435 +pen) he tear (02963 +taraph) my soul (05315 +nephesh) like a lion (00738 +)ariy) , {rending} (06561 +paraq) [it] in pieces , while [there is] none (00369 +)ayin) to deliver (05337 +natsal) .

reverend Psa_111_09 He sent (07971 +shalach) redemption (06304 +p@duwth) unto his people (05971 +(am):he hath commanded (06680 +tsavah) his covenant (01285 +b@riyth) for ever (05769 +(owlam):holy (06918 +qadowsh) and {reverend} (03372 +yare)) [is] his name (08034 +shem) .

send 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , let us {send} (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 +qabats) themselves unto us :

send 1Co_16_03 And when (3752 -hotan -) I come (3854 -paraginomai -) , whomsoever (1437 -ean -) ye shall

approve (1381 -dokimazo -) by [your] letters (1992 -epistole -) , them will I {send} (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

send 1Ki_08_44 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to battle(04421 +milchamah) against (05921 +(al) their enemy (00341 +)oyeb) , whithersoever thou shalt {send} (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) toward (01870 +derek) the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and [toward] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem) :

send 1Ki_18_01 . And it came (01961 +hayah) to pass [after] many (07227 +rab) days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) in the third (07992 +sh@liyshiy) year (08141 +shaneh) , saying (00559 +)amar) , Go (03212 +yalak) , shew (07200 +ra)ah) thyself unto Ahab (00256 +)Ach)ab) ; and I will {send} (05414 +nathan) rain (04306 +matar) upon the earth (00127 +)adamah) .

send 1Ki_18_19 Now (06258 +(attah) therefore {send} (07971 +shalach) , [and] gather (06908 +qabats) to me all (03605 +kol) Israel (03478 +Yisra)el) unto mount (02022 +har) Carmel (03760 +Karmel) , and the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) four (00702 +)arba( ) hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and the prophets (05030 +nabiy)) of the groves (00842 +)asherah) four (00702 +)arba( ) hundred (03967 +me)ah) , which eat (00398 +)akal) at Jezebel s (00348 +)Iyzebel) table (07979 +shulchan) .

send 1Ki_20_06 Yet (03588 +kiy) I will {send} (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +machar) about this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

send 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of Benhadad (01131 +Binnuwy) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst {send} (07971 +shalach) for to thy servant (05650 +(ebed) at the first (07223 +ri)shown) I will do (06213 +(asah):but this (02088 +zeh) thing (01697 +dabar) I may (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) departed (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

send 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will {send} (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

send 1Sa_06_02 And the Philistines (06430 +P@lishtiy) called (07121 +qara)) for the priests (03548 +kohen) and the diviners (07080 +qacam) , saying (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) to the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ? tell (03045 +yada( ) us wherewith (04100 +mah) we shall {send} (07971 +shalach) it to his place (04725 +maqowm) .

send 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {send} (07971 +shalach) it not empty (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 +rapha)) , and it shall be known (03045 +yada( ) to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

send 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye {send} (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , send (07971 +shalach) it not empty (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 +rapha)) , and it shall be known (03045 +yada( ) to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

send 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 +nathan) it upon the cart (05699 +(agalah) ; and put (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuwb) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) by the side (06654 +tsad) thereof ; and {send} (07971 +shalach) it away , that it may go (01980 +halak) .

send 1Sa_09_16 To morrow (04279 +machar) about this time (06256 +(eth) I will {send} (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha( ) my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

send 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I may {send} (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) out both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

send 1Sa_11_03 And the elders (02205 +zaqen) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto him , Give us seven (07651 +sheba( ) days (03117 +yowm) respite (07503 +raphah) , that we may {send} (07971 +shalach) messengers (04397 +mal)ak) unto all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el):and then , if (00518 +)im) [there be] no (00369 +)ayin) man to save (03467 +yasha( ) us , we will come (03318 +yatsa)) out to thee .

send 1Sa_12_17 [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyr) to day (03117 +yowm) ? I will call (07121 +qara)) unto the LORD (03068 +Y@hovah) , and he shall {send} (05414 +nathan) thunder (06963 +qowl) and rain (04306 +matar) ; that ye may perceive (03045 +yada( ) and see (07200 +ra)ah) that your wickedness (07451 +ra( ) [is] great (07227 +rab) , which (00834 +)aher) ye have done (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in asking (07592 +sha)al) you a king (04428 +melek) .

send 1Sa_16_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , How (05704 +(ad) long (05704 +(ad) wilt thou mourn (56) for Saul (07586 +Sha)uwl) , seeing I have rejected (03988 +ma)ac) him from reigning (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) ? fill (04390 +male)) thine horn (07161 +qeren) with oil (08081 +shemen) , and go (03212 +yalak) , I will {send} (07971 +shalach) thee to Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy):for I have provided (07200 +ra)ah) me a king (04428 +melek) among his sons (01121 +ben) .

send 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) {send} (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

send 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra( ) , then I will shew (01540 +galah) it thee , and {send} (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

send 1Sa_20_21 And , behold (02009 +hinneh) , I will {send} (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa)) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee , take (03947 +laqach) them ; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

send 1Sa_20_31 For as long (03117 +yowm) as the son (01121 +ben) of Jesse (03448 +Yishay) liveth (02425 +chayay) upon the ground (00127 +)adamah) , thou shalt not be established (03559 +kuwn) , nor thy kingdom (04438 +malkuwth) . Wherefore now (06258 +(attah) {send} (07971 +shalach) and fetch (03947 +laqach) him unto me , for he shall surely die (04191 +muwth) .

send 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada( ) any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabout (00834 +)aher) I {send} (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada( ) [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

send 1Sa_25_25 Let not my lord (00113 +)adown) , I pray (04994 +na)) thee , regard (03820 +leb) this (02088 +zeh) man (00376 +)iysh) of Belial (01100 +b@liya(al) , [even] Nabal (05037 +Nabal):for as his name (08034 +shem) [is] , so (03651 +ken) [is] he ; Nabal (05037 +Nabal) [is] his name (08034 +shem) , and folly (05039 +n@balah) [is] with him:but I thine handmaid (00519 +)amah) saw (07200 +ra)ah) not the young (05288 +na(ar) men of my lord (00113 +)adown) , whom (00834 +)aher) thou didst {send} (07971 +shalach) .

send 2Ch_02_03 And Solomon (08010 +Sh@lomoh) sent (07971 +shalach) to Huram (02361 +Chuwram) the king (04428 +melek) of Tyre (06865 +Tsor) , saying (00559 +)amar) , As thou didst deal (06213 +(asah) with David (01732 +David) my father (25) , and didst {send} (07971 +shalach) him cedars (00730 +)erez) to build (01129 +banah) him an house (01004 +bayith) to dwell (03427 +yashab) therein , [even so deal with me] .

send 2Ch_02_15 Now (06258 +(attah) therefore the wheat (02406 +chittah) , and the barley (08184 +s@(orah) , the oil (08081 +shemen) , and the wine (03196 +yayin) , which (00834 +)aher) my lord (00113 +)adown) hath spoken (00559 +)amar) of , let him {send} (07971 +shalach) unto his servants (05650 +(ebed) :

send 2Ch_06_27 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and {send} (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

send 2Ch_06_34 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to war (04421 +milchamah) against (05921 +(al) their enemies (00341 +)oyeb) by the way (01870 +derek) that thou shalt

{send} (07971 +shalach) them , and they pray unto thee toward (01870 +derek) this (02063 +zo)th) city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) ;

send 2Ch_07_13 If (02005 +hen) I shut (06113 +(atsar) up heaven (08064 +shamayim) that there be no (03808 +lo)) rain (04306 +matar) , or if (02005 +hen) I command (06680 +tsavah) the locusts (02284 +chagab) to devour (00398 +)akal) the land (00776 +)erets) , or if (00518 +)im) I {send} (07971 +shalach) pestilence (01698 +deber) among my people (05971 +(am) ;

send 2Ch_28_16 . At that time (06256 +(eth) did king (04428 +melek) Ahaz (00271 +)Achaz) {send} (07971 +shalach) unto the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) to help (05826 +(azar) him .

send 2Ch_32_09 . After (00310 +)achar) this (02088 +zeh) did Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) {send} (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim) , (but he [himself (01931 +huw)) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh) , and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) ,

send 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiym) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na)) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa)) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not {send} (07971 +shalach) .

send 2Ki_05_05 And the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) , Go (03212 +yalak) to , go (00935 +bow)) , and I will {send} (07971 +shalach) a letter (05612 +cepher) unto the king (04428 +melek) of Israel (03478 +Yisra)el) . And he departed (03212 +yalak) , and took (03947 +laqach) with him ten (06235 +(eser) talents (03603 +kikkar) of silver (03701 +keceph) , and six (08337 +shesh) thousand (00505 +)eleph) [pieces] of gold (02091 +zahab) , and ten (06235 +(eser) changes (02487 +chaliyphah) of raiment (00899 +beged) .

send 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara)) the letter (05612 +cepher) , that he rent (07167 +qara( ) his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that this (02088 +zeh) man doth {send} (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore consider (03045 +yada( ) , I pray (04994 +na)) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

send 2Ki_06_13 . And he said (00559 +)amar) , Go (03212 +yalak) and spy (07200 +ra)ah) where (00351 +)eykoh) he [is] , that I may {send} (07971 +shalach) and fetch (03947 +laqach) him . And it was told (05046 +nagad) him , saying (00559 +)amar) , Behold (02009 +hinneh) , [he is] in Dothan (01886 +Dothan) .

send 2Ki_07_13 And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Let [some] take (03947 +laqach) , I pray (04994 +na)) thee , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 +Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are] even as all

(03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and let us {send} (07971 +shalach) and see (07200 +ra)ah) .

send 2Ki_09_17 And there stood (05975 +(amad) a watchman (06822 +tsaphah) on (05921 +(al) the tower (04026 +migdal) in Jezreel (03157 +Yizr@(e)l) , and he spied (07200 +ra)ah) the company (08229 +shiph(ah) of Jehu (03058 +Yehuw)) as he came (00935 +bow)) , and said (00559 +)amar) , I see (07200 +ra)ah) a company (08229 +shiph(ah) . And Joram (03188 +yachas) said (00559 +)amar) , Take (03947 +laqach) an horseman (07395 +rakkab) , and {send} (07971 +shalach) to meet (07125 +qir)ah) them , and let him say (00559 +)amar) , [Is it] peace (07965 +shalowm) ?

send 2Ki_15_37 In those (01992 +hem) days (03117 +yowm) the LORD (03068 +Y@hovah) began (02490 +chalal) to {send} (07971 +shalach) against Judah (03063 +Y@huwdah) Rezin (07526 +R@tsiyn) the king (04428 +melek) of Syria (00758 +)Aram) , and Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) .

send 2Ki_19_07 Behold (02005 +hen) , I will {send} (05414 +nathan) a blast (07307 +ruwach) upon him , and he shall hear (08085 +shama( ) a rumour (08052 +sh@muw(ah) , and shall return (07725 +shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 +naphal) by the sword (02719 +chereb) in his own land (00776 +)erets) .

send 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may {send} (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

send 2Sa_15_36 Behold (02009 +hinneh) , [they have] there (08033 +sham) with them their two (08147 +sh@nayim) sons (01121 +ben) , Ahimaaz (00290 +)Achiyma(ats) Zadok s [son] , and Jonathan (03083 +Y@hownathan) Abiathar s (54) [son] ; and by them ye shall {send} (07971 +shalach) unto me every (03605 +kol) thing (01697 +dabar) that ye can hear (08085 +shama( ) .

send 2Sa_17_16 Now (06258 +(attah) therefore {send} (07971 +shalach) quickly (04120 +m@herah) , and tell (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Lodge (03885 +luwn) not this night (03915 +layil) in the plains (06160 +(arabah) of the wilderness (04057 +midbar) , but speedily (05674 +(abar) pass (05674 +(abar) over (05674 +(abar) ; lest (06435 +pen) the king (04428 +melek) be swallowed (01104 +bala( ) up , and all (03605 +kol) the people (05971 +(am) that [are] with him .

send 2Th_02_11 And for this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) shall {send} (3992 -pempo -) them strong (1753 -energeia -) delusion (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

send Act_03_20 And he shall {send} (0649 -apostello -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which before (4296 -prokerusso -) was preached (4296 -prokerusso -) unto you :

send Act_07_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 -stenagmos -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will {send} (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .

send Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -

arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) {send} (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

send Act_10_05 And now (3568 -nun -) {send} (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [one] Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

send Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to {send} (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

send Act_11_29 Then (1161 -de -) the disciples (3101 -mathetes -) , every (1538 -hekastos -) man (1538 -hekastos -) according (2531 -kathos -) to his ability (2141 -euporeo -) , determined (3724 -horizo -) to {send} (3992 -pempo -) relief (1248 -diakonia -) unto the brethren (0080 -adephos -) which dwelt (2730 -katoikeo -) in Judaea (2449 -Ioudaia -) :

send Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to {send} (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

send Act_15_23 And they wrote (1125 -grapho -) [letters] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [{send}] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

send Act_15_25 It seemed (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to {send} (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

send Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will {send} (1821 -exapostello -) thee far (3112 -makran -) hence (1821 -exapostello -) unto the Gentiles (1484 -ethnos -) .

send Act_25_03 And desired (0154 -aiteo -) favour (5485 -charis -) against (2596 -kata -) him , that he would {send} (3343 -metapempo -) for him to Jerusalem (2419 -Hierousalem -) , laying (4160 -poieo -) wait (1747 -enedra -) in the way (3598 -hodos -) to kill (0337 -anaireo -) him .

send Act_25_21 But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might {send} (3992 -pempo -) him to Caesar (2541 -Kaisar -) .

send Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augoustos -) , I have determined (2919 -krino -) to

{send} (3992 -pempo -) him .

send Act_25_27 For it seemeth (1380 -dokeo -) to me unreasonable (0249 -alogos -) to {send} (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [laid] against (2596 -kata -) him .

send Act_26_17 Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [from] the Gentiles (1484 -ethnos -) , unto whom (3739 -hos -) now (3568 -nun -) I {send} (0649 -apostello -) thee ,

send Amo_01_04 But I will {send} (07971 +shalach) a fire (00784 +)esh) into the house (01004 +bayith) of Hazael (02371 +Chaza)el) , which shall devour (00398 +)akal) the palaces (00759 +)armown) of Benhadad (01130 +Ben - Hadad) .

send Amo_01_07 But I will {send} (07971 +shalach) a fire (00784 +)esh) on the wall (02346 +chowmah) of Gaza (05804 +(Azzah) , which shall devour (00398 +)akal) the palaces (00759 +)armown) thereof :

send Amo_01_10 But I will {send} (07971 +shalach) a fire (00784 +)esh) on the wall (02346 +chowmah) of Tyrus (06865 +Tsor) , which shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .

send Amo_01_12 But I will {send} (07971 +shalach) a fire (00784 +)esh) upon Teman (08487 +Teyman) , which shall devour (00398 +)akal) the palaces (00759 +)armown) of Bozrah (01224 +Botsrah) .

send Amo_02_02 But I will {send} (07971 +shalach) a fire (00784 +)esh) upon Moab (04124 +Mow)ab) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Kerioth (7152):and Moab (04124 +Mow)ab) shall die (04191 +muwth) with tumult (07588 +sha)own) , with shouting (08643 +t@ruw(ah) , [and] with the sound (06963 +qowl) of the trumpet (07782 +showphar) :

send Amo_02_05 But I will {send} (07971 +shalach) a fire (00784 +)esh) upon Judah (03063 +Y@huwdah) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) .

send Amo_08_11 . Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I will {send} (07971 +shalach) a famine (07458 +ra(ab) in the land (00776 +)erets) , not a famine (07458 +ra(ab) of bread (03899 +lechem) , nor (03808 +lo)) a thirst (06772 +tsama)) for water (04325 +mayim) , but of hearing (08085 +shama( ) the words (01697 +dabar) of the LORD (03068 +Y@hovah) :

send Deu_01_22 And ye came (07126 +qarab) near (07126 +qarab) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will {send} (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by what (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow)) .

send Deu_07_20 Moreover (01571 +gam) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will {send} (07971 +shalach) the hornet (06880 +tsir(ah) among them , until (05704 +(ad) they that are left (07604 +sha)ar) , and hide (05641 +cathar) themselves from thee , be destroyed (6) .

send Deu_11_15 And I will {send} (05414 +nathan) grass (06212 +(eseb) in thy fields (07704 +sadeh) for thy cattle (00929 +b@hemah) , that thou mayest eat (00398 +)akal) and be full (07646 +saba( ) .

send Deu_19_12 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall {send} (07971 +shalach) and fetch (03947 +laqach) him thence (08033 +sham) , and deliver (05414 +nathan) him into the hand

(03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , that he may die (04191 +muwth) .

send Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and {send} (07971 +shalach) her out of his house (01004 +bayith) .

send Deu_28_20 The LORD (03068 +Y@hovah) shall {send} (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 +shamad) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa( ) of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

send Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall {send} (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama)) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) thee .

send Deu_32_24 [They shall be] burnt (04198 +mazeh) with hunger (07457 +ra(eb) , and devoured (03898 +lacham) with burning heat (07565 +resheph) , and with bitter (04815 +m@riyriy) destruction (06986 +qeteb):I will also {send} (07971 +shalach) the teeth (08127 +shen) of beasts (00929 +b@hemah) upon them , with the poison (02534 +chemah) of serpents (02119 +zachal) of the dust (06083 +(aphar) .

send Ecc_10_01 . Dead (04194 +maveth) flies (02070 +z@buwb) cause the ointment (08081 +shemen) of the apothecary (07543 +raqach) to {send} (05042 +naba( ) forth a stinking (00887 +ba)ash) savour (07381 +reyach):[so doth] a little (04592 +m@(at) folly (05531 +cikluwth) him that is in reputation (03368 +yaqar) for wisdom (02451 +chokmah) [and] honour (03519 +kabowd) .

send Exo_03_10 Come (03212 +yalak) now (06258 +(attah) therefore , and I will {send} (07971 +shalach) thee unto Pharaoh (06547 +Par(oh) , that thou mayest bring (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) .

send Exo_04_13 And he said (00559 +)amar) , O my Lord (00136 +)Adonay) , send (07971 +shalach) , I pray (04994 +na)) thee , by the hand (03027 +yad) [of him whom] thou wilt {send} (07971 +shalach) .

send Exo_04_13 And he said (00559 +)amar) , O my Lord (00136 +)Adonay) , {send} (07971 +shalach) , I pray (04994 +na)) thee , by the hand (03027 +yad) [of him whom] thou wilt send (07971 +shalach) .

send Exo_07_02 Thou shalt speak (01696 +dabar) all (03605 +kol) that I command (06680 +tsavah) thee:and Aaron (00175 +)Aharown) thy brother (00251 +)ach) shall speak (01696 +dabar) unto Pharaoh (06547 +Par(oh) , that he {send} (07971 +shalach) the children (01121 +ben) of Israel (03478 +Yisra)el) out of his land (00776 +)erets) .

send Exo_08_21 Else (03588 +kiy) , if (00518 +)im) thou wilt not let my people (05971 +(am) go (07971 +shalach) , behold (02005 +hen) , I will {send} (07971 +shalach) swarms (06157 +(arob) [of flies] upon thee , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thy houses (01004 +bayith):and the houses (01004 +bayith) of the Egyptians (04714 +Mitsrayim) shall be full (04390

+male)) of swarms (06157 +(arob) [of flies] , and also (01571 +gam) the ground (00127 +)adamah) whereon they [are] .

send Exo_09_14 For I will at this (02063 +zo)th) time (06471 +pa(am) {send} (07971 +shalach)all (03605 +kol) my plagues (04046 +maggephah) upon thine heart (03820 +leb) , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) ; that thou mayest know (03045 +yada( ) that [there is] none (00369 +)ayin) like (03644 +k@mow) me in all (03605 +kol) the earth (00776 +)erets) .

send Exo_12_33 And the Egyptians (04714 +Mitsrayim) were urgent (02388 +chazaq) upon the people (05971 +(am) , that they might {send} (07971 +shalach) them out of the land (00776 +)erets) in haste (04116 +mahar) ; for they said (00559 +)amar) , We [be] all (03605 +kol) dead (04191 +muwth) [men] .

send Exo_23_20 . Behold (02009 +hinneh) , I {send} (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) thee , to keep (08104 +shamar) thee in the way (01870 +derek) , and to bring (00935 +bow)) thee into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) I have prepared (03559 +kuwn) .

send Exo_23_27 I will {send} (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniym) thee , and will destroy (02000 +hamam) all (03605 +kol) the people (05971 +(am) to whom (00834 +)aher) thou shalt come (00935 +bow)) , and I will make (05414 +nathan) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto thee .

send Exo_23_28 And I will {send} (07971 +shalach) hornets (06880 +tsir(ah) before (06440 +paniym) thee , which shall drive (01644 +garash) out the Hivite (02340 +Chivviy) , the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , from before (06440 +paniym) thee .

send Exo_33_02 And I will {send} (07971 +shalach) an angel (04397 +mal)ak) before (06440 +paniym) thee ; and I will drive (01644 +garash) out the Canaanite (03669 +K@na(aniy) , the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) :

send Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada( ) whom thou wilt {send} (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada( ) thee by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa)) grace (02580 +chen) in my sight (05869 +(ayin) .

send Eze_02_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , I {send} (07971 +shalach) thee to the children (01121 +ben) of Israel (03478 +Yisra)el) , to a rebellious (04775 +marad) nation (01471 +gowy) that hath rebelled (04775 +marad) against me:they and their fathers (1) have transgressed (06586 +pasha( ) against me , [even] unto this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

send Eze_02_04 For [they are] impudent children (01121 +ben) and stiffhearted . I do {send} (07971 +shalach) thee unto them ; and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

send Eze_05_16 When I shall send (07971 +shalach) upon them the evil (07451 +ra( ) arrows (02671 +chets) of famine (07458 +ra(ab) , which (00834 +)aher) shall be for [their] destruction (04889 +mashchiyth) , [and] which (00834 +)aher) I will {send} (07971 +shalach) to destroy (07843 +shachath) you:and I will increase (03254 +yacaph) the famine (07458 +ra(ab) upon you , and will break (07665 +shabar) your staff (04294 +matteh) of bread (03899 +lechem) :

send Eze_05_16 When I shall {send} (07971 +shalach) upon them the evil (07451 +ra( ) arrows (02671 +chets) of famine (07458 +ra(ab) , which (00834 +)aher) shall be for [their] destruction (04889 +mashchiyth) , [and] which (00834 +)aher) I will send (07971 +shalach) to destroy (07843 +shachath) you:and I will increase (03254 +yacaph) the famine (07458 +ra(ab) upon you , and will break (07665 +shabar) your staff (04294 +matteh) of bread (03899 +lechem) :

send Eze_05_17 So will I {send} (07971 +shalach) upon you famine (07458 +ra(ab) and evil (07451 +ra( ) beasts (02416 +chay) , and they shall bereave (07921 +shakol) thee ; and pestilence (01698 +deber) and blood (01818 +dam) shall pass (05674 +(abar) through thee ; and I will bring (00935 +bow)) the sword (02719 +chereb) upon thee . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

send Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [come] upon thee , and I will {send} (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

send Eze_14_13 Son (01121 +ben) of man (00120 +)adam) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata)) against me by trespassing (04603 +ma(al) grievously (04604 +ma(al) , then will I stretch (05186 +natah) out mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will {send} (07971 +shalach) famine (07458 +ra(ab) upon it , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it :

send Eze_14_19 Or (00176 +)ow) [if] I {send} (07971 +shalach) a pestilence (01698 +deber) into (00413 +)el) that land (00776 +)erets) , and pour (08210 +shaphak) out my fury (02534 +chemah) upon it in blood (01818 +dam) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) :

send Eze_14_21 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) much (00637 +)aph) more (05750 +(owd) when (03588 +kiy) I {send} (07971 +shalach) my four (00702 +)arba( ) sore (07451 +ra( ) judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the noisome (07451 +ra( ) beast (02416 +chay) , and the pestilence (01698 +deber) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) ?

send Eze_28_23 For I will {send} (07971 +shalach) into her pestilence (01698 +deber) , and blood (01818 +dam) into her streets (07339 +r@chob) ; and the wounded (02491 +chalal) shall be judged (05307 +naphal) in the midst (08432 +tavek) of her by the sword (02719 +chereb) upon her on every (05437 +cabab) side (05439 +cabiyb) ; and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

send Eze_39_06 And I will {send} (07971 +shalach) a fire (00784 +)esh) on Magog (04031 +Magowg) , and among them that dwell (03427 +yashab) carelessly (00983 +betach) in the isles (00339 +)iy):and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

send Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) {send} (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836

+den) matter (01836 +den) .

send Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba( ) unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera( ) will I give (05414 +nathan) this land (00776 +)erets) ; he shall {send} (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

send Gen_24_12 And he said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , I pray (04994 +na)) thee , {send} (07136 +qarah) me good speed (07136 +qarah) this day (03117 +yowm) , and shew (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) Abraham (85) .

send Gen_24_40 And he said (00559 +)amar) unto me , The LORD (03068 +Y@hovah) , before (06440 +paniym) whom (00834 +)aher) I walk (01980 +halak) , will {send} (07971 +shalach) his angel (04397 +mal)ak) with thee , and prosper (06743 +tsalach) thy way (01870 +derek) ; and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) for my son (01121 +ben) of my kindred (04940 +mishpachah) , and of my father s (1) house (01004 +bayith) :

send Gen_24_56 And he said (00559 +)amar) unto them , Hinder (00309 +)achar) me not , seeing the LORD (03068 +Y@hovah) hath prospered (06743 +tsalach) my way (01870 +derek) ; {send} (07971 +shalach) me away that I may go (03212 +yalak) to my master (00113 +)adown) .

send Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will {send} (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

send Gen_37_13 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Do not thy brethren (00251 +)ach) feed (07462 +ra(ah) [the flock] in Shechem (07927 +Sh@kem) ? come (03212 +yalak) , and I will {send} (07971 +shalach) thee unto them . And he said (00559 +)amar) to him , Here (02009 +hinneh) [am I] .

send Gen_38_17 And he said (00559 +)amar) , I will send (07971 +shalach) [thee] a kid (01423 +g@diy) from the flock (06629 +tso)n) . And she said (00559 +)amar) , Wilt thou give (05414 +nathan) [me] a pledge (06162 +(arabown) , till (05704 +(ad) thou {send} (07971 +shalach) [it] ?

send Gen_38_17 And he said (00559 +)amar) , I will {send} (07971 +shalach) [thee] a kid (01423 +g@diy) from the flock (06629 +tso)n) . And she said (00559 +)amar) , Wilt thou give (05414 +nathan) [me] a pledge (06162 +(arabown) , till (05704 +(ad) thou send (07971 +shalach) [it] ?

send Gen_43_04 If (00518 +)im) thou wilt {send} (07971 +shalach) our brother (00251 +)ach) with us , we will go (03381 +yarad) down (03381 +yarad) and buy (07666 +shabar) thee food (00400 +)okel) :

send Gen_43_05 But if (00518 +)im) thou wilt not {send} (07971 +shalach) [him] , we will not go (03381 +yarad) down (03381 +yarad):for the man (00376 +)iysh) said (00559 +)amar) unto us , Ye shall not see (07200 +ra)ah) my face (06440 +paniym) , except (01115 +biltiy) your brother (00251 +)ach) [be] with you .

send Gen_43_14 And God (00410 +)el) Almighty (07706 +Shadday) give (05414 +nathan) you mercy

(07356 +racham) before (06440 +paniym) the man (00376 +)iysh) , that he may {send} (07971 +shalach) away your other (00312 +)acher) brother (00251 +)ach) , and Benjamin (01144 +Binyamiyn) . If (00834 +)aher) I be bereaved (07921 +shakol) [of my children] , I am bereaved (07921 +shakol) .

send Gen_45_05 Now (06258 +(attah) therefore be not grieved (06087 +(atsab) , nor (00408 +)al) angry (02734 +charah) with yourselves (05869 +(ayin) , that ye sold (04376 +makar) me hither:for God (00430 +)elohiym) did {send} (07971 +shalach) me before (06440 +paniym) you to preserve (04241 +michyah) life .

send Hos_08_14 For Israel (03478 +Yisra)el) hath forgotten (07911 +shakach) his Maker (06213 +(asah) , and buildeth (01129 +banah) temples (01964 +heykal) ; and Judah (03063 +Y@huwdah) hath multiplied (07235 +rabah) fenced (01219 +batsar) cities (05892 +(iyr):but I will {send} (07971 +shalach) a fire (00784 +)esh) upon his cities (05892 +(iyr) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .

send Isa_06_08 Also I heard (08085 +shama( ) the voice (06963 +qowl) of the Lord (00136 +)Adonay) , saying (00559 +)amar) , Whom shall I send (07971 +shalach) , and who (04310 +miy) will go (03212 +yalak) for us ? Then said (00559 +)amar) I , Here (02005 +hen) [am] I ; {send} (07971 +shalach) me .

send Isa_06_08 Also I heard (08085 +shama( ) the voice (06963 +qowl) of the Lord (00136 +)Adonay) , saying (00559 +)amar) , Whom shall I {send} (07971 +shalach) , and who (04310 +miy) will go (03212 +yalak) for us ? Then said (00559 +)amar) I , Here (02005 +hen) [am] I ; send (07971 +shalach) me .

send Isa_10_06 I will {send} (07971 +shalach) him against an hypocritical (02611 +chaneph) nation (01471 +gowy) , and against (05921 +(al) the people (05971 +(am) of my wrath (05678 +(ebrah) will I give him a charge (06680 +tsavah) , to take (07997 +shalal) the spoil (07998 +shalal) , and to take (00962 +bazaz) the prey (00957 +baz) , and to tread (04823 +mirmac) them down like the mire (02563 +chomer) of the streets (02351 +chuwts) .

send Isa_10_16 Therefore (03651 +ken) shall the Lord (00113 +)adown) , the Lord (00136 +)Adonay) of hosts (06635 +tsaba)) , {send} (07971 +shalach) among his fat (04924 +mashman) ones leanness (07332 +razown) ; and under (08478 +tachath) his glory (03519 +kabowd) he shall kindle (03344 +yaqad) a burning (03350 +y@qowd) like the burning (03345 +y@qad) of a fire (00784 +)esh) .

send Isa_19_20 And it shall be for a sign (00226 +)owth) and for a witness (05707 +(ed) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim):for they shall cry (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) because (06440 +paniym) of the oppressors (03905 +lachats) , and he shall {send} (07971 +shalach) them a saviour (03467 +yasha( ) , and a great (07227 +rab) one , and he shall deliver (05337 +natsal) them .

send Isa_32_20 Blessed (00835 +)esher) [are] ye that sow (02232 +zara( ) beside (05921 +(al) all (03605 +kol) waters (04325 +mayim) , that {send} (07971 +shalach) forth [thither] the feet (07272 +regel) of the ox (07794 +showr) and the ass (02543 +chamowr) .

send Isa_37_07 Behold (02005 +hen) , I will {send} (07971 +shalach) a blast (07307 +ruwach) upon him , and he shall hear (08085 +shama( ) a rumour (08052 +sh@muw(ah) , and return (07725 +shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 +naphal) by the sword (02719 +chereb) in his own land (00776 +)erets) .

send Isa_57_09 And thou wentest (07788 +shuwr) to the king (04428 +melek) with ointment (08081 +shemen) , and didst increase (07235 +rabah) thy perfumes (07547 +raqquach) , and didst {send} (07971 +shalach) thy messengers (06735 +tsiyr) far (07350 +rachowq) off , and didst debase (08213 +shaphel) [thyself even] unto hell (07585 +sh@)owl) .

send Isa_66_19 And I will set (07760 +suwm) a sign (00226 +)owth) among them , and I will {send} (07971 +shalach) those (01992 +hem) that escape (06412 +paliyt) of them unto the nations (01471 +gowy) , [to] Tarshish (08659 +Tarshiysh) , Pul (06322 +Puwl) , and Lud (03865 +Luwd) , that draw (04900 +mashak) the bow (07198 +qesheth) , [to] Tubal (08422 +Tuwbal) , and Javan (03120 +Yavan) , [to] the isles (00339 +)iy) afar (07350 +rachowq) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo)) have seen (07200 +ra)ah) my glory (03519 +kabowd) ; and they shall declare (05046 +nagad) my glory (03519 +kabowd) among the Gentiles (01471 +gowy) .

send Jam_03_11 Doth a fountain (4077 -pege -) {send} (1032 -bruo -) forth (1032 -bruo -) at (1537 -ek -) the same (0846 -autos -) place (3692 -ope -) sweet (1099 -glukus -) [water] and bitter (4089 -pikros -) ?

send Jer_01_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) not , I [am] a child (05288 +na(ar):for thou shalt go (03212 +yalak) to all (03605 +kol) that I shall {send} (07971 +shalach) thee , and whatsoever I command (06680 +tsavah) thee thou shalt speak (01696 +dabar) .

send Jer_02_10 For pass (05674 +(abar) over (05674 +(abar) the isles (00339 +)iy) of Chittim (03794 +Kittiy) , and see (07200 +ra)ah) ; and {send} (07971 +shalach) unto Kedar (06938 +Qedar) , and consider (00995 +biyn) diligently (03966 +m@(od) , and see (07200 +ra)ah) if there be such (02063 +zo)th) a thing .

send Jer_08_17 For , behold (02005 +hen) , I will {send} (07971 +shalach) serpents (05175 +nachash) , cockatrices (06848 +tsepha( ) , among you , which (00834 +)aher) [will] not [be] charmed (03908 +lachash) , and they shall bite (05391 +nashak) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

send Jer_09_16 I will scatter (06327 +puwts) them also among the heathen (01471 +gowy) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada( ):and I will {send} (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

send Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Consider (00995 +biyn) ye , and call (07121 +qara)) for the mourning (06969 +quwn) women , that they may come (00935 +bow)) ; and {send} (07971 +shalach) for cunning (02450 +chakam) [women] , that they may come (00935 +bow)) :

send Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for many (07227 +rab) fishers (01728 +davvag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I {send} (07971 +shalach) for many (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela( ) .

send Jer_16_16 Behold (02005 +hen) , I will {send} (07971 +shalach) for many (07227 +rab) fishers (01728 +davvag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I send (07971 +shalach) for many (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela( ) .

send Jer_24_10 And I will {send} (07971 +shalach) the sword (02719 +chereb) , the famine(07458 +ra(ab) , and the pestilence (01698 +deber) , among them , till (05704 +(ad) they be consumed (08552 +tamam)

from off (05921 +(al) the land (00127 +)adamah) that I gave (05414 +nathan) unto them and to their fathers (1) .

send Jer_25_09 Behold (02005 +hen) , I will {send} (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow)) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiyb) about , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

send Jer_25_15 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto me ; Take (03947 +laqach) the wine (03196 +yayin) cup (03563 +kowc) of this (02063 +zo)th) fury (02534 +chemah) at my hand (03027 +yad) , and cause all (03605 +kol) the nations (01471 +gowy) , to whom I {send} (07971 +shalach) thee , to drink (08248 +shaqah) it .

send Jer_25_16 And they shall drink (08354 +shathah) , and be moved (01607 +ga(ash) , and be mad (01984 +halal) , because (06440 +paniym) of the sword (02719 +chereb) that I will {send} (07971 +shalach) among (00996 +beyn) them .

send Jer_25_27 Therefore thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Drink (08354 +shathah) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo)) more , because (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher) I will {send} (07971 +shalach) among (00996 +beyn) you .

send Jer_27_03 And {send} (07971 +shalach) them to the king (04428 +melek) of Edom (00123 +)Edom) , and to the king (04428 +melek) of Moab (04124 +Mow)ab) , and to the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and to the king (04428 +melek) of Tyrus (06865 +Tsor) , and to the king (04428 +melek) of Zidon (06721 +Tsiydown) , by the hand (03027 +yad) of the messengers (04397 +mal)ak) which come (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) unto Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ;

send Jer_29_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Behold (02005 +hen) , I will {send} (07971 +shalach) upon them the sword (02719 +chereb) , the famine (07458 +ra(ab) , and the pestilence (01698 +deber) , and will make (05414 +nathan) them like vile (08182 +sho(ar) figs (08384 +t@)en) , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa( ) .

send Jer_42_05 Then they said (00559 +)amar) to Jeremiah (03414 +Yirm@yah) , The LORD (03068 +Y@hovah) be a true (00571 +)emeth) and faithful (00539 +)aman) witness (05707 +(ed) between (00996 +beyn) us , if we do (06213 +(asah) not even (03651 +ken) according to all (03605 +kol) things (01697 +dabar) for the which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall {send} (07971 +shalach) thee to us .

send Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to whom we {send} (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068

+Y@hovah) our God (00430 +)elohiym) .

send Jer_43_10 And say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will {send} (07971 +shalach) and take (03947 +laqach) Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will set (07760 +suwm) his throne (03678 +kicce)) upon these (00428 +)el - leh) stones (68) that I have hid (02934 +taman) ; and he shall spread (05186 +natah) his royal (08237 +shaphruwr) pavilion (08237 +shaphruwr) over (05921 +(al) them .

send Jer_48_12 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will {send} (07971 +shalach) unto him wanderers (06808 +tsa(ah) , that shall cause him to wander (06808 +tsa(ah) , and shall empty (07324 +ruwq) his vessels (03627 +k@liy) , and break (05310 +naphats) their bottles (05035 +nebel) .

send Jer_49_37 For I will cause Elam (05867 +(Eylam) to be dismayed (02865 +chathath) before (06440 +paniym) their enemies (00341 +)oyeb) , and before (06440 +paniym) them that seek (01245 +baqash) their life (05315 +nephesh):and I will bring (00935 +bow)) evil (07451 +ra( ) upon them , [even (00853 +)eth)] my fierce (02740 +charown) anger (00639 +)aph) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will {send} (07971 +shalach) the sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them :

send Jer_51_02 And will {send} (07971 +shalach) unto Babylon (00894 +Babel) fanners (02114 +zuwr) , that shall fan (02219 +zarah) her , and shall empty (01238 +baqaq) her land (00776 +)erets):for in the day (03117 +yowm) of trouble (07451 +ra( ) they shall be against (05921 +(al) her round (05439 +cabiyb) about .

send Job_21_11 They {send} (07971 +shalach) forth their little (05759 +(aviyl) ones like a flock (06629 +tso)n) , and their children (03206 +yeled) dance (07540 +raqad) .

send Job_38_35 Canst thou {send} (07971 +shalach) lightnings (01300 +baraq) , that they may go (03212 +yalak) , and say (00559 +)amar) unto thee , Here (02009 +hinneh) we [are] ?

send Joe_02_19 Yea , the LORD (03068 +Y@hovah) will answer (06030 +(anah) and say (00559 +)amar) unto his people (05971 +(am) , Behold (02005 +hen) , I will {send} (07971 +shalach) you corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and ye shall be satisfied (07646 +saba( ) therewith (00854 +)eth):and I will no (03808 +lo)) more (05750 +(owd) make (05414 +nathan) you a reproach (02781 +cherpah) among the heathen (01471 +gowy) :

send Joh_13_20 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that receiveth (2983 -lambano -) whomsoever (5100 -tis -) I {send} (3992 -pempo -) receiveth (2983 -lambano -) me ; and he that receiveth (2983 -lambano -) me receiveth (2983 -lambano -) him that sent (3992 -pempo -) me .

send Joh_14_26 But the Comforter (3875 -parakletos -) , [which is] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will {send} (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .

send Joh_15_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -) , whom (3739 -hos -) I will {send} (3992 -pempo -) unto you from the Father (3962 -pater -) , [even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -)

from the Father (3962 -pater -) , he shall testify (3140 -martureo -) of me :

send Joh_16_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will {send} (3992 -pempo -) him unto you .

send Joh_17_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst {send} (0649 -apostello -) me .

send Joh_20_21 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin -) , Peace (1515 -eirene -) [be] unto you:as [my] Father (3962 -pater -) hath sent (0649 -apostello -) me , even (2504 -kago -) so {send} (3992 -pempo -) I you .

send Jos_18_04 Give (03051 +yahab) out from among you three (07969 +shalowsh) men (00582 +)enowsh) for [each] tribe (07626 +shebet):and I will {send} (07971 +shalach) them , and they shall rise (06965 +quwm) , and go (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them ; and they shall come (00935 +bow)) [again] to me .

send Jud_13_08 . Then Manoah (04495 +Manowach) intreated (06279 +(athar) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O my Lord (03068 +Y@hovah) , let the man (00376 +)iysh) of God (00430 +)elohiym) which (00834 +)aher) thou didst (06213 +(asah) {send} (07971 +shalach) come (00935 +bow)) again (05750 +(owd) unto us , and teach (03384 +yarah) us what (04100 +mah) we shall do (06213 +(asah) unto the child (05288 +na(ar) that shall be born (03205 +yalad) .

send Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha( ) in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall {send} (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

send Lev_26_22 I will also {send} (07971 +shalach) wild (07704 +sadeh) beasts (02416 +chay) among you , which shall rob (07921 +shakol) you of your children , and destroy (03772 +karath) your cattle (00929 +b@hemah) , and make you few (04591 +ma(at) in number ; and your [high] ways (01870 +derek) shall be desolate (08074 +shamem) .

send Lev_26_25 And I will bring (00935 +bow)) a sword (02719 +chereb) upon you , that shall avenge (05358 +naqam) the quarrel (05359 +naqam) of [my] covenant (01285 +b@riyth) : and when ye are gathered (00622 +)acaph) together within (00413 +)el) your cities (05892 +(iyr) , I will {send} (07971 +shalach) the pestilence (01698 +deber) among (08432 +tavek) you ; and ye shall be delivered (05414 +nathan) into the hand (03027 +yad) of the enemy (00341 +)oyeb) .

send Lev_26_36 And upon them that are left (07604 +sha)ar) [alive] of you I will {send} (00935 +bow)) a faintness (04816 +morek) into their hearts (03824 +lebab) in the lands (00776 +)erets) of their enemies (00341 +)oyeb) ; and the sound (06963 +qowl) of a shaken (05086 +nadaph) leaf (05929 +(aleh) shall chase (07291 +radaph) them ; and they shall flee (05127 +nuwc) , as fleeing (04499 +m@nuwcah) from a sword (02719 +chereb) ; and they shall fall (05307 +naphal) when none (00369 +)ayin) pursueth (07291

+radaph) .

send Luk_07_27 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I {send} 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

send Luk_10_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [is] great 4183 -polus - , but the labourers 2040 -ergates - [are] few 3641 -oligos -:pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would {send} 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

send Luk_10_03 Go 4198 -poreuomai - your ways:behold 2400 -idou - , I {send} 0649 -apostello - you forth 0649 -apostello - as lambs 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - .

send Luk_11_49 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 -sophia - of God 2316 -theos - , I will {send} 0649 -apostello - them prophets 4396 -prophetes - and apostles 0652 -apostolos - , and [some] of them they shall slay 0615 -apokteino - and persecute 1559 -ekdioko - :

send Luk_12_49 I am come 2064 -erchomai - to {send} 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ?

send Luk_16_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and {send} 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip 0911 -bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

send Luk_16_27 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest {send} 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - :

send Luk_20_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will {send} 3992 -pempo - my beloved 0027 -agapetos - son 5207 -huios -:it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

send Luk_24_49 And , behold 2400 -idou - , I {send} 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .

send Mal_02_02 If (00518 +)im) ye will not hear (08085 +shama( ) , and if (00518 +)im) ye will not lay (07760 +suwm) [it] to heart (03820 +leb) , to give (05414 +nathan) glory (03519 +kabowd) unto my name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I will even {send} (07971 +shalach) a curse (03994 +m@erah) upon you , and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam) , I have cursed (00779 +)arar) them already , because (03588 +kiy) ye do not lay (07760 +suwm) [it] to heart (03820 +leb) .

send Mal_03_01 . Behold (02005 +hen) , I will {send} (07971 +shalach) my messenger (04397 +mal)ak) , and he shall prepare (06437 +panah) the way (01870 +derek) before (06440 +paniym) me:and the Lord (00113 +)adown) , whom (00834 +)aher) ye seek (01245 +baqash) , shall suddenly (06597 +pith)owm) come (00935 +bow)) to his temple (01964 +heykal) , even the messenger (04397 +mal)ak) of the covenant (01285 +b@riyth) , whom (00834 +)aher) ye delight (02655 +chaphets) in:behold (02009 +hinneh) , he

shall come (00935 +bow)) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

send Mal_04_05 Behold (02009 +hinneh) , I will {send} (07971 +shalach) you Elijah (00452 +)Eliyah) the prophet (05030 +nabiy)) before (06440 +paniym) the coming (00935 +bow)) of the great (01419 +gadowl) and dreadful (03372 +yare)) day (03117 +yowm) of the LORD (03068 +Y@hovah) :

send Mar_01_02 As it is written (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I {send} (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

send Mar_03_14 And he ordained (4160 -poieo -) twelve (1427 -dodeka -) , that they should be with him , and that he might {send} (0649 -apostello -) them forth (0649 -apostello -) to preach (2784 -kerusso -) ,

send Mar_05_10 And he besought (3870 -parakaleo -) him much (4183 -polus -) that he would not {send} (0649 -apostello -) them away (0649 -apostello -) out of the country (5561 -chora -) .

send Mar_06_07 . And he called (4341 -proskaleomai -) [unto him] the twelve (1427 -dodeka -) , and began (0756 -archomai -) to {send} (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;

send Mar_08_03 And if (1437 -ean -) I {send} (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) by the way (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from far (3113 -makrothen -) .

send Mar_11_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will {send} (0649 -apostello -) him hither (5602 -hode -) .

send Mar_12_13 . And they {send} (0649 -apostello -) unto him certain (5100 -tis -) of the Pharisees (5330 -Pharisaios -) and of the Herodians (2265 -Herodianoi -) , to catch (0064 -agreuo -) him in [his] words (3056 -logos -) .

send Mar_13_27 And then (5119 -tote -) shall he {send} (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

send Mat_09_38 Pray (1189 -deomai -) ye therefore (3767 -oun -) the Lord (2962 -kurios -) of the harvest (2326 -therismos -) , that he will {send} (1544 -ekballo -) forth (1544 -ekballo -) labourers (2040 -ergates -) into (1519 -eis -) his harvest (2326 -therismos -) .

send Mat_10_16 . Behold (2400 -idou -) , I {send} you forth (0649 -apostello -) as sheep (4263 -probaton -) in the midst (3319 -mesos -) of wolves (3074 -lukos -):be ye therefore (3767 -oun -) wise (5429 -phronimos -) as serpents (3789 -ophis -) , and harmless (0185 -akeraios -) as doves (4058 -peristera -) .

send Mat_10_34 Think (3543 -nomizo -) not that I am come (2064 -erchomai -) to send (0906 -ballo -) peace (1515 -eirene -) on (1909 -epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to {send} (0906 -ballo -) peace (1515 -eirene -) , but a sword (3162 -machaira -) .

send Mat_10_34 Think (3543 -nomizo -) not that I am come (2064 -erchomai -) to {send} (0906 -ballo -)

peace (1515 -eirene -) on (1909 -epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to send (0906 -ballo -) peace (1515 -eirene -) , but a sword (3162 -machaira -) .

send Mat_11_10 For this (3778 -houtos -) is [he] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I {send} (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

send Mat_12_20 A bruised (4937 -suntribo -) reed (2563 -kalamos -) shall he not break (2608 -katagnumi -) , and smoking (5187 -tuphoo -) flax (3043 -linon -) shall he not quench (4570 -sbennumi -) , till (2193 -heos -) he {send} (1544 -ekballo -) forth (1544 -ekballo -) judgment (2920 -krisis -) unto victory (3534 -nikos -) .

send Mat_13_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall {send} (0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956 -pas -) things that offend (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458 -anomia -) ;

send Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; {send} (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

send Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not {send} (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

send Mat_21_03 And if (1437 -ean -) any (5100 -tis -) [man] say (2036 -epo -) ought (5100 -tis -) unto you , ye shall say (2046 -ereo -) , The Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of them ; and straightway (2112 -eutheos -) he will {send} (0649 -apostello -) them .

send Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I {send} (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

send Mat_24_31 And he shall {send} (0649 -apostello -) his angels (0032 -aggelos -) with a great (3173 -megas -) sound (5456 -phone -) of a trumpet (4536 -salpigx -) , and they shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from one end (0206 -akron -) of heaven (3772 -ouranos -) to the other (1565 -ekeinos -) .

send Neh_02_05 And I said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , and if (00518 +)im) thy servant (05650 +(ebed) have found favour (03190 +yatab) in thy sight (06440 +paniym) , that thou wouldest {send} (07971 +shalach) me unto Judah (03063 +Y@huwdah) , unto the city (05892 +(iyr) of my fathers (1) sepulchres (06913 +qeber) , that I may build (01129 +banah) it .

send Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal)

also sitting (03427 +yashab) by him ,) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to {send} (07971 +shalach) me ; and I set (05414 +nathan) him a time (02165 +z@man) .

send Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and {send} (07971 +shalach) portions (04490 +manah) unto them for whom nothing (03808 +lo)) is prepared (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

send Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal) , and to drink (08354 +shathah) , and to {send} (07971 +shalach) portions (04490 +manah) , and to make (06213 +(asah) great (01419 +gadowl) mirth (08057 +simchah) , because (03588 +kiy) they had understood (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada( ) unto them .

send Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh) , that they may search (08446 +tuwr) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el):of every (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye {send} (07971 +shalach) a man (00376 +)iysh) , every (03605 +kol) one a ruler (05387 +nasiy)) among them .

send Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly {send} (07971 +shalach) unto thee to call (07121 +qara)) thee ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not able (03201 +yakol) indeed (00552 +)umnam) to promote (03513 +kabad) thee to honour (03513 +kabad) ?

send Num_31_04 Of every tribe (04294 +matteh) a thousand (00505 +)eleph) , throughout all (03605 +kol) the tribes (04294 +matteh) of Israel (03478 +Yisra)el) , shall ye {send} (07971 +shalach) to the war (06635 +tsaba)) .

send Php_02_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to {send} (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) may be of good comfort (2174 -eupsucheo -) , when I know (1097 -ginosko -) your (5216 -humon -) state (4012 -peri -) .

send Php_02_23 Him therefore (3767 -oun -) I hope (1679 -elpizo -) to {send} (3992 -pempo -) presently (1824 -exautes -) , so (5613 -hos -) soon as I shall see (0872 -aphorao -) how (4012 -peri -) it will go with me .

send Php_02_25 Yet (1161 -de -) I supposed (2233 -hegeomai -) it necessary (0316 -anagkaios -) to {send} (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 -leitourgos -) to my wants (5532 -chreia -) .

send Pro_10_26 . As vinegar (02558 +chomets) to the teeth (08127 +shen) , and as smoke (06227 +(ashan) to the eyes (05869 +(ayin) , so [is] the sluggard (06102 +(atsel) to them that {send} (07971 +shalach) him .

send Pro_22_21 That I might make thee know (03045 +yada( ) the certainty (07189 +qoshet) of the words (00561 +)emer) of truth (00571 +)emeth) ; that thou mightest answer (07725 +shuwb) the words (00561

+)emer) of truth (00571 +)emeth) to them that {send} (07971 +shalach) unto thee ?

send Pro_25_13 . As the cold (06793 +tsinnah) of snow (07950 +sheleg) in the time (03117 +yowm) of harvest (07105 +qatsiyr) , [so is] a faithful (00539 +)aman) messenger (06735 +tsiyr) to them that {send} (07971 +shalach) him:for he refresheth (07725 +shuwb) the soul (05315 +nephesh) of his masters (00113 +)adown) .

send Psa_110_02 The LORD (03068 +Y@hovah) shall {send} (07971 +shalach) the rod (04294 +matteh) of thy strength (05797 +(oz) out of Zion (06726 +Tsiyown):rule (07287 +radah) thou in the midst (07130 +qereb) of thine enemies (00341 +)oyeb) .

send Psa_118_25 Save (03467 +yasha( ) now (04994 +na)) , I beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah):O LORD (03068 +Y@hovah) , I beseech (00577 +)anna)) thee , {send} now (04994 +na)) prosperity (06743 +tsalach) .

send Psa_43_03 O {send} (07971 +shalach) out thy light (00216 +)owr) and thy truth (00571 +)emeth):let them lead (05148 +nachah) me ; let them bring (00935 +bow)) me unto thy holy (06944 +qodesh) hill (02022 +har) , and to thy tabernacles (04908 +mishkan) .

send Psa_57_03 He shall send (07971 +shalach) from heaven (08064 +shamayim) , and save (03467 +yasha( ) me [from] the reproach (02778 +charaph .) of him that would swallow (07602 +sha)aph) me up . Selah (05542 +celah) . God (00430 +)elohiym) shall {send} (07971 +shalach) forth his mercy (02617 +checed) and his truth (00571 +)emeth) .

send Psa_57_03 He shall {send} (07971 +shalach) from heaven (08064 +shamayim) , and save (03467 +yasha( ) me [from] the reproach (02778 +charaph .) of him that would swallow (07602 +sha)aph) me up . Selah (05542 +celah) . God (00430 +)elohiym) shall send (07971 +shalach) forth his mercy (02617 +checed) and his truth (00571 +)emeth) .

send Psa_68_09 Thou , O God (00430 +)elohiym) , didst {send} (05130 +nuwph) a plentiful (05071 +n@dabah) rain (01653 +geshem) , whereby thou didst confirm (03559 +kuwn) thine inheritance (05159 +nachalah) , when it was weary (03811 +la)ah) .

send Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 +shamayim) of heavens (08064 +shamayim) , [which were] of old (06924 +qedem) ; lo (02005 +hen) , he doth {send} (05414 +nathan) out his voice (06963 +qowl) , [and that] a mighty (05797 +(oz) voice (06963 +qowl) .

send Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and {send} (3992 -pempo -) [it] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .

send Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 -chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall {send} (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 -hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

send Tit_03_12 When (3752 -hotan -) I shall {send} (3992 -pempo -) Artemas (0734 -Artemas -) unto thee , or (2228 -e -) Tychicus (5190 -Tuchikos -) , be diligent (4704 -spoudazo -) to come (2064 -erchomai -) unto

me to Nicopolis (3533 -Nikopolis -):for I have determined (2919 -krino -) there (1563 -ekei -) to winter (3914 -paracheimazo -) .

sendest 2Ki_01_06 And they said (00559 +)amar) unto him , There came (05927 +(alah) a man (00376 +)iysh) up to meet (07125 +qir)ah) us , and said (00559 +)amar) unto us , Go (03212 +yalak) , turn (07725 +shuwb) again (07725 +shuwb) unto the king (04428 +melek) that sent (07971 +shalach) you , and say (01696 +dabar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Is it] not because [there is] not a God (00430 +)elohiym) in Israel (03478 +Yisra)el) , [that] thou {sendest} (07971 +shalach) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) ? therefore (03651 +ken) thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

sendest Deu_15_13 And when (03588 +kiy) thou {sendest} (07971 +shalach) him out free (02670 +chophshiy) from thee , thou shalt not let him go (07971 +shalach) away empty (07387 +reyqam) :

sendest Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou {sendest} (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

sendest Job_14_20 Thou prevailest (08630 +taqaph) for ever (05331 +netsach) against him , and he passeth (01980 +halak):thou changest (08138 +shanah) his countenance (06440 +paniym) , and {sendest} (07971 +shalach) him away .

sendest Jos_01_16 . And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar) , All (03605 +kol) that thou commandest (06680 +tsavah) us we will do (06213 +(asah) , and whithersoever thou {sendest} (07971 +shalach) us , we will go (03212 +yalak) .

sendest Psa_104_30 Thou {sendest} (07971 +shalach) forth thy spirit (07307 +ruwach) , they are created (01254 +bara)):and thou renewest (02318 +chadash) the face (06440 +paniym) of the earth (00127 +)adamah) .

sendeth 1Ki_17_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , The barrel (03537 +kad) of meal (07058 +qemach) shall not waste (03615 +kalah) , neither (03808 +lo)) shall the cruse (06835 +tsappachath) of oil (08081 +shemen) fail (02637 +chacer) , until (05704 +(ad) the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) {sendeth} (05414 +nathan) rain (01653 +geshem) upon the earth (00127 +)adamah) .

sendeth Act_23_26 Claudius (2804 -Klaudios -) Lysias (3079 -Lusias -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [{sendeth}] greeting (5463 -chairo -) .

sendeth Deu_24_03 And [if] the latter (00314 +)acharown) husband (00376 +)iysh) hate (08130 +sane)) her , and write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and giveth (05414 +nathan) [it] in her hand (03027 +yad) , and {sendeth} (07971 +shalach) her out of his house (01004 +bayith) ; or (00176 +)ow) if (03588 +kiy) the latter (00314 +)acharown) husband (00376 +)iysh) die (04191 +muwth) , which (00834 +)aher) took (03947 +laqach) her [to be] his wife (00802 +)ishshah) ;

sendeth Isa_18_02 That {sendeth} (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) ,

even in vessels (03627 +k@liy) of bulrushes (01573 +gome)) upon the waters (04325 +mayim) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) !

sendeth Job_05_10 Who giveth (05414 +nathan) rain (04306 +matar) upon the earth (00776 +)erets) , and {sendeth} (07971 +shalach) waters (04325 +mayim) upon the fields (02351 +chuwts) :

sendeth Job_12_15 Behold (02005 +hen) , he withholdeth (06113 +(atsar) the waters (04325 +mayim) , and they dry (03001 +yabesh) up:also he {sendeth} (07971 +shalach) them out , and they overturn (02015 +haphak) the earth (00776 +)erets) .

sendeth Luk_14_32 Or 1161 -de - else 1490 -ei de me (ge) - , while the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he {sendeth} 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

sendeth Mar_11_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage (0967 -Bethphage -) and Bethany (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he {sendeth} (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

sendeth Mar_14_13 And he {sendeth} (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 -bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor -):follow (0190 -akoloutheo -) him .

sendeth Mat_05_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the evil (4190 -poneros -) and on the good (0018 -agathos -) , and {sendeth} (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

sendeth Pro_26_06 . He that {sendeth} (07971 +shalach) a message (01697 +dabar) by the hand (03027 +yad) of a fool (03684 +k@ciyl) cutteth (07096 +qatsah) off the feet (07272 +regel) , [and] drinketh (08354 +shathah) damage (02555 +chamac) .

sendeth Psa_104_10 . He {sendeth} (07971 +shalach) the springs (04599 +ma(yan) into the valleys (05158 +nachal) , [which] run (01980 +halak) among (00996 +beyn) the hills (02022 +har) .

sendeth Psa_147_15 He {sendeth} (07971 +shalach) forth his commandment (00565 +)imrah) [upon] earth (00776 +)erets):his word (01697 +dabar) runneth (07323 +ruwts) very (05704 +(ad) swiftly (04120 +m@herah) .

sendeth Psa_147_18 He {sendeth} (07971 +shalach) out his word (01697 +dabar) , and melteth (04549 +macac) them:he causeth his wind (07307 +ruwach) to blow (05380 +nashab) , [and] the waters (04325 +mayim) flow (05140 +nazal) .

sendeth Son_01_12 . While (05704 +(ad) the king (04428 +melek) [sitteth] at his table (05424 +netheq) , my spikenard (05373 +nerd) {sendeth} (05414 +nathan) forth the smell (07381 +reyach) thereof .

sending 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent

(07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and {sending} (07971 +shalach) ; because (03588 +kiy) he had compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) place :

sending 2Sa_13_16 And she said (00559 +)amar) unto him , [There is] no (00408 +)al) cause:this (02063 +zo)th) evil (07451 +ra( ) in {sending} (07971 +shalach) me away [is] greater (01419 +gadowl) than the other (00312 +)acher) that thou didst (06213 +(asah) unto me . But he would (14) not hearken (08085 +shama( ) unto her .

sending Est_09_19 Therefore the Jews (03064 +Y@huwdiy) of the villages (06521 +p@raziy) , that dwelt (03427 +yashab) in the unwalled (06519 +p@razah) towns (05892 +(iyr) , made (06213 +(asah) the fourteenth day (03117 +yowm) of the month (02320 +chodesh) Adar (00143 +)Adar) [a day of] gladness (08057 +simchah) and feasting (04960 +mishteh) , and a good (02896 +towb) day (03117 +yowm) , and of {sending} (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea( ) .

sending Est_09_22 As the days (03117 +yowm) wherein (00834 +)aher) the Jews (03064 +Y@huwdiy) rested (05117 +nuwach) from their enemies (00341 +)oyeb) , and the month (02320 +chodesh) which (00834 +)aher) was turned (02015 +haphak) unto them from sorrow (03015 +yagown) to joy (08057 +simchah) , and from mourning (60) into a good (02896 +towb) day (03117 +yowm):that they should make (06213 +(asah) them days (03117 +yowm) of feasting (04960 +mishteh) and joy (08057 +simchah) , and of {sending} (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea( ) , and gifts (04979 +mattanah) to the poor (34) .

sending Eze_17_15 But he rebelled (04775 +marad) against him in {sending} (07971 +shalach) his ambassadors (04397 +mal)ak) into Egypt (04714 +Mitsrayim) , that they might give (05414 +nathan) him horses (05483 +cuwc) and much (07227 +rab) people (05971 +(am) . Shall he prosper (06743 +tsalach) ? shall he escape (04422 +malat) that doeth (06213 +(asah) such (00428 +)el - leh) [things] ? or shall he break (06565 +parar) the covenant (01285 +b@riyth) , and be delivered (04422 +malat) ?

sending Isa_07_25 And [on] all (03605 +kol) hills (02022 +har) that shall be digged (05737 +(adar) with the mattock (04576 +ma(der) , there shall not come (00935 +bow)) thither (08033 +sham) the fear (03374 +yir)ah) of briers (08068 +shamiyr) and thorns (07898 +shayith):but it shall be for the {sending} (04916 +mishlowach) forth of oxen (07794 +showr) , and for the treading (04823 +mirmac) of lesser (07716 +seh) cattle (07716 +seh) .

sending Jer_07_25 Since (04480 +min) the day (03117 +yowm) that your fathers (1) came (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm) I have even sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , daily (03117 +yowm) rising (07925 +shakam) up early (07925 +shakam) and {sending} (07971 +shalach) [them] :

sending Jer_25_04 And the LORD (03068 +Y@hovah) hath sent (07971 +shalach) unto you all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and {sending} (07971 +shalach) [them] ; but ye have not hearkened (08085 +shama( ) , nor (03808 +lo)) inclined (05186 +natah) your ear (00241 +)ozen) to hear (08085 +shama( ) .

sending Jer_26_05 To hearken (08085 +shama( ) to the words (01697 +dabar) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , whom (00834 +)aher) I sent (07971 +shalach) unto you , both rising (07925 +shakam) up early (07925 +shakam) , and {sending} (07971 +shalach) [them] , but ye have not hearkened (08085 +shama( ) ;

sending Jer_29_19 Because they have not hearkened (08085 +shama( ) to my words (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which (00834 +)aher) I sent (07971 +shalach) unto them

by my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and {sending} (07971 +shalach) [them] ; but ye would not hear (08085 +shama( ) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

sending Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and {sending} (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama( ) unto me .

sending Jer_44_04 Howbeit I sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and {sending} (07971 +shalach) [them] , saying (00559 +)amar) , Oh (04994 +na)) , do (06213 +(asah) not this (02088 +zeh) abominable (08441 +tow(ebah) thing (01697 +dabar) that I hate (08130 +sane)) .

sending Psa_78_49 He cast (07971 +shalach) upon them the fierceness (02740 +charown) of his anger (00639 +)aph) , wrath (05678 +(ebrah) , and indignation (02195 +za(am) , and trouble (06869 +tsarah) , by {sending} (04917 +mishlachath) evil (07451 +ra( ) angels (04397 +mal)ak) [among them] .

sending Rom_08_03 For what (3588 -ho -) the law (3551 -nomos -) could (0102 -adunatos -) not do , in that it was weak (0770 -astheneo -) through (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) {sending} (3992 -pempo -) his own (1438 -heautou -) Son (5207 -huios -) in the likeness (3667 -homoioma -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

spend 2Co_12_15 And I will very (2236 -hedista -) gladly (2236 -hedista -) {spend} (1159 -dapanao -) and be spent (1550 -ekdapanao -) for you ; though (1499 -ei kai -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

spend Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not {spend} (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

spend Deu_32_23 I will heap (05595 +caphah) mischiefs (07451 +ra( ) upon them ; I will {spend} (03615 +kalah) mine arrows (02671 +chets) upon them .

spend Isa_55_02 Wherefore (04100 +mah) do ye {spend} (08254 +shaqal) money (03701 +keceph) for [that which (00834 +)aher) is] not bread (03899 +lechem) ? and your labour (03018 +y@giya( ) for [that which (00834 +)aher)] satisfieth (07654 +sob(ah) not ? hearken (08085 +shama( ) diligently unto me , and eat (00398 +)akal) ye [that which (00834 +)aher) is] good (02896 +towb) , and let your soul (05315 +nephesh) delight (06026 +(anag) itself in fatness (01880 +deshen) .

spend Job_21_13 They {spend} (03615 +kalah) their days (03117 +yowm) in wealth (02896 +towb) , and in a moment (07281 +rega( ) go (05181 +nachath) down (05181 +nachath) to the grave (07585 +sh@)owl) .

spend Job_36_11 If (00518 +)im) they obey (08085 +shama( ) and serve (05647 +(abad) [him] , they shall {spend} (03615 +kalah) their days (03117 +yowm) in prosperity (02896 +towb) , and their years (08141

+shaneh) in pleasures (05273 +na(iym) .

spend Psa_90_09 For all (03605 +kol) our days (03117 +yowm) are passed (06437 +panah) away in thy wrath (05678 +(ebrah):we {spend} (03615 +kalah) our years (08141 +shaneh) as a tale (01899 +hegeh) [that is told] .

spendest Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou {spendest} 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

spendeth Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada( ) what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he {spendeth} (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

spendeth Pro_21_20 . [There is] treasure (00214 +)owtsar) to be desired (02530 +chamad) and oil (08081 +shemen) in the dwelling (05116 +naveh) of the wise (02450 +chakam) ; but a foolish (03684 +k@ciyl) man (00120 +)adam) {spendeth} (01104 +bala( ) it up .

spendeth Pro_29_03 . Whoso loveth (00157 +)ahab) wisdom (02451 +chokmah) rejoiceth (08055 +samach) his father (1):but he that keepeth company (07462 +ra(ah) with harlots (02181 +zanah) {spendeth} (6) [his] substance (01952 +hown) .

tend Pro_21_05 . The thoughts (04284 +machashabah) of the diligent (02742 +charuwts) [{tend}] only (00389 +)ak) to plenteousness (04195 +mowthar) ; but of every (03605 +kol) one [that is] hasty (00213 +)uwts) only (00389 +)ak) to want (04270 +machcowr) .

tender 1Ch_22_05 And David (01732 +David) said (00559 +)amar) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and {tender} (07390 +rak) , and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnifical (01431 +gadal) , of fame (08034 +shem) and of glory (08597 +tiph)arah) throughout all (03605 +kol) countries (00776 +)erets):I will [therefore] now (04994 +na)) make preparation (03559 +kuwn) for it . So David (01732 +David) prepared (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his death (04194 +maveth) .

tender 1Ch_29_01 . Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , whom alone (00259 +)echad) God (00430 +)elohiym) hath chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and {tender} (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 +gadowl):for the palace (01002 +biyrah) [is] not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

tender 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was {tender} (07401 +rakak) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama( ) his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama( ) [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

tender 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) without (03808 +lo)) clouds (05645 +(ab) ; [as] the {tender} grass (01877 +deshe)) [springing] out of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar) .

tender Dan_01_09 Now God (00430 +)elohiym) had brought (05414 +nathan) Daniel (01840 +Daniye)l) into favour (02617 +checed) and {tender} love with the prince (08269 +sar) of the eunuchs (05631 +cariyc) .

tender Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar)of his roots (08330 +shoresh) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the {tender} grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) in the grass (06211 +(ash) of the earth (00772 +)ara( ) :

tender Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the {tender} grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

tender Deu_28_54 [So that] the man (00376 +)iysh) [that is] {tender} (07390 +rak) among you , and very (03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and toward the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

tender Deu_28_56 The {tender} (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

tender Deu_32_02 My doctrine (03948 +leqach) shall drop (06201 +(araph) as the rain (04306 +matar) , my speech (00565 +)imrah) shall distil (05140 +nazal) as the dew (02919 +tal) , as the small rain (08164 +sa(iyr) upon the {tender} herb (01877 +deshe)) , and as the showers (07241 +rabiyb) upon the grass (06212 +(eseb) :

tender Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a {tender} (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

tender Gen_18_07 And Abraham (85) ran (07323 +ruwts) unto the herd (01241 +baqar) , and fetcht (03947 +laqach) a calf {tender} (07390 +rak) and good (02896 +towb) , and gave (05414 +nathan) [it]

unto a young (05288 +na(ar) man ; and he hasted (04116 +mahar) to dress (06213 +(asah) it .

tender Gen_29_17 Leah (03812 +Le)ah) [was] {tender} (07390 +rak) eyed (05869 +(ayin) ; but Rachel (07354 +Rachel) was beautiful and well (03303 +yapheh) favoured (04758 +mar)eh) .

tender Gen_33_13 And he said (00559 +)amar) unto him , My lord (00113 +)adown) knoweth (03045 +yada( ) that the children (03206 +yeled) [are] {tender} (07390 +rak) , and the flocks (06629 +tso)n) and herds (01241 +baqar) with young (05763 +(uwl) [are] with me:and if (00518 +)im) men should overdrive (01849 +daphaq) them one (00259 +)echad) day (03117 +yowm) , all (03605 +kol) the flock (06629 +tso)n) will die (04191 +muwth) .

tender Isa_47_01 . Come (03381 +yarad) down (03381 +yarad) , and sit (03427 +yashab) in the dust (06083 +(aphar) , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Babylon (00894 +Babel) , sit (03427 +yashab) on (05921 +(al) the ground (00776 +)erets):[there is] no (00369 +)ayin) throne (03678 +kicce)) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) more (03254 +yacaph) be called (07121 +qara)) {tender} (07390 +rak) and delicate (06028 +(anog) .

tender Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a {tender} (03126 +yowneq) plant , and as a root (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo)) form (08389 +to)ar) nor (03808 +lo)) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo)) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

tender Jam_05_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of {tender} (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

tender Job_14_07 . For there is hope (08615 +tiqvah) of a tree (06086 +(ets) , if it be cut (03772 +karath) down , that it will sprout (02498 +chalaph) again (05750 +(owd) , and that the {tender} (03127 +yowneqeth) branch thereof will not cease (02308 +chadal) .

tender Job_38_27 To satisfy (07646 +saba( ) the desolate (07722 +show)) and waste (04875 +m@show)ah) [ground] ; and to cause the bud (04161 +mowtsa)) of the {tender} herb (01877 +deshe)) to spring (06779 +tsamach) forth (06779 +tsamach) ?

tender Luk_01_78 Through 1223 -dia - the {tender} 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

tender Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) {tender} (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

tender Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) {tender} (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

tender Pro_04_03 For I was my father s (1) son (01121 +ben) , {tender} (07390 +rak) and only (03173 +yachiyd) [beloved] in the sight (06440 +paniym) of my mother (00517 +)em) .

tender Pro_12_10 . A righteous (06662 +tsaddiyq) [man] regardeth (03045 +yada( ) the life (05315 +nephesh) of his beast (00929 +b@hemah):but the {tender} mercies (07356 +racham) of the wicked (07563 +rasha( ) [are] cruel (00394 +)akzariy) .

tender Pro_27_25 The hay (02682 +chatsiyr) appeareth (01540 +galah) , and the {tender} grass (01877 +deshe)) sheweth (07200 +ra)ah) itself , and herbs (06212 +(eseb) of the mountains (02022 +har) are gathered (00622 +)acaph) .

tender Psa_103_04 Who redeemeth (01350 +ga)al) thy life (02416 +chay) from destruction (7845shachath) ; who crowneth (05849 +(atar) thee with lovingkindness (02617 +checed) and {tender} mercies (07356 +racham) ;

tender Psa_119_077 Let thy {tender} mercies (07356 +racham) come (00935 +bow)) unto me , that I may live (02421 +chayah):for thy law (08451 +towrah) [is] my delight (08191 +sha(shua( ) .

tender Psa_119_156 +. Great (07227 +rab) [are] thy {tender} mercies (07356 +racham) , O LORD (03068 +Y@hovah):quicken (02421 +chayah) me according to thy judgments (04941 +mishpat) .

tender Psa_145_09 The LORD (03068 +Y@hovah) [is] good (02896 +towb) to all (03605 +kol):and his {tender} mercies (07356 +racham) [are] over (05921 +(al) all (03605 +kol) his works (04639 +ma(aseh) .

tender Psa_25_06 Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , thy {tender} mercies (07356 +racham) and thy lovingkindnesses (02617 +checed) ; for they [have been] ever of old (05769 +(owlam) .

tender Psa_40_11 . Withhold (03607 +kala)) not thou thy {tender} mercies (07356 +racham) from me , O LORD (03068 +Y@hovah):let thy lovingkindness (02617 +checed) and thy truth (00571 +)emeth) continually (08544 +t@muwnah) preserve (05341 +natsar) me .

tender Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabiy)) came (00935 +bow)) unto him , after he had gone (00935 +bow)) in to Bathsheba (01339 +Bath - Sheba( ) . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy {tender} mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha( ) .

tender Psa_69_16 Hear (06030 +(anah) me , O LORD (03068 +Y@hovah) ; for thy lovingkindness (02617 +checed) [is] good (02896 +towb):turn (06437 +panah) unto me according to the multitude (07230 +rob) of thy {tender} mercies (07356 +racham) .

tender Psa_77_09 Hath God (00410 +)el) forgotten (07911 +shakach) to be gracious (02589 +channowth) ? hath he in anger (00639 +)aph) shut (07092 +qaphats) up his {tender} mercies (07356 +racham) ? Selah (05542 +celah) .

tender Psa_79_08 O remember (02142 +zakar) not against us former (07223 +ri)shown) iniquities (05771 +(avon):let thy {tender} mercies (07356 +racham) speedily (04118 +maher) prevent (06923 +qadam) us:for we are brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal) .

tender Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the {tender} grape (05563 +c@madar) give (05414 +nathan) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) away .

tender Son_02_15 Take (00270 +)achaz) us the foxes (07776 +shuw(al) , the little (06996 +qatan) foxes (07776 +shuw(al) , that spoil (02254 +chabal) the vines (03754 +kerem):for our vines (03754 +kerem) [have] {tender} grapes (05563 +c@madar) .

tender Son_07_12 Let us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; let us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [whether] the {tender} grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts):there will I give (05414 +nathan) thee my loves (01730 +dowd) .

tenderhearted 2Ch_13_07 And there are gathered (06908 +qabats) unto him vain (07386 +reyq) men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , and have strengthened (00553 +)amats) themselves against (05921 +(al) Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) , when Rehoboam (07346 +R@chab(am) was young (05288 +na(ar) and {tenderhearted} , and could not withstand (02388 +chazaq) them .

tenderhearted Eph_04_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , {tenderhearted} (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

tenderness Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and {tenderness} (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

tendeth Pro_10_16 . The labour (06468 +p@(ullah) of the righteous (06662 +tsaddiyq) [{tendeth}] to life (02416 +chay):the fruit (08393 +t@buw)ah) of the wicked (07563 +rasha( ) to sin (02403 +chatta)ah) .

tendeth Pro_11_19 . As righteousness (06666 +ts@daqah) [{tendeth}] to life (02416 +chay):so he that pursueth (07291 +radaph) evil (07451 +ra( ) [pursueth it] to his own death (04194 +maveth) .

tendeth Pro_11_24 . There is that scattereth (06340 +pazar) , and yet (05750 +(owd) increaseth (03254 +yacaph) ; and [there is] that withholdeth (02820 +chasak) more than is meet (03476 +yosher) , but [it {tendeth}] to poverty (04270 +machcowr) .

tendeth Pro_14_23 . In all (03605 +kol) labour (06089 +(etseb) there is profit (04195 +mowthar):but the talk (01697 +dabar) of the lips (08193 +saphah) [{tendeth}] only (00389 +)ak) to penury (04270 +machcowr) .

tendeth Pro_19_23 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [{tendeth}] to life (02416 +chay):and [he that hath it] shall abide (03885 +luwn) satisfied (07649 +sabea( ) ; he shall not be visited (06485 +paqad) with evil (07451 +ra( ) .

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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.[ql accompany 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql admonish 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort.[ql again 0375 # anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: -- send ({again}).[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql alone 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able,

X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.[ql arise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- {arise}, ascend (up), climb (go, grow, rise, spring) up, come (up).[ql as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql ascend 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).[ql aside 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[ql attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).[ql away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql be 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021;

literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bow 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- {bow} down.[ql break 2608 # katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.[ql bring 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed ({cattle}), rule.[ql climb 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), {climb} (go, grow, rise, spring) up, come (up).[ql come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.[ql come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).[ql come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).[ql commend 1867 # epaineo {ep-ahee-neh'-o}; from 1909 and 134; to applaud: -- {commend}, laud, praise.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).[ql commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql comprehend 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one.[ql comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.[ql contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - {continue}.[ql continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant

in, with), wait on (continually).[ql convenient 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure ({convenient} time), spend time.[ql cry 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder). [ql descend 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, {descend}, go down, land.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- stoop ({down}).[ql down 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go {down} with.[ql down 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow {down}.[ql down 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw {down}.[ql down 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}.[ql down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) {down}, fall (down).[ql down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql earnestly 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.[ql end 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.[ql end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications,

namely, motion towards, accession to, or nearness at.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}.[ql end 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql exhort 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- {feed} (cattle), rule. [ql fervently 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor {fervently}, strive.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.[ql fight 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}[ql foreign 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) {foreign}[ql forgive 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.[ql forsake 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql ***. ekpeirissou. See 1537 and 4053.[ql forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[ql forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and

906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[ql friend 4674 # sos {sos}; from 4771; thine: -- thine (own), thy ({friend}).[ql friend 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- fellow, {friend}.[ql friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[ql friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[ql get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).[ql give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually).[ql go 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb ({go}, grow, rise, spring) up, come (up).[ql go 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.[ql go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).[ql go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.[ql go 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- {go} down with.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql grow 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, {grow}, rise, spring) up, come (up).[ql have 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- {have} leisure (convenient time), spend time.[ql have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.[ql have 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually).[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises,

or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql instant 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, {instant} in, with), wait on (continually).[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql into 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look ({into}), stoop down.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql journey 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql labor 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, {labor} fervently, strive.[ql lay 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have),

omit, put (send) away, remit, suffer, yield up.[ql leisure 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have {leisure} (convenient time), spend time.[ql lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql lend 1155 # daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.[ql let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[ql live 0980 # bioo {bee-o'-o}; from 979; to spend existence: -- {live}.[ql look 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- {look} (into), stoop down.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql mend 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros};

a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql off 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- rend {off}.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql omit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.[ql on 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.[ql on 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually).[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[ql out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql perceive 0143 # aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- {perceive}.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[ql pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[ql put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[ql put 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go);

to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.[ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}.[ql recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.[ql remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.[ql rend 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- {rend} off.[ql rend 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.[ql rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - {rend}, tear.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql rise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, {rise}, spring) up, come (up).[ql rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed (cattle), {rule}. [ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).[ql send 0375 # anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: -- {send} (again).[ql send 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- {send} with.[ql send 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.[ql send 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.[ql send 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- {send} with. [ql send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql send 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call ({send}) foreign[ql send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart,

dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql send 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in.[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[ql spend 4321 # prosanalisko {pros-an-al-is'-ko}; from 4314 and 355; to expend further: -- {spend}.[ql spend 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- {spend} more.[ql spend 1550 # ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: -- {spend}.[ql spend 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.[ql spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.[ql spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spring 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, {spring}) up, come (up).[ql step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).[ql stoop 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- {stoop} (down).[ql stoop 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), {stoop} down.[ql stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.[ql strive 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor fervently, {strive}.[ql suffer 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql though 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql throw 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- {throw} down.[ql thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the

dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend ({up}), climb (go, grow, rise, spring) up, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) {up}, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come ({up}).[ql up 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}.[ql up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.[ql up 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come {up} with.[ql up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}.[ql upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a

servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually).[ql volume 2777 # kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- {volume}.[ql wages 3800 # opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay: -- {wages}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually).[ql war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[ql way 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wind 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, {wind} up.[ql with 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- send {with}.[ql with 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come up {with}.[ql with 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go down {with}.[ql with 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- send {with}. [ql with 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, {with}), wait on (continually).[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql yield 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql amend Interlinear Index Study amend 2CH 034 010 And <02977 +Yo>shiyah > they put <08083 +sh@moneh > [it <08141 +shaneh >] in <01121 +ben > the hand of the workmen <04427 +malak > that had the <04427 +malak > oversight of <03389

+Y@ruwshalaim > the <00259 +>echad > house of <07970 +sh@lowshiym > the <08141 +shaneh > LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and {amend} the house : Amend JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Amend} <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > . amend JER 007 005 For if <00518 +>im > ye throughly {amend} <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma ; if <00518 +>im > ye throughly execute <06213 + judgment <04941 +mishpat > between <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ; amend JER 026 013 Therefore now <06258 + {amend} <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . amend JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and {amend} <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . amend JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to {amend} <2866 -kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 - puretos -> left <0863 -aphiemi -> him . amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . apprehend 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 - polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to {apprehend} <4084 -piazo -> me : apprehend PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 - ei kai -> that I may {apprehend} <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . apprehended ACT 012 004 And when he had {apprehended} <4084 - piazo -> him , he put <5087 -tithemi -> [him] in prison <5438 - phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion - > of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . apprehended PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 - e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am {apprehended} <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . apprehended PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have {apprehended} <2638 - katalambano -> : but [this] one <1520 -heis -> thing <1520 - heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 - emprosthen -> , ascend JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 +mashak > [blast] with the ram s <03104 +yowbel > horn <07161 +qeren > , [and] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw ; and the wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 + shall {ascend} <05927 + up every man <00376 +>iysh > straight before <05048 +neged > him . ascend PSA 024 003 . Who <04310 +miy > shall {ascend} <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ? ascend PSA 135 007 He

causeth the vapours <05387 +nasiy> > to {ascend} <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasuries <00214 +>owtsar > . ascend PSA 139 008 If <00518 +>im > I {ascend} <05927 + up into heaven <08064 +shamayim > , thou [art] there <08033 +sham > : if I make <03331 +yatsa< > my bed <03331 +yatsa< > in hell <07585 +sh@>owl > , behold <02009 +hinneh > , thou [art there] . ascend ISA 014 013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will {ascend} <05927 + into heaven <08064 +shamayim > , I will exalt <07311 +ruwm > my throne <03678 +kicce> > above <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will sit <03427 +yashab > also upon the mount <02022 +har > of the congregation <04150 +mow , in the sides <03411 +y@rekah > of the north <06828 +tsaphown > : ascend ISA 014 014 I will {ascend} <05927 + above <05921 + the heights <01116 +bamah > of the clouds <05645 + ; I will be like <01819 +damah > the most <05945 +>elyown > High <05945 +>elyown > . ascend JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to {ascend} <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ascend JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to {ascend} <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ascend EZE 038 009 Thou shalt {ascend} <05927 + and come <00935 +bow> > like a storm <07722 +show> > , thou shalt be like a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <07227 +rab > people <05971 + with thee . ascend JOH 006 062 [What] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 - anthropos -> {ascend} <0305 -anabaino -> up where <3699 -hopou - > he was before <4386 -proteron -> ? ascend JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren <0080 - adephos -> , and say <2036 -epo -> unto them , I {ascend} <0305 - anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . ascend ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 - tis -> shall {ascend} <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago - > Christ <5547 -Christos -> down <2609 -katago -> [from above] :) ascend REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall {ascend} <0305 - anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is . ascended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof {ascended} <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . ascended NUM 013 022 And they {ascended} <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > .) ascended JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + {ascended} <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . ascended

JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad > the city <05892 + , and that the smoke <06227 + of the city <05892 + {ascended} <05927 + , then they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . ascended JOS 010 007 . So Joshua <03091 +Y@howshuwa< > {ascended} <05927 + from Gilgal <01537 +Gilgal > , he , and all <03605 +kol > the people <05971 + of war <04421 +milchamah > with him , and all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > . ascended JOS 015 003 And it went <03318 +yatsa> > out to the south <05045 +negeb > side to Maalehacrabbim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and {ascended} <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : ascended JUDG 013 020 For it came <01961 +hayah > to pass , when the flame <03851 +lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the altar <04196 +mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {ascended} <05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [it] , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > to the ground <00776 +>erets > . ascended JUDG 020 040 But when the flame <04864 +mas>eth > began <02490 +chalal > to arise <05927 + up out of the city <05892 + with a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them , and , behold <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892 + {ascended} <05927 + up to heaven <08064 +shamayim > . ascended PSA 068 018 Thou hast {ascended} <05927 + on high <04791 +marowm > , thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637 +>aph > , [for] the rebellious <05637 +carar > also <00637 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931 +shakan > [among them] . ascended PRO 030 004 Who <04310 +miy > hath {ascended} <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? ascended JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis - > hath {ascended} <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino - > from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> . ascended JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> {ascended} <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren <0080 - adephos -> , and say <2036 -epo -> unto them , I ascend <0305 - anabaino - > unto my Father <3962 -pater -> , and your <5216 - humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . ascended ACT 002 034 For David <1138 -Dabid -> is not {ascended} <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , ascended ACT 025 001 . Now <3767 -oun -> when Festus <5347 - Phestos -> was come <1910 -epibaino -> into the province <1885 - eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he {ascended} <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . ascended EPH 004 008 Wherefore <1352 -dio -> he saith <3004 - lego -> , When he {ascended} <0305 -anabaino -> up on <5311 - hupsos -> high <5311 - hupsos -> , he led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto men <0444 - anthropos -> . ascended EPH 004 009 (Now that he {ascended} <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? ascended EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai - > that {ascended} <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 - pas -> heavens <3772 -ouranos -> , that he might fill <4137 - pleroo -> all <3956 -pas -> things .) ascended REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [which came] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , {ascended} <0305 -anabaino -> up before <1799 -enopion -> God <2316 -theos - > out of the angel s <0032 -aggelos -> hand <5495 -cheir -> . ascended REV 011 012 And they

heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they {ascended} <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . ascendeth REV 011 007 And when <3752 -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that {ascendeth} <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 - poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino - > them . ascendeth REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> {ascendeth} <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 - therion -> and his image <1504 -eikon -> , and whosoever <3156 - Matthaios -> receiveth <2983 -lambano -> the mark <5480 - charagma -> of his name <3686 -onoma -> . ascending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > {ascending} <05927 + and descending <03381 +yarad > on it . ascending 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> > : for what <04100 +mah > sawest <07200 +ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > {ascending} <05927 + out of the earth <00776 +>erets > . ascending LUK 019 028 . And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 - emprosthen - , {ascending} 0305 -anabaino - up to Jerusalem 2414 - Hierosoluma - . ascending JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 - lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> {ascending} <0305 -anabaino -> and descending <2597 -katabaino - > upon the Son <5207 -huios -> of man <0444 -anthropos -> . ascending REV 007 002 And I saw <1492 -eido -> another <0243 - allos -> angel <0032 - aggelos -> {ascending} <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos - > : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 - didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 - thalassa -> , attend EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to {attend} <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . attend PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732 +David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O LORD <03068 +Y@hovah > , {attend} <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 +t@phillah > , [that goeth] not out of feigned <05234 +nakar > lips <08193 +saphah > . Attend PSA 055 002 {Attend} <07181 +qashab > unto me , and hear <06030 + me : I mourn <07300 +ruwd > in my complaint <07878 +siyach > , and make a noise <01949 +huwm > ; attend PSA 061 001 . To the chief Musician <05329 +natsach > upon Neginah <05058 +n@giynah > , [A Psalm] of David <01732 +David > . Hear <08085 +shama< > my cry <07440 +rinnah > , O God <00430 +>elohiym > ; {attend} <07181 +qashab > unto my prayer <08605 +t@phillah > . attend PSA 086 006 Give ear <00238 +>azan > , O LORD <03068 +Y@hovah > , unto my prayer <08605 +t@phillah > ; and {attend} <07181 +qashab > to the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . Attend PSA 142 006 {Attend} <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > : deliver <05337 +natsal > me from my persecutors <07291 +radaph > ; for they are stronger <00553 +>amats > than I . attend PRO 004 001 . Hear <08085 +shama< > , ye children <01121 +ben > , the instruction <04148 +muwcar > of a father <1> , and {attend} <07181 +qashab > to know <03045 +yada< > understanding <00998 +biynah > . attend PRO 004 020 . My son <01121 +ben > , {attend} <07181 +qashab > to my words <01697 +dabar > ; incline <05186 +natah > thine ear <00241 +>ozen > unto my sayings <00561 +>emer > . attend PRO 005 001 . My son <01121 +ben > , {attend} <07181 +qashab > unto my wisdom <02451 +chokmah > , [and] bow <05186 +natah > thine ear <00241 +>ozen > to my understanding <08394 +tabuwn > : attend PRO 007 024 . Hearken <08085 +shama< > unto me now <06258 + therefore , O ye children <01121 +ben > , and {attend} <07181 +qashab > to the words <00561 +>emer > of my mouth <06310 +peh > . attend 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego - > for your <5216 -humon -> own <0846 -

autos -> profit <4851 - sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye may {attend} <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . attendance 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the {attendance} <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . attendance 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the {attendance} <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . attendance 1TI 004 013 Till <2193 -heos -> I come <2064 - erchomai -> , give {attendance} <4337 -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> . attendance HEB 007 013 For he of whom <3739 -hos -> these <5023 - tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metecho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> {attendance} <4337 - prosecho -> at the altar <2379 - thusiasterion -> . attended JOB 032 012 Yea , I {attended} <00995 +biyn > unto you , and , behold <02009 +hinneh > , [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb > , [or] that answered <06030 + his words <00561 +>emer > : attended PSA 066 019 [But] verily <00403 +>aken > God <00430 +>elohiym > hath heard <08085 +shama< > [me] ; he hath {attended} <07181 +qashab > to the voice <06963 +qowl > of my prayer <08605 +t@phillah > . attended ACT 016 014 And a certain <5100 -tis -> woman <1135 - gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [us] : whose <3739 -hos -> heart <2588 - kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she {attended} <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . attending ROM 013 006 For for this <5124 - touto -> cause <1223 - dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , {attending} <4342 -proskartereo -> continually <4342 - proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . bend PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > {bend} <01869 +darak > [their] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . bend PSA 064 003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [and] {bend} <01869 +darak > [their bows to shoot] their arrows <02671 +chets > , [even] bitter <04751 +mar > words <01697 +dabar > : bend JER 009 003 And they {bend} <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . bend JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [and] {bend} <01869 +darak > the bow <07198 +qesheth > . bend JER 050 014 Put yourselves in array <06186 + against <05921 + Babylon <00894 +Babel > round <05439 +cabiyb > about : all <03605 +kol > ye that {bend} <01869 +darak > the bow <07198 +qesheth > , shoot <03034 +yadah > at <00413 +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . bend JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that {bend} <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . bend JER 051 003 Against <00413 +>el > [him that

] bendeth <01869 +darak > let the archer <01869 +darak > {bend} <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . bend EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did {bend} <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . bendeth PSA 058 007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he {bendeth} <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . bendeth JER 051 003 Against <00413 +>el > [him that] {bendeth} <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . bending ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > {bending} <07817 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . commend LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I {commend} 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . commend ACT 020 032 And now <3568 -nun -> , brethren <0080 - adephos -> , I {commend} <3908 -paratithemi -> you to God <2316 - theos -> , and to the word <3056 -logos -> of his grace <5485 - charis - > , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 - didomi - > you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> . commend ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> {commend} <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 - epiphero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->) commend ROM 016 001 . I {commend} <4921 -sunistao -> unto you Phebe <5402 -Phoibe -> our sister <0079 - adelphe -> , which is a servant <1249 -diakonos -> of the church <1577 -ekklesia -> which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kegchreai - > : commend 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to {commend} <4921 -sunistao -> ourselves <1438 - heautou -> ? or <3361 -me -> need <5535 - chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos - > to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ? commend 2CO 005 012 . For we {commend} <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon - > , and not in heart <2588 -kardia -> . commend 2CO 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou - > with some <5100 -tis -> that {commend} <4921 - sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo - > themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> . commendation 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 - heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of {commendation} <4956 -sustatikos -> from you ? commendation 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 - heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 - tis -> [others] , epistles <1992 -epistole -> of {commendation} <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ? commended GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and {commended} <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s

<06547 +Par house <01004 +bayith > . commended PRO 012 008 . A man <00376 +>iysh > shall be {commended} <01984 +halal > according <06310 +peh > to his wisdom <07922 +sekel > : but he that is of a perverse <05753 + heart <03820 +leb > shall be despised <00937 +buwz > . commended ECC 008 015 Then I {commended} <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . commended LUK 016 008 And the lord 2962 -kurios - {commended} 1867 -epaineo - the unjust 0093 -adikia - steward 3622 - oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 - huper - the children 5207 -huios - of light 5457 -phos - . commended ACT 014 023 And when they had ordained <5500 - cheirotoneo -> them elders <4245 -presbuteros - > in every <2596 - kata -> church <1577 -ekklesia -> , and had prayed <4336 - proseuchomai -> with fasting <3521 -nesteia -> , they {commended} <3908 -paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis - > whom <3739 -hos -> they believed <4100 - pisteuo -> . commended 2CO 012 011 . I am become <1096 - ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been {commended} <4921 -sunistao -> of you : for in nothing <3762 - oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 - apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . commendeth ROM 005 008 But God <2316 -theos -> {commendeth} <4921 -sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 - hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us . commendeth 1CO 008 008 But meat <1033 -broma -> {commendeth} <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 - perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 - hustereo -> . commendeth 2CO 010 018 For not he that commendeth <4921 - sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kurios -> {commendeth} <4921 - sunistao -> . commendeth 2CO 010 018 For not he that {commendeth} <4921 - sunistao -> himself <1438 - heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kurios -> commendeth <4921 -sunistao -> . commending 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 - kruptos -> things of dishonesty <0152 - aischune -> , not walking <4043 -peripateo -> in craftiness <3834 - panourgia -> , nor <3366 -mede -> handling <1389 -doloo - > the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> {commending} <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 - anthropos - > conscience <4893 -suneidesis -> in the sight <1799 - enopion -> of God <2316 -theos -> . comprehend JOB 037 005 God <00410 +>el > thundereth <07481 +ra marvellously <06381 +pala> > with his voice <06963 +qowl > ; great <01419 +gadowl > things doeth <06213 + he , which we cannot <00408 +>al > {comprehend} <03045 +yada< > . comprehend EPH 003 018 May be able <1840 -exischuo -> to {comprehend} <2638 -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> what <5101 -tis -> [is] the breadth <4114 - platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; comprehended ISA 040 012 . Who <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim > inthe hollow <08168 +sho of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and {comprehended} <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib in a balance <03976 +mo>zen > ? comprehended JOH 001 005 . And the light <5457 -phos -> shineth <5316 -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia -> {comprehended} <2638 -katalambano -> it not . comprehended ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 - klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 - pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis - > other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 - anakephalaiomai -> {comprehended} <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en - > , Thou shalt love <0025 -agapao -> thy neighbour <4139 - plesion -> as thyself <1438 -heautou -> . condescend ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things ,

but {condescend} <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 - phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . contend DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and {contend} <01624 +garah > with him in battle <04421 +milchamah > . contend JOB 009 003 If <00518 +>im > he will {contend} <07378 +riyb > with him , he cannot <03808 +lo> > answer <06030 + him one <00259 +>echad > of a thousand <00505 +>eleph > . contend JOB 013 008 Will ye accept <05375 +nasa> > his person <06440 +paniym > ? will ye {contend} <07378 +riyb > for God <00410 +>el > ? contend PRO 028 004 . They that forsake <05800 + the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law <08451 +towrah > {contend} <01624 +garah > with them . contend ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he {contend} <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . contend ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will {contend} <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . contend ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will {contend} <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . contend ISA 057 016 For I will not {contend} <07378 +riyb > for ever <05769 + , neither <03808 +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 + before <06440 +paniym > me , and the souls <05397 +n@shamah > [which] I have made <06213 + . contend JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou {contend} <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach > , [they wearied thee] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? contend JER 018 019 Give heed <07181 +qashab > to me , O LORD <03068 +Y@hovah > , and hearken <08085 +shama< > to the voice <06963 +qowl > of them that {contend} <03401 +yariyb > with me . contend AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to {contend} <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . contend MIC 006 001 . Hear <08085 +shama< > ye now <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , {contend} <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . contend JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 - parakaleo -> [you] that ye should earnestly <1864 - epagonizomai -> {contend} <1864 -epagonizomai -> for the faith <4102 - pistis -> which was once <0530 -hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> . contended NEH 013 011 Then {contended} <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their place <05977 + . contended NEH 013 017 Then I {contended} <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676

+shabbath > day <03117 +yowm > ? contended NEH 013 025 And I {contended} <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [saying] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . contended JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac > the cause <04941 +mishpat > of my manservant <05650 + or of my maidservant <00519 +>amah > , when they {contended} <07378 +riyb > with me ; contended ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that {contended} <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . contended ACT 011 002 And when <3753 -hote -> Peter <4074 - Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> , they that were of the circumcision <4061 - peritome -> {contended} <1252 -diakrino -> with him , contendest JOB 010 002 I will say <00559 +>amar > unto God <00433 +>elowahh > , Do not condemn <7561rasha< > me ; shew <03045 +yada< > me wherefore thou {contendest} with me . contendeth JOB 040 002 Shall he that {contendeth} <07378 +riyb > with the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him] ? he that reproveth <03198 +yakach > God <00433 +>elowahh > , let him answer <06030 + it . contendeth PRO 029 009 . [If] a wise <02450 +chakam > man <00376 +>iysh > {contendeth} <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [there is] no <00369 +>ayin > rest <05183 +Nachath > . contendeth ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that {contendeth} <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . contending JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael - > the archangel <0743 -archaggelos -> , when <3753 -hote -> {contending} <1252 -diakrino -> with the devil <1228 -diabolos - > he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao - > not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . defend JUDG 010 001 . And after <00310 +>achar > Abimelech <40> there arose <06965 +quwm > to {defend} <03467 +yasha< > Israel <03478 +Yisra>el > Tola <08439 +Towla< > the son <01121 +ben > of Puah <06312 +Puw>ah > , the son <01121 +ben > of Dodo <01734 +Dowdow > , a man <00376 +>iysh > of Issachar <03485 +Yissaskar > ; and he dwelt <03427 +yashab > in Shamir <08069 +Shamiyr > in mount <02022 +har > Ephraim <00669 +>Ephrayim > . defend 2KI 019 034 For I will {defend} <01598 +ganan > this <02063 +zo>th > city <05892 + , to save <03467 +yasha< > it , for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . defend 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will {defend} <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . defend PSA 020 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 +Y@hovah > hear <06030 + thee in the day <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God <00430 +>elohiym > of Jacob <03290 +Ya {defend} <07682 +sagab > thee ; defend PSA 059 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > ; when Saul <07586 +Sha>uwl > sent <07971 +shalach > , and they watched <08104 +shamar > the house <01004 +bayith > to kill him <04191 +muwth > . Deliver <05337 +natsal > me from mine enemies <00341 +>oyeb > , O my God <00430 +>elohiym > : {defend} <07682 +sagab > me from them that rise <06965 +quwm > up against me . Defend PSA 082 003 {Defend} <08199 +shaphat > the poor <01800 +dal > and fatherless <03490 +yathowm > : do justice <06663 +tsadaq > to the afflicted <06041 + and needy <07326 +ruwsh > . defend ISA 031 005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {defend} <01598 +ganan > Jerusalem <03389 +Y@ruwshalaim > ; defending <01598 +ganan > also he will deliver <05337 +natsal > [it ; and] passing <05674 + over he will preserve <04422 +malat > it . defend ISA 037 035 For I will {defend} <01598 +ganan > this <02063 +zo>th > city <05892 + to save <03467 +yasha< > it for mine own sake , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . defend ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria

<00804 +>Ashshuwr > : and I will {defend} <01598 +ganan > this <02063 +zo>th > city <05892 + . defend ZEC 009 015 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall {defend} <01598 +ganan > them ; and they shall devour <00398 +>akal > , and subdue <03533 +kabash > with sling <07050 +qela< > stones <68> ; and they shall drink <08354 +shathah > , [and] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and they shall be filled <04390 +male> > like bowls <04219 +mizraq > , [and] as the corners <02106 +zaviyth > of the altar <04196 +mizbeach > . defend ZEC 012 008 In that day <03117 +yowm > shall the LORD <03068 +Y@hovah > {defend} <01598 +ganan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and he that is feeble <03782 +kashal > among them at that day <03117 +yowm > shall be as David <01732 +David > ; and the house <01004 +bayith > of David <01732 +David > [shall be] as God <00430 +>elohiym > , as the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > before <06440 +paniym > them . defended 2SA 023 012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the ground <02513 +chelqah > , and {defended} <05337 +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw . defended ACT 007 024 And seeing <1492 -eido -> one <5100 -tis -> [of them] suffer wrong <0091 -adikeo -> , he {defended} <0292 - amunomai -> [him] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 - kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> : defendest PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou {defendest} <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . defending ISA 031 005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > defend <01598 +ganan > Jerusalem <03389 +Y@ruwshalaim > ; {defending} <01598 +ganan > also he will deliver <05337 +natsal > [it ; and] passing <05674 + over he will preserve <04422 +malat > it . descend NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall {descend} <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : descend 1SA 026 010 David <01732 +David > said <00559 +>amar > furthermore , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the LORD <03068 +Y@hovah > shall smite <05062 +nagaph > him ; or <00176 +>ow > his day <03117 +yowm > shall come <00935 +bow> > to die <04191 +muwth > ; or he shall {descend} <03381 +yarad > into battle <04421 +milchamah > , and perish <05595 +caphah > . descend PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not {descend} <03381 +yarad > after <00310 +>achar > him . descend ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa her mouth <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 + , shall {descend} <03381 +yarad > into it . descend EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that {descend} <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; descend EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that {descend} <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > . descend MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> {descend} <2597 - katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . descend ACT 011 005 I was in the city <4172 - polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama - > , A certain <5100 -tis -> vessel <4632 -skeuos -> {descend} <2597 - katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 - kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746 -arche -> ; and it

came <2064 - erchomai -> even <0891 -achri -> to me : descend ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall {descend} <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is , to bring <0321 - anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> .) descend 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 - autos -> shall {descend} <2597 -katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 - nekros -> in Christ <5547 -Christos -> shall rise <0450 - anistemi -> first <4412 -proton -> : descended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > {descended} <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + {descended} <03381 +yarad > , and stood <05975 + [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 . And the LORD <03068 +Y@hovah > {descended} <03381 +yarad > in the cloud <06051 + , and stood <03320 +yatsab > with him there <08033 +sham > , and proclaimed <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > . descended DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that {descended} <03381 +yarad > out of the mount <02022 +har > . descended JOS 002 023 So the two <08147 +sh@nayim > men <00582 +>enowsh > returned <07725 +shuwb > , and {descended} <03381 +yarad > from the mountain <02022 +har > , and passed <05674 + over <05674 + , and came <00935 +bow> > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and told <05608 +caphar > him all <03605 +kol > [things] that befell <04672 +matsa> > them : descended JOS 017 009 And the coast <01366 +g@buwl > {descended} <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : descended JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > {descended} <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . descended JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and {descended} <03381 +yarad > to Enrogel <05883 + , descended JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and {descended} <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and descended <03381 +yarad > to Enrogel <05883 + , descended JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [is] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131 +>Adummiym > , and {descended} <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , descended PSA 133 003 As the dew <02919 +tal > of Hermon <02768 +Chermown > , [and as the dew <02919 +tal >] that

{descended} <03381 +yarad > upon the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 +sham > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the blessing <01293 +B@rakah > , [even] life <02416 +chay > for evermore <05769 + . descended PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or {descended} <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? descended MAT 007 025 And the rain <1028 -broche -> {descended} <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 - erchomai -> , and the winds <0417 -anemos -> blew <4154 - pneo -> , and beat <4363 -prospipto -> upon that house <3614 - oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelioo -> upon a rock <4073 -petra -> . descended MAT 007 027 And the rain <1028 -broche -> {descended} <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 - pneo -> , and beat <4350 -proskopto -> upon that house <3614 - oikia -> ; and it fell <4098 -pipto -> : and great <3173 - megas - > was the fall <4431 -ptosis -> of it . descended MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> {descended} <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <4334 -proserchomai -> and rolled <0617 -apokulio -> back <0617 - apokulio -> the stone <3037 -lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> upon it . descended LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - {descended} 2597 -katabaino - in a bodily 4984 - somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 - peristera - upon him , and a voice 5456 -phone - came 1096 - ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 - huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - . descended ACT 024 001 . And after <3326 -meta -> five <4002 - pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 - archiereus -> {descended} <2597 -katabaino -> with the elders <4245 - presbuteros -> , and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . descended EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> {descended} <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros - > of the earth <1093 -ge -> ? descended EPH 004 010 He that {descended} <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas - > heavens <3772 -ouranos -> , that he might fill <4137 -pleroo - > all <3956 -pas -> things .) descendeth JAS 003 015 This <3778 -houtos -> wisdom <4678 - sophia -> {descendeth} <2718 -katerchomai -> not from above <0509 -anothen -> , but [is] earthly <1919 -epigeios -> , sensual <5591 -psuchikos -> , devilish <1141 -daimoniodes -> . descending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and {descending} <03381 +yarad > on it . descending MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> {descending} <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him : descending MAR 001 010 And straightway <2112 - eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 - schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> {descending} <2597 -katabaino -> upon him : descending JOH 001 032 And John <2491 -Ioannes -> bare <3140 - martureo -> record <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> {descending} <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <3306 -meno -> upon him . descending JOH 001 033 And I knew <1492 -eido - > him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> {descending} <2597 - katabaino -> , and remaining <3306 -meno -> on <1909 -epi - > him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . descending JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> ,

verily <0281 -amen -> , I say <3004 - lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai - > heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and {descending} <2597 -katabaino - > upon the Son <5207 -huios -> of man <0444 -anthropos -> . descending ACT 010 011 And saw <2334 -theoreo -> heaven <3772 - ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> {descending} <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 - tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 - kathiemi -> to the earth <1093 -ge -> : descending REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , {descending} <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> , end GEN 006 013 . And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The {end} <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > . end GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the {end} <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . end GEN 008 006 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : end GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the {end} <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . end GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an {end} <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . end GEN 041 001 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] end <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] {end} <07097 +qatseh > thereof . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] {end} <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] end <07097 +qatseh > thereof . end GEN 049 033 And when Jacob <03290 +Ya had made an {end} <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and was gathered <00622 +>acaph > unto his people <05971 + . end EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the {end} <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . end EXO 012 041 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . end EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [which is] in the {end} <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the

other <02088 +zeh > {end} <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > {end} <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to {end} <07097 +qatseh > . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from {end} <07097 +qatseh > to end <07097 +qatseh > . end EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an {end} <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . end EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the firstfruits <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > {end} <08622 +t@quwphah > . end EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one {end} <07097 +qatseh > to the other <08145 +sheniy > . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] {end} <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the {end} <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an {end} <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . end LEV 016 020 . And when he hath made an {end} <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : end LEV 017 005 To the {end} <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . end NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an {end} <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . end NUM 016 031 And it came <01961 +hayah > to pass , as he had made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] under <08478 +tachath > them : end NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > {end} be like <03644 +k@mow > his ! end NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the first <07225 +re>shiyth > of the nations

<01471 +gowy > ; but his latter <00319 +>achariyth > {end} [shall be] that he perish <8> for ever <05703 + . end DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > {end} ; end DEU 009 011 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . end DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the {end} <00319 +>achariyth > of the year <08141 +shaneh > . end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] {end} <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 014 028 At the {end} <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <08179 +sha : end DEU 015 001 . At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@mittah > . end DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the {end} <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . end DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the {end} <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . end DEU 020 009 And it shall be , when the officers <07860 +shoter > have made an {end} <03615 +kalah > of speaking <01696 +dabar > unto the people <05971 + , that they shall make captains <08269 +sar > of the armies <06635 +tsaba> > to lead <07218 +ro>sh > the people <05971 + . end DEU 026 012 . When <03588 +kiy > thou hast made an {end} <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; end DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the {end} <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; end DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . end DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , end DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an {end} <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book

<05612 +cepher > , until <05704 + they were finished <08552 +tamam > , end DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their {end} <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . end DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > {end} ! end DEU 032 045 And Moses <04872 +Mosheh > made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > to all <03605 +kol > Israel <03478 +Yisra>el > : end JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an {end} <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 + , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > . end JOS 009 016 And it came <01961 +hayah > to pass at the {end} <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm > after <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them , that they heard <08085 +shama< > that they [were] their neighbours <07138 +qarowb > , and [that] they dwelt <03427 +yashab > among <07130 +qereb > them . end JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an {end} <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . end JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the {end} <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > : end JOS 015 008 And the border <01366 +g@buwl > went <05927 + up by the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 +katheph > of the Jebusite <02983 +Yebuwciy > ; the same <01931 +huw> > [is] Jerusalem <03389 +Y@ruwshalaim > : and the border <01366 +g@buwl > went <05927 + up to the top <07218 +ro>sh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [is] at the {end} <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha> > northward <06828 +tsaphown > : end JOS 018 015 And the south <05045 +negeb > quarter <06285 +pe>ah > [was] from the {end} <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y@ , and the border <01366 +g@buwl > went <03318 +yatsa> > out on the west <03220 +yam > , and went <03318 +yatsa> > out to the well <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : end JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the {end} <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and descended <03381 +yarad > to Enrogel <05883 + , end JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the side <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > {end} <07097 +qatseh > of Jordan <03383 +Yarden > : this <02088 +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > . end JOS 019 049 . When they had made an {end} <03615 +kalah > of dividing the land <00776 +>erets > for inheritance <05157 +nachal > by their coasts <01367 +g@buwlah > , the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > an inheritance <05159 +nachalah > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > among <08432 +tavek > them : end JOS 019 051 These <00428 +>el - leh > [are] the inheritances <05159 +nachalah > , which <00834 +>aher > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ,

divided for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiyloh > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . So they made an {end} <03615 +kalah > of dividing <02505 +chalaq > the country <00776 +>erets > . end JUDG 003 018 And when <00834 +>aher > he had made an {end} <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . end JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the {end} <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . end JUDG 011 039 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 + with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > , end JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an {end} <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . end JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an {end} <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . end RUT 002 023 So she kept <01692 +dabaq > fast by the maidens <05291 +na of Boaz <01162 +Bo to glean <03950 +laqat > unto the {end} <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . end RUT 003 007 And when Boaz <01162 +Bo had eaten <00398 +>akal > and drunk <08354 +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow> > to lie <07901 +shakab > down <07901 +shakab > at the {end} <07097 +qatseh > of the heap <06194 + of corn <06194 + : and she came <00935 +bow> > softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg@lah > , and laid <07901 +shakab > her down <07901 +shakab > . end RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > {end} than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 + . end 1SA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I begin <02490 +chalal > , I will also make an {end} <03615 +kalah > . end 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the {end} <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . end 1SA 010 013 And when he had made an {end} <03615 +kalah > of prophesying <05012 +naba> > , he came <00935 +bow> > to the high <01116 +bamah > place . end 1SA 013 010 And it came <01961 +hayah > to pass , that as soon as he had made an {end} <03615 +kalah > of offering <05927 + the burnt <05930 + offering , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <00935 +bow> > ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , that he might salute <01288 +barak > him . end 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the {end} <07097 +qatseh > of the rod <04294 +matteh > that [was

] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . end 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the {end} <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > . end 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an {end} <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > . end 1SA 024 016 . And it came <01961 +hayah > to pass , when David <01732 +David > had made an {end} <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > , [Is] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . end 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > {end} of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . end 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > {end} ? how <05704 + long <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? end 2SA 006 018 And as soon as David <01732 +David > had made an {end} <03615 +kalah > of offering <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 + in the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . end 2SA 011 019 And charged <06680 +tsavah > the messenger <04397 +mal>ak > , saying <00559 +>amar > , When thou hast made an {end} <03615 +kalah > of telling <01696 +dabar > the matters <01697 +dabar > of the war <04421 +milchamah > unto the king <04428 +melek > , end 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an {end} <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam > and all <03605 +kol > his servants <05650 + wept <01058 +bakah > very <03966 +m@ sore <01419 +gadowl > . end 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > {end} <07093 +qets > that he polled <01548 +galach > [it] : because <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 + him , therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> . end 2SA 024 008 So when they had gone <07751 +shuwt > through all <03605 +kol > the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the {end} <07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117 +yowm > . end 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an {end} <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ? end 1KI 002 039 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of three <07969 +shalowsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > away unto Achish <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 +nagad > Shimei <08096 +Shim , saying <00559 +>amar > , Behold <02009 +hinneh > , thy servants <05650 + [be] in Gath <01661 +Gath > . end 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with

Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 + of David <01732 +David > , until <05704 + he had made an {end} <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about . end 1KI 007 040 And Hiram <02438 +Chiyram > made <06213 + the lavers <03595 +kiyowr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > . So Hiram <02438 +Chiyram > made <06213 + an {end} <03615 +kalah > of doing <06213 + all <03605 +kol > the work <04399 +m@la>kah > that he made <06213 + king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > : end 1KI 008 054 . And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an {end} <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 + his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > . end 1KI 009 010 . And it came <01961 +hayah > to pass at the {end} <07097 +qatseh > of twenty <06242 + years <08141 +shaneh > , when Solomon <08010 +Sh@lomoh > had built <01129 +banah > the two <08147 +sh@nayim > houses <01004 +bayith > , the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > , end 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > {end} <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > forth <03318 +yatsa> > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . end 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was full <04390 +male> > from one {end} <06310 +peh > to another . end 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an {end} <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . end 2KI 018 010 And at the {end} <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > they took <03920 +lakad > it : [even] in the sixth <08337 +shesh > year <08141 +shaneh > of Hezekiah <02396 +Chizqiyah > , that [is] the ninth <08672 +tesha< > year <08141 +shaneh > of Hoshea <01954 +Howshea< > king <04428 +melek > of Israel <03478 +Yisra>el > , Samaria <08111 +Shom@rown > was taken <03920 +lakad > . end 1CH 016 002 And when David <01732 +David > had made an {end} <03615 +kalah > of offering <05927 + the burnt <05930 + offerings and the peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 + in the name <08034 +shem > of the LORD <03068 +Y@hovah > . end 2CH 004 010 And he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the east <06924 +qedem > {end} , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . end 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [being] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > {end} of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) end 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an {end} <03615 +kalah > of praying <06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . end 2CH 008 001 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of twenty <06242 + years <08141 +shaneh > , wherein <00834 +>aher > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the

house <01004 +bayith > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayith > , end 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad > ye down <03381 +yarad > against <05921 + them : behold <02009 +hinneh > , they come <05927 + up by the cliff <04608 +ma of Ziz ; and ye shall find <04672 +matsa> > them at the {end} <05490 +cowph > of the brook <05158 +nachal > , before <06440 +paniym > the wilderness <04057 +midbar > of Jeruel <03385 +Y@ruw>el > . end 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an {end} <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . end 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the {end} <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . end 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 + rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <05704 + they had made an {end} <03615 +kalah > . end 2CH 024 023 And it came <01961 +hayah > to pass at the {end} <08622 +t@quwphah > of the year <08141 +shaneh > , [that] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against <05921 + him : and they came <00935 +bow> > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people <05971 + from among the people <05971 + , and sent <07971 +shalach > all <03605 +kol > the spoil <07998 +shalal > of them unto the king <04428 +melek > of Damascus <01834 +Dammeseq > . end 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an {end} <03615 +kalah > . end 2CH 029 029 And when they had made an {end} <03615 +kalah > of offering <05927 + , the king <04428 +melek > and all <03605 +kol > that were present <04672 +matsa> > with him bowed <03766 +kara< > themselves , and worshipped <07812 +shachah > . end EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their abominations <08441 +tow , which <00834 +>aher > have filled <04390 +male> > it from one {end} <06310 +peh > to another with their uncleanness <02932 +tum>ah > . end EZR 010 017 And they made an {end} <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > . end NEH 003 021 After <00310 +>achar > him repaired <02388 +chazaq > Meremoth <04822 +M@remowth > the son <01121 +ben > of Urijah <00223 +>Uwriyah > the son <01121 +ben > of Koz <06976 +Qowts > another <08145 +sheniy > piece <04060 +middah > , from the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > even to the {end} <08503 +takliyth > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > . end NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <04100 +mah > do <06213 + these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 + themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an {end} <03615 +kalah > in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> out of the heaps <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? end JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine {end} <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? end JOB 008 007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits , yet thy latter <00319 +>achariyth > {end} should greatly <03966 +m@ increase <07685 +sagah > . end JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an {end} <07093 +qets > ? or <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 + ? end

JOB 018 002 How <05704 + long <05704 + [will it be ere] ye make <07760 +suwm > an {end} <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . end JOB 026 010 He hath compassed <02328 +chuwg > the waters <04325 +mayim > with bounds <02706 +choq > , until <05704 + the day <00216 +>owr > and night <02822 +choshek > come to an {end} <08503 +takliyth > . end JOB 028 003 He setteth <07760 +suwm > an {end} <07093 +qets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takliyth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . end JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb > may be tried <00974 +bachan > unto the {end} <05331 +netsach > because <05921 + of [his] answers <08666 +t@shuwbah > for wicked <00205 +>aven > men <00582 +>enowsh > . end JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319 +>achariyth > {end} of Job <00347 +>Iyowb > more than his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > . end PSA 007 009 Oh <04994 +na> > let the wickedness <07451 +ra< > of the wicked <07563 +rasha< > come to an {end} <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . end PSA 009 006 O thou enemy <00341 +>oyeb > , destructions <02723 +chorbah > are come to a perpetual <05331 +netsach > {end} <08552 +tamam > : and thou hast destroyed <05428 +nathash > cities <05892 + ; their memorial <02143 +zeker > is perished <6> with them . end PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the {end} <07097 +qatseh > of the world <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , end PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the {end} <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . end PSA 030 012 To the {end} <04616 +ma that [my] glory <03519 +kabowd > may sing <02167 +zamar > praise to thee , and not be silent <01826 +damam > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I will give thanks <03034 +yadah > unto thee for ever <05769 + . end PSA 037 037 Mark <08104 +shamar > the perfect <08535 +tam > [man] , and behold <07200 +ra>ah > the upright <03477 +yashar > : for the {end} <00319 +>achariyth > of [that] man <00376 +>iysh > [is] peace <07965 +shalowm > . end PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > together <03162 +yachad > : the {end} <00319 +>achariyth > of the wicked <07563 +rasha< > shall be cut <03772 +karath > off . end PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine {end} <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , what <04310 +miy > it [is ; that] I may know <03045 +yada< > how <04100 +mah > frail <02310 +chadel > I [am] . end PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the {end} <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the fire <00784 +>esh > . end PSA 061 002 From the {end} <07097 +qatseh > of the earth <00776 +>erets > will I cry <7121qara> > unto thee , when my heart <03820 +leb > is overwhelmed <05848 + : lead <05148 +nachah > me to the rock <06697 +tsuwr > [that] is higher <07311 +ruwm > than I . end PSA 073 017 Until <05704 + I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [then] understood <00995 +biyn > I their {end} <00319 +>achariyth > . end PSA 102 027 But thou [art] the same <01931 +huw> > , and thy years <08141 +shaneh > shall have no <03808 +lo> > {end} <08552 +tamam > . end PSA 107 027 They reel <02287 +chagag > to and fro , and stagger <05128 +nuwa< > like a drunken <07910 +shikkowr > man , and are at their wits <02451 +chokmah > {end} <01104 +bala< > . end PSA 119 033 . HE . Teach <03384 +yarah > me , O LORD <03068 +Y@hovah > , the way <01870 +derek > of thy statutes <02706 +choq > ; and I shall keep <05341 +natsar > it [unto] the {end} <06118 + . end PSA 119 096 . I have seen <07200 +ra>ah > an {end} <07093 +qets > of all <03605 +kol > perfection <08502 +tiklah > : [but] thy commandment <04687 +mitsvah > [is] exceeding <03966 +m@ broad <07342 +rachab > . end PSA 119 112 +I have inclined <05186 +natah > mine heart <03820 +leb > to perform <06213 + thy statutes <02706 +choq > alway <05769 + , [even unto] the {end} <06118 + . end PRO 005 004 But her {end} <00319 +>achariyth > is bitter <04751 +mar > as wormwood <03939 +la , sharp <02290 +chagowr > as a twoedged <06310 +peh > sword <02719 +chereb > . end PRO 014 012 . There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the {end} <00319 +>achariyth > thereof [are] the ways

<01870 +derek > of death <04194 +maveth > . end PRO 014 013 . Even <01571 +gam > in laughter <07814 +s@chowq > the heart <03820 +leb > is sorrowful <03510 +ka>ab > ; and the {end} <00319 +>achariyth > of that mirth <08057 +simchah > [is] heaviness <08424 +tuwgah > . end PRO 016 025 . There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the {end} <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > . end PRO 019 020 . Hear <08085 +shama< > counsel <06098 + , and receive <06901 +qabal > instruction <04148 +muwcar > , that thou mayest be wise <02449 +chakam > in thy latter <00319 +>achariyth > {end} . end PRO 020 021 . An inheritance <05159 +nachalah > [may be] gotten hastily <00926 +bahal > at the beginning <07223 +ri>shown > ; but the {end} <00319 +>achariyth > thereof shall not be blessed <01288 +barak > . end PRO 023 018 For surely there is an {end} <00319 +>achariyth > ; and thine expectation <08615 +tiqvah > shall not be cut <03772 +karath > off . end PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah > to do <06213 + in the {end} <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > . end ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the {end} <05490 +cowph > . end ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > {end} <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . end ECC 004 016 [There is] no <00369 +>ayin > {end} <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . end ECC 007 002 [It is] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [is] the {end} <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > . end ECC 007 008 Better <02896 +towb > [is] the {end} <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . end ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the {end} <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . end ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the {end} <00319 +>achariyth > of his talk <06310 +peh > [is] mischievous <07451 +ra< > madness <01948 +howleluwth > . end ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 + many <07235 +rabah > books <05612 +cepher > [there is] no <00369 +>ayin > {end} <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag > [is] a weariness <03024 +y@gi of the flesh <01320 +basar > . end ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] {end} <07097 +qatseh > of their chariots <04818 +merkabah > : end ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] {end} <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : end ISA 005 026 And he will lift <05375 +nasa> > up an ensign <05251 +nec > to the nations <01471 +gowy > from far <07350 +rachowq > , and will hiss <08319 +sharaq > unto them from the {end} <07097 +qatseh > of the earth <00776 +>erets > : and , behold <02009 +hinneh > , they shall come <00935 +bow> > with speed <04120 +m@herah > swiftly <07031 + qal > : end ISA

007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the {end} <07097 +qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; end ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > {end} <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 + this <02063 +zo>th > . end ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > country <00776 +>erets > , from the {end} <07093 +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . end ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an {end} <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > . end ISA 023 015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten <07911 +shakach > seventy <07657 +shib years <08141 +shaneh > , according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the {end} <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr > as an harlot <02181 +zanah > . end ISA 023 017 And it shall come <01961 +hayah > to pass after the {end} <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqad > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > upon the face <06440 +paniym > of the earth <00127 +>adamah > . end ISA 033 001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an {end} <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee . end ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an {end} <07999 +shalam > of me . end ISA 038 013 I reckoned <07737 +shavah > till <05704 + morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 + : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an {end} <07999 +shalam > of me . end ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > {end} of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . end ISA 042 010 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > , [and] his praise <08416 +t@hillah > from the {end} <07097 +qatseh > of the earth <00776 +>erets > , ye that go <03381 +yarad > down <03381 +yarad > to the sea <03220 +yam > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the isles <00339 +>iy > , and the inhabitants <03427 +yashab > thereof . end ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668 +t@shuw : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kalam > world <05769 + without {end} . end ISA 046 010 Declaring <05046 +nagad > the {end} <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : end ISA 047 007 . And thou saidst <00559 +>amar > , I shall be a lady <01404 +g@bereth > for ever <05769 + : [so <05704 +] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [things] to thy heart <03820 +leb > , neither <03808 +lo> > didst remember <02142 +zakar > the latter <00319

+>achariyth > {end} of it . end ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the {end} <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . end ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal > thing that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob <03290 +Ya , and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto the {end} <07097 +qatseh > of the earth <00776 +>erets > . end ISA 062 011 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath proclaimed <08085 +shama< > unto the {end} <07097 +qatseh > of the world <00776 +>erets > , Say <00559 +>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , thy salvation <03468 +yesha< > cometh <00935 +bow> > ; behold <02009 +hinneh > , his reward <07939 +sakar > [is] with him , and his work <06468 +p@ before <06440 +paniym > him . end JER 001 003 It came <01961 +hayah > also in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the {end} <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the carrying <01540 +galah > away of Jerusalem <03389 +Y@ruwshalaim > captive <01540 +galah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > . end JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <8104shamar > [it] to the {end} <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + evil <07451 +ra< > things as thou couldest <03201 +yakol > . end JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full {end} <03615 +kalah > . end JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a full {end} <03615 +kalah > : take <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [are] not the LORD S <03068 +Y@hovah > . end JER 005 018 Nevertheless <01571 +gam > in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will not make <06213 + a full {end} <03615 +kalah > with you . end JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 + in the {end} <00319 +>achariyth > thereof ? end JER 012 004 How <05704 + long <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > {end} . end JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] end <07097 +qatseh > of the land <00776 +>erets > even to the [other] {end} <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . end JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] {end} <07097 +qatseh > of the land <00776 +>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . end JER 017 011 [As] the partridge <07124 +qore> > sitteth <01716 +dagar > [on eggs] , and hatcheth <03205 +yalad > [them] not ; [so] he that getteth <06213 + riches <06239 + , and not by right <04941 +mishpat > , shall leave <05800 + them in the midst <02677 +chetsiy > of his days <03117 +yowm > , and at his {end} <00319 +>achariyth > shall be a fool <05036 +nabal > . end JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] {end} <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , nor <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > . end JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall

be at that day <03117 +yowm > from [one] {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , nor <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > . end JER 026 008 Now it came <01961 +hayah > to pass , when Jeremiah <03414 +Yirm@yah > had made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > [him] to speak <01696 +dabar > unto all <03605 +kol > the people <05971 + , that the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 + took <08610 +taphas > him , saying <00559 +>amar > , Thou shalt surely die <04191 +muwth > . end JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > {end} <00319 +>achariyth > . end JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full {end} <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . end JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full {end} <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . end JER 031 017 And there is hope <08615 +tiqvah > in thine {end} <00319 +>achariyth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that thy children <01121 +ben > shall come <07725 +shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > . end JER 034 014 At the {end} <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . end JER 043 001 . And it came <01961 +hayah > to pass , [that] when Jeremiah <03414 +Yirm@yah > had made an {end} <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , end JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an {end} <03615 +kalah > of them . end JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full {end} <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . end JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full {end} <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . end JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine {end} <07093 +qets > is come <00935 +bow> > , [and] the measure <00520 +>ammah > of thy covetousness <01215 +betsa< > . end JER 051 031 One post <07323 +ruwts > shall run <07323 +ruwts > to meet <07125 +qir>ah > another , and one messenger <05046 +nagad > to meet <07125 +qir>ah > another , to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is taken <03920 +lakad > at [one] {end} <07097 +qatseh > , end JER 051 063 And it shall be , when thou hast made an {end} <03615 +kalah > of reading <07121

+qara> > this <02088 +zeh > book <05612 +cepher > , [that] thou shalt bind <07164 +qarac > a stone <68> to it , and cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > : end LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > {end} ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 + : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [himself] . end LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our {end} <07093 +qets > is come <00935 +bow> > . end LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our {end} <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is come <00935 +bow> > . end EZE 003 016 . And it came <01961 +hayah > to pass at the {end} <07097 +qatseh > of seven <07651 +sheba< > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , end EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the {end} <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . end EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An {end} <07093 +qets > , the end <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . end EZE 007 003 Now <06258 + [is] the {end} <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . end EZE 007 006 An end <07093 +qets > is come <00935 +bow> > , the {end} <07093 +qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for thee ; behold <02009 +hinneh > , it is come <00935 +bow> > . end EZE 007 006 An {end} <07093 +qets > is come <00935 +bow> > , the end <07093 +qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for thee ; behold <02009 +hinneh > , it is come <00935 +bow> > . end EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 + a full {end} <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? end EZE 020 017 Nevertheless mine eye <05869 + spared <02347 +chuwc > them from destroying <07843 +shachath > them , neither <03808 +lo> > did I make <06213 + an {end} <03615 +kalah > of them in the wilderness <04057 +midbar > . end EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [the fire] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the {end} <04616 +ma that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . end EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478 +Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + iniquity <05771 + [shall have] an {end} <07093 +qets > , end EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an {end} <07093 +qets > . end EZE 029 013 Yet <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the {end} <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + whither they were scattered <06327 +puwts > : end EZE 031 014 To the {end} <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354

+shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . end EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their] iniquity <05771 + [had] an {end} <07093 +qets > : end EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +taher > it : after the {end} <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . end EZE 041 012 . Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > place at the {end} <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . end EZE 042 015 . Now when he had made an {end} <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . end EZE 043 023 When thou hast made an {end} <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > without <08549 +tamiym > blemish <08549 +tamiym > . end EZE 048 001 . Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > {end} <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > . end DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the {end} <07117 +q@tsath > thereof they might stand <05975 + before <06440 +paniym > the king <04428 +melek > . end DAN 001 015 And at the {end} <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . end DAN 001 018 Now at the {end} <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . end DAN 004 011 The tree <00363 +>iylan > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta> > unto heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to the {end} <05491 +cowph > of all <03606 +kol > the earth <00772 +>ara< > : end DAN 004 022 It [is] thou , O king <04430 +melek > , that art grown <07236 +r@bah > and become <08631 +t@qeph > strong <08631 +t@qeph > : for thy greatness <07238 +r@buw > is grown <07236 +r@bah > , and reacheth <04291 +m@ta> > unto heaven <08065 +shamayin > , and thy dominion <07985 +sholtan > to the {end} <05491 +cowph > of the earth <00772 +>ara< > . end DAN 004 029 At the {end} <07118 +q@tsath > of twelve months <03393 +y@rach > he walked <01981 +halak > in the palace <01965 +heykal > of the kingdom <04437 +malkuw > of Babylon <00895 +Babel > . end DAN 004 034 . And at the {end} <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 + High <05943 + , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 + , whose <01768 +diy > dominion <07985 +sholtan > [is] an

everlasting <05957 + dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [is] from generation <01859 +dar > to generation <01859 +dar > : end DAN 006 026 I make <07761 +suwm > a decree <02942 +t@ , *That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>elahh > of Daniel <01841 +Daniye>l > : for he [is] the living <02417 +chay > God <00426 +>elahh > , and stedfast <07011 +qayam > for ever <05957 + , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [shall be even] unto the {end} <05491 +cowph > . end DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall take <05709 + > away <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [it] unto the {end} <05491 +cowph > . end DAN 007 028 Hitherto [is] the {end} <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > . end DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow> > , I was afraid <01204 +ba , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 + of the {end} <07093 +qets > [shall be] the vision <04758 +mar>eh > . end DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the time appointed <04150 +mow the {end} <07093 +qets > [shall be] . end DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > {end} of the indignation <02195 +za : for at the time appointed <04150 +mow the end <07093 +qets > [shall be] . end DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607 +kala> > the transgression <06588 +pesha< > , and to make an {end} <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow> > in everlasting <05769 + righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . end DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the {end} <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . end DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the {end} <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . end DAN 011 006 And in the {end} <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . end DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the {end} <07093 +qets > [shall be] at the time appointed <04150 +mow . end DAN 011 035 And [some] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 + of the {end} <07093 +qets > : because [it is] yet <05750 + for a time appointed <04150 +mow . end DAN 011 040 And at the time <06256 + of the {end} <07093 +qets > shall the king <04428 +melek > of the south <05045*

+negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow> > into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . end DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his {end} <07093 +qets > , and none <00369 +>ayin > shall help <05826 + him . end DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [even] to the time <06256 + of the {end} <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . end DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , How <05704 + long <05704 + [shall it be to] the {end} <07093 +qets > of these wonders <06382 +pele> > ? end DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [shall be] the {end} <00319 +>achariyth > of these <00428 +>el - leh > [things] ? end DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the time <06256 + of the {end} <07093 +qets > . end DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the {end} <07093 +qets > of the days <03117 +yowm > . end DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the {end} <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . end AMO 003 015 And I will smite <05221 +nakah > the winter <02779 +choreph > house <01004 +bayith > with the summer <07019 +qayits > house <01004 +bayith > ; and the houses <01004 +bayith > of ivory <08127 +shen > shall perish <6> , and the great <07227 +rab > houses <01004 +bayith > shall have an {end} <05486 +cuwph > , saith <05001 +na>am > the LORD <03068 +Y@hovah > . end AMO 005 018 Woe <01945 +howy > unto you that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to what <04100 +mah > {end} [is] it for you ? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] darkness <02822 +choshek > , and not light <00216 +>owr > . end AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an {end} <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . end AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The {end} <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + . end AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen > , and baldness <07144 +qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I will make <07760 +suwm > it as the mourning <60> of an only <03173 +yachiyd > [son] , and the {end} <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . end OBA 001 009 And thy mighty <01368 +gibbowr > [men] , O Teman <08487 +Teyman > , shall be dismayed <02865 +chathath > , to the {end} <04616 +ma that every <00376 +>iysh > one <00376 +>iysh > of the mount <02022 +har > of Esau <06215 + may be cut <03772 +karath > off by slaughter <06993 +qetel > . end NAH 001 008 But with an overrunning <05674 + flood <07858 +sheteph > he will make <06213 + an utter <03617 +kalah > {end} <03615 +kalah > of the place <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . end NAH 001 009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an utter <03617 +kalah > {end} <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa . end NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [there is

] none <00369 +>ayin > {end} <07097 +qatseh > of the store <08498 +t@kuwnah > [and] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . end NAH 003 003 The horseman <06571 +parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcases <06297 +peger > ; and [there is] none <00369 +>ayin > {end} <07097 +qatseh > of [their] corpses <01472 +g@viyah > ; they stumble <03782 +kashal > upon their corpses <01472 +g@viyah > : end HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time , but at the {end} <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . end MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <5278 -hupomeno -> to the {end} <5056 -telos -> shall be saved <4982 -sozo -> . end MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an {end} <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekeithen -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> . end MAT 013 039 The enemy <2190 -echthros -> that sowed <4687 - speiro -> them is the devil <1228 -diabolos -> ; the harvest <2326 -therismos -> is the {end} <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . end MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the {end} <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> . end MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the {end} <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> , end MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the {end} <4930 -sunteleia -> of the world <0165 -aion -> ? end MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 - polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the {end} <5056 -telos -> is not yet <3768 -oupo -> . end MAT 024 013 But he that shall endure <5278 -hupomeno -> unto the {end} <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> . end MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the {end} <5056 -telos -> come <2240 -heko -> . end MAT 024 031 And he shall send <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 - phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from one {end} <0206 -akron -> of heaven <3772 - ouranos -> to the other <1565 -ekeinos -> . end MAT 026 058 But Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the {end} <5056 -telos -> . end MAT 028 001 . In the {end} <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . end MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou - > , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the {end} <4930 -sunteleia -> of the world <0165 - aion -> . Amen <0281 -amen -> . end MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 - dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an {end} <5056 -telos -> . end MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not

troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the {end} <5056 -telos -> [shall] not [be] yet <3768 -oupo -> . end MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the {end} <5056 - telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo - > . end LUK 001 033 And he shall reign LUK 0936 -basileuo - over 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob - for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -basileia - there shall be no 3756 -ou - {end} 5056 -telos - . end LUK 018 001 . And he spake 3004 -lego - a parable 3850 - parabole - unto them [to this 3588 -ho - {end}] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 - proseuchomai - , and not to faint 1573 -ekkakeo - ; end LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 -polemos - and commotions LUK 0181 - akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta - things must 1163 -dei - first 4412 -proton - come 1096 - ginomai - to pass ; but the {end} 5056 -telos - [is] not by and by . end LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 - eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an {end} 5056 - telos - . end JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> world <2889 - kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the {end} <5056 -telos -> . end JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 - touto -> {end} was I born <1080 -gennao -> , and for this <5124 - touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . end ACT 007 019 The same <3778 -houtos -> dealt <2686 - katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the {end} <1519 -eis -> they might not live <2225 -zoogoneo -> . end ROM 001 011 For I long <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 - metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 - charisma -> , to the {end} <1519 -eis -> ye may be established <4741 -sterizo -> ; end ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis - > ; to the {end} <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 - hos -> is the father <3962 -pater -> of us all <3956 -pas -> , end ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the {end} <5056 -telos -> of those <1565 - ekeinos -> things [is] death <2288 -thanatos -> . end ROM 006 022 But now <3570 -nuni -> being made <1659 - eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon - > fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the {end} <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . end ROM 010 004 For Christ <5547 -Christos -> [is] the {end} <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 - dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> . end ROM 014 009 For to this <5124 -touto -> {end} Christ <5547 - Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . end 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebaioo -> you unto the {end} <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . end 1CO 015 024 Then <1534 -eita -> [cometh] the {end} <5056 - telos -> , when <3752 -hotan -> he shall have delivered <3860 - paradidomi -> up the kingdom <0932 -basileia -> to God <2316 - theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 - katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> . end 2CO 001 013 For we write <1125 -grapho ->

none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the {end} <5056 -telos -> ; end 2CO 002 009 For to this <5124 -touto -> {end} also <2532 - kai -> did I write <1125 -grapho -> , that I might know <1097 - ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 - pas -> things . end 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo - > look <0816 -atenizo -> to the {end} <5056 -telos -> of that which is abolished <2673 -katargeo -> : end 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou - > great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 - metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> {end} <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . end EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekklesia -> by Christ <5547 - Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> without {end} <0165 -aion -> . Amen <0281 -amen -> . end PHP 003 019 Whose <3739 -hos -> {end} <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 - aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) end 1TH 003 013 To the {end} <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 - theos -> , even <2532 - kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> . end 1TI 001 005 . Now <1161 -de -> the {end} <5056 -telos -> of the commandment <3852 - paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 - anupokritos - > : end HEB 003 006 But Christ <5547 -Christos -> as a son <5207 - huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho - > the confidence <3954 -parrhesia -> and the rejoicing <2745 - kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the {end} <5056 -telos - > . end HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 - Christos -> , if <1437 -ean - > we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the {end} <5056 -telos -> ; end HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briers <5146 -tribolos -> [is] rejected <0096 - adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> {end} <5056 - telos -> [is] to be burned <2740 -kausis -> . end HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 - spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the {end} <5056 -telos -> : end HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 - omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -> [is] to them an {end} <4009 -peras -> of all <3956 -pas -> strife <0485 -antilogia -> . end HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -ametor -> mother <0282 -ametor -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> {end} <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 - theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . end HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 - apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 - hapax -> in the {end} <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . end HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the {end} <1545 -ekbasis -> of [their] conversation <0391 - anastrophe -> . end JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone - > of Job <2492 -Iob -> , and

have seen <1492 -eido -> the {end} <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 - polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> . end 1PE 001 009 Receiving <2865 -komizo -> the {end} <5056 - telos -> of your <5216 - humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 - psuche -> . end 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the {end} <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; end 1PE 004 007 . But the {end} <5056 -telos -> of all <3956 - pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> . end 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 - apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 - apo -> us , what <5101 -tis -> shall the {end} <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 - euaggelion -> of God <2316 -theos -> ? end 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 - epignosis -> of the Lord <2962 - kurios -> and Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> {end} <2078 -eschatos -> is worse <5501 - cheiron -> with them than the beginning <4413 -protos -> . end REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <2041 -ergon -> unto the {end} <5056 -telos -> , to him will I give <1325 -didomi -> power <1849 - exousia -> over <1909 -epi -> the nations <1484 -ethnos - > : end REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the {end} <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 - dorean -> . end REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the {end} <5056 -telos -> , the first <4413 -protos -> and the last <2078 - eschatos -> . endamage EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt {endamage} <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . endanger DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] {endanger} <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . endangered ECC 010 009 Whoso removeth <05265 +naca< > stones <68> shall be hurt <06087 + therewith ; [and] he that cleaveth <01234 +baqa< > wood <06086 + shall be {endangered} <05533 +cakan > thereby . endeavour 2PE 001 015 Moreover <2532 -kai -> I will {endeavour} <4704 - spoudazo -> that ye may be able <2192 -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 - touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> . endeavoured ACT 016 010 And after <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 - eutheos -> we {endeavoured} <2212 -zeteo -> to go <1831 - exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo - > unto them . endeavoured 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 - hora -> time <2540 -kairos -> in presence <4383 - prosopon -> , not in heart <2588 -kardia -> , {endeavoured} <4704 -spoudazo -> the more <4056 -perissoteros - > abundantly <4056 -perissoteros - > to see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> with great <4183 -polus -> desire <1939 -epithumia - > . Endeavouring EPH 004 003 {Endeavouring} <4704 - spoudazo -> to keep <5083 -tereo -> the unity <1775 -henotes -> of the Spirit <4151 -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 - eirene -> . endeavours PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po , and according to the wickedness <07455 +roa< > of their {endeavours}

<04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > . ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of plenteousness <07647 +saba< > , that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were {ended} <03615 +kalah > . ended GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : ended DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <05704 + they were {ended} <08552 +tamam > . ended DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 +B@kiy > [and] mourning <60> for Moses <04872 +Mosheh > were {ended} <08552 +tamam > . ended RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto me also , Thou shalt keep <01692 +dabaq > fast by my young <05288 +na men , until they have {ended} <03615 +kalah > all <03605 +kol > my harvest <07105 +qatsiyr > . ended 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they {ended} <08552 +tamam > [the matter] . ended 1KI 007 051 So was {ended} <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had dedicated <06944 +qodesh > ; [even <00853 +>eth >] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . ended 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was {ended} <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . ended JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@ . The words <01697 +dabar > of Job <00347 +>Iyowb > are {ended} <08552 +tamam > . ended PSA 072 020 The prayers <08605 +t@phillah > of David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > are {ended} <03615 +kalah > . ended ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > more <05750 + go <00935 +bow> > down ; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 + light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be {ended} <07999 +shalam > . ended JER 008 020 The harvest <07105 +qatsiyr > is past <05674 + , the summer <07019 +qayits > is {ended} <03615 +kalah > , and we are not saved <03467 +yasha< > . ended EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <05704 + thou hast {ended} <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . ended MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had {ended} <4931 - sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : ended LUK 004 002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 - diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were {ended} 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 - peinao - . ended LUK 004 013 And when the devil 1228 -diabolos - had {ended} 4931 -sunteleo - all 3956 -pas - the temptation 3986 - peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - . ended LUK 007 001 .

Now 1161 -de - when 1893 -epei - he had {ended} 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 - Kapernaoum - . ended JOH 013 002 And supper <1173 -deipnon -> being {ended} <1096 - ginomai -> , the devil <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray <3860 -paradidomi -> him ; ended ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were {ended} <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 - pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 - Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . ended ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> {ended} <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 - ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , endeth ISA 024 008 The mirth <04885 +masows > of tabrets <08596 +toph > ceaseth <07673 +shabath > , the noise <07588 +sha>own > of them that rejoice <05947 + {endeth} <02308 +chadal > , the joy <04885 +masows > of the harp <03658 +kinnowr > ceaseth <07673 +shabath > . ending REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the {ending} <5056 -telos -> , saith <3004 -lego - > the Lord <2962 - kurios -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> . endless 1TI 001 004 Neither <3366 -mede - > give heed <4337 - prosecho -> to fables <3454 -muthos -> and {endless} <0562 - aperantos -> genealogies <1076 -genealogia -> , which <3748 - hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] . endless HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an {endless} <0179 -akatalutos -> life <2222 -zoe -> . Endor JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +>Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yibl@ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of {Endor} <05874 +r > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [even] three <07969 +shalowsh > countries <05316 +nepheth > . Endor 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at {Endor} <05874 +r > . Endor PSA 083 010 [Which] perished <08045 +shamad > at {Endor} <05874 +r > : they became <01961 +hayah > [as] dung <01828 +domen > for the earth <00127 +>adamah > . endow EXO 022 016 . And if <03588 +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely {endow} <04117 +mahar > her to be his wife <00802 +>ishshah > . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluth > [of] wreathen

<05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluth > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . ends 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . ends 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . ends 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [

of the ark <00727 +>arown >] , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . ends JOB 028 024 For he looketh <05027 +nabat > to the {ends} <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ; ends JOB 037 003 He directeth <03474 +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the {ends} <03671 +kanaph > of the earth <00776 +>erets > . ends JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the {ends} <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na out of it ? ends PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the {ends} <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . ends PSA 022 027 All <03605 +kol > the {ends} <00657 +>ephec > of the world <00776 +>erets > shall remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440 +paniym > thee . ends PSA 048 010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the {ends} <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of righteousness <06664 +tsedeq > . ends PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and let them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > . ends PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the {ends} <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [upon] the sea <03220 +yam > : ends PSA 067 007 God <00430 +>elohiym > shall bless <01288 +barak > us ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall fear <03372 +yare> > him . ends PSA 072 008 He shall have dominion <07287 +radah > also from sea <03220 +yam > to sea <03220 +yam > , and from the river <05104 +nahar > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +checed > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends PSA 135 007 He causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasuries <00214 +>owtsar > . ends PRO 017 024 . Wisdom <02451 +chokmah > [is] before him that hath understanding <00995 +biyn > ; but the eyes <05869 + of a fool <03684 +k@ciyl > [are] in the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? ends ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 +Y@hovah > , thou hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [it] far <07368 +rachaq > [unto] all <03605 +kol > the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 + God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the {ends} <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there is] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > . ends ISA 041 005 The isles <00339 +>iy > saw <07200 +ra>ah > [it] , and feared <03372 +yare> > ; the {ends} <07098 +qatsah > of the earth <00776 +>erets > were afraid <02729 +charad > , drew near <07126 +qarab > , and came <00857 +>athah >

. ends ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the {ends} <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee away . ends ISA 043 006 I will say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kala> > not back <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from far <07350 +rachowq > , and my daughters <01121 +ben > from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; ends ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the {ends} <00657 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 + . ends ISA 052 010 The LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa< > in the eyes <05869 + of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the {ends} <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya . ends JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [even] to the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . ends JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the {ends} <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? ends MIC 005 004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ZEC 009 010 And I will cut <03772 +karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 - entellomai -> us , [saying] , I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the {ends} <2078 -eschatos -> of the earth <1093 -ge -> . ends ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge - > , their sound <5353 -phthoggos -> went <1831 - exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the {ends} <4009 -peras -> of the world <3625 -oikoumene -> . ends 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 - tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 - tupos -> : and they are written <1125 -grapho - > for our admonition <3559 -nouthesia -> , upon whom <3739 -

hos - > the {ends} <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . endued GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath {endued} <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . endued 2CH 002 012 Huram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , {endued} <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . endued 2CH 002 013 And now <06258 + I have sent <07971 +shalach > a cunning <02450 +chakam > man <00376 +>iysh > , {endued} <03045 +yada< > with understanding <00998 +biynah > , of Huram <02438 +Chiyram > my father s <1> , endued LUK 024 049 And , behold 2400 -idou - , I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 - Hierousalem - , until 2193 -heos - ye be {endued} 1746 -enduo - with power 1411 -dunamis - from on high 5311 - hupsos - . endued JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos - -oneidismos -> man and {endued} <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . endure GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to {endure} <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . endure EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to {endure} <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . endure EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I {endure} <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? endure EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I {endure} <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? endure JOB 008 015 He shall lean <08172 +sha upon his house <01004 +bayith > , but it shall not stand <05975 + : he shall hold <02388 +chazaq > it fast , but it shall not {endure} <06965 +quwm > . endure JOB 031 023 For destruction <00343 +>eyd > [from] God <00410 +>el > [was] a terror <06343 +pachad > to me , and by reason of his highness <07613 +s@>eth > I could <03201 +yakol > not {endure} . endure PSA 009 007 But the LORD <03068 +Y@hovah > shall {endure} <03427 +yashab > for ever <05769 + : he hath prepared <03559 +kuwn > his throne <03678 +kicce> > for judgment <04941 +mishpat > . endure PSA 030 005 For his anger <00639 +>aph > [endureth but] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is] life <02416 +chay > : weeping <01065 +B@kiy > may {endure} <03885 +luwn > for a night <06153 + , but joy <07440 +rinnah > [cometh] in the morning <01242 +boqer > . endure PSA 072 005 They shall fear <03372 +yare> > thee as long <05973 + as the sun <08121 +shemesh > and moon <03394 +yareach > {endure} <06440 +paniym > , throughout all generations <01755 +dowr > . endure PSA 072 017 His name <08034 +shem > shall {endure} <01961 +hayah > for ever <05769 + : his name <08034 +shem > shall be continued <05125 +nuwn > as long <06440 +paniym > as the sun <08121 +shemesh > : and [men] shall be blessed <01288 +barak > in him : all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > him blessed <00833 +>ashar > . endure PSA 089 029 His seed <02233 +zera< > also will I make <07760 +suwm > [to {endure}] for ever <05703 + , and his throne <03678 +kicce> > as the days <03117 +yowm > of heaven <08064 +shamayim > . endure PSA 089 036 His seed <02233 +zera< > shall {endure} <01961 +hayah > for ever <05769 + , and his throne <03678 +kicce> > as the sun <08121 +shemesh > before <06440 +paniym > me . endure PSA 102 012 . But thou , O LORD <03068 +Y@hovah > , shalt {endure} <03427 +yashab > for

ever <05769 + ; and thy remembrance <02143 +zeker > unto all generations <01755 +dowr > . endure PSA 102 026 They shall perish <6> , but thou shalt {endure} <05875 + > : yea , all <03605 +kol > of them shall wax old <01086 +balah > like <01819 +damah > a garment <00899 +beged > ; as a vesture <03830 +l@buwsh > shalt thou change <02498 +chalaph > them , and they shall be changed <02498 +chalaph > : endure PSA 104 031 . The glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall {endure} <01961 +hayah > for ever <05769 + : the LORD <03068 +Y@hovah > shall rejoice <08055 +samach > in his works <04639 +ma . endure PRO 027 024 For riches <02633 +chocen > [are] not for ever <05769 + : and doth the crown <05145 +nezer > [{endure}] to every generation <01755 +dowr > ? endure EZE 022 014 Can thine heart <03820 +leb > {endure} <05975 + , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . endure MAT 024 013 But he that shall {endure} <5278 -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> . endure MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so {endure} <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 - eutheos -> they are offended <4624 -skandalizo -> . endure MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall {endure} <5278 -hupomeno -> unto the end <5056 - telos -> , the same <3778 -houtos -> shall be saved <4982 - sozo - > . endure 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 - autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 - diogmos - > and tribulations <2347 -thlipsis -> that ye {endure} <0430 - anechomai -> : endure 2TI 002 003 Thou therefore <3767 -oun -> {endure} <2553 - kakopatheo -> hardness <2553 -kakopatheo -> , as a good <2570 - kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . endure 2TI 002 010 Therefore I {endure} <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 - aionios -> glory <1391 -doxa -> . endure 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not {endure} <0430 - anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 - akoe -> ; endure 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 - pas -> things , {endure} <2553 - kakopatheo -> afflictions <2553 - kakopatheo -> , do <4160 -poieo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo - > full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> . endure HEB 012 007 If <1487 -ei -> ye {endure} <5278 -hupomeno - > chastening <3809 -paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 - huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ? endure HEB 012 020 (For they could not {endure} <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 - lithoboleo -> , or <2228 -e - > thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : endure JAS 005 011 Behold <2400 -idou -> , we count <3106 - makarizo -> them happy <3106 -makarizo -> which {endure} <5278 - hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 - eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 - oiktirmon -> mercy <3629 -oiktirmon -> . endure 1PE 002 019 For this <5124 -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> {endure} <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> . endured PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > should have submitted <03584 +kachash > themselves unto him : but their time <06256 + should have {endured} <01961 +hayah > for ever <05769 + . endured ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 - dunatos -> known <1107 -gnorizo -> , {endured} <5342 - phero -> with much <4183 -polus -> longsuffering <3115 - makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : endured 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -

pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 - Antiocheia -> , at <1722 - en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 - Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I {endured} <5297 -hupophero -> : but out of [them] all <3956 - pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . endured HEB 006 015 And so <3779 -houto -> , after he had patiently <3114 -makrothumeo -> {endured} <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia - > . endured HEB 010 032 But call <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -hemera - > , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye {endured} <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ; endured HEB 011 027 By faith <4102 -pistis -> he forsook <2641 - kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 - phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he {endured} <2594 -kartereo -> , as seeing <3708 - horao -> him who is invisible <0517 -aoratos -> . endured HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 - pistis -> ; who <3739 -hos - > for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 - prokeimai -> him {endured} <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo - > the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . endured HEB 012 003 For consider <0357 -analogizomai -> him that {endured} <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos - > against <1519 -eis -> himself <0848 - hautou -> , lest <3361 - me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . endureth 1CH 016 034 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [{endureth}] for ever <05769 + ; endureth 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + : that [then] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 + , [even] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; endureth 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [{endureth}] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . endureth 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 +shiyr > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [{endureth}] for ever

<05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . endureth PSA 030 005 For his anger <00639 +>aph > [{endureth} but] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885 +luwn > for a night <06153 + , but joy <07440 +rinnah > [cometh] in the morning <01242 +boqer > . endureth PSA 052 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [{endureth}] continually . endureth PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394 +yareach > {endureth} <01097 +b@liy > . endureth PSA 100 005 For the LORD <03068 +Y@hovah > [is] good <02896 +towb > ; his mercy <02617 +checed > [is] everlasting <05769 + ; and his truth <00530 +>emuwnah > [{endureth}] to all generations <01755 +dowr > . endureth PSA 106 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 107 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 111 003 His work <06467 +po [is] honourable <01935 +howd > and glorious <01926 +hadar > : and his righteousness <06666 +ts@daqah > {endureth} <05975 + for ever <05703 + . endureth PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 + [his commandments] : his praise <08416 +t@hillah > {endureth} <05975 + for ever <05769 + . endureth PSA 112 003 Wealth <01952 +hown > and riches <06239 + [shall be] in his house <01004 +bayith > : and his righteousness <06666 +ts@daqah > {endureth} <05975 + for ever <05703 + . endureth PSA 112 009 He hath dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > {endureth} <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . endureth PSA 117 002 For his merciful <02617 +checed > kindness <02617 +checed > is great <01396 +gabar > toward <05921 + us : and the truth <00571 +>emeth > of the LORD <03068 +Y@hovah > [{endureth}] for ever <05769 + . Praise <01984 +halal > ye the LORD <03050 +Yahh > . endureth PSA 118 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : because <03588 +kiy > his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 002 Let Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 003 Let the house <01004 +bayith > of Aaron <00175 +>Aharown > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 004 Let them now <04994 +na> > that fear <03373 +yare> > the LORD <03068 +Y@hovah > say <00559 +>amar > , that his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 029 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 119 160 +. Thy word <01697 +dabar > [is] true <00571 +>emeth > [from] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > [{endureth}] for ever <05769 + . endureth PSA 135 013 Thy name <08034 +shem > , O LORD <03068 +Y@hovah > , [{endureth}] for ever <05769 + ; [and] thy memorial <02143 +zeker > , O LORD <03068 +Y@hovah > , throughout all generations <01755 +dowr > . endureth PSA 136 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 002 O give thanks <03034 +yadah > unto the God <00430 +>elohiym > of gods <00430 +>elohiym > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 003 O give thanks <03034 +yadah > to the Lord <00113 +>adown > of lords <0113>adown > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 004 To him who alone <00905 +bad > doeth <06213 + great <01419 +gadowl > wonders <06381 +pala> > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 005 To him that by wisdom <08394 +tabuwn > made <06213 + the heavens

<08064 +shamayim > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 006 To him that stretched <07554 +raqa< > out the earth <00776 +>erets > above<05921 + the waters <04325 +mayim > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 007 To him that made <06213 + great <01419 +gadowl > lights <00216 +>owr > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 008 The sun <08121 +shemesh > to rule <04475 +memshalah > by day <03117 +yowm > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 009 The moon <03394 +yareach > and stars <03556 +kowkab > to rule <04475 +memshalah > by night <03915 +layil > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 010 . To him that smote <05221 +nakah > Egypt <04714 +Mitsrayim > in their firstborn <01060 +b@kowr > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 011 And brought <03318 +yatsa> > out Israel <03478 +Yisra>el > from among <08432 +tavek > them : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 012 With a strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 013 To him which divided <01504 +gazar > the Red <05488 +cuwph > sea <03220 +yam > into parts <01506 +gezer > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 014 And made Israel <03478 +Yisra>el > to pass <05674 + through <08432 +tavek > the midst <08432 +tavek > of it : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 015 But overthrew <05286 +na Pharaoh <06547 +Par and his host <02428 +chayil > in the Red <05488 +cuwph > sea <03220 +yam > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 016 To him which led <03212 +yalak > his people <05971 + through the wilderness <04057 +midbar > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 017 To him which smote <05221 +nakah > great <01419 +gadowl > kings <04428 +melek > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 018 And slew <02026 +harag > famous <00117 +>addiyr > kings <04428 +melek > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 019 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 020 And Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 021 And gave <05414 +nathan > their land <00776 +>erets > for an heritage <05159 +nachalah > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 022 [Even] an heritage <05159 +nachalah > unto Israel <03478 +Yisra>el > hisservant <05650 + : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 023 . Who remembered <02142 +zakar > us in our low <08213 +shaphel > estate : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 024 And hath redeemed <06561 +paraq > us from our enemies <06862 +tsar > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 025 Who giveth <05414 +nathan > food <03899 +lechem > to all <03605 +kol > flesh <01320 +basar > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 026 O give thanks <03034 +yadah > unto the God <00410 +>el > of heaven <08064 +shamayim > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584 +gamar > [that which] concerneth <01157 +b@ me : thy mercy <02617 +checed > , O LORD <03068 +Y@hovah > , [{endureth}] for ever <05769 + : forsake <07503 +raphah > not the works <04639 +ma of thine own hands <03027 +yad > . endureth PSA 145 013 Thy kingdom <04438 +malkuwth > [is] an everlasting <05769 + kingdom <04438 +malkuwth > , and thy dominion <04475 +memshalah > [{endureth}] throughout all generations <01755 +dowr > . endureth JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + : [and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . endureth MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that {endureth} <5278 -hupomeno -> to the end <5056 - telos -> shall be saved <4982 -sozo -> . endureth JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> {endureth} <3306 -meno -> unto

everlasting <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> . endureth 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , {endureth} <5278 -hupomeno -> all <3956 -pas -> things . endureth JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that {endureth} <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 - kurios -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him . endureth 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> {endureth} <3306 -meno -> for ever <0165 -aion - > . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you . enduring PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] clean <02889 +tahowr > , {enduring} <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [are] true <00571 +>emeth > [and] righteous <06663 +tsadaq > altogether <03162 +yachad > . enduring 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the {enduring} <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . enduring HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 - prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an {enduring} <3306 -meno -> substance <5223 -huparxis -> . extend PSA 109 012 Let there be none <00408 +>al > to {extend} <04900 +mashak > mercy <02617 +checed > unto him : neither <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . extend ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will {extend} <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . extended EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath {extended} <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . extendeth PSA 016 002 [O my soul] , thou hast said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Thou [art] my Lord <00136 +>Adonay > : my goodness <02896 +towb > [{extendeth}] not to thee ; friend GEN 038 012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his {friend} <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 + . friend GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his {friend} <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [his] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . friend EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his {friend} <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not out of the

tabernacle <00168 +>ohel > . friend DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy {friend} <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; friend JUDG 014 020 But Samson s <08123 +Shimshown > wife <00802 +>ishshah > was [given] to his companion <04828 +merea< > , whom <00834 +>aher > he had used as his {friend} <07462 +ra . friend 2SA 013 003 But Amnon <00550 +>Amnown > had a {friend} <07453 +rea< > , whose name <08034 +shem > [was] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [was] a very <03966 +m@ subtil <02450 +chakam > man <00376 +>iysh > . friend 2SA 015 037 So Hushai <02365 +Chuwshay > David s <01732 +David > {friend} <07463 +re came <00935 +bow> > into the city <05892 + , and Absalom <53> came <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > . friend 2SA 016 016 And it came <01961 +hayah > to pass , when <00834 +>aher > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > , David s <01732 +David > {friend} <07463 +re , was come <00935 +bow> > unto Absalom <53> , that Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , God save <02421 +chayah > the king <04428 +melek > , God save <02421 +chayah > the king <04428 +melek > . friend 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +checed > to thy friend <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy {friend} <07453 +rea< > ? friend 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +checed > to thy {friend} <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ? friend 1KI 004 005 And Azariah <05838 + the son <01121 +ben > of Nathan <05416 +Nathan > [was] over <05921 + the officers <05324 +natsab > : and Zabud the son <01121 +ben > of Nathan <05416 +Nathan > [was] principal <03548 +kohen > officer <05324 +natsab > , [and] the king s <04428 +melek > {friend} <07463 +re : friend 2CH 020 007 [Art] not thou our God <00430 +>elohiym > , [who] didst drive <03423 +yarash > out the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > before <06440 +paniym > thy people <05971 + Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85> thy {friend} <00157 +>ahab > for ever <05769 + ? friend JOB 006 014 . To him that is afflicted <04523 +mac > pity <02617 +checed > [should be shewed] from his {friend} <07453 +rea< > ; but he forsaketh <05800 + the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > . friend JOB 006 027 Yea <00637 +>aph > , ye overwhelm <05307 +naphal > the fatherless <03490 +yathowm > , and ye dig <03738 +karah > [a pit] for your {friend} <07451 +ra< > . friend PSA 035 014 I behaved <01980 +halak > myself as though [he had been] my {friend} <07453 +rea< > [or] brother <00251 +>ach > : I bowed <07817 +shachach > down <07817 +shachach > heavily <06957 +qav > , as one that mourneth <57> [for his] mother <00517 +>em > . friend PSA 041 009 Yea <01571 +gam > , mine own familiar <07965 +shalowm > {friend} , in whom <00834 +>aher > I trusted <00982 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , hath lifted <01431 +gadal > up [his] heel <06119 + against <05921 + me . friend PSA 088 018 Lover <00157 +>ahab > and {friend} <07453 +rea< > hast thou put <07368 +rachaq > far <07368 +rachaq > from me , [and] mine acquaintance <03045 +yada< > into darkness <04285 +machshak > . friend PRO 006 001 . My son <01121 +ben > , if <00518 +>im > thou be surety <06148 + for thy {friend} <07453 +rea< > , [if] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph > with a stranger <02114 +zuwr > , friend PRO 006 003 Do <06213 + this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy {friend} <07453 +rea< > . friend PRO 006 003 Do <06213 + this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy {friend} <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > . friend PRO 017 017 . A {friend} <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > times <06256 + , and a brother <00251 +>ach > is born <03205 +yalad > for adversity <06869 +tsarah > . friend PRO 017 018 . A man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [and] becometh <06148 + surety <06161 + in the presence <06440 +paniym > of his {friend} <07453 +rea< > . friend PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< >

must shew himself friendly <07489 +ra . friend PRO 027 009 . Ointment <08081 +shemen > and perfume <07004 +q@toreth > rejoice <08055 +samach > the heart <03820 +leb > : so [doth] the sweetness <04986 +metheq > of a man s {friend} <07453 +rea< > by hearty <05315 +nephesh > counsel <06098 + . friend PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> {friend} <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off . friend PRO 027 010 Thine own {friend} <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off . friend PRO 027 014 . He that blesseth <01288 +barak > his {friend} <07453 +rea< > with a loud <01419 +gadowl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him . friend PRO 027 017 . Iron <01270 +barzel > sharpeneth <02300 +chadad > iron <01270 +barzel > ; so a man <00376 +>iysh > sharpeneth <02300 +chadad > the countenance <06440 +paniym > of his {friend} <07453 +rea< > . friend SON 005 016 His mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [is] my beloved <01730 +dowd > , and this <02088 +zeh > [is] my {friend} <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . friend ISA 041 008 But thou , Israel <03478 +Yisra>el > , [art] my servant <05650 + , Jacob <03290 +Ya whom <00834 +>aher > I have chosen <00977 +bachar > , the seed <02233 +zera< > of Abraham <85> my {friend} <00157 +>ahab > . friend JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his {friend} <07453 +rea< > shall perish <6> . friend JER 019 009 And I will cause them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his {friend} <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them . friend HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] {friend} <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . friend MIC 007 005 Trust <00539 +>aman > ye not in a {friend} <07453 +rea< > , put ye not confidence <00982 +batach > in a guide <00441 +>alluwph > : keep <08104 +shamar > the doors <06607 +pethach > of thy mouth <06310 +peh > from her that lieth <07901 +shakab > in thy bosom <02436 +cheyq > . friend MAT 011 019 The Son <5207 -huios -> of man <0444 - anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 - phagos -> , and a winebibber <3630 -oinopotes -> , a {friend} <5384 -philos -> of publicans <5052 - telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaioo -> of her children <5043 -teknon -> . Friend MAT 020 013 But he answered <0611 -apokrinomai -> one <1520 - heis -> of them , and said <2036 -epo -> , {Friend} <2083 -hetairos -> , I do <0091 -adikeo -> thee no <3756 - ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ? Friend MAT 022 012 And he saith <3004 -lego -> unto him , {Friend} <2083 -hetairos -> , how <4459 -pos -> camest <1525 - eiserchomai -> thou in hither <5602 -hode -> not having <2192 - echo -> a wedding <1062 - gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . Friend MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , {Friend} <2083 -hetairos -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 - epiballo -> hands <5495 - cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . friend LUK 007 034 The Son 5207 -huios - of man LUK 0444 - anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 - idou - a gluttonous 5314 -phagos -

man LUK 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a {friend} 5384 -philos - of publicans 5052 - telesphoreo - and sinners 0268 -hamartolos - ! Friend LUK 011 005 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , {Friend} 5384 -philos - , lend 5531 -chrao - me three 5140 - treis - loaves 0740 -artos - ; friend LUK 011 005 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a {friend} 5384 - philos - , and shall go 4198 -poreuomai - unto him at 3317 - mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ; friend LUK 011 006 For a {friend} 5384 -philos - of mine 3450 - mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 - paratithemi - before 3908 -paratithemi - him ? friend LUK 011 008 I say 3004 - lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his {friend} 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 - chreizo - . Friend LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , {Friend} 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . friend JOH 003 029 He that hath <2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the {friend} <5384 -philos -> of the bridegroom <3566 - numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 - akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara - > because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> . friend JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he saith <3004 -lego -> unto them , Our {friend} <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 - poreuomai -> , that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . friend JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 - Pilatos -> sought <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> {friend} <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . friend ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 - homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -peitho - > Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their {friend} <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] . Friend JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego - > , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 - logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 - kaleo -> the {Friend} <5384 -philos -> of God <2316 -theos -> . friend JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 - kosmos - > is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 - oun -> will <1014 -boo - lom -ahee -> be a {friend} <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . friendly JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > her , to speak <01696 +dabar > {friendly} <03820 +leb > unto her , [and] to bring <07725 +shuwb > her again <07725 +shuwb > , having his servant <05288 +na with him , and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . friendly RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > {friendly} <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > .

friendly PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew himself {friendly} <07489 +ra wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his {friends} <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? friends 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy {friends} <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . friends 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al > , nor of his {friends} <07453 +rea< > . friends EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow> > home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow> > for his {friends} <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . friends EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . friends EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him . friends JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > {friends} <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . friends JOB 016 020 My {friends} <07453 +rea< > scorn <03887 +luwts > me : [but] mine eye <05869 + poureth <01811 +dalaph > out [tears] unto God <00433 +>elowahh > . friends JOB 017 005 He that speaketh <05046 +nagad > flattery <02506 +cheleq > to [his] {friends} <07453 +rea< > , even the eyes <05869 + of his children <01121 +ben > shall fail <03615 +kalah > . friends JOB 019 014 My kinsfolk <07138 +qarowb > have failed <02308 +chadal > , and my familiar <03045 +yada< > {friends} have forgotten <07911 +shakach > me . friends JOB 019 019 All <03605 +kol > my inward <05475 +cowd > {friends} <04962 +math > abhorred <08581 +ta me : and they whom I loved <00157 +>ahab > are turned <02015 +haphak > against me . friends JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my {friends} <07453 +rea< > ; for the hand <03027 +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me . friends JOB 032 003 Also against his three <07969 +shalowsh > {friends} <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . friends JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh >

words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > {friends} <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . friends JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his {friends} <07453 +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . friends PSA 038 011 My lovers <00157 +>ahab > and my {friends} <07453 +rea< > stand <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + afar <07350 +rachowq > off . friends PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 + [hath] many <07227 +rab > {friends} <00157 +>ahab > . friends PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +madown > : and a whisperer <05372 +nirgan > separateth <06504 +parad > chief <00441 +>alluwph > {friends} <00441 +>alluwph > . friends PRO 017 009 . He that covereth <03680 +kacah > a transgression <06588 +pesha< > seeketh <01245 +baqash > love <00160 +>ahabah > ; but he that repeateth <08138 +shanah > a matter <01697 +dabar > separateth <06504 +parad > [very] {friends} <00441 +>alluwph > . friends PRO 018 024 . A man <00376 +>iysh > [that hath] {friends} <07453 +rea< > must shew himself friendly <07489 +ra with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O {friends} <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > . friends JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy {friends} <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . friends JER 020 006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > : and thou shalt come <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > thou shalt die <04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy {friends} <00157 +>ahab > , to whom thou hast prophesied <05012 +naba> > lies <08267 +sheqer > . friends JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy {friends} have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . friends LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her {friends} <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . friends ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my {friends} <00157 +>ahab > . friends MAR 003 021 And when his {friends} <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego - > , He is beside <1839 -existemi -> himself . friends MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy {friends} , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 - hosos - > things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . friends LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -

hekatontarches - sent 3992 -pempo - {friends} 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : friends LUK 012 004 And I say 3004 -lego - unto you my {friends} 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 - perissoteros - that they can do 4160 -poieo - . friends LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy {friends} 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 - plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . friends LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 - sugkaleo - [his] {friends} 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . friends LUK 015 009 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] {friends} 5384 - philos - and [her] neighbours 1069 -geiton - together 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . friends LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 - etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 - parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my {friends} 5384 -philos - : friends LUK 016 009 And I say 3004 -lego - unto you , Make 4160 - poieo - to yourselves 1438 -heautou - {friends} 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 - adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 - dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - . friends LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and {friends} 5384 -philos - ; and [some] of you shall they cause 2289 - thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . friends LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - {friends} 5384 -philos - together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . friends JOH 015 013 Greater <3187 - meizon -> love <0026 -agape - > hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 - tithemi -> down his life <5590 -psuche -> for his {friends} <5384 -philos -> . friends JOH 015 014 Ye are my {friends} <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you . friends JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 - lego -> you not servants <1401 -doulos -> ; for the servant <1401 - doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you {friends} <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . friends ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 - eiserchomai -> into <1519 - eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> {friends} <5384 -philos -> . friends ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his {friends} <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . friends ACT 027 003 And the next <2087 -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos - > entreated <5530 - chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his {friends} <5384 -philos -> to refresh <5177 -tugchano -> himself . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 - philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the {friends} <5384 -philos -> by name <3686 -onoma -> . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly

<2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] {friends} <5384 -philos -> salute <0782 - aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name <3686 -onoma - > . friendship PRO 022 024 . Make no <00408 +>al > {friendship} <07462 +ra with an angry <00639 +>aph > man <01167 +ba ; and with a furious <02534 +chemah > man <00376 +>iysh > thou shalt not go <00935 +bow> > : friendship JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the {friendship} <5373 -philia -> of the world <2889 - kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 - boo - lom -ahee -> be a friend <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . gender LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > {gender} <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . gender 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apaideutos -> questions <2214 -zetesis -> avoid <3868 - paraiteomai -> , knowing <1492 -eido -> that they do {gender} <1080 -gennao -> strifes <3163 -mache -> . gendered JOB 038 029 Out of whose <04310 +miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310 +miy > hath {gendered} <03205 +yalad > it ? gendereth JOB 021 010 Their bull <07794 +showr > {gendereth} <05674 + , and faileth <01602 +ga not ; their cow <06510 +parah > calveth <06403 +palat > , and casteth <07921 +shakol > not her calf . gendereth GAL 004 024 Which <3748 -hostis -> things are an allegory <0238 - allegoreo -> : for these <3778 -houtos -> are the two <1417 -duo -> covenants <1242 -diatheke -> ; the one <3391 -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which {gendereth} <1080 -gennao -> to bondage <1397 -douleia - > , which <3748 -hostis -> is Agar <0028 -Agar -> . intend JOS 022 033 And the thing <01697 +dabar > pleased the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym > , and did not {intend} <00559 +>amar > to go <05927 + up against <05921 + them in battle <06635 +tsaba> > , to destroy <07843 +shachath > the land <00776 +>erets > wherein <00834 +>aher > the children <01121 +ben > of Reuben <07205 +R@>uwben > and Gad <01410 +Gad > dwelt <03427 +yashab > . intend 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye {intend} <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . intend ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and {intend} <1014 -boo -lom -ahee - > to bring <1863 -epago -> this <5127 - toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . intend ACT 005 035 And said <2036 - epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 - prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye {intend} <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> . intended PSA 021 011 For they {intended} <05186 +natah > evil <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] . intendest EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? {intendest} <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . intending LUK 014 028 For which 5101 -tis - of you , {intending} 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? intending ACT 012 004 And when he had apprehended <4084 -piazo - > him , he put <5087 -tithemi -> [him] in prison <5438 - phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; {intending} <1011 -bouleuo -> after <3326 -meta ->

Easter <3957 - pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . intending ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 - ekeithen -> {intending} <3195 -mello -> to take <0353 - analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> . lend EXO 022 025 . If <00518 +>im > thou {lend} <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . lend LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , nor <03808 +lo> > {lend} <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . lend DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt {lend} <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . lend DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely {lend} <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . lend DEU 023 019 Thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest {lend} <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 024 010 When <03588 +kiy > thou dost {lend} <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . lend DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost {lend} <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . lend DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt {lend} <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . lend DEU 028 044 He shall lend <03867 +lavah > to thee , and thou shalt not {lend} <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lend DEU 028 044 He shall {lend} <03867 +lavah > to thee , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lend LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - {lend} 1155 -daneizo - to sinners 0268 - hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - . lend LUK 006 034 And if 1437 -ean - ye {lend} 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 - apolambano - as much 2470 -isos - again LUK 0618 -apolambano - . lend LUK 006 035 But love LUK 0025 - agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoieo - good LUK 0015 - agathopoieo - , and {lend} 1155 -daneizo - , hoping LUK 0560 -apelpizo - for nothing 3367 -medeis - again LUK 0560 - apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 - huios - of the Highest 5310 -hupsistos - : for he is kind 5543 - chrestos - unto the unthankful

LUK 0884 -acharistos - and [to] the evil 4190 -poneros - . lend LUK 011 005 And he said 2036 -epo - unto them , Which 5101 - tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , {lend} 5531 -chrao - me three 5140 - treis - loaves 0740 -artos - ; lender PRO 022 007 . The rich <06223 + ruleth <04910 +mashal > over the poor <07326 +ruwsh > , and the borrower <03867 +lavah > [is] servant <05650 + to the {lender} <03867 +lavah > . lender ISA 024 002 And it shall be , as with the people <05971 + , so with the priest <03548 +kohen > ; as with the servant <05650 + , so with his master <00113 +>adown > ; as with the maid <08198 +shiphchah > , so with her mistress <01404 +g@bereth > ; as with the buyer <07069 +qanah > , so with the seller <04376 +makar > ; as with the {lender} <03867 +lavah > , so with the borrower <03867 +lavah > ; as with the taker of usury <05383 +nashah > , so with the giver of usury <05378 +nasha> > to him . lendeth DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that {lendeth} <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . lendeth PSA 037 026 [He is] ever merciful <02603 +chanan > , and {lendeth} <03867 +lavah > ; and his seed <02233 +zera< > [is] blessed <01293 +B@rakah > . lendeth PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and {lendeth} <03867 +lavah > : he will guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . lendeth PRO 019 017 . He that hath pity <02603 +chanan > upon the poor <01800 +dal > {lendeth} <03867 +lavah > unto the LORD <03068 +Y@hovah > ; and that which he hath given <01576 +g@muwl > will he pay <07999 +shalam > him again <07999 +shalam > . mend 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to {mend} <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . mending MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekeithen -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 - Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , {mending} <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them . mending MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 - ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> {mending} <2675 - katartizo -> their nets <1350 -diktuon -> . offend JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [chastisement] , I will not {offend} <02254 +chabal > [any more] : offend PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I should {offend} <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . offend PSA 119 165 +. Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and nothing <00369 +>ayin > shall {offend} <04383 +mikshowl > them . offend JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall {offend} <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . offend JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We {offend} <00816 +>asham > not , because they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . offend HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > {offend} <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . offend HAB 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498

+chalaph > , and he shall pass <05674 + over <05674 + , and {offend} <00816 +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > . offend MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios - > eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . offend MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> {offend} <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . offend MAT 013 041 The Son <5207 -huios -> of man <0444 - anthropos -> shall send <0649 -apostello -> forth <0649 - apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that {offend} <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ; offend MAT 017 027 Notwithstanding , lest <3361 -me -> we should {offend} <4624 -skandalizo -> them , go <4198 -poreuomai - > thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 - airo -> up the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 - stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 - didomi -> unto them for me and thee . offend MAT 018 006 But whoso <0302 -an -> shall {offend} <4624 - skandalizo -> one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi - > about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . offend MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> {offend} <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 - kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo - > into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . offend MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai - > into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . offend MAR 009 042 And whosoever <0302 -an -> shall {offend} <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 - peri -> his neck <5137 -trachelos -> , and he were cast <0906 - ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . offend MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> {offend} <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 - zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : offend MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> {offend} <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo - > two <1417 -duo -> feet <4228 - pous -> to be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 - pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : offend MAR 009 047 And if <1437 -ean - > thine <4675 -sou -> eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos - > to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : offend LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -

trachelos - , and he cast 4496 - rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he should {offend} 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . offend JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido - > in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> {offend} <4624 -skandalizo -> you ? offend 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to {offend} <4624 - skandalizo -> . offend 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to {offend} <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to offend <4624 - skandalizo -> . offend JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet {offend} <4417 -ptaio -> in one <1520 -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> . offend JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man {offend} <4417 -ptaio -> not in word <3056 -logos - > , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . offend JAS 003 002 For in many <4183 -polus -> things we {offend} <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 - dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . offended GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I {offended} <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . offended 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh > , saying <00559 +>amar > , I have {offended} <02398 +chata> > ; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 +nathan > on <05921 + me will I bear <05375 +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold <02091 +zahab > . offended 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have {offended} <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . offended PRO 018 019 . A brother <00251 +>ach > {offended} <06586 +pasha< > [is harder to be won] than a strong <05797 + city <07151 +qiryah > : and [their] contentions <04079 +midyan > [are] like the bars <01280 +b@riyach > of a castle <00759 +>armown > . offended JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I {offended} <02398 +chata> > against thee , or against thy servants <05650 + , or against this <02088 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? offended EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly {offended} <00816 +>asham > , and revenged <05358 +naqam > himself upon them ; offended HOS 013 001 . When Ephraim <00669 +>Ephrayim > spake <01696 +dabar > trembling <07578 +r@theth > , he exalted <05375 +nasa> > himself <01931 +huw> > in Israel <03478 +Yisra>el > ; but when he {offended} <00816 +>asham

> in Baal <01168 +Ba , he died <04191 +muwth > . offended MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <1437 -ean -> shall not be {offended} <4624 - skandalizo -> in me . offended MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is {offended} <4624 - skandalizo -> . offended MAT 013 057 And they were {offended} <4624 -skandalizo - > in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 - atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> . offended MAT 015 012 Then <5119 -tote -> came <4334 - proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were {offended} <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? offended MAT 024 010 And then <5119 -tote -> shall many <4183 - polus -> be {offended} <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 - allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon - > another <0240 -allelon -> . offended MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be {offended} <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . offended MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai - > and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be {offended} <4624 -skandalizo -> . offended MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [men] shall be {offended} <4624 - skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 - skandalizo -> . offended MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 - eutheos -> they are {offended} <4624 - skandalizo -> . offended MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria - > , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphe - > here <5602 -hode -> with us ? And they were {offended} <4624 - skandalizo -> at <1722 -en -> him . offended MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 - lego -> unto them , All <3956 -pas -> ye shall be {offended} <4624 -skandalizo -> because <1722 -en -> of me this <5026 - taute -> night <3571 -nux -> : for it is written <1125 -grapho - > , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . offended MAR 014 029 But Peter <4074 - Petros -> said <5346 - phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be {offended} <4624 - skandalizo -> , yet <0235 -alla -> [will] not I . offended LUK 007 023 And blessed is [he] , whosoever 1437 - ean - shall not be {offended} 4624 -skandalizo - in me . offended JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that ye should not be {offended} <4624 -skandalizo -> . offended ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I {offended} <0264 -hamartano -> any <5100 -tis -> thing at all . offended ROM 014 021 [It is] good <2570 - kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 - hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto - > , or <2228 -e -> is {offended} <4624 - skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . offended 2CO 011 029 Who <5101 -tis -> is weak <0770 -astheneo - > , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is {offended} <4624 -skandalizo -> , and I burn <4448 -puroo -> not ? offender ISA 029 021 That make a man <00120 +>adam > an {offender} <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > . offender ACT 025 011 For if <1487 -ei -> I be an {offender} <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraiteomai ->

not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis - > of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . offenders 1KI 001 021 Otherwise it shall come <01961 +hayah > to pass , when my lord <00113 +>adown > the king <04428 +melek > shall sleep <07901 +shakab > with his fathers <1> , that I and my son <01121 +ben > Solomon <08010 +Sh@lomoh > shall be counted {offenders} <02400 +chatta> > . provender GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and {provender} <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . provender GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and {provender} <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him . provender GEN 042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > {provender} <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > . provender GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [them] water <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > {provender} <04554 +micpow> > . provender JUDG 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and {provender} <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [which is] with thy servants <05650 + : [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . provender JUDG 019 021 So he brought <00935 +bow> > him into his house <01004 +bayith > , and gave {provender} <01101 +balal > unto the asses <02543 +chamowr > : and they washed <07364 +rachats > their feet <07272 +regel > , and did eat <00398 +>akal > and drink <08354 +shathah > . provender ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > clean <02548 +chamiyts > {provender} <01098 +b@liyl > , which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . recommended ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch <0490 - Antiocheia -> , from whence <3606 -hothen -> they had been {recommended} <3860 -paradidomi - > to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 - pleroo -> . recommended ACT 015 040 And Paul <3972 -Paulos -> chose <1951 - epilegomai -> Silas <4609 -Silas -> , and departed <1831 - exerchomai -> , being {recommended} <3860 -paradidomi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> . rend EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not {rend} . rend LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > {rend} <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . rend LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall {rend} <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : rend LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh >

, nor <03808 +lo> > {rend} <06533 +param > his clothes <00899 +beged > ; Rend 2SA 003 031 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > , and to all <03605 +kol > the people <05971 + that [were] with him , {Rend} <07167 +qara< > your clothes <00899 +beged > , and gird <02296 +chagar > you with sackcloth <08242 +saq > , and mourn <05594 +caphad > before <06440 +paniym > Abner <74> . And king <04428 +melek > David <01732 +David > [himself] followed the bier <04296 +mittah > . rend 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely {rend} <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . rend 1KI 011 012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 + it for David <01732 +David > thy father s <1> sake <04616 +ma : [but] I will {rend} <07167 +qara< > it out of the hand <03027 +yad > of thy son <01121 +ben > . rend 1KI 011 013 Howbeit <07535 +raq > I will not {rend} <07167 +qara< > away all <03605 +kol > the kingdom <04467 +mamlakah > ; [but] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + sake <04616 +ma , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . rend 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will {rend} <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : rend 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst {rend} <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . rend ECC 003 007 A time <06256 + to {rend} <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; rend ISA 064 001 . Oh <03863 +luw> > that thou wouldest {rend} <07167 +qara< > the heavens <08064 +shamayim > , that thou wouldest come <03381 +yarad > down <03381 +yarad > , that the mountains <02022 +har > might flow <02151 +zalal > down at thy presence <06440 +paniym > , rend EZE 013 011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [it] with untempered <08602 +taphel > [morter] , that it shall fall <05307 +naphal > : there shall be an overflowing <07857 +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones , shall fall <05307 +naphal > ; and a stormy <05591 +ca wind <07307 +ruwach > shall {rend} <01234 +baqa< > [it] . rend EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even {rend} <01234 +baqa< > [it] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +>aph > , and great <00417 +>elgabiysh > hailstones in [my] fury <02534 +chemah > to consume <03615 +kalah > [it] . rend EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 +kaph > , thou didst break <07533 +ratsats > , and {rend} <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 + . rend HOS 013 008 I will meet <06298 +pagash > them as a bear <01677 +dob > [that is] bereaved <07909 +shakkuwl > [of her whelps] , and will {rend} <07167 +qara< > the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa< > them . rend JOE 002 013 And {rend} <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [is] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil <07451 +ra< > . rend MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho - > is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135

-margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 - katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and {rend} <4486 -rhegnumi -> you . rend JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not {rend} <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . render NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall {render} <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will {render} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . render DEU 032 043 Rejoice <07442 +ranan > , O ye nations <01471 +gowy > , [with] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam > of his servants <05650 + , and will {render} <07725 +shuwb > vengeance <05359 +naqam > to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 +>adamah > , [and] to his people <05971 + . render JUDG 009 057 And all <03605 +kol > the evil <07451 +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > {render} <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba . render 1SA 026 023 The LORD <03068 +Y@hovah > {render} <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . render 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and {render} <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) render JOB 033 026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 +paniym > with joy <08643 +t@ruw : for he will {render} <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > . render JOB 034 011 For the work <06467 +po of a man <00120 +>adam > shall he {render} <7999shalam > unto him , and cause every man <00376 +>iysh > to find <04672 +matsa> > according to [his] ways <00734 +>orach > . render PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands <03027 +yad > ; {render} <07725 +shuwb > to them their desert <01576 +g@muwl > . render PSA 038 020 They also that {render} <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . render PSA 056 012 Thy vows <05088 +neder > [are] upon me , O God <00430 +>elohiym > : I will {render} <07999 +shalam > praises <08426 +towdah > unto thee . render PSA 079 012 And {render} <07725 +shuwb > unto our neighbours <07934 +shaken > sevenfold <07659 +shib into <00413 +>el > their bosom <02436 +cheyq > their reproach <02781 +cherpah > , wherewith <00834 +>aher > they have reproached <02778 +charaph . > thee , O Lord <00136 +>Adonay > . render PSA 094 002 Lift <05375 +nasa> > up thyself , thou judge <08199 +shaphat > of the earth <00776 +>erets > : {render} <07725 +shuwb > a reward <01576 +g@muwl > to the proud <01343 +ge>eh > . render PSA 116 012 What <04100 +mah > shall I {render} <07725 +shuwb > unto the LORD <03068 +Y@hovah > [for] all <03605 +kol > his benefits <08408 +tagmuwl > toward <05921 + me ? render PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the

heart <03820 +leb > consider <00995 +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <03045 +yada< > [it] ? and shall [not] he {render} <07725 +shuwb > to [every] man <00120 +>adam > according to his works <06467 +po ? render PRO 024 029 Say <00559 +>amar > not , I will do <06213 + so <03651 +ken > to him as he hath done <06213 + to me : I will {render} <07725 +shuwb > to the man <00376 +>iysh > according to his work <06467 +po . render PRO 026 016 . The sluggard <06102 + [is] wiser <02450 +chakam > in his own conceit <05869 + than seven <07651 +sheba< > men that can {render} <07725 +shuwb > a reason <02940 +ta . render ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to {render} <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh > . render JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will {render} <07999 +shalam > unto her a recompence <01576 +g@muwl > . render JER 051 024 And I will {render} <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Render LAM 003 064 {Render} <07725 +shuwb > unto them a recompence <01576 +g@muwl > , O LORD <03068 +Y@hovah > , according to the work <04639 +ma of their hands <03027 +yad > . render HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 + , and receive <03947 +laqach > [us] graciously <02896 +towb > : so will we {render} <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . render JOE 003 004 Yea <01571 +gam > , and what <04100 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye {render} <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompense <01580 +gamal > me , swiftly <07031 + qal > [and] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ; render ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will {render} <07725 +shuwb > double <04932 +mishneh > unto thee ; render MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 - ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 - hostis -> shall {render} <0591 - apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> . Render MAT 022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kaisar -> . Then <5119 -tote -> saith <3004 -lego -> he unto them , {Render} <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos -> . Render MAR 012 017 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them , {Render} <0591 - apodidomi -> to Caesar <2541 -Kaisar -> the things that are Caesar s <2541 -Kaisar -> , and to God <2316 -theos -> the things that are God s <2316 -theos -> . And they marvelled <2296 -thaumazo -> at <1909 -epi -> him . Render LUK 020 025 And he said 2036 -epo - unto them , {Render} LUK 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 - Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - . render ROM 002 006 Who <3739 -hos -> will {render} <0591 - apodidomi -> to every <1538 -hekastos -> man according <2596 - kata -> to his deeds <2041 -ergon -> : Render ROM 013 007 . {Render} <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho - > custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 - ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time ->. render 1CO 007 003 Let the husband <0435 -aner -> {render} <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> . render 1TH 003 009 For what <5101 -tis -> thanks <2169 - eucharistia -> can <1410 -dunamai -> we {render} <0467 - antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we

joy <5463 -chairo -> for your <5209 - humas -> sakes before <1715 -emprosthen -> our God <2316 -theos - > ; render 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> {render} <0591 -apodidomi -> evil <2556 - kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 - dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . rendered JUDG 009 056 Thus God <00430 +>elohiym > {rendered} <07725 +shuwb > the wickedness <07451 +ra< > of Abimelech <40> , which <00834 +>aher > he did <06213 + unto his father <1> , in slaying <02026 +harag > his seventy <07657 +shib brethren <00251 +>ach > : rendered 2KI 003 004 And Mesha <04337 +Meysha< > king <04428 +melek > of Moab <04124 +Mow>ab > was a sheepmaster <05349 +noqed > , and {rendered} <07725 +shuwb > unto the king <04428 +melek > of Israel <03478 +Yisra>el > an hundred <03967 +me>ah > thousand <00505 +>eleph > lambs <03733 +kar > , and an hundred <03967 +me>ah > thousand <00505 +>eleph > rams <00352 +>ayil > , with the wool <06785 +tsemer > . rendered 2CH 032 025 But Hezekiah <02396 +Chizqiyah > {rendered} <07725 +shuwb > not again <07725 +shuwb > according to the benefit <01576 +g@muwl > [done] unto him ; for his heart <03820 +leb > was lifted <01361 +gabahh > up : therefore there was wrath <07110 +qetseph > upon him , and upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . rendered PRO 012 014 . A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <03027 +yad > shall be {rendered} <07725 +shuwb > unto him . renderest PSA 062 012 Also unto thee , O Lord <00136 +>Adonay > , [belongeth] mercy <02617 +checed > : for thou {renderest} <07999 +shalam > to every man <00376 +>iysh > according to his work <04639 +ma . rendereth ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a voice <06963 +qowl > from the temple <01964 +heykal > , a voice <06963 +qowl > of the LORD <03068 +Y@hovah > that {rendereth} <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > . rendering 1PE 003 009 Not {rendering} <0591 - apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 - kleronomeo -> a blessing <2129 -eulogia -> . rending PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , {rending} <06561 +paraq > [it] in pieces , while [there is] none <00369 +>ayin > to deliver <05337 +natsal > . reverend PSA 111 009 He sent <07971 +shalach > redemption <06304 +p@duwth > unto his people <05971 + : he hath commanded <06680 +tsavah > his covenant <01285 +b@riyth > for ever <05769 + : holy <06918 +qadowsh > and {reverend} <03372 +yare> > [is] his name <08034 +shem > . send GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall {send} <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . send GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , {send} <07136 +qarah > me good speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . send GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will {send} <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : Send GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , {Send} <07971 +shalach > me away unto my master <00113 +>adown > . send GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; {send} <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . send GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will {send} <07971 +shalach > , and

fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Send GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , {Send} <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . send GEN 037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will {send} <07971 +shalach > thee unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] . send GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou {send} <07971 +shalach > [it] ? send GEN 038 017 And he said <00559 +>amar > , I will {send} <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? Send GEN 042 016 {Send} <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . send GEN 043 004 If <00518 +>im > thou wilt {send} <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > : send GEN 043 005 But if <00518 +>im > thou wilt not {send} <07971 +shalach > [him] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [be] with you . Send GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , {Send} <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . send GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may {send} <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . send GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did {send} <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . send EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will {send} <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt {send} <07971 +shalach > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , {send} <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . send EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > thee : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he {send} <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . send EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will {send} <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . send EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa {send} <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . Send EXO 009 019 {Send} <07971 +shalach > therefore now <06258 + , [and] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that

thou hast in the field <07704 +sadeh > ; [for upon] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . send EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might {send} <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [be] all <03605 +kol > dead <04191 +muwth > [men] . send EXO 023 020 . Behold <02009 +hinneh > , I {send} <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . send EXO 023 027 I will {send} <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . send EXO 023 028 And I will {send} <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . send EXO 033 002 And I will {send} <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > : send EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt {send} <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . send LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall {send} <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : send LEV 026 022 I will also {send} <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > . send LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 + , I will {send} <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . send LEV 026 036 And upon them that are left <07604 +sha>ar > [alive] of you I will {send} <00935 +bow> > a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . send NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye {send} <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . Send NUM 013 002 {Send} <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . send NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly {send} <07971 +shalach > unto thee to call <07121

+qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? send NUM 031 004 Of every tribe <04294 +matteh > a thousand <00505 +>eleph > , throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > , shall ye {send} <07971 +shalach > to the war <06635 +tsaba> > . send DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will {send} <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . send DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {send} <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . send DEU 011 015 And I will {send} <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be full <07646 +saba< > . send DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall {send} <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . send DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and {send} <07971 +shalach > her out of his house <01004 +bayith > . send DEU 028 020 The LORD <03068 +Y@hovah > shall {send} <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . send DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {send} <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . send DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also {send} <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . send JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will {send} <07971 +shalach > them , and they shall rise <06965 +quwm > , and go <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [again] to me . send JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + {send} <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . Send 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , {Send} <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . send 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests

<03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall {send} <07971 +shalach > it to his place <04725 +maqowm > . send 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {send} <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . send 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye {send} <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . send 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and {send} <07971 +shalach > it away , that it may go <01980 +halak > . send 1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will {send} <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . send 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may {send} <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . send 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may {send} <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee . send 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall {send} <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <07451 +ra< > [is] great <07227 +rab > , which <00834 +>aher > ye have done <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > . send 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 + long <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will {send} <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . Send 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , {Send} <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he come <00935 +bow> > hither <06311 +poh > . Send 1SA 016

019 Wherefore Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > unto Jesse <03448 +Yishay > , and said <00559 +>amar > , {Send} <07971 +shalach > me David <01732 +David > thy son <01121 +ben > , which <00834 +>aher > [is] with the sheep <06629 +tso>n > . send 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > {send} <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; send 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and {send} <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . send 1SA 020 021 And , behold <02009 +hinneh > , I will {send} <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . send 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + {send} <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . send 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabout <00834 +>aher > I {send} <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . send 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst {send} <07971 +shalach > . Send 2SA 011 006 . And David <01732 +David > sent <07971 +shalach > to Joab <03097 +Yow>ab > , [saying <00559 +>amar >] , {Send} <07971 +shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . And Joab <03097 +Yow>ab > sent <07971 +shalach > Uriah <00223 +>Uwriyah > to David <01732 +David > . send 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may {send} <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . send 2SA 015 036 Behold <02009 +hinneh > , [they have] there <08033 +sham > with them their two <08147 +sh@nayim > sons <01121 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [son] , and Jonathan <03083 +Y@hownathan > Abiathar s <54> [son] ; and by them ye shall {send} <07971 +shalach > unto me every <03605 +kol > thing <01697 +dabar > that ye can hear <08085 +shama< > . send 2SA 017 016 Now <06258 + therefore {send} <07971 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar

> , but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [are] with him . send 1KI 008 044 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > , whithersoever thou shalt {send} <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : send 1KI 018 001 . And it came <01961 +hayah > to pass [after] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab > ; and I will {send} <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . send 1KI 018 019 Now <06258 + therefore {send} <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>Iyzebel > table <07979 +shulchan > . send 1KI 020 006 Yet <03588 +kiy > I will {send} <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] away . send 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst {send} <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . send 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will {send} <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . send 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiym > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not {send} <07971 +shalach > . Send 2KI 002 017 And when they urged <06484 +patsar > him till <05704 + he was ashamed <00954 +buwsh > , he said <00559 +>amar > , {Send} <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chamishshiym > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not . Send 2KI 004 022 And she called <07121 +qara> > unto her husband <00376 +>iysh > , and said <00559 +>amar > , {Send} <07971 +shalach > me , I pray <04994 +na> > thee , one <00259 +>echad > of the young <05288 +na men , and one <00259 +>echad > of the asses <00860 +>athown > , that I may run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725 +shuwb > again <07725 +shuwb > . send 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow> > , and I will {send} <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505

+>eleph > [pieces] of gold <02091 +zahab > , and ten <06235 + changes <02487 +chaliyphah > of raiment <00899 +beged > . send 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth {send} <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . send 2KI 006 013 . And he said <00559 +>amar > , Go <03212 +yalak > and spy <07200 +ra>ah > where <00351 +>eykoh > he [is] , that I may {send} <07971 +shalach > and fetch <03947 +laqach > him . And it was told <05046 +nagad > him , saying <00559 +>amar > , Behold <02009 +hinneh > , [he is] in Dothan <01886 +Dothan > . send 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us {send} <07971 +shalach > and see <07200 +ra>ah > . send 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and {send} <07971 +shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [Is it] peace <07965 +shalowm > ? send 2KI 015 037 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > began <02490 +chalal > to {send} <07971 +shalach > against Judah <03063 +Y@huwdah > Rezin <07526 +R@tsiyn > the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . send 2KI 019 007 Behold <02005 +hen > , I will {send} <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw , and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . send 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us {send} <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : send 2CH 002 003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor > , saying <00559 +>amar > , As thou didst deal <06213 + with David <01732 +David > my father <25> , and didst {send} <07971 +shalach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein , [even so deal with me] . Send 2CH 002 007 {Send} <07971 +shalach > me now <06258 + therefore a man <00376 +>iysh > cunning <02450 +chakam > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [are] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > . Send 2CH 002 008 {Send} <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in

Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , send 2CH 002 015 Now <06258 + therefore the wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > hath spoken <00559 +>amar > of , let him {send} <07971 +shalach > unto his servants <05650 + : send 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and {send} <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . send 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt {send} <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; send 2CH 007 013 If <02005 +hen > I shut <06113 + up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <00518 +>im > I {send} <07971 +shalach > pestilence <01698 +deber > among my people <05971 + ; send 2CH 028 016 . At that time <06256 + did king <04428 +melek > Ahaz <00271 +>Achaz > {send} <07971 +shalach > unto the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > to help <05826 + him . send 2CH 032 009 . After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > {send} <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , (but he [himself <01931 +huw> > laid siege] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him ,) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , send EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > {send} <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . send NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 + have found favour <03190 +yatab > in thy sight <06440 +paniym > , that thou wouldest {send} <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it . send NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to {send} <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . send NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and {send} <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . send NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to {send} <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadowl > mirth <08057 +simchah > , because <03588

+kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . send JOB 021 011 They {send} <07971 +shalach > forth their little <05759 + ones like a flock <06629 +tso>n > , and their children <03206 +yeled > dance <07540 +raqad > . send JOB 038 035 Canst thou {send} <07971 +shalach > lightnings <01300 +baraq > , that they may go <03212 +yalak > , and say <00559 +>amar > unto thee , Here <02009 +hinneh > we [are] ? Send PSA 020 002 {Send} <07971 +shalach > thee help <05828 + from the sanctuary <06944 +qodesh > , and strengthen <05582 +ca thee out of Zion <06726 +Tsiyown > ; send PSA 043 003 O {send} <07971 +shalach > out thy light <00216 +>owr > and thy truth <00571 +>emeth > : let them lead <05148 +nachah > me ; let them bring <00935 +bow> > me unto thy holy <06944 +qodesh > hill <02022 +har > , and to thy tabernacles <04908 +mishkan > . send PSA 057 003 He shall send <07971 +shalach > from heaven <08064 +shamayim > , and save <03467 +yasha< > me [from] the reproach <02778 +charaph . > of him that would swallow <07602 +sha>aph > me up . Selah <05542 +celah > . God <00430 +>elohiym > shall {send} <07971 +shalach > forth his mercy <02617 +checed > and his truth <00571 +>emeth > . send PSA 057 003 He shall {send} <07971 +shalach > from heaven <08064 +shamayim > , and save <03467 +yasha< > me [from] the reproach <02778 +charaph . > of him that would swallow <07602 +sha>aph > me up . Selah <05542 +celah > . God <00430 +>elohiym > shall send <07971 +shalach > forth his mercy <02617 +checed > and his truth <00571 +>emeth > . send PSA 068 009 Thou , O God <00430 +>elohiym > , didst {send} <05130 +nuwph > a plentiful <05071 +n@dabah > rain <01653 +geshem > , whereby thou didst confirm <03559 +kuwn > thine inheritance <05159 +nachalah > , when it was weary <03811 +la>ah > . send PSA 068 033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [which were] of old <06924 +qedem > ; lo <02005 +hen > , he doth {send} <05414 +nathan > out his voice <06963 +qowl > , [and that] a mighty <05797 + voice <06963 +qowl > . send PSA 110 002 The LORD <03068 +Y@hovah > shall {send} <07971 +shalach > the rod <04294 +matteh > of thy strength <05797 + out of Zion <06726 +Tsiyown > : rule <07287 +radah > thou in the midst <07130 +qereb > of thine enemies <00341 +>oyeb > . send PSA 118 025 Save <03467 +yasha< > now <04994 +na> > , I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , {send} now <04994 +na> > prosperity <06743 +tsalach > . Send PSA 144 007 {Send} <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ; send PRO 010 026 . As vinegar <02558 +chomets > to the teeth <08127 +shen > , and as smoke <06227 + to the eyes <05869 + , so [is] the sluggard <06102 + to them that {send} <07971 +shalach > him . send PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that {send} <07971 +shalach > unto thee ? send PRO 025 013 . As the cold <06793 +tsinnah > of snow <07950 +sheleg > in the time <03117 +yowm > of harvest <07105 +qatsiyr > , [so is] a faithful <00539 +>aman > messenger <06735 +tsiyr > to them that {send} <07971 +shalach > him : for he refresheth <07725 +shuwb > the soul <05315 +nephesh > of his masters <00113 +>adown > . send ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to {send} <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [so doth] a little <04592 +m@ folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [and] honour <03519 +kabowd > . send ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; {send} <07971 +shalach > me . send ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I {send} <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me . send ISA 010 006 I will {send} <07971 +shalach > him against an hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 + the people <05971 + of my wrath <05678 + will I give him a charge <06680 +tsavah > , to take <07997 +shalal > the spoil <07998 +shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . send ISA 010 016

Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , {send} <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a fire <00784 +>esh > . Send ISA 016 001 . {Send} <07971 +shalach > ye the lamb <03733 +kar > to the ruler <04910 +mashal > of the land <00776 +>erets > from Sela <05554 +Cela< > to the wilderness <04057 +midbar > , unto the mount <02022 +har > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >. send ISA 019 020 And it shall be for a sign <00226 +>owth > and for a witness <05707 + unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they shall cry <06817 +tsa unto the LORD <03068 +Y@hovah > because <06440 +paniym > of the oppressors <03905 +lachats > , and he shall {send} <07971 +shalach > them a saviour <03467 +yasha< > , and a great <07227 +rab > one , and he shall deliver <05337 +natsal > them . send ISA 032 020 Blessed <00835 +>esher > [are] ye that sow <02232 +zara< > beside <05921 + all <03605 +kol > waters <04325 +mayim > , that {send} <07971 +shalach > forth [thither] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543 +chamowr > . send ISA 037 007 Behold <02005 +hen > , I will {send} <07971 +shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . send ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst {send} <07971 +shalach > thy messengers <06735 +tsiyr > far <07350 +rachowq > off , and didst debase <08213 +shaphel > [thyself even] unto hell <07585 +sh@>owl > . send ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will {send} <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . send JER 001 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > not , I [am] a child <05288 +na : for thou shalt go <03212 +yalak > to all <03605 +kol > that I shall {send} <07971 +shalach > thee , and whatsoever I command <06680 +tsavah > thee thou shalt speak <01696 +dabar > . send JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and {send} <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be such <02063 +zo>th > a thing . send JER 008 017 For , behold <02005 +hen > , I will {send} <07971 +shalach > serpents <05175 +nachash > , cockatrices <06848 +tsepha< > , among you , which <00834 +>aher > [will] not [be] charmed <03908 +lachash > , and they shall bite <05391 +nashak > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . send JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will {send} <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . send JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and {send} <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > : send JER 016 016 Behold <02005 +hen > , I will send <07971 +shalach > for many <07227 +rab > fishers <01728 +dayyag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyg > them ; and after <00310 +>achar > will I {send} <07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib , and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . send JER 016 016 Behold <02005 +hen > , I will {send} <07971 +shalach > for many <07227 +rab > fishers <01728 +dayyag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyg > them ; and after <00310 +>achar > will I send

<07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib , and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . send JER 024 010 And I will {send} <07971 +shalach > the sword <02719 +chereb > , the famine<07458 +ra , and the pestilence <01698 +deber > , among them , till <05704 + they be consumed <08552 +tamam > from off <05921 + the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> . send JER 025 009 Behold <02005 +hen > , I will {send} <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyb > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . send JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I {send} <07971 +shalach > thee , to drink <08248 +shaqah > it . send JER 025 016 And they shall drink <08354 +shathah > , and be moved <01607 +ga , and be mad <01984 +halal > , because <06440 +paniym > of the sword <02719 +chereb > that I will {send} <07971 +shalach > among <00996 +beyn > them . send JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > more , because <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will {send} <07971 +shalach > among <00996 +beyn > you . send JER 027 003 And {send} <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +>Edom > , and to the king <04428 +melek > of Moab <04124 +Mow>ab > , and to the king <04428 +melek > of the Ammonites <05984 + , and to the king <04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428 +melek > of Zidon <06721 +Tsiydown > , by the hand <03027 +yad > of the messengers <04397 +mal>ak > which come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; send JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will {send} <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Send JER 029 031 {Send} <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : send JER 042 005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {send} <07971 +shalach > thee to us . send JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we {send} <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . send JER 043 010 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430

+>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will {send} <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . send JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will {send} <07971 +shalach > unto him wanderers <06808 +tsa , that shall cause him to wander <06808 +tsa , and shall empty <07324 +ruwq > his vessels <03627 +k@liy > , and break <05310 +naphats > their bottles <05035 +nebel > . send JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will {send} <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : send JER 051 002 And will {send} <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against <05921 + her round <05439 +cabiyb > about . send EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , I {send} <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . send EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted . I do {send} <07971 +shalach > thee unto them ; and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . send EZE 005 016 When I shall send <07971 +shalach > upon them the evil <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will {send} <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : send EZE 005 016 When I shall {send} <07971 +shalach > upon them the evil <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : send EZE 005 017 So will I {send} <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . send EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will {send} <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . send EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , then will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will {send} <07971 +shalach > famine <07458 +ra upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : send EZE 014 019 Or <00176 +>ow > [if] I {send} <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > : send EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I {send} <07971 +shalach

> my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? send EZE 028 023 For I will {send} <07971 +shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > side <05439 +cabiyb > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . send EZE 039 006 And I will {send} <07971 +shalach > a fire <00784 +>esh > on Magog <04031 +Magowg > , and among them that dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . send HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will {send} <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . send JOE 002 019 Yea , the LORD <03068 +Y@hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 + , Behold <02005 +hen > , I will {send} <07971 +shalach > you corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth > : and I will no <03808 +lo> > more <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen <01471 +gowy > : send AMO 001 004 But I will {send} <07971 +shalach > a fire <00784 +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . send AMO 001 007 But I will {send} <07971 +shalach > a fire <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 + , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof : send AMO 001 010 But I will {send} <07971 +shalach > a fire <00784 +>esh > on the wall <02346 +chowmah > of Tyrus <06865 +Tsor > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . send AMO 001 012 But I will {send} <07971 +shalach > a fire <00784 +>esh > upon Teman <08487 +Teyman > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . send AMO 002 002 But I will {send} <07971 +shalach > a fire <00784 +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Kerioth <7152> : and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own > , with shouting <08643 +t@ruw , [and] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : send AMO 002 005 But I will {send} <07971 +shalach > a fire <00784 +>esh > upon Judah <03063 +Y@huwdah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > . send AMO 008 011 . Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will {send} <07971 +shalach > a famine <07458 +ra in the land <00776 +>erets > , not a famine <07458 +ra of bread <03899 +lechem > , nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim > , but of hearing <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > : send MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even {send} <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . send MAL 003 001 . Behold <02005 +hen > , I will {send} <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964 +heykal > , even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . send MAL 004 005 Behold <02009 +hinneh > , I will {send} <07971

+shalach > you Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > before <06440 +paniym > the coming <00935 +bow> > of the great <01419 +gadowl > and dreadful <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > : send MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun - > the Lord <2962 -kurios -> of the harvest <2326 -therismos -> , that he will {send} <1544 -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> . send MAT 010 016 . Behold <2400 -idou -> , I {send} you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis - > , and harmless <0185 -akeraios -> as doves <4058 -peristera -> . send MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to {send} <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . send MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to {send} <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . send MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I {send} <0649 -apostello -> my messenger <0032 - aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . send MAT 012 020 A bruised <4937 -suntribo -> reed <2563 - kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 - sbennumi -> , till <2193 -heos -> he {send} <1544 -ekballo - > forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . send MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall {send} <0649 -apostello -> forth <0649 - apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 - sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas - > things that offend <4625 -skandalon -> , and them which do <4160 - poieo -> iniquity <0458 -anomia -> ; send MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 - ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 - hedista -> past <3928 -parerchomai -> ; {send} <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome - > , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . Send MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 - mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , {Send} <0630 -apoluo -> her away <0630 - apoluo -> ; for she crieth <2896 -krazo -> after <3693 - opisthen -> us . send MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos - > , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera - > , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not {send} <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote - > they faint <1590 -ekluo -> in the way <3598 -hodos -> . send MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 - eutheos - > he will {send} <0649 -apostello -> them . send MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 - idou -> , I {send} <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 - machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 - dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : send MAT 024 031 And he shall {send} <0649 - apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from one end <0206 - akron -> of heaven <3772 - ouranos -> to the other <1565 -ekeinos -> . send MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I {send} <0649 - apostello -> my messenger <0032 -aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which

<3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen - > thee . send MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 - dodeka -> , that they should be with him , and that he might {send} <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> , send MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not {send} <0649 -apostello -> them away <0649 -apostello -> out of the country <5561 - chora -> . Send MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon - > besought <3870 - parakaleo -> him , saying <3004 -lego -> , {Send} <3992 -pempo -> us into <1519 -eis -> the swine <5519 - choiros -> , that we may enter <1525 -eiserchomai -> into <1519 - eis -> them . send MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 - archomai -> to {send} <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 - akathartos - > spirits <4151 -pneuma -> ; Send MAR 006 036 {Send} <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 - kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> . send MAR 008 003 And if <1437 -ean -> I {send} <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> . send MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo - > ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will {send} <0649 - apostello -> him hither <5602 -hode -> . send MAR 012 013 . And they {send} <0649 -apostello -> unto him certain <5100 -tis -> of the Pharisees <5330 - Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo - > him in [his] words <3056 -logos -> . send MAR 013 027 And then <5119 -tote -> shall he {send} <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 - ouranos -> . send LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 - hos - it is written 1125 - grapho - , Behold 2400 -idou - , I {send} LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 - hodos - before 1715 -emprosthen - thee . Send LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 - dodeka - , and said 2036 - epo - unto him , {Send} 0630 -apoluo - the multitude 3793 - ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . send LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [is] great 4183 -polus - , but the labourers 2040 -ergates - [are] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would {send} 1544 -ekballo - forth 1544 -ekballo - labourers 2040 - ergates - into 1519 -eis - his harvest 2326 -therismos - . send LUK 010 003 Go 4198 -poreuomai - your ways : behold 2400 - idou - , I {send} 0649 -apostello - you forth LUK 0649 - apostello - as lambs LUK 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - . send LUK 011 049 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 - sophia - of God 2316 -theos - , I will {send} LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and persecute 1559 -ekdioko - : send LUK 012 049 I am come 2064 -erchomai - to {send} LUK 0906 - ballo - fire 4442 - pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? send LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and {send} 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 - katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 - odunao - in this 5026 -taute - flame 5395 -phlox - . send LUK 016 027 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest {send} 3992 -

pempo - him to my father s 3962 -pater - house 3624 -oikos - : send LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 - kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 - poieo - ? I will {send} 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 - isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him . send LUK 024 049 And , behold 2400 -idou - , I {send} LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - . send JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I {send} <3992 -pempo -> receiveth <2983 - lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me . send JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will {send} <3992 - pempo -> in my name <3686 -onoma -> , he shall teach <1321 - didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you . send JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 - parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will {send} <3992 -pempo -> unto you from the Father <3962 - pater -> , [even] the Spirit <4151 -pneuma -> of truth <0225 - aletheia -> , which <3739 -hos -> proceedeth <1607 - ekporeuomai - > from the Father <3962 -pater -> , he shall testify <3140 - martureo -> of me : send JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 - aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 - parakletos - > will not come <2064 -erchomai -> unto you ; but if <1437 -ean - > I depart <4198 - poreuomai -> , I will {send} <3992 -pempo -> him unto you . send JOH 017 008 For I have given <1325 - didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 - alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst {send} <0649 - apostello -> me . send JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 - eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so {send} <3992 -pempo - > I you . send ACT 003 020 And he shall {send} <0649 -apostello -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which before <4296 - prokerusso -> was preached <4296 -prokerusso -> unto you : send ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction <2561 -kakosis -> of my people <2992 - laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 - akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 - katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will {send} <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . send ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> {send} <0649 - apostello - > [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai - > to him in the bush <0942 - batos -> . send ACT 010 005 And now <3568 -nun -> {send} <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 - metapempo -> for [one] Simon <4613 -Simon -> , whose <3739 - hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : send ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 - Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 - agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to {send} <3343 - metapempo -> for thee into <1519 -eis -> his house <3624 -oikos - > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . Send ACT 010 032 {Send} <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -

oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo - > unto thee . Send ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 - pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , {Send} <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 - metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 - epikaleomai -> is Peter <4074 -Petros -> ; send ACT 011 029 Then <1161 -de -> the disciples <3101 - mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to {send} <3992 -pempo -> relief <1248 - diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> : send ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to {send} <3992 -pempo -> chosen <1586 -eklegomai - > men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : send ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 - hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [{send}] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : send ACT 015 025 It seemed <1380 -dokeo -> good unto us , being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 - homothumadon -> , to {send} <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 - Paulos -> , send ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will {send} <1821 -exapostello -> thee far <3112 -makran -> hence <1821 -exapostello -> unto the Gentiles <1484 - ethnos -> . send ACT 025 003 And desired <0154 -aiteo -> favour <5485 - charis -> against <2596 -kata - > him , that he would {send} <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <3598 - hodos -> to kill <0337 -anaireo -> him . send ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 - keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might {send} <3992 -pempo -> him to Caesar <2541 -Kaisar -> . send ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 - Augoustos -> , I have determined <2919 -krino -> to {send} <3992 -pempo -> him . send ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to {send} <3992 -pempo -> a prisoner <1198 -desmios -> , and not withal to signify <4591 - semaino -> the crimes <0156 -aitia -> [laid] against <2596 - kata -> him . send ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [from] the Gentiles <1484 -ethnos - > , unto whom <3739 -hos -> now <3568 -nun -> I {send} <0649 - apostello -> thee , send 1CO 016 003 And when <3752 -hotan -> I come <3854 - paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I {send} <3992 -pempo -> to bring <0667 -appohero -> your <5216 - humon -> liberality <5485 -charis -> unto Jerusalem <2419 - Hierousalem -> . send PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 - kurios -> Jesus <2424 -Iesous -> to {send} <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 - eupsucheo -> , when I know <1097 -ginosko -> your <5216 -humon - > state <4012 -peri -> . send PHP 002 023 Him therefore <3767 -oun -> I hope <1679 - elpizo -> to {send} <3992 - pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> how <4012 -peri -> it will go with me . send PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to {send} <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 - adephos -> , and companion <4904 -sunergos -> in labour <4904 - sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> . send 2TH 002 011 And for this <5124

-touto -> cause <1223 -dia - > God <2316 -theos -> shall {send} <3992 -pempo -> them strong <1753 - energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> : send TIT 003 012 When <3752 -hotan -> I shall {send} <3992 - pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 - erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> . send JAS 003 011 Doth a fountain <4077 -pege -> {send} <1032 - bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <0846 - autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ? send REV 001 011 Saying <3004 -lego - > , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and , What <3739 - hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and {send} <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 - Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 - Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> . send REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 - epi -> them , and make <2165 -euphraino -> merry <2165 - euphraino -> , and shall {send} <3992 -pempo -> gifts <1435 - doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 - houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 - ge -> . sendest DEU 015 013 And when <03588 +kiy > thou {sendest} <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : sendest DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou {sendest} <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . sendest JOS 001 016 . And they answered <06030 + Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , All <03605 +kol > that thou commandest <06680 +tsavah > us we will do <06213 + , and whithersoever thou {sendest} <07971 +shalach > us , we will go <03212 +yalak > . sendest 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Is it] not because [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] thou {sendest} <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . sendest JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <08138 +shanah > his countenance <06440 +paniym > , and {sendest} <07971 +shalach > him away . sendest PSA 104 030 Thou {sendest} <07971 +shalach > forth thy spirit <07307 +ruwach > , they are created <01254 +bara> > : and thou renewest <02318 +chadash > the face <06440 +paniym > of the earth <00127 +>adamah > . sendeth DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and {sendeth} <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ; sendeth 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 +kalah > , neither <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <05704 + the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > {sendeth} <05414 +nathan > rain <01653 +geshem > upon the

earth <00127 +>adamah > . sendeth JOB 005 010 Who giveth <05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and {sendeth} <07971 +shalach > waters <04325 +mayim > upon the fields <02351 +chuwts > : sendeth JOB 012 015 Behold <02005 +hen > , he withholdeth <06113 + the waters <04325 +mayim> , and they dry <03001 +yabesh > up : also he {sendeth} <07971 +shalach > them out , and they overturn <02015 +haphak > the earth <00776 +>erets > . sendeth PSA 104 010 . He {sendeth} <07971 +shalach > the springs <04599 +ma into the valleys <05158 +nachal > , [which] run <01980 +halak > among <00996 +beyn > the hills <02022 +har > . sendeth PSA 147 015 He {sendeth} <07971 +shalach > forth his commandment <00565 +>imrah > [upon] earth <00776 +>erets > : his word <01697 +dabar > runneth <07323 +ruwts > very <05704 + swiftly <04120 +m@herah > . sendeth PSA 147 018 He {sendeth} <07971 +shalach > out his word <01697 +dabar > , and melteth <04549 +macac > them : he causeth his wind <07307 +ruwach > to blow <05380 +nashab > , [and] the waters <04325 +mayim > flow <05140 +nazal > . sendeth PRO 026 006 . He that {sendeth} <07971 +shalach > a message <01697 +dabar > by the hand <03027 +yad > of a fool <03684 +k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555 +chamac > . sendeth SON 001 012 . While <05704 + the king <04428 +melek > [sitteth] at his table <05424 +netheq > , my spikenard <05373 +nerd > {sendeth} <05414 +nathan > forth the smell <07381 +reyach > thereof . sendeth ISA 018 002 That {sendeth} <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > down , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > ! sendeth MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho - > is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 - epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and {sendeth} <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . sendeth MAR 011 001 . And when <3753 -hote -> they came <1448 - eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 - elaia -> , he {sendeth} <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , sendeth MAR 014 013 And he {sendeth} <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 - mathetes -> , and saith <3004 -lego -> unto them , Go <5217 - hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him . sendeth LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , while the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he {sendeth} LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . sendeth ACT 023 026 Claudius <2804 -Klaudios -> Lysias <3079 - Lusias -> unto the most <2903 -kratistos -> excellent <2903 - kratistos -> governor <2232 -hegemon -> Felix <5344 -Phelix -> [{sendeth}] greeting <5463 -chairo -> . sending 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in {sending} <07971 +shalach > me away [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . sending 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and {sending} <07971 +shalach > ; because <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma place : sending EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwalled <06519 +p@razah > towns <05892 + , made <06213 + the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of {sending} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > . sending EST 009 022 As the days <03117

+yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of {sending} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> . sending PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , by {sending} <04917 +mishlachath > evil <07451 +ra< > angels <04397 +mal>ak > [among them] . sending ISA 007 025 And [on] all <03605 +kol > hills <02022 +har > that shall be digged <05737 + with the mattock <04576 +ma , there shall not come <00935 +bow> > thither <08033 +sham > the fear <03374 +yir>ah > of briers <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the {sending} <04916 +mishlowach > forth of oxen <07794 +showr > , and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . sending JER 007 025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and {sending} <07971 +shalach > [them] : sending JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and {sending} <07971 +shalach > [them] ; but ye have not hearkened <08085 +shama< > , nor <03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . sending JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 +nabiy> > , whom <00834 +>aher > I sent <07971 +shalach > unto you , both rising <07925 +shakam > up early <07925 +shakam > , and {sending} <07971 +shalach > [them] , but ye have not hearkened <08085 +shama< > ; sending JER 029 019 Because they have not hearkened <08085 +shama< > to my words <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which <00834 +>aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and {sending} <07971 +shalach > [them] ; but ye would not hear <08085 +shama< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . sending JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and {sending} <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . sending JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and {sending} <07971 +shalach > [them] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 + not this <02088 +zeh > abominable <08441 +tow thing <01697 +dabar > that I hate <08130 +sane> > . sending EZE 017 015 But he rebelled <04775 +marad > against him in {sending} <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? sending ROM 008 003 For what <3588 -ho -> the law <3551 -nomos - > could <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 - theos -> {sending} <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 - hamartia -> in the flesh <4561 -sarx -> : spend DEU 032 023

I will heap <05595 +caphah > mischiefs <07451 +ra< > upon them ; I will {spend} <03615 +kalah > mine arrows <02671 +chets > upon them . spend JOB 021 013 They {spend} <03615 +kalah > their days <03117 +yowm > in wealth <02896 +towb > , and in a moment <07281 +rega< > go <05181 +nachath > down <05181 +nachath > to the grave <07585 +sh@>owl > . spend JOB 036 011 If <00518 +>im > they obey <08085 +shama< > and serve <05647 + [him] , they shall {spend} <03615 +kalah > their days <03117 +yowm > in prosperity <02896 +towb > , and their years <08141 +shaneh > in pleasures <05273 +na . spend PSA 090 009 For all <03605 +kol > our days <03117 +yowm > are passed <06437 +panah > away in thy wrath <05678 + : we {spend} <03615 +kalah > our years <08141 +shaneh > as a tale <01899 +hegeh > [that is told] . spend ISA 055 002 Wherefore <04100 +mah > do ye {spend} <08254 +shaqal > money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] good <02896 +towb > , and let your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . spend ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos - > , because <3704 -hopos -> he would <1096 -ginomai -> not {spend} <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 - hemera -> of Pentecost <4005 - pentekoste -> . spend 2CO 012 015 And I will very <2236 -hedista -> gladly <2236 -hedista -> {spend} <1159 -dapanao -> and be spent <1550 - ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 - perissoteros -> abundantly <4056 -perissoteros -> I love <0025 - agapao -> you , the less <2276 -hetton -> I be loved <0025 - agapao -> . spendest LUK 010 035 And on 1909 -epi - the morrow LUK 0839 - aurion - when he departed 1831 -exerchomai - , he took 1544 - ekballo - out two 1417 -duo - pence 1220 - denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou {spendest} 4325 - prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 - epanerchomai - , I will repay 0591 -apodidomi - thee . spendeth PRO 021 020 . [There is] treasure <00214 +>owtsar > to be desired <02530 +chamad > and oil <08081 +shemen > in the dwelling <05116 +naveh > of the wise <02450 +chakam > ; but a foolish <03684 +k@ciyl > man <00120 +>adam > {spendeth} <01104 +bala< > it up . spendeth PRO 029 003 . Whoso loveth <00157 +>ahab > wisdom <02451 +chokmah > rejoiceth <08055 +samach > his father <1> : but he that keepeth company <07462 +ra with harlots <02181 +zanah > {spendeth} <6> [his] substance <01952 +hown > . spendeth ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he {spendeth} <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? tend PRO 021 005 . The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [{tend}] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [that is] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf {tender} <07390 +rak > and good <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah <03812 +Le>ah > [was] {tender} <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] {tender} <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . tender DEU 028 054 [So that] the man <00376 +>iysh > [that is] {tender} <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra

woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag >

the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the {tender} herb <01877 +deshe> > , and as the showers <07241 +rabiyb > upon the grass <06212 + : tender 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 + ; [as] the {tender} grass <01877 +deshe> > [springing] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > . tender 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na and {tender} <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma magnifical <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [therefore] now <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . tender 1CH 029 001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > hath chosen <00977 +bachar > , [is yet] young <05288 +na and {tender} <07390 +rak > , and the work <04399 +m@la>kah > [is] great <01419 +gadowl > : for the palace <01002 +biyrah > [is] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym > . tender 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was {tender} <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . tender JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <06086 + , if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the {tender} <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > . tender JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ground] ; and to cause the bud <04161 +mowtsa> > of the {tender} herb <01877 +deshe> > to spring <06779 +tsamach > forth <06779 +tsamach > ? tender PSA 025 006 Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , thy {tender} mercies <07356 +racham > and thy lovingkindnesses <02617 +checed > ; for they [have been] ever of old <05769 + . tender PSA 040 011 . Withhold <03607 +kala> > not thou thy {tender} mercies <07356 +racham > from me , O LORD <03068 +Y@hovah > : let thy lovingkindness <02617 +checed > and thy truth <00571 +>emeth > continually <08544 +t@muwnah > preserve <05341 +natsar > me . tender PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , after he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me , O God <00430 +>elohiym > , according to thy lovingkindness <02617 +checed > : according unto the multitude <07230 +rob > of thy {tender} mercies <07356 +racham > blot <04229 +machah > out my transgressions <06588 +pesha< > . tender PSA 069 016 Hear <06030 + me , O LORD <03068 +Y@hovah > ; for thy lovingkindness <02617 +checed > [is] good <02896 +towb > : turn <06437 +panah > unto me according to the multitude <07230 +rob > of thy {tender} mercies <07356 +racham > . tender PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > shut <07092 +qaphats > up his {tender} mercies <07356 +racham > ? Selah <05542 +celah > . tender PSA 079 008 O remember <02142 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : let thy {tender} mercies <07356 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > . tender PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction <7845shachath > ; who crowneth <05849 + thee with lovingkindness <02617 +checed > and {tender} mercies <07356 +racham > ; tender PSA 119 077 Let thy {tender} mercies <07356 +racham > come <00935 +bow> > unto me , that I may live <02421 +chayah > : for thy law <08451 +towrah > [is] my delight <08191 +sha all <03605 +kol > his works <04639 +ma . tender PRO 004 003 For I was my father s <1> son <01121 +ben > , {tender} <07390 +rak > and only <03173 +yachiyd > [beloved] in the sight <06440 +paniym > of my mother

<00517 +>em > . tender PRO 012 010 . A righteous <06662 +tsaddiyq > [man] regardeth <03045 +yada< > the life <05315 +nephesh > of his beast <00929 +b@hemah > : but the {tender} mercies <07356 +racham > of the wicked <07563 +rasha< > [are] cruel <00394 +>akzariy > . tender PRO 027 025 The hay <02682 +chatsiyr > appeareth <01540 +galah > , and the {tender} grass <01877 +deshe> > sheweth <07200 +ra>ah > itself , and herbs <06212 + of the mountains <02022 +har > are gathered <00622 +>acaph > . tender SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [with] the {tender} grape <05563 +c@madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . tender SON 002 015 Take <00270 +>achaz > us the foxes <07776 +shuw , the little <06996 +qatan > foxes <07776 +shuw , that spoil <02254 +chabal > the vines <03754 +kerem > : for our vines <03754 +kerem > [have] {tender} grapes <05563 +c@madar > . tender SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the {tender} grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . tender ISA 047 001 . Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [there is] no <00369 +>ayin > throne <03678 +kicce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > {tender} <07390 +rak > and delicate <06028 + . tender ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a {tender} <03126 +yowneq > plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . tender EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a {tender} <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : tender DAN 001 009 Now God <00430 +>elohiym > had brought <05414 +nathan > Daniel <01840 +Daniye>l > into favour <02617 +checed > and {tender} love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . tender DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the {tender} grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : tender DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the {tender} grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; tender MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> {tender} <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> : tender MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> {tender} <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : tender LUK 001 078 Through 1223 -dia - the {tender} 4698 - splagchnon - mercy 1656 -eleos - of our God 2316 -

theos - ; whereby 3739 -hos - the dayspring LUK 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 - episkeptomai - us , tender JAS 005 011 Behold <2400 -idou -> , we count <3106 - makarizo -> them happy <3106 -makarizo -> which endure <5278 - hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 - eido -> the end <5056 -telos -> of the Lord <2962 - kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of {tender} <3629 - oiktirmon -> mercy <3629 -oiktirmon -> . tenderhearted 2CH 013 007 And there are gathered <06908 +qabats > unto him vain <07386 +reyq > men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , and have strengthened <00553 +>amats > themselves against <05921 + Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab was young <05288 +na and {tenderhearted} , and could not withstand <02388 +chazaq > them . tenderhearted EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 - allelon -> , {tenderhearted} <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you . tenderness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok > , her eye <05869 + shall be evil <07489 +ra of the righteous <06662 +tsaddiyq > [{tendeth}] to life <02416 +chay > : the fruit <08393 +t@buw>ah > of the wicked <07563 +rasha< > to sin <02403 +chatta>ah > . tendeth PRO 011 019 . As righteousness <06666 +ts@daqah > [{tendeth}] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [pursueth it] to his own death <04194 +maveth > . tendeth PRO 011 024 . There is that scattereth <06340 +pazar > , and yet <05750 + increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more than is meet <03476 +yosher > , but [it {tendeth}] to poverty <04270 +machcowr > . tendeth PRO 014 023 . In all <03605 +kol > labour <06089 + there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [{tendeth}] only <00389 +>ak > to penury <04270 +machcowr > . tendeth PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [{tendeth}] to life <02416 +chay > : and [he that hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with evil <07451 +ra< > . abraham thy friend for ever <2CH20 -:7 > amend your doings amend your ways an end is come apprehend me <2CO11 -:32 > archer bend his bow ascend from ascend from ascend from ascend unto my father ascend up into heaven assyria send his servants <2CH32 -:9 > at his end shall be attend unto me attend unto my cry attend unto my cry attend unto my prayer attend unto my wisdom attend upon her baal was full from one end <2KI10 -:21 > because he is his friend because he would not spend blesseth his friend with boards shall reach from end border shall descend but condescend but hath an end but her end is bitter as wormwood but his latter end but if our unrighteousness commend but if thou wilt not send but unto thy brother thou shalt not lend upon usury but whoso shall offend one but with an overrunning flood he will make an utter end by them ye shall send unto me every thing <2SA15 -:36 > canst thou send lightnings commend my spirit commend ourselves <2CO3 -:1 > commend themselves <2CO10 -:12 > commend unto you phebe our sister commend you contend by fire contend thou before contend with him contend with me defend israel tola defend me from them descend into descend into didst rend thy clothes <2CH34 -:27 > didst send him cedars <2CH2 -:3 > didst send thy messengers far off do send thee unto them doth this offend you end because end come end everlasting life end for <1PE1 -:13 > end from end he may stablish your hearts unblameable <1TH3 -:13 > end is come end is come upon end is come upon my people end is not yet end it shall speak end on end on this side end shall end shall be saved end thereof end thereof end thereof end thereof end thereof end thereof end thereof as end thereof shall not be blessed end thereof they might stand before end they might not live end thou mayest know end toward end ye may be established extend mercy unto him for god did send me before you for if ye thoroughly amend your ways for our end is come for this cause god shall send them strong delusion <2TH2 -:11 > for we commend not ourselves again unto you <2CO5 -:12 > fountain send forth at friend hast thou put far from me friend loveth at all times full end with you god shall send forth his mercy god which thou didst send come again unto us he doth send out his voice he may send away your other brother he might send them forth he shall send from heaven he shall send his angel before thee he shall send his angels with he shall send jesus christ he shall send them he shall send thunder <1SA12 -:17 > he should offend one he will send forth labourers into his harvest he would not send them away out he would send for him he would send forth labourers into his harvest his friend hirah his friend shall perish his glory shall not descend after him hosts defend jerusalem hosts shall defend them if any man offend not if he will contend with him if thine eye offend thee if thine eye offend thee if thou lend money if thou wilt send our brother with us if thy foot offend thee if thy hand offend thee if thy right eye offend thee if thy right hand offend

thee if ye send away <1SA6 -:3 > israel descend now from jacob defend thee latter end is worse with them than <2PE2 -:20 > latter end than at law contend with them lend me three loaves lest we should offend them let him send unto his servants <2CH2 -:15 > let my last end be like his let us not rend it let us send abroad unto our brethren every where <1CH13 -:2 > lord himself shall descend from heaven with <1TH4 -:16 > lord shall send against thee lord shall send upon thee cursing lord thy god shall send thee man ascend up where he was before man shall send forth his angels man's friend by hearty counsel many things we offend all may send thee <2SA14 -:32 > may send thee away <1SA9 -:26 > might send him neither contend with them neither may he contend with him neither rend your clothes nor lend him thy victuals for increase nor rend his clothes not earnestly send unto thee nothing shall offend them now send men now therefore send quickly <2SA17 -:16 > o send out thy light or he shall descend into battle <1SA26 -:10 > our end is near our friend lazarus sleepeth rend all their shoulder rend you rend your clothes <2SA3 -:31 > rend your heart send against judah rezin <2KI15 -:37 > send among his fat ones leanness send an angel before thee send away <1SA5 -:11 > send chosen men send chosen men unto you with our beloved barnabas send fire on send for cunning send for many hunters send for thee into his house send forth send forth send her away send him send him send him send it away <1SA6 -:8 > send it not empty <1SA6 -:3 > send lazarus send me <2KI4 -:22 > send me send me send me also cedar trees <2CH2 -:8 > send me away send me away send me away unto my master send me david thy son <1SA16 -:19 > send me good speed this day send me now therefore <2CH2 -:7 > send me uriah <2SA11 -:6 > send men send my four sore judgments upon jerusalem send my messenger before thy face send my messenger before thy face send my messenger before thy face send now prosperity send one send peace send peace on earth send pestilence among my people <2CH7 -:13 > send portions send portions unto them for whom nothing is prepared send presently send rain upon thy land <2CH6 -:27 > send receiveth me send relief unto send thee <1SA21 -:2 > send thee send thee send thee send thee away <1SA20 -:13 > send thee help from send them send them away send them away fasting send them forth by two send therefore send therefore now send thine hand from above send thou men send timotheus shortly unto you send unto kedar send unto thee send unto you prophets send upon you famine send ye send you forth as lambs among wolves send you forth as sheep shall ascend out shall descend into it shall send artemas unto thee shall send gifts one shall send thee shall send upon them shalt surely lend him sufficient for his need she remembereth not her last end should offend so hiram made an end <1KI7 -:40 > so hushai david's friend came into <2SA15 -:37 > south end stormy wind shall rend stranger thou mayest lend upon usury tell us wherewith we shall send it <1SA6 -:2 > their end their fathers shall ye send them an end then he shall rend it out then how canst thou contend with horses then send not unto thee <1SA20 -:12 > then shall he send his angels therefore now amend your ways they bend their tongues they made an end with all they might send them out they send forth their little ones like they send unto him certain they shall spend their days they spend their days they would consider their latter end thine end thine end is come thine own friend things concerning me have an end this end this end also did <2CO2 -:9 > this end christ both died this end was this man doth send unto me <2KI5 -:7 > this vine did bend her roots toward him thou art not caesar's friend thou didst send for <1KI20 -:9 > thou didst send me thou hast not let me know whom thou wilt send with me thou shalt ascend thou shalt lend unto many nations thou shalt lend unto many nations thou shalt not lend thou shalt not lend upon usury thou shalt send them <2CH6 -:34 > thou wilt send thou wouldest rend thou wouldest send him thou wouldest send me unto judah thy father's friend thy friend <2SA16 -:17 > thy friend thy latter end thy years shall have no end till he had filled jerusalem from one end <2KI21 -:16 > till he send forth judgment unto victory till thou send time did king ahaz send unto <2CH28 -:16 > we may send messengers unto all <1SA11 -:3 > we offend not we spend our years as we will send men before us what end when david had made an end <1CH16 -:2 > when david had made an end <1SA24 -:16 > when he had made an end <1SA10 -:13 > when he had made an end <1SA18 -:1 > when he had made an end when he had made an end when he had made an end when he hath made an end when israel had made an end when jacob had made an end when jeremiah had made an end when jeremiah had made an end when jesus had made an end when moses had made an end when solomon had made an end <1KI8 -:54 > when they had made an end <2CH20 -:23 > when they had made an end <2CH29 -:29 > when they had made an end when they had made an end when thou dost lend thy brother any thing when thou hast made an end <2SA11 -:19 > when thou hast made an end when thou hast made an end when thou hast made an end when thou shalt make an end wherefore do ye spend money for wherefore if thy hand or thy foot offend thee wherefore now send <1SA20 -:31 > which have filled it from one end which we cannot comprehend who shall ascend into who shall ascend into heaven who shall descend into who will contend with me whom he had used as his friend whom thou didst send <1SA25 -:25 > whom thou dost lend shall bring out whom we send thee whose end whose end whose end shall be according <2CO11 -:15 > whosoever shall offend one why wentest thou not with thy friend <2SA16 -:17 > wicked bend will also make an end <1SA3 -:12 > will also send will also send wild beasts among you will ascend above will ascend into heaven

*will at this time send all my plagues upon thine heart will contend with him will defend this city <2KI19 -:34 > will defend this city will defend this city will defend this city for mine own sake <2KI20 -:6 > will even rend will even send will extend peace will not contend for ever will not offend will not rend away all <1KI11 -:13 > will not send them away fasting will rend <1KI11 -:31 > will rend will rend it out <1KI11 -:12 > will see what their end will send <1SA20 -:21 > will send <2KI19 -:7 > will send <2KI5 -:5 > will send among them will send among you will send an angel before thee will send famine upon it will send for many fishers will send grass will send him against an hypocritical nation will send him unto you will send his angel with thee will send hornets before thee will send into her pestilence will send mine anger upon thee will send my beloved son will send my fear before thee will send my messenger will send my servants unto thee <1KI20 -:6 > will send rain upon <1KI18 -:1 > will send serpents will send swarms will send thee <1SA16 -:1 > will send thee <1SA9 -:16 > will send thee away with this covenant <1KI20 -:34 > will send thee far hence unto will send thee into egypt will send thee unto pharaoh will send thee unto them will send them will send them prophets will send those will send unto babylon fanners will send unto him wanderers will send unto you from will send upon them will send you corn will send you elijah will spend mine arrows upon them will surely rend <1KI11 -:11 > will they make an end will very gladly spend <2CO12 -:15 > will ye contend for god world without end ye may attend upon <1CO7 -:35 > ye shall not be ashamed nor confounded world without end ye should earnestly contend for yet thy latter end should greatly increase * amend , 2866 , - amend , 3190 , * apprehend , 2638 , 4084 , * ascend , 0305 , - ascend , 5927 , * attend , 2145 , - attend , 6440 , 7181 , - bend , 1869 , 3719 , * commend , 3908 , 4921 , * comprehend , 2638 , - comprehend , 3045 , - contend , 1624 , 1777 , 3401 , 7378 , 7678 , 8474 , * contend , 1864 , - defend , 1598 , 3467 , 7682 , 8199 , * descend , 2597 , - descend , 3381 , * end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 , 5049 , 5055 , 5056 , - end , 0319 , 0657 , 1104 , 1584 , 1700 , 2583 , 2856 , 3318 , 3615 , 4390 , 4616 , 5239 , 5331 , 5486 , 5490 , 5491 , 6118 , 6285 , 6310 , 7078 , 7093 , 7097 , 7098 , 7117 , 7118 , 7999 , 8503 , 8537 , 8552 , 8622 , - extend , 4900 , 5186 , - friend , 0157 , 7451 , 7453 , 7462 , 7463 , * friend , 2083 , 3982 , 5384 , - intend , 0559 , * intend , 1014 , 3195 , - lend , 3867 , 5383 , 5391 , 5414 , 5670 , - mend , 2388 , - offend , 0816 , 0898 , 2254 , 4383 , * offend , 4417 , 4624 , 4625 , - rend , 1234 , 6533 , 7167 , * rend , 4486 , 4977 , - reverend , 3372 , * send , 0630 , 0649 , 0906 , 1032 , 1544 , 1821 , 3343 , 3992 , - send , 0935 , 5042 , 5130 , 5414 , 7136 , 7971 , 7972 , * spend , 1159 , 5551 , - spend , 3615 , 8254 , amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . ascended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof {ascended} <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . ascended NUM 013 022 And they {ascended} <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > .) ascending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > {ascending} <05927 + and descending <03381 +yarad > on it . commended GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and {commended} <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . contend DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674*

+ over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and {contend} <01624 +garah > with him in battle <04421 +milchamah > . descend NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall {descend} <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : descended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > {descended} <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + {descended} <03381 +yarad > , and stood <05975 + [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 . And the LORD <03068 +Y@hovah > {descended} <03381 +yarad > in the cloud <06051 + , and stood <03320 +yatsab > with him there <08033 +sham > , and proclaimed <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > . descended DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that {descended} <03381 +yarad > out of the mount <02022 +har > . descending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and {descending} <03381 +yarad > on it . end GEN 006 013 . And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The {end} <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > . end GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the {end} <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . end GEN 008 006 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : end GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the {end} <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . end GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an {end} <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . end GEN 041 001 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] end <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] {end} <07097 +qatseh > thereof . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] {end} <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] end <07097 +qatseh >

thereof . end GEN 049 033 And when Jacob <03290 +Ya had made an {end} <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and was gathered <00622 +>acaph > unto his people <05971 + . end EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the {end} <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . end EXO 012 041 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . end EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [which is] in the {end} <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > {end} <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > {end} <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to {end} <07097 +qatseh > . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from {end} <07097 +qatseh > to end <07097 +qatseh > . end EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an {end} <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . end EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the firstfruits <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > {end} <08622 +t@quwphah > . end EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one {end} <07097 +qatseh > to the other <08145 +sheniy > . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] {end} <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the {end} <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an {end} <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . end LEV 016 020 . And when he hath made an {end} <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : end LEV 017 005 To the {end} <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704

+sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . end NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an {end} <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . end NUM 016 031 And it came <01961 +hayah > to pass , as he had made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] under <08478 +tachath > them : end NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > {end} be like <03644 +k@mow > his ! end NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > {end} [shall be] that he perish <8> for ever <05703 + . end DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > {end} ; end DEU 009 011 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . end DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the {end} <00319 +>achariyth > of the year <08141 +shaneh > . end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] {end} <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 014 028 At the {end} <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <08179 +sha : end DEU 015 001 . At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@mittah > . end DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the {end} <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . end DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the {end} <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . end DEU 020 009 And it shall be , when the officers <07860 +shoter > have made an

{end} <03615 +kalah > of speaking <01696 +dabar > unto the people <05971 + , that they shall make captains <08269 +sar > of the armies <06635 +tsaba> > to lead <07218 +ro>sh > the people <05971 + . end DEU 026 012 . When <03588 +kiy > thou hast made an {end} <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; end DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the {end} <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; end DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . end DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , end DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an {end} <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , end DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their {end} <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . end DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > {end} ! end DEU 032 045 And Moses <04872 +Mosheh > made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > to all <03605 +kol > Israel <03478 +Yisra>el > : ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of plenteousness <07647 +saba< > , that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were {ended} <03615 +kalah > . ended GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : ended DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <05704 + they were {ended} <08552 +tamam > . ended DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 +B@kiy > [and] mourning <60> for Moses <04872 +Mosheh > were {ended} <08552 +tamam > . endow EXO 022 016 . And if <03588 +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely {endow} <04117 +mahar > her to be his wife <00802 +>ishshah > . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333

+sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluth > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluth > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . endued GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath {endued} <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . endure GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na>

> thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to {endure} <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . endure EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to {endure} <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . friend GEN 038 012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his {friend} <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 + . friend GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his {friend} <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [his] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . friend EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his {friend} <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . friend DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy {friend} <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; friends GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his {friends} <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . gender LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > {gender} <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . intendest EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? {intendest} <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . lend EXO 022 025 . If <00518 +>im > thou {lend} <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . lend LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , nor <03808 +lo> > {lend} <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . lend DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt {lend} <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . lend DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely {lend} <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . lend DEU 023 019 Thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not {lend} <05391

+nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest {lend} <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 024 010 When <03588 +kiy > thou dost {lend} <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . lend DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost {lend} <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . lend DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt {lend} <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . lend DEU 028 044 He shall lend <03867 +lavah > to thee , and thou shalt not {lend} <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lend DEU 028 044 He shall {lend} <03867 +lavah > to thee , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lendeth DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that {lendeth} <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . offended GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I {offended} <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . provender GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and {provender} <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . provender GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and {provender} <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him . provender GEN 042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > {provender} <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > . provender GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [them] water <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > {provender} <04554 +micpow> > . rend EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not {rend} . rend LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > {rend} <06533 +param > your clothes <00899 +beged > ;

lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . rend LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall {rend} <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : rend LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > {rend} <06533 +param > his clothes <00899 +beged > ; render NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall {render} <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will {render} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . render DEU 032 043 Rejoice <07442 +ranan > , O ye nations <01471 +gowy > , [with] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam > of his servants <05650 + , and will {render} <07725 +shuwb > vengeance <05359 +naqam > to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 +>adamah > , [and] to his people <05971 + . send GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall {send} <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . send GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , {send} <07136 +qarah > me good speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . send GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will {send} <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : Send GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , {Send} <07971 +shalach > me away unto my master <00113 +>adown > . send GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; {send} <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . send GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will {send} <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Send GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , {Send} <07971 +shalach > me away , that I may go <03212

+yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . send GEN 037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will {send} <07971 +shalach > thee unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] . send GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou {send} <07971 +shalach > [it] ? send GEN 038 017 And he said <00559 +>amar > , I will {send} <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? Send GEN 042 016 {Send} <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . send GEN 043 004 If <00518 +>im > thou wilt {send} <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > : send GEN 043 005 But if <00518 +>im > thou wilt not {send} <07971 +shalach > [him] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [be] with you . Send GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , {Send} <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . send GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may {send} <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . send GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did {send} <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . send EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will {send} <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt {send} <07971 +shalach > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , {send} <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . send EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > thee : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he {send} <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . send EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will {send} <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . send EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa {send} <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . Send EXO 009 019 {Send} <07971 +shalach > therefore now <06258 + , [and] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [for upon] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . send EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they

might {send} <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [be] all <03605 +kol > dead <04191 +muwth > [men] . send EXO 023 020 . Behold <02009 +hinneh > , I {send} <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . send EXO 023 027 I will {send} <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . send EXO 023 028 And I will {send} <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . send EXO 033 002 And I will {send} <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > : send EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt {send} <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . send LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall {send} <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : send LEV 026 022 I will also {send} <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > . send LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 + , I will {send} <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . send LEV 026 036 And upon them that are left <07604 +sha>ar > [alive] of you I will {send} <00935 +bow> > a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . send NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye {send} <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . Send NUM 013 002 {Send} <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . send NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly {send} <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? send NUM 031 004 Of every tribe <04294 +matteh > a thousand <00505 +>eleph > , throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > , shall ye {send} <07971 +shalach > to the war <06635 +tsaba> > . send DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every

<03605 +kol > one of you , and said <00559 +>amar > , We will {send} <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . send DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {send} <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . send DEU 011 015 And I will {send} <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be full <07646 +saba< > . send DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall {send} <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . send DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and {send} <07971 +shalach > her out of his house <01004 +bayith > . send DEU 028 020 The LORD <03068 +Y@hovah > shall {send} <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . send DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {send} <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . send DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also {send} <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . sendest DEU 015 013 And when <03588 +kiy > thou {sendest} <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : sendest DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou {sendest} <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . sendeth DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and {sendeth} <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ; spend DEU 032 023 I will heap <05595 +caphah > mischiefs <07451 +ra< > upon them ; I will {spend} <03615 +kalah > mine arrows <02671 +chets > upon them . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf {tender} <07390 +rak > and good <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah <03812 +Le>ah > [was] {tender} <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] {tender} <07390 +rak > , and the flocks <06629 +tso>n >

and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . tender DEU 028 054 [So that] the man <00376 +>iysh > [that is] {tender} <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra

woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the {tender} herb <01877 +deshe> > , and as the showers <07241 +rabiyb > upon the grass <06212 + : tenderness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok > , her eye <05869 + shall be evil <07489 +raah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, {end}, quarter, side.[ql end 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql end 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east ({end}, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.[ql end 7078 ## qenets {keh'-nets}; from an unused root probably meaning to wrench; perversion: -- {end}.[ql end 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) border, {end}, [in-]finite, X process.[ql end 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'- tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, {end}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql end 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits- vaw'}; from 7096; a limit (used like 7097, but with less variety): -- {end}, edge, uttermost participle[ql end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.[ql end 7118 ## q@tsath (Aramaic) {kets-awth'}; corresponding to 7117: -- {end}, partly.[ql end 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql end 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) {end}, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql end 8503 ## takliyth {tak-leeth'}; from 3615; completion; by implication, an extremity: -- {end}, perfect(-ion).[ql end 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) {end}, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql end 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, come about, {end}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore,

*with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.[ql end 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i. e. (of hope) without wavering: -- to the {end}.[ql end 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql endanger 2325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: -- make {endanger}. [ql endanger 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- {endanger}, impoverish.[ql endeavour 4611 ## ma*ahab {aw-hab'}; or >aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): -- (be-)love(-d, -ly, -r), like, {friend}. [ql friend0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al- loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) {friend}, governor, guide, ox. [ql friend3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar {friend}, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teac h, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql friend3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql friend4828 ## merea< {may-ray'-ah}; from 7462 in the sense of companionship; a friend: -- companion, {friend}.[ql friend 7453 ## rea< {ray'-ah}; or reya< {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, {friend}, husband, lover, neighbour, X (an-)other.[ql friend7462 ## ra*azal {aw-zal'}; a*

primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql gender 5674 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray, request, require, + salute, X straitly, X surely, wish.[ql lend 1155 # daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.[ql lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql mend 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, {mend}, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql mend 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.[ql offend 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass. [ql offend 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering). [ql offend 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql offend 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold. [ql offend 6586 ## pasha< {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[ql offender 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- {offender}, sinful, sinner. [ql offender 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i. e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an {offender}, be unjust, (do, suffer, take) wrong.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql provender 1098 ## b@liyl {bel-eel'}; from 1101; mixed, i.e. (specifically) feed (for cattle): -- corn, fodder, {provender}. [ql provender 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give {provender}, temper. [ql provender 4554 ## micpow> {mis-po'}; from an unused root meaning to collect; fodder: -- {provender}.[ql ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) {queen}, (begin to, make to) reign(-ing), rule, X surely.[ql recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.[ql rend 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, {rend} (asunder), rip up, tear, win. [ql rend 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, feed, ravin, {rend} in pieces, X surely, tear (in pieces). [ql rend 6533 ## param {paw-ram'}; a primitive root; to tear: -- {rend}.[ql rend 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, {rend} (in pieces), tear in pieces.[ql rend 7167 ## qara< {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, {rend}, X surely, tear.[ql rend 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), {rend}, stay.[ql rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.[ql rend 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely

away: -- {rend} off.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - {rend}, tear.[ql rend 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.[ql render 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, {render}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql render 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) Render 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [{Render} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql render 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, {render}, requite, make restitution, restore, reward, X surely.[ql render 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, {render}, repay. [ql render 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, {render}, requite, restore, reward, sell, yield.[ql rendered 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is {rendered} by many "from Uzal," by others "yarn"], be gone (spent). [ql send 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), {send}, set, X (well) stricken [in age], X surely, take (in), way. [ql send 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + {send}, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql send 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), {send} out. [ql send 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, {send} with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql send 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, {send} forth, utter (abundantly).[ql send 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, {send}, shake, sift, strike, wave.[ql send 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame,

*X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, {send} (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql send 5674 ## abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql spend 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, {spend}, waste. [ql spend 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up). [ql spend 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste. [ql spend 6213 ## {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- ({tender}) grass, green, (tender)herb. [ql tender 1883 ## dethe> (Aramaic) {deh'-thay}; corresponding to 1877: -- {tender} grass. [ql tender 3126 ## yowneq {yo-nake'}; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): -- {tender} plant. [ql tender 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- ({tender}) branch, young twig. [ql tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape. [ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb.[ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb.[ql tender 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted], soft, {tender} ([-hearted], one), weak.[ql tender 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be {tender}.[ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql tender 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy.[ql ***. oimai. See 3633.[ql tender 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy. [ql tender)herb 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, green, ({tender)herb}. [ql tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.[ql tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. [ql tenderness 7391 ## rok {roke}; from 7401; softness (figuratively): -- {tenderness}.[ql amend 004 052 Joh /${amend /And they said unto him , Yesterday at the seventh hour the fever left him . amend 034 010 IICh /^{amend /the house : amend 035 015 Jer /^{amend /your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. Amend 007 003 Jer /^{Amend /your ways and your doings , and I will cause you to dwell in this place . amend 026 013 Jer /^{amend /your ways and your doings , and obey the voice of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. amend 007 005 Jer /^{amend /your ways and your doings ; if ye throughly execute judgment between a man and his neighbour ; amends 005 016 Lev /^{amends /for the harm that he hath done in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. apprehend 011 032 IICo /${apprehend /me : apprehend 003 012 Php /${apprehend /that for which also I am apprehended of Christ Jesus . apprehended 003 013 Php /${apprehended /but this one thing I do, forgetting those things which are behind , and reaching forth unto those things which are before , apprehended 012 004 Act /${apprehended /him, he put him in prison , and delivered him to four quaternions of soldiers to keep him ; intending after Easter to bring him forth to the people . apprehended 003 012 Php /${apprehended /of Christ Jesus . ascend 014 014 Isa /^{ascend /above the heights of the clouds ; I will be like the most High . ascend 038 009 Eze /^{ascend /and come like a storm , thou shalt be like a cloud to cover the land , thou, and all thy bands , and many people with thee. ascend 051 016 Jer /^{ascend /from the ends of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ascend 135 007 Psa*

/^{ascend /from the ends of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasuries . ascend 010 013 Jer /^{ascend /from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ascend 014 013 Isa /^{ascend /into heaven , I will exalt my throne above the stars of God : I will sit also upon the mount of the congregation , in the sides of the north : ascend 010 006 Rom /${ascend /into heaven ? , to bring Christ down from above: ascend 024 003 Psa /^{ascend /into the hill of the LORD ? or who shall stand in his holy place ? ascend 017 008 Rev /${ascend /out of the bottomless pit , and go into perdition : and they that dwell on the earth shall wonder , whose names were not written in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . ascend 020 017 Joh /${ascend /unto my Father , and your Father ; and to my God , and your God . ascend 006 005 Jos /^{ascend /up every man straight before him. ascend 139 008 Psa /^{ascend /up into heaven , thou art there: if I make my bed in hell , behold, thou art there. ascend 006 062 Joh /${ascend /up where he was before ? ascended 019 018 Exo /^{ascended /as the smoke of a furnace , and the whole mount quaked greatly . ascended 013 022 Num /^{ascended /by the south , and came unto Hebron ; where Ahiman , Sheshai , and Talmai , the children of Anak , were. seven years before Zoan in Egypt . ascended 025 001 Act /${ascended /from Caesarea to Jerusalem . ascended 010 007 Jos /^{ascended /from Gilgal , he, and all the people of war with him, and all the mighty men of valour . ascended 013 020 Jug /^{ascended /in the flame of the altar . And Manoah and his wife looked on it, and fell on their faces to the ground . ascended 002 034 Act /${ascended /into the heavens : but he saith himself , The LORD said unto my Lord , Sit thou on my right hand , ascended 068 018 Psa /^{ascended /on high , thou hast led captivity captive : thou hast received gifts for men ; yea, for the rebellious also, that the LORD God might dwell among them. ascended 008 021 Jos /^{ascended /then they turned again , and slew the men of Ai . ascended 020 017 Joh /${ascended /to my Father : but go to my brethren , and say unto them , I ascend unto my Father , and your Father ; and to my God , and your God . ascended 008 004 Rev /${ascended /up before God out of the angel's hand . ascended 004 010 Eph /${ascended /up far above all heavens , that he might fill all things . ascended 030 004 Pro /^{ascended /up into heaven , or descended ? who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? ascended 004 008 Eph /${ascended /up on high , he led captivity captive , and gave gifts unto men . ascended 015 003 Jos /^{ascended /up on the south side unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : ascended 008 020 Jos /^{ascended /up to heaven , and they had no power to flee this way or that way : and the people that fled to the wilderness turned back upon the pursuers . ascended 003 013 Joh /${ascended /up to heaven , but he that came down from heaven , even the Son of man which is in heaven . ascended 020 040 Jug /^{ascended /up to heaven . ascended 011 012 Rev /${ascended /up to heaven in a cloud ; and their enemies beheld them . ascendeth 011 007 Rev /${ascendeth /out of the bottomless pit shall make war against them , and shall overcome them , and kill them . ascendeth 014 011 Rev /${ascendeth /up for ever and ever : and they have no rest day nor night , who worship the beast and his image , and whosoever receiveth the mark of his name . ascending 028 012 Gen /^{ascending /and descending on it. ascending 001 051 Joh /${ascending /and descending upon the Son of man . ascending 007 002 Rev /${ascending /from the east , having the seal of the living God : and he cried with a loud voice to the four angels , to whom it was given to hurt the earth and the sea , ascending 028 013 ISa /^{ascending /out of the earth . ascending 019 028 Luk /${ascending /up to Jerusalem . attend 004 001 Pro /^{attend /to know understanding . attend 004 020 Pro /^{attend /to my words ; incline thine ear unto my sayings . attend 086 006 Psa /^{attend /to the voice of my supplications . attend 007 024 Pro /^{attend /to the words of my mouth . Attend 055 002 Psa /^{Attend /unto me, and hear me: I mourn in my complaint , and make a noise ; attend 017 001 Psa /^{attend /unto my cry , give ear unto my prayer , that goeth not out of feigned lips . Attend 142 006 Psa /^{Attend /unto my cry ; for I am brought very low : deliver me from my persecutors ; for they are stronger than I. attend 061 001 Psa /^{attend /unto my prayer . attend 005 001 Pro /^{attend /unto my wisdom , and bow thine ear to my understanding : attend 004 005 Est /^{attend /upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. attend 007 035 ICo /${attend /upon the Lord without distraction . attendance 007 013 Heb /${attendance /at the altar . attendance 010 005 IKi /^{attendance /of his ministers , and their apparel , and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. attendance 009 004 IICh /^{attendance /of his ministers , and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. attendance 004 013 ITi /${attendance /to reading , to exhortation , to doctrine . attended 066 019 Psa /^{attended /to the voice of my prayer . attended 016 014 Act /${attended /unto the things which were spoken of Paul . attended 032 012 Job /^{attended /unto you, and, behold, there was none of you that convinced Job , or that answered his words : attending 013 006 Rom /${attending /continually upon this very thing . bend 017 007 Eze

/^{bend /her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . bend 051 003 Jer /^{bend /his bow , and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . bend 050 029 Jer /^{bend /the bow , camp against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . bend 050 014 Jer /^{bend /the bow , shoot at her, spare no arrows : for she hath sinned against the LORD . bend 046 009 Jer /^{bend /the bow . bend 011 002 Psa /^{bend /their bow , they make ready their arrow upon the string , that they may privily shoot at the upright in heart . bend 064 003 Psa /^{bend /their bows to shoot their arrows , even bitter words : bend 009 003 Jer /^{bend /their tongues like their bow for lies : but they are not valiant for the truth upon the earth ; for they proceed from evil to evil , and they know not me, saith the LORD . bendeth 058 007 Psa /^{bendeth /his bow to shoot his arrows , let them be as cut in pieces . bendeth 051 003 Jer /^{bendeth /let the archer bend his bow , and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . bending 060 014 Isa /^{bending /unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . commend 023 046 Luk /${commend /my spirit : and having said thus , he gave up the ghost . commend 005 012 IICo /${commend /not ourselves again unto you , but give you occasion to glory on our behalf , that ye may have somewhat to answer them which glory in appearance , and not in heart . commend 003 001 IICo /${commend /ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation from you ? commend 003 005 Rom /${commend /the righteousness of God , what shall we say ? Is God unrighteous who taketh vengeance ? as a man commend 010 012 IICo /${commend /themselves : but they measuring themselves by themselves , and comparing themselves among themselves , are not wise . commend 016 001 Rom /${commend /unto you Phebe our sister , which is a servant of the church which is at Cenchrea : commend 020 032 Act /${commend /you to God , and to the word of his grace , which is able to build you up , and to give you an inheritance among all them which are sanctified . commendation 003 001 IICo /${commendation /from you ? commendation 003 001 IICo /${commendation /to you , or letters of commendation from you ? commended 012 008 Pro /^{commended /according to his wisdom : but he that is of a perverse heart shall be despised . commended 012 015 Gen /^{commended /her before Pharaoh : and the woman was taken into Pharaoh's house . commended 008 015 Ecc /^{commended /mirth , because a man hath no better thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . commended 012 011 IICo /${commended /of you : for in nothing am I behind the very chiefest apostles , though I be nothing . commended 016 008 Luk /${commended /the unjust steward , because he had done wisely : for the children of this world are in their generation wiser than the children of light . commended 014 023 Act /${commended /them to the Lord , on whom they believed . commendeth 010 018 IICo /${commendeth /himself is approved , but whom the Lord commendeth . commendeth 005 008 Rom /${commendeth /his love toward us , in that , while we were yet sinners , Christ died for us . commendeth 008 008 ICo /${commendeth /us not to God : for neither , if we eat , are we the better ; neither , if we eat not , are we the worse . commending 004 002 IICo /${commending /ourselves to every man's conscience in the sight of God . comprehend 003 018 Eph /${comprehend /with all saints what is the breadth , and length , and depth , and height ; comprehended 013 009 Rom /${comprehended /in this saying , namely , Thou shalt love thy neighbour as thyself . comprehended 001 005 Joh /${comprehended /it not . comprehended 040 012 Isa /^{comprehended /the dust of the earth in a measure , and weighed the mountains in scales , and the hills in a balance ? condescend 012 016 Rom /${condescend /to men of low estate . Be not wise in your own conceits . contend 007 004 Amo /^{contend /by fire , and it devoured the great deep , and did eat up a part . contend 057 016 Isa /^{contend /for ever , neither will I be always wroth : for the spirit should fail before me, and the souls which I have made . contend 013 008 Job /^{contend /for God ? contend 001 003 Jud /${contend /for the faith which was once delivered unto the saints . contend 006 001 Mic /^{contend /thou before the mountains , and let the hills hear thy voice . contend 002 024 Deu /^{contend /with him in battle . contend 049 025 Isa /^{contend /with him that contendeth with thee, and I will save thy children . contend 006 010 Ecc /^{contend /with him that is mightier than he. contend 009 003 Job /^{contend /with him, he cannot answer him one of a thousand . contend 012 005 Jer /^{contend /with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? contend 018 019 Jer /^{contend /with me. contend 050 008 Isa /^{contend /with me? let us stand together : who is mine adversary ? let him come near to me. contend 002 009 Deu /^{contend /with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . contend 028 004 Pro /^{contend /with them. contended 013 011 Neh /^{contended /I with the rulers , and said , Why is the house of God forsaken ? And I gathered them together , and

set them in their place . contended 011 002 Act /${contended /with him , contended 031 013 Job /^{contended /with me; contended 013 017 Neh /^{contended /with the nobles of Judah , and said unto them, What evil thing is this that ye do , and profane the sabbath day ? contended 041 012 Isa /^{contended /with thee: they that war against thee shall be as nothing, and as a thing of nought . contended 013 025 Neh /^{contended /with them, and cursed them, and smote certain of them, and plucked off their hair , and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. contendest 010 002 Job /^{contendest /with me. contendeth 029 009 Pro /^{contendeth /with a foolish man , whether he rage or laugh , there is no rest . contendeth 040 002 Job /^{contendeth /with the Almighty instruct him? he that reproveth God , let him answer it. contendeth 049 025 Isa /^{contendeth /with thee, and I will save thy children . contending 001 009 Jud /${contending /with the devil he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . defend 010 001 Jug /^{defend /Israel Tola the son of Puah , the son of Dodo , a man of Issachar ; and he dwelt in Shamir in mount Ephraim . defend 031 005 Isa /^{defend /Jerusalem ; defending also he will deliver it; and passing over he will preserve it. defend 059 001 Psa /^{defend /me from them that rise up against me. defend 012 008 Zec /^{defend /the inhabitants of Jerusalem ; and he that is feeble among them at that day shall be as David ; and the house of David shall be as God , as the angel of the LORD before them. Defend 082 003 Psa /^{Defend /the poor and fatherless : do justice to the afflicted and needy . defend 020 001 Psa /^{defend /thee; defend 009 015 Zec /^{defend /them; and they shall devour , and subdue with sling stones ; and they shall drink , and make a noise as through wine ; and they shall be filled like bowls , and as the corners of the altar . defend 019 034 IIKi /^{defend /this city , to save it, for mine own sake, and for my servant David's sake. defend 038 006 Isa /^{defend /this city . defend 020 006 IIKi /^{defend /this city for mine own sake, and for my servant David's sake. defend 037 035 Isa /^{defend /this city to save it for mine own sake, and for my servant David's sake. defended 007 024 Act /${defended /him, and avenged him that was oppressed , and smote the Egyptian : defended 023 012 IISa /^{defended /it, and slew the Philistines : and the LORD wrought a great victory . defendest 005 011 Psa /^{defendest /them: let them also that love thy name be joyful in thee. defending 031 005 Isa /^{defending /also he will deliver it; and passing over he will preserve it. descend 049 017 Psa /^{descend /after him. descend 034 011 Num /^{descend /and shall reach unto the side of the sea of Chinnereth eastward : descend 011 005 Act /${descend /as it had been a great sheet , let down from heaven by four corners ; and it came even to me : descend 004 016 ITh /${descend /from heaven with a shout , with the voice of the archangel , and with the trump of God : and the dead in Christ shall rise first : descend 026 010 ISa /^{descend /into battle , and perish . descend 005 014 Isa /^{descend /into it. descend 010 007 Rom /${descend /into the deep ? , to bring up Christ again from the dead . descend 026 020 Eze /^{descend /into the pit , with the people of old time , and shall set thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; descend 031 016 Eze /^{descend /into the pit : and all the trees of Eden , the choice and best of Lebanon , all that drink water , shall be comforted in the nether parts of the earth . descend 015 032 Mar /${descend /now from the cross , that we may see and believe . And they that were crucified with him reviled him . descended 033 009 Exo /^{descended /and stood at the door of the tabernacle , and the LORD talked with Moses . descended 007 027 Mat /${descended /and the floods came , and the winds blew , and beat upon that house ; and it fell : and great was the fall of it . descended 007 025 Mat /${descended /and the floods came , and the winds blew , and beat upon that house ; and it fell not : for it was founded upon a rock . descended 004 009 Eph /${descended /first into the lower parts of the earth ? descended 028 002 Mat /${descended /from heaven , and came and rolled back the stone from the door , and sat upon it . descended 002 023 Jos /^{descended /from the mountain , and passed over , and came to Joshua the son of Nun , and told him all things that befell them: descended 003 022 Luk /${descended /in a bodily shape like a dove upon him , and a voice came from heaven , which said , Thou art my beloved Son ; in thee I am well pleased . descended 034 005 Exo /^{descended /in the cloud , and stood with him there, and proclaimed the name of the LORD . descended 004 010 Eph /${descended /is the same also that ascended up far above all heavens , that he might fill all things . descended 009 021 Deu /^{descended /out of the mount . descended 018 013 Jos /^{descended /to Atarothadar , near the hill that lieth on the south side of the nether Bethhoron . descended 018 016 Jos /^{descended /to Enrogel , descended 018 017 Jos /^{descended /to the stone of Bohan the son of Reuben , descended 018 016 Jos /^{descended /to the valley of Hinnom , to the side of Jebusi on the south , and descended to Enrogel , descended 017 009 Jos /^{descended /unto the river Kanah , southward of the river : these cities of Ephraim are among the cities of Manasseh : the coast of Manasseh also was on the north side of the river , and the outgoings of it were at the sea : descended 019 018 Exo /^{descended /upon it in fire : and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly . descended 133 003 Psa /^{descended /upon the mountains of Zion : for there the LORD commanded the blessing , even life for evermore .

descended 030 004 Pro /^{descended /who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? descended 024 001 Act /${descended /with the elders , and with a certain orator named Tertullus , who informed the governor against Paul . descendeth 003 015 Jam /${descendeth /not from above , but is earthly , sensual , devilish . descending 001 033 Joh /${descending /and remaining on him , the same is he which baptizeth with the Holy Ghost . descending 001 032 Joh /${descending /from heaven like a dove , and it abode upon him . descending 003 016 Mat /${descending /like a dove , and lighting upon him : descending 028 012 Gen /^{descending /on it. descending 021 010 Rev /${descending /out of heaven from God , descending 010 011 Act /${descending /unto him , as it had been a great sheet knit at the four corners , and let down to the earth : descending 001 010 Mar /${descending /upon him : descending 001 051 Joh /${descending /upon the Son of man . end 001 009 Nah /^{end /affliction shall not rise up the second time . end 002 009 IICo /${end /also did I write , that I might know the proof of you , whether ye be obedient in all things . end 003 021 Eph /${end /Amen . end 012 012 Ecc /^{end /and much study is a weariness of the flesh . end 011 045 Dan /^{end /and none shall help him. end 039 004 Psa /^{end /and the measure of my days , what it is; that I may know how frail I am. end 025 019 Exo /^{end /and the other cherub on the other end : even of the mercy seat shall ye make the cherubims on the two ends thereof. end 023 018 Pro /^{end /and thine expectation shall not be cut off . end 009 006 Psa /^{end /and thou hast destroyed cities ; their memorial is perished with them . end 023 010 Num /^{end /be like his! end 004 017 IPe /${end /be of them that obey not the gospel of God ? end 012 013 Dan /^{end /be: for thou shalt rest , and stand in thy lot at the end of the days . end 011 035 Dan /^{end /because it is yet for a time appointed . end 034 036 Job /^{end /because of his answers for wicked men . end 003 005 Jer /^{end /Behold, thou hast spoken and done evil things as thou couldest . end 007 009 Psa /^{end /but establish the just : for the righteous God trieth the hearts and reins . end 014 009 Rom /${end /Christ both died , and rose , and revived , that he might be Lord both of the dead and living . end 024 014 Mat /${end /come . end 007 003 Eze /^{end /come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . end 025 019 Exo /^{end /even of the mercy seat shall ye make the cherubims on the two ends thereof. end 006 022 Rom /${end /everlasting life . end 008 033 Lev /^{end /for seven days shall he consecrate you. end 001 013 IPe /${end /for the grace that is to be brought unto you at the revelation of Jesus Christ ; end 046 010 Isa /^{end /from the beginning , and from ancient times the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : end 003 013 ITh /${end /he may stablish your hearts unblameable in holiness before God , even our Father , at the coming of our Lord Jesus Christ with all his saints . end 002 026 IISa /^{end /how long shall it be then, ere thou bid the people return from following their brethren ? end 021 006 Rev /${end /I will give unto him that is athirst of the fountain of the water of life freely . end 004 002 Neh /^{end /in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? end 005 004 Pro /^{end /is bitter as wormwood , sharp as a twoedged sword . end 051 013 Jer /^{end /is come , and the measure of thy covetousness . end 007 006 Eze /^{end /is come , the end is come : it watcheth for thee; behold, it is come . end 004 018 Lam /^{end /is come . end 007 006 Eze /^{end /is come : it watcheth for thee; behold, it is come . end 008 002 Amo /^{end /is come upon my people of Israel ; I will not again pass by them any more. end 007 002 Eze /^{end /is come upon the four corners of the land . end 003 019 Php /${end /is destruction , whose God is their belly , and whose glory is in their shame , who mind earthly things . end 005 018 Amo /^{end /is it for you? the day of the LORD is darkness , and not light . end 004 018 Lam /^{end /is near , our days are fulfilled ; for our end is come . end 021 009 Luk /${end /is not by and by . end 024 006 Mat /${end /is not yet . end 006 008 Heb /${end /is to be burned . end 002 020 IIPe /${end /is worse with them than the beginning . end 002 003 Hab /^{end /it shall speak , and not lie : though it tarry , wait for it; because it will surely come , it will not tarry . end 019 009 Jug /^{end /lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . end 012 004 Dan /^{end /many shall run to and fro , and knowledge shall be increased . end 007 008 Ecc /^{end /of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit . end 006 013 Gen /^{end /of all flesh is come before me ; for the earth is filled with violence through them ; and, behold, I will destroy them with the earth . end 004 008 Ecc /^{end /of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . end 007 002 Ecc /^{end /of all men ; and the living will lay it to his heart . end 030 011 Jer /^{end /of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . end 119 009 Psa /^{end /of all perfection : but thy commandment is exceeding broad . end 006 016 Heb /${end /of all strife . end 004 011 Dan /^{end /of all the earth : end 046 028 Jer /^{end /of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . end 004 016 Ecc /^{end /of all the people ,

even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit . end 004 007 IPe /${end /of all things is at hand : be ye therefore sober , and watch unto prayer . end 002 023 Rut /^{end /of barley harvest and of wheat harvest ; and dwelt with her mother in law . end 027 030 Gen /^{end /of blessing Jacob , and Jacob was yet scarce gone out from the presence of Isaac his father , that Esau his brother came in from his hunting . end 003 001 IKi /^{end /of building his own house , and the house of the LORD , and the wall of Jerusalem round about . end 043 023 Eze /^{end /of cleansing it, thou shalt offer a young bullock without blemish , and a ram out of the flock without blemish . end 049 033 Gen /^{end /of commanding his sons , he gathered up his feet into the bed , and yielded up the ghost , and was gathered unto his people . end 011 001 Mat /${end /of commanding his twelve disciples , he departed thence to teach and to preach in their cities . end 031 018 Exo /^{end /of communing with him upon mount Sinai , two tables of testimony , tables of stone , written with the finger of God . end 004 015 Num /^{end /of covering the sanctuary , and all the vessels of the sanctuary , as the camp is to set forward ; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . end 019 051 Jos /^{end /of dividing the country . end 019 049 Jos /^{end /of dividing the land for inheritance by their coasts , the children of Israel gave an inheritance to Joshua the son of Nun among them: end 007 040 IKi /^{end /of doing all the work that he made king Solomon for the house of the LORD : end 001 041 IKi /^{end /of eating . And when Joab heard the sound of the trumpet , he said , Wherefore is this noise of the city being in an uproar ? end 007 002 Amo /^{end /of eating the grass of the land , then I said , O Lord GOD , forgive , I beseech thee: by whom shall Jacob arise ? for he is small . end 031 010 Deu /^{end /of every seven years , in the solemnity of the year of release , in the feast of tabernacles , end 015 001 Deu /^{end /of every seven years thou shalt make a release . end 008 006 Gen /^{end /of forty days , that Noah opened the window of the ark which he had made : end 009 011 Deu /^{end /of forty days and forty nights , that the LORD gave me the two tables of stone , even the tables of the covenant . end 029 013 Eze /^{end /of forty years will I gather the Egyptians from the people whither they were scattered : end 013 005 Isa /^{end /of heaven , even the LORD , and the weapons of his indignation , to destroy the whole land . end 024 031 Mat /${end /of heaven to the other . end 023 009 Gen /^{end /of his field ; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . end 010 013 Ecc /^{end /of his talk is mischievous madness . end 047 007 Isa /^{end /of it. end 042 012 Job /^{end /of Job more than his beginning : for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . end 015 005 Jos /^{end /of Jordan . And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan : end 018 019 Jos /^{end /of Jordan : this was the south coast . end 018 015 Jos /^{end /of Kirjathjearim , and the border went out on the west , and went out to the well of waters of Nephtoah : end 007 003 Heb /${end /of life ; but made like unto the Son of God ; abideth a priest continually . end 038 012 Isa /^{end /of me. end 038 013 Isa /^{end /of me. end 042 015 Eze /^{end /of measuring the inner house , he brought me forth toward the gate whose prospect is toward the east , and measured it round about . end 024 008 IISa /^{end /of nine months and twenty days . end 029 029 IICh /^{end /of offering , the king and all that were present with him bowed themselves, and worshipped . end 006 018 IISa /^{end /of offering burnt offerings and peace offerings , he blessed the people in the name of the LORD of hosts . end 013 010 ISa /^{end /of offering the burnt offering , behold, Samuel came ; and Saul went out to meet him, that he might salute him. end 010 025 IIKi /^{end /of offering the burnt offering , that Jehu said to the guard and to the captains , Go in , and slay them; let none come forth . And they smote them with the edge of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . end 016 002 ICh /^{end /of offering the burnt offerings and the peace offerings , he blessed the people in the name of the LORD . end 007 001 IICh /^{end /of praying , the fire came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . end 008 054 IKi /^{end /of praying all this prayer and supplication unto the LORD , he arose from before the altar of the LORD , from kneeling on his knees with his hands spread up to heaven . end 010 013 ISa /^{end /of prophesying , he came to the high place . end 051 063 Jer /^{end /of reading this book , that thou shalt bind a stone to it, and cast it into the midst of Euphrates : end 016 020 Lev /^{end /of reconciling the holy place, and the tabernacle of the congregation , and the altar , he shall bring the live goat : end 003 016 Eze /^{end /of seven days , that the word of the LORD came unto me, saying , end 039 014 Eze /^{end /of seven months shall they search . end 034 014 Jer /^{end /of seven years let ye go every man his brother an Hebrew , which hath been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . end 023 017 Isa /^{end /of seventy years , that the LORD will visit Tyre , and she shall turn to her hire , and shall commit fornication with all the kingdoms of the world upon the face of the earth . end 023 015 Isa /^{end /of seventy years shall Tyre sing as an harlot . end 009 024 Dan /^{end /of sins , and to make reconciliation for iniquity , and to bring in everlasting righteousness , and to seal up

the vision and prophecy , and to anoint the most Holy . end 008 024 Jos /^{end /of slaying all the inhabitants of Ai in the field , in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword , until they were consumed , that all the Israelites returned unto Ai , and smote it with the edge of the sword . end 010 020 Jos /^{end /of slaying them with a very great slaughter , till they were consumed , that the rest which remained of them entered into fenced cities . end 015 017 Jug /^{end /of speaking , that he cast away the jawbone out of his hand , and called that place Ramathlehi . end 013 036 IISa /^{end /of speaking , that, behold, the king's sons came , and lifted up their voice and wept : and the king also and all his servants wept very sore . end 026 008 Jer /^{end /of speaking all that the LORD had commanded him to speak unto all the people , that the priests and the prophets and all the people took him, saying , Thou shalt surely die . end 016 031 Num /^{end /of speaking all these words , that the ground clave asunder that was under them: end 032 045 Deu /^{end /of speaking all these words to all Israel : end 024 016 ISa /^{end /of speaking these words unto Saul , that Saul said , Is this thy voice , my son David ? And Saul lifted up his voice , and wept . end 043 001 Jer /^{end /of speaking unto all the people all the words of the LORD their God , for which the LORD their God had sent him to them, even all these words , end 018 001 ISa /^{end /of speaking unto Saul , that the soul of Jonathan was knit with the soul of David , and Jonathan loved him as his own soul . end 020 009 Deu /^{end /of speaking unto the people , that they shall make captains of the armies to lead the people . end 011 019 IISa /^{end /of telling the matters of the war unto the king , end 001 015 Dan /^{end /of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . end 037 037 Psa /^{end /of that man is peace . end 014 013 Pro /^{end /of that mirth is heaviness . end 003 013 IICo /${end /of that which is abolished : end 005 012 IICh /^{end /of the altar , and with them an hundred and twenty priests sounding with trumpets : end 047 021 Gen /^{end /of the borders of Egypt even to the other end thereof. end 020 016 IICh /^{end /of the brook , before the wilderness of Jeruel . end 009 027 ISa /^{end /of the city , Samuel said to Saul , Bid the servant pass on before us, , but stand thou still a while , that I may shew thee the word of God . end 001 005 ITi /${end /of the commandment is charity out of a pure heart , and of a good conscience , and of faith unfeigned : end 007 003 Isa /^{end /of the conduit of the upper pool in the highway of the fuller's field ; end 012 013 Dan /^{end /of the days . end 004 034 Dan /^{end /of the days I Nebuchadnezzar lifted up mine eyes unto heaven , and mine understanding returned unto me , and I blessed the most High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : end 001 018 Dan /^{end /of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . end 028 049 Deu /^{end /of the earth , as swift as the eagle flieth ; a nation whose tongue thou shalt not understand ; end 042 010 Isa /^{end /of the earth , ye that go down to the sea , and all that is therein ; the isles , and the inhabitants thereof. end 004 022 Dan /^{end /of the earth . end 049 006 Isa /^{end /of the earth . end 005 026 Isa /^{end /of the earth : and, behold, they shall come with speed swiftly : end 025 033 Jer /^{end /of the earth : they shall not be lamented , neither gathered , nor buried ; they shall be dung upon the ground . end 013 007 Deu /^{end /of the earth ; end 046 009 Psa /^{end /of the earth ; he breaketh the bow , and cutteth the spear in sunder ; he burneth the chariot in the fire . end 048 020 Isa /^{end /of the earth ; say ye, The LORD hath redeemed his servant Jacob . end 028 064 Deu /^{end /of the earth even unto the other ; and there thou shalt serve other gods , which neither thou nor thy fathers have known , even wood and stone . end 025 033 Jer /^{end /of the earth even unto the other end of the earth : they shall not be lamented , neither gathered , nor buried ; they shall be dung upon the ground . end 013 007 Deu /^{end /of the earth even unto the other end of the earth ; end 061 002 Psa /^{end /of the earth will I cry unto thee, when my heart is overwhelmed : lead me to the rock that is higher than I. end 001 003 Jer /^{end /of the eleventh year of Zedekiah the son of Josiah king of Judah , unto the carrying away of Jerusalem captive in the fifth month . end 012 041 Exo /^{end /of the four hundred and thirty years , even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt . end 003 007 Rut /^{end /of the heap of corn : and she came softly , and uncovered his feet , and laid her down . end 019 006 Psa /^{end /of the heaven , and his circuit unto the ends of it: and there is nothing hid from the heat thereof. end 003 021 Neh /^{end /of the house of Eliashib . end 008 003 Gen /^{end /of the hundred and fifty days the waters were abated . end 008 019 Dan /^{end /of the indignation : for at the time appointed the end shall be. end 020 023 IICh /^{end /of the inhabitants of Seir , every one helped to destroy another . end 012 012 Jer /^{end /of the land : no flesh shall have peace . end 012 012 Jer /^{end /of the land even to the other end of the land : no flesh shall have peace . end 010 004 Rom /${end /of the law for righteousness to every one that believeth . end 005 011 Jam /${end /of the Lord ; that the Lord is very pitiful , and of tender mercy . end 007 028 Dan /^{end /of the matter . As for me Daniel , my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart . end 018 016 Jos /^{end /of the mountain that lieth before the valley of the son of Hinnom , and which is in the valley of the giants on the north , and descended to the valley of Hinnom , to the side of Jebusi on the south , and descended to

Enrogel , end 001 008 Nah /^{end /of the place thereof, and darkness shall pursue his enemies . end 011 013 Eze /^{end /of the remnant of Israel ? end 014 027 ISa /^{end /of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . end 014 043 ISa /^{end /of the rod that was in mine hand , and, lo , I must die . end 028 001 Mat /${end /of the sabbath , as it began to dawn toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . end 002 023 IISa /^{end /of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . end 006 021 Jug /^{end /of the staff that was in his hand , and touched the flesh and the unleavened cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . end 002 009 Nah /^{end /of the store and glory out of all the pleasant furniture . end 015 008 Jos /^{end /of the valley of the giants northward : end 009 026 Dan /^{end /of the war desolations are determined . end 037 038 Psa /^{end /of the wicked shall be cut off . end 062 011 Isa /^{end /of the world , Say ye to the daughter of Zion , Behold, thy salvation cometh ; behold, his reward is with him, and his work before him. end 028 020 Mat /${end /of the world . Amen . end 019 004 Psa /^{end /of the world . In them hath he set a tabernacle for the sun , end 013 049 Mat /${end /of the world : the angels shall come forth , and sever the wicked from among the just , end 013 039 Mat /${end /of the world ; and the reapers are the angels . end 024 003 Mat /${end /of the world ? end 009 026 Heb /${end /of the world hath he appeared to put away sin by the sacrifice of himself . end 024 023 IICh /^{end /of the year , that the host of Syria came up against him: and they came to Judah and Jerusalem , and destroyed all the princes of the people from among the people , and sent all the spoil of them unto the king of Damascus . end 023 016 Exo /^{end /of the year , when thou hast gathered in thy labours out of the field . end 011 012 Deu /^{end /of the year . end 046 028 Jer /^{end /of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . end 030 011 Jer /^{end /of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . end 002 007 Isa /^{end /of their chariots : end 013 007 Heb /${end /of their conversation . end 003 003 Nah /^{end /of their corpses ; they stumble upon their corpses : end 002 007 Isa /^{end /of their treasures ; their land is also full of horses , neither is there any end of their chariots : end 020 017 Eze /^{end /of them in the wilderness . end 044 027 Jer /^{end /of them. end 041 022 Isa /^{end /of them; or declare us things for to come . end 012 008 Dan /^{end /of these things? end 012 006 Dan /^{end /of these wonders ? end 013 040 Mat /${end /of this world . end 006 021 Rom /${end /of those things is death . end 009 016 Jos /^{end /of three days after they had made a league with them, that they heard that they were their neighbours , and that they dwelt among them. end 002 039 IKi /^{end /of three years , that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath . And they told Shimei , saying , Behold, thy servants be in Gath . end 018 010 IIKi /^{end /of three years they took it: even in the sixth year of Hezekiah , that is the ninth year of Hoshea king of Israel , Samaria was taken . end 014 028 Deu /^{end /of three years thou shalt bring forth all the tithe of thine increase the same year , and shalt lay it up within thy gates : end 026 012 Deu /^{end /of tithing all the tithes of thine increase the third year , which is the year of tithing , and hast given it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; end 004 029 Dan /^{end /of twelve months he walked in the palace of the kingdom of Babylon . end 009 010 IKi /^{end /of twenty years , when Solomon had built the two houses , the house of the LORD , and the king's house , end 008 001 IICh /^{end /of twenty years , wherein Solomon had built the house of the LORD , and his own house , end 041 001 Gen /^{end /of two full years , that Pharaoh dreamed : and, behold, he stood by the river . end 011 039 Jug /^{end /of two months , that she returned unto her father , who did with her according to his vow which he had vowed : and she knew no man . And it was a custom in Israel , end 021 019 IICh /^{end /of two years , his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . end 018 002 Job /^{end /of words ? mark , and afterwards we will speak . end 031 024 Deu /^{end /of writing the words of this law in a book , until they were finished , end 011 006 Dan /^{end /of years they shall join themselves together ; for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand , nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . end 001 009 IPe /${end /of your faith , even the salvation of your souls . end 037 008 Exo /^{end /on that side: out of the mercy seat made he the cherubims on the two ends thereof. end 037 008 Exo /^{end /on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. end 016 003 Job /^{end /or what emboldeneth thee that thou answerest ? end 003 010 IICh /^{end /over against the south . end 031 017 Jer /^{end /saith the LORD , that thy children shall come again to their own border . end 003 015 Amo /^{end /saith the LORD . end 017 011 Jer /^{end /shall be a fool . end 011 015 IICo /${end /shall be according to their works . end 011 027 Dan /^{end /shall be at the time appointed . end 010 022

Mat /${end /shall be saved . end 024 020 Num /^{end /shall be that he perish for ever . end 008 017 Dan /^{end /shall be the vision . end 008 019 Dan /^{end /shall be. end 032 020 Deu /^{end /shall be: for they are a very froward generation , children in whom is no faith . end 013 007 Mar /${end /shall not be yet . end 011 040 Dan /^{end /shall the king of the south push at him: and the king of the north shall come against him like a whirlwind , with chariots , and with horsemen , and with many ships ; and he shall enter into the countries , and shall overflow and pass over . end 008 007 Job /^{end /should greatly increase . end 005 010 Jer /^{end /take away her battlements ; for they are not the LORD'S . end 003 010 Rut /^{end /than at the beginning , inasmuch as thou followedst not young men , whether poor or rich . end 001 009 Oba /^{end /that every one of the mount of Esau may be cut off by slaughter . end 017 020 Deu /^{end /that he may prolong his days in his kingdom , he, and his children , in the midst of Israel . end 017 016 Deu /^{end /that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . end 006 011 Job /^{end /that I should prolong my life ? end 007 014 Ecc /^{end /that man should find nothing after him. end 018 001 Luk /${end /that men ought always to pray , and not to faint ; end 030 012 Psa /^{end /that my glory may sing praise to thee, and not be silent . O LORD my God , I will give thanks unto thee for ever . end 031 014 Eze /^{end /that none of all the trees by the waters exalt themselves for their height , neither shoot up their top among the thick boughs , neither their trees stand up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . end 017 005 Lev /^{end /that the children of Israel may bring their sacrifices , which they offer in the open field , even that they may bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . end 008 003 IIKi /^{end /that the woman returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . end 020 026 Eze /^{end /that they might know that I am the LORD . end 001 008 ICo /${end /that ye may be blameless in the day of our Lord Jesus Christ . end 007 002 Eze /^{end /the end is come upon the four corners of the land . end 022 013 Rev /${end /the first and the last . end 004 016 Rom /${end /the promise might be sure to all the seed ; not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , end 024 013 Mat /${end /the same shall be saved . end 013 013 Mar /${end /the same shall be saved . end 016 004 Isa /^{end /the spoiler ceaseth , the oppressors are consumed out of the land . end 001 009 Lam /^{end /therefore she came down wonderfully : she had no comforter . O LORD , behold my affliction : for the enemy hath magnified himself. end 016 025 Pro /^{end /thereof are the ways of death . end 014 012 Pro /^{end /thereof are the ways of death . end 008 010 Amo /^{end /thereof as a bitter day . end 009 026 Dan /^{end /thereof shall be with a flood , and unto the end of the war desolations are determined . end 020 021 Pro /^{end /thereof shall not be blessed . end 001 005 Dan /^{end /thereof they might stand before the king . end 025 008 Pro /^{end /thereof, when thy neighbour hath put thee to shame . end 047 021 Gen /^{end /thereof. end 005 031 Jer /^{end /thereof? end 007 019 Act /${end /they might not live . end 008 022 Exo /^{end /thou mayest know that I am the LORD in the midst of the earth . end 010 021 IIKi /^{end /to another . end 021 016 IIKi /^{end /to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . end 009 011 Ezr /^{end /to another with their uncleanness . end 028 003 Job /^{end /to darkness , and searcheth out all perfection : the stones of darkness , and the shadow of death . end 033 001 Isa /^{end /to deal treacherously , they shall deal treacherously with thee. end 026 028 Exo /^{end /to end . end 002 026 Rev /${end /to him will I give power over the nations : end 003 018 Jug /^{end /to offer the present , he sent away the people that bare the present . end 048 001 Eze /^{end /to the coast of the way of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . end 036 033 Exo /^{end /to the other . end 041 012 Eze /^{end /toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . end 009 007 Isa /^{end /upon the throne of David , and upon his kingdom , to order it, and to establish it with judgment and with justice from henceforth even for ever . The zeal of the LORD of hosts will perform this. end 018 037 Joh /${end /was I born , and for this cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . end 015 024 ICo /${end /when he shall have delivered up the kingdom to God , even the Father ; when he shall have put down all rule and all authority and power . end 010 017 Ezr /^{end /with all the men that had taken strange wives by the first day of the first month . end 005 018 Jer /^{end /with you. end 001 011 Rom /${end /ye may be established ; endamage 004 013 Ezr /^{endamage /the revenue of the kings . endanger 001 010 Dan /^{endanger /my head to the king . endangered 010 009 Ecc /^{endangered /thereby. endeavour 001 015 IIPe /${endeavour /that ye may be able after my decease to have these things always in remembrance . endeavoured 002 017 ITh /${endeavoured /the more abundantly to see your face with great desire . endeavoured 016 010 Act /${endeavoured /to go into Macedonia , assuredly gathering that the Lord had called us for to preach the gospel unto them . Endeavouring 004 003 Eph

/${Endeavouring /to keep the unity of the Spirit in the bond of peace . endeavours 028 004 Psa /^{endeavours /give them after the work of their hands ; render to them their desert . ended 007 001 Luk /${ended /all his sayings in the audience of the people , he entered into Capernaum . ended 002 021 Rut /^{ended /all my harvest . ended 004 013 Luk /${ended /all the temptation , he departed from him for a season . ended 007 051 IKi /^{ended /all the work that king Solomon made for the house of the LORD . And Solomon brought in the things which David his father had dedicated ; even the silver , and the gold , and the vessels , did he put among the treasures of the house of the LORD . ended 029 034 IICh /^{ended /and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . ended 008 020 Jer /^{ended /and we are not saved . ended 004 002 Luk /${ended /he afterward hungered . ended 002 002 Gen /^{ended /his work which he had made ; and he rested on the seventh day from all his work which he had made . ended 019 021 Act /${ended /Paul purposed in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . ended 004 008 Eze /^{ended /the days of thy siege . ended 013 002 Joh /${ended /the devil having now put into the heart of Judas Iscariot , Simon's son, to betray him ; ended 021 027 Act /${ended /the Jews which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , ended 020 018 IISa /^{ended /the matter. ended 007 028 Mat /${ended /these sayings , the people were astonished at his doctrine : ended 047 018 Gen /^{ended /they came unto him the second year , and said unto him, We will not hide it from my lord , how that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : endeth 024 008 Isa /^{endeth /the joy of the harp ceaseth . ending 001 008 Rev /${ending /saith the Lord , which is , and which was , and which is to come , the Almighty . endless 001 004 ITi /${endless /genealogies , which minister questions , rather than godly edifying which is in faith : so do. endless 007 016 Heb /${endless /life . Endor 017 011 Jos /^{Endor /and her towns , and the inhabitants of Taanach and her towns , and the inhabitants of Megiddo and her towns , even three countries . Endor 083 010 Psa /^{Endor /they became as dung for the earth . endow 022 016 Exo /^{endow /her to be his wife . ends 015 004 Eze /^{ends /of it, and the midst of it is burned . Is it meet for any work ? ends 019 006 Psa /^{ends /of it: and there is nothing hid from the heat thereof. ends 039 019 Exo /^{ends /of the breastplate , upon the border of it, which was on the side of the ephod inward . ends 028 023 Exo /^{ends /of the breastplate . ends 039 017 Exo /^{ends /of the breastplate . ends 039 016 Exo /^{ends /of the breastplate . ends 028 024 Exo /^{ends /of the breastplate . ends 028 026 Exo /^{ends /of the breastplate in the border thereof, which is in the side of the ephod inward . ends 041 009 Isa /^{ends /of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . ends 065 005 Psa /^{ends /of the earth , and of them that are afar off upon the sea : ends 028 024 Job /^{ends /of the earth , and seeth under the whole heaven ; ends 016 019 Jer /^{ends /of the earth , and shall say , Surely our fathers have inherited lies , vanity , and things wherein there is no profit . ends 040 028 Isa /^{ends /of the earth , fainteth not, neither is weary ? there is no searching of his understanding . ends 038 013 Job /^{ends /of the earth , that the wicked might be shaken out of it? ends 005 004 Mic /^{ends /of the earth . ends 013 047 Act /${ends /of the earth . ends 026 015 Isa /^{ends /of the earth . ends 072 008 Psa /^{ends /of the earth . ends 009 010 Zec /^{ends /of the earth . ends 017 024 Pro /^{ends /of the earth . ends 037 003 Job /^{ends /of the earth . ends 059 013 Psa /^{ends /of the earth . Selah . ends 033 017 Deu /^{ends /of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . ends 045 022 Isa /^{ends /of the earth : for I am God , and there is none else. ends 051 016 Jer /^{ends /of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ends 048 010 Psa /^{ends /of the earth : thy right hand is full of righteousness . ends 043 006 Isa /^{ends /of the earth ; ends 002 010 ISa /^{ends /of the earth ; and he shall give strength unto his king , and exalt the horn of his anointed . ends 025 031 Jer /^{ends /of the earth ; for the LORD hath a controversy with the nations , he will plead with all flesh ; he will give them that are wicked to the sword , saith the LORD . ends 135 007 Psa /^{ends /of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasuries . ends 010 013 Jer /^{ends /of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ends 030 004 Pro /^{ends /of the earth ? what is his name , and what is his son's name , if thou canst tell ? ends 098 003 Psa /^{ends /of the earth have seen the salvation of our God . ends 067 007 Psa /^{ends /of the earth shall fear him. ends 052 010 Isa /^{ends /of the earth shall see the salvation of our God . ends 041 005 Isa /^{ends /of the earth were afraid , drew near , and came . ends 038 005 Exo /^{ends /of the grate of brass , to be places for the staves . ends 025 018 Exo /^{ends /of the mercy seat . ends 037 007 Exo /^{ends /of the mercy seat ; ends 005 009 IICh /^{ends /of the staves were seen from the ark before the oracle ; but they were not seen without . And there it is unto this day . ends 008 008 IKi /^{ends /of the staves were seen out in the holy place before the oracle , and they were not seen without : and there they are unto this day . ends 039 018 Exo /^{ends /of the two wreathen chains they fastened in the two ouches , and put them on the shoulderpieces of the ephod , before it . ends 028 025 Exo /^{ends /of the two

wreathen chains thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . ends 010 018 Rom /${ends /of the world . ends 010 011 ICo /${ends /of the world are come . ends 022 027 Psa /^{ends /of the world shall remember and turn unto the LORD : and all the kindreds of the nations shall worship before thee. ends 028 022 Exo /^{ends /of wreathen work of pure gold . ends 039 015 Exo /^{ends /of wreathen work of pure gold . ends 028 014 Exo /^{ends /of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . ends 025 019 Exo /^{ends /thereof. ends 037 008 Exo /^{ends /thereof. endued 030 020 Gen /^{endued /me with a good dowry ; now will my husband dwell with me, because I have born him six sons : and she called his name Zebulun . endued 003 013 Jam /${endued /with knowledge among you ? let him shew out of a good conversation his works with meekness of wisdom . endued 024 049 Luk /${endued /with power from on high . endued 002 012 IICh /^{endued /with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . endued 002 013 IICh /^{endued /with understanding , of Huram my father's , endure 004 005 IITi /${endure /afflictions , do the work of an evangelist , make full proof of thy ministry . endure 002 010 IITi /${endure /all things for the elect's sakes , that they may also obtain the salvation which is in Christ Jesus with eternal glory . endure 018 023 Exo /^{endure /and all this people shall also go to their place in peace . endure 004 017 Mar /${endure /but for a time : afterward , when affliction or persecution ariseth for the word's sake , immediately they are offended . endure 012 007 Heb /${endure /chastening , God dealeth with you as with sons ; for what son is he whom the father chasteneth not ? endure 030 005 Psa /^{endure /for a night , but joy cometh in the morning . endure 089 029 Psa /^{endure /for ever , and his throne as the days of heaven . endure 089 036 Psa /^{endure /for ever , and his throne as the sun before me. endure 009 007 Psa /^{endure /for ever : he hath prepared his throne for judgment . endure 072 017 Psa /^{endure /for ever : his name shall be continued as long as the sun : and men shall be blessed in him: all nations shall call him blessed . endure 104 031 Psa /^{endure /for ever : the LORD shall rejoice in his works . endure 102 012 Psa /^{endure /for ever ; and thy remembrance unto all generations . endure 002 019 IPe /${endure /grief , suffering wrongfully . endure 002 003 IITi /${endure /hardness , as a good soldier of Jesus Christ . endure 022 014 Eze /^{endure /or can thine hands be strong , in the days that I shall deal with thee? I the LORD have spoken it, and will do it. endure 004 003 IITi /${endure /sound doctrine ; but after their own lusts shall they heap to themselves teachers , having itching ears ; endure 072 005 Psa /^{endure /throughout all generations . endure 027 024 Pro /^{endure /to every generation ? endure 008 006 Est /^{endure /to see the destruction of my kindred ? endure 008 006 Est /^{endure /to see the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? endure 033 014 Gen /^{endure /until I come unto my lord unto Seir . endure 013 013 Mar /${endure /unto the end , the same shall be saved . endure 024 013 Mat /${endure /unto the end , the same shall be saved . endure 005 011 Jam /${endure /Ye have heard of the patience of Job , and have seen the end of the Lord ; that the Lord is very pitiful , and of tender mercy . endure 102 026 Psa /^{endure /yea, all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed : endured 010 032 Heb /${endured /a great fight of afflictions ; endured 011 027 Heb /${endured /as seeing him who is invisible . endured 003 011 IITi /${endured /but out of them all the Lord delivered me . endured 081 015 Psa /^{endured /for ever . endured 006 015 Heb /${endured /he obtained the promise . endured 012 003 Heb /${endured /such contradiction of sinners against himself , lest ye be wearied and faint in your minds . endured 012 002 Heb /${endured /the cross , despising the shame , and is set down at the right hand of the throne of God . endured 009 022 Rom /${endured /with much longsuffering the vessels of wrath fitted to destruction : endureth 013 007 ICo /${endureth /all things . endureth 030 005 Psa /^{endureth /but a moment ; in his favour is life : weeping may endure for a night , but joy cometh in the morning . endureth 052 001 Psa /^{endureth /continually . endureth 007 006 IICh /^{endureth /for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . endureth 136 005 Psa /^{endureth /for ever . endureth 118 003 Psa /^{endureth /for ever . endureth 136 002 Psa /^{endureth /for ever . endureth 020 021 IICh /^{endureth /for ever . endureth 136 001 Psa /^{endureth /for ever . endureth 136 015 Psa /^{endureth /for ever . endureth 007 003 IICh /^{endureth /for ever . endureth 112 003 Psa /^{endureth /for ever . endureth 136 016 Psa /^{endureth /for ever . endureth 111 010 Psa /^{endureth /for ever . endureth 136 026 Psa /^{endureth /for ever . endureth 136 024 Psa /^{endureth /for ever . endureth 107 001 Psa /^{endureth /for ever . endureth 016 034 ICh /^{endureth /for ever . endureth 106 001 Psa /^{endureth /for ever . endureth 136 012 Psa /^{endureth /for ever . endureth 118 004 Psa /^{endureth /for ever . endureth 118 029 Psa /^{endureth /for ever . endureth 136 003 Psa /^{endureth /for ever . endureth 119 016 Psa /^{endureth /for ever . endureth 136 025 Psa /^{endureth /for ever . endureth 111 003 Psa /^{endureth /for ever . endureth 136 006 Psa /^{endureth /for ever . endureth 136 022 Psa /^{endureth /for ever . endureth 136 009 Psa /^{endureth /for ever . endureth 118 002 Psa /^{endureth /for ever . endureth 136 004 Psa /^{endureth /for ever . endureth 118 001 Psa /^{endureth /for ever . endureth 001 025 IPe /${endureth /for ever . And this is the word which by the gospel is preached unto you . endureth 117 002 Psa /^{endureth /for ever .

Praise ye the LORD . endureth 136 014 Psa /^{endureth /for ever : endureth 136 013 Psa /^{endureth /for ever : endureth 136 007 Psa /^{endureth /for ever : endureth 136 019 Psa /^{endureth /for ever : endureth 136 011 Psa /^{endureth /for ever : endureth 136 017 Psa /^{endureth /for ever : endureth 136 020 Psa /^{endureth /for ever : endureth 136 008 Psa /^{endureth /for ever : endureth 136 023 Psa /^{endureth /for ever : endureth 136 021 Psa /^{endureth /for ever : endureth 136 010 Psa /^{endureth /for ever : endureth 136 018 Psa /^{endureth /for ever : endureth 033 011 Jer /^{endureth /for ever : and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land , as at the first , saith the LORD . endureth 138 008 Psa /^{endureth /for ever : forsake not the works of thine own hands . endureth 005 013 IICh /^{endureth /for ever : that then the house was filled with a cloud , even the house of the LORD ; endureth 016 041 ICh /^{endureth /for ever ; endureth 135 013 Psa /^{endureth /for ever ; and thy memorial , O LORD , throughout all generations . endureth 112 009 Psa /^{endureth /for ever ; his horn shall be exalted with honour . endureth 003 011 Ezr /^{endureth /for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . endureth 001 012 Jam /${endureth /temptation : for when he is tried , he shall receive the crown of life , which the Lord hath promised to them that love him . endureth 145 013 Psa /^{endureth /throughout all generations . endureth 100 005 Psa /^{endureth /to all generations . endureth 010 022 Mat /${endureth /to the end shall be saved . endureth 006 027 Joh /${endureth /unto everlasting life , which the Son of man shall give unto you : for him hath God the Father sealed . enduring 019 009 Psa /^{enduring /for ever : the judgments of the LORD are true and righteous altogether . enduring 001 006 IICo /${enduring /of the same sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation . enduring 010 034 Heb /${enduring /substance . extend 109 012 Psa /^{extend /mercy unto him: neither let there be any to favour his fatherless children . extend 066 012 Isa /^{extend /peace to her like a river , and the glory of the Gentiles like a flowing stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . extended 007 028 Ezr /^{extended /mercy unto me before the king , and his counsellors , and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended 009 009 Ezr /^{extended /mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . extendeth 016 002 Psa /^{extendeth /not to thee; friend 033 011 Exo /^{friend /And he turned again into the camp : but his servant Joshua , the son of Nun , a young man , departed not out of the tabernacle . friend 011 005 Luk /${friend /and shall go unto him at midnight , and say unto him , Friend , lend me three loaves ; friend 027 010 Pro /^{friend /and thy father's friend , forsake not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . friend 006 014 Job /^{friend /but he forsaketh the fear of the Almighty . friend 027 006 Pro /^{friend /but the kisses of an enemy are deceitful . friend 027 009 Pro /^{friend /by hearty counsel . friend 015 037 IISa /^{friend /came into the city , and Absalom came into Jerusalem . friend 012 020 Act /${friend /desired peace ; because their country was nourished by the king's country. friend 020 007 IICh /^{friend /for ever ? friend 027 010 Pro /^{friend /forsake not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . friend 006 003 Pro /^{friend /go , humble thyself, and make sure thy friend . Friend 014 010 Luk /${Friend /go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . friend 088 018 Psa /^{friend /hast thou put far from me, and mine acquaintance into darkness . friend 038 012 Gen /^{friend /Hirah the Adullamite . Friend 022 012 Mat /${Friend /how camest thou in hither not having a wedding garment ? And he was speechless . Friend 020 013 Mat /${Friend /I do thee no wrong : didst not thou agree with me for a penny ? friend 006 001 Pro /^{friend /if thou hast stricken thy hand with a stranger , friend 019 009 Jer /^{friend /in the siege and straitness , wherewith their enemies , and they that seek their lives , shall straiten them. friend 041 009 Psa /^{friend /in whom I trusted , which did eat of my bread , hath lifted up his heel against me. friend 011 011 Joh /${friend /Lazarus sleepeth ; but I go , that I may awake him out of sleep . Friend 011 005 Luk /${Friend /lend me three loaves ; friend 017 017 Pro /^{friend /loveth at all times , and a brother is born for adversity . friend 005 016 Son /^{friend /O daughters of Jerusalem . Friend 002 023 Jam /${Friend /of God . friend 011 006 Luk /${friend /of mine in his journey is come to me , and I have nothing to set before him ? friend 007 034 Luk /${friend /of publicans and sinners ! friend 011 019 Mat /${friend /of publicans and sinners . But wisdom is justified of her children . friend 003 029 Joh /${friend /of the bridegroom , which standeth and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . friend 004 004 Jam /${friend /of the world is the enemy of God . friend 035 014 Psa /^{friend /or brother : I bowed down heavily , as one that mourneth for his mother . friend 007 005 Mic /^{friend /put ye not confidence in a guide : keep the doors of thy mouth from her that lieth in thy bosom . friend 006 021 Jer /^{friend /shall perish . friend 018 024 Pro /^{friend /that sticketh closer than a brother . friend 038 020 Gen /^{friend /the Adullamite , to

receive his pledge from the woman's hand : but he found her not. friend 019 006 Pro /^{friend /to him that giveth gifts . friend 016 016 IISa /^{friend /was come unto Absalom , that Hushai said unto Absalom , God save the king , God save the king . Friend 026 050 Mat /${Friend /wherefore art thou come ? Then came they , and laid hands on Jesus , and took him . friend 013 006 Deu /^{friend /which is as thine own soul , entice thee secretly , saying , Let us go and serve other gods , which thou hast not known , thou, nor thy fathers ; friend 013 003 IISa /^{friend /whose name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . friend 019 012 Joh /${friend /whosoever maketh himself a king speaketh against Caesar . friend 016 017 IISa /^{friend /why wentest thou not with thy friend ? friend 027 014 Pro /^{friend /with a loud voice , rising early in the morning , it shall be counted a curse to him. friend 003 001 Hos /^{friend /yet an adulteress , according to the love of the LORD toward the children of Israel , who look to other gods , and love flagons of wine . friend 011 008 Luk /${friend /yet because of his importunity he will rise and give him as many as he needeth . friendly 018 024 Pro /^{friendly /and there is a friend that sticketh closer than a brother . friendly 019 003 Jug /^{friendly /unto her, and to bring her again , having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. friendly 002 013 Rut /^{friendly /unto thine handmaid , though I be not like unto one of thine handmaidens . friends 019 019 Job /^{friends /abhorred me: and they whom I loved are turned against me. friends 042 010 Job /^{friends /also the LORD gave Job twice as much as he had before. friends 003 008 IISa /^{friends /and have not delivered thee into the hand of David , that thou chargest me to day with a fault concerning this woman ? friends 015 009 Luk /${friends /and her neighbours together , saying , Rejoice with me ; for I have found the piece which I had lost . friends 015 006 Luk /${friends /and neighbours , saying unto them , Rejoice with me ; for I have found my sheep which was lost . friends 026 026 Gen /^{friends /and Phichol the chief captain of his army . friends 021 016 Luk /${friends /and some of you shall they cause to be put to death . friends 005 019 Mar /${friends /and tell them how great things the Lord hath done for thee , and hath had compassion on thee . friends 020 004 Jer /^{friends /and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . friends 005 010 Est /^{friends /and Zeresh his wife . friends 012 004 Luk /${friends /Be not afraid of them that kill the body , and after that have no more that they can do . friends 019 004 Pro /^{friends /but the poor is separated from his neighbour . friends 001 143 Jo /${friends /by name . friends 005 001 Son /^{friends /drink , yea, drink abundantly , O beloved . friends 017 005 Job /^{friends /even the eyes of his children shall fail . friends 006 013 Est /^{friends /every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. friends 015 015 Joh /${friends /for all things that I have heard of my Father I have made known unto you . friends 019 021 Job /^{friends /for the hand of God hath touched me. friends 019 006 IISa /^{friends /For thou hast declared this day , that thou regardest neither princes nor servants : for this day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . friends 042 007 Job /^{friends /for ye have not spoken of me the thing that is right , as my servant Job hath. friends 019 007 Pro /^{friends /go far from him? he pursueth them with words , yet they are wanting to him. friends 001 002 Lam /^{friends /have dealt treacherously with her, they are become her enemies . friends 019 014 Job /^{friends /have forgotten me. friends 038 022 Jer /^{friends /have set thee on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . friends 002 011 Job /^{friends /heard of all this evil that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. friends 003 021 Mar /${friends /heard of it, they went out to lay hold on him : for they said , He is beside himself . friends 015 014 Joh /${friends /if ye do whatsoever I command you . friends 018 024 Pro /^{friends /must shew himself friendly : and there is a friend that sticketh closer than a brother . friends 014 012 Luk /${friends /nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . friends 016 009 Luk /${friends /of the mammon of unrighteousness ; that , when ye fail , they may receive you into everlasting habitations . friends 001 143 Jo /${friends /salute thee . Greet the friends by name . friends 030 026 ISa /^{friends /saying , Behold a present for you of the spoil of the enemies of the LORD ; friends 016 020 Job /^{friends /scorn me: but mine eye poureth out tears unto God . friends 019 031 Act /${friends /sent unto him , desiring him that he would not adventure himself into the theatre . friends 038 011 Psa /^{friends /stand aloof from my sore ; and my kinsmen stand afar off . friends 007 006 Luk /${friends /to him , saying unto him , Lord , trouble not thyself : for I am not worthy that thou shouldest enter under my roof : friends 027 003 Act /${friends /to refresh himself . friends 020 006 Jer /^{friends /to whom thou hast prophesied lies . friends 023 012 Luk /${friends /together : for before they were at enmity between themselves . friends 005 014 Est /^{friends /unto him, Let a gallows be made of fifty cubits

high , and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . friends 032 003 Job /^{friends /was his wrath kindled , because they had found no answer , and yet had condemned Job . friendship 004 004 Jam /${friendship /of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God . friendship 022 024 Pro /^{friendship /with an angry man ; and with a furious man thou shalt not go : gender 019 019 Lev /^{gender /with a diverse kind : thou shalt not sow thy field with mingled seed : neither shall a garment mingled of linen and woollen come upon thee. gendered 038 029 Job /^{gendered /it? gendereth 021 010 Job /^{gendereth /and faileth not; their cow calveth , and casteth not her calf . gendereth 004 024 Gal /${gendereth /to bondage , which is Agar . intend 028 013 IICh /^{intend /to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . intend005 028 Act /${intend /to bring this man's blood upon us . intend 005 035 Act /${intend /to do as touching these men . intend 022 033 Jos /^{intend /to go up against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . intended 021 011 Psa /^{intended /evil against thee: they imagined a mischievous device , which they are not able to perform. intendest 002 014 Exo /^{intendest /thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known . intending 012 004 Act /${intending /after Easter to bring him forth to the people . intending 014 028 Luk /${intending /to build a tower , sitteth not down first , and counteth the cost , whether he have sufficient to finish it? intending 020 013 Act /${intending /to take in Paul : for so had he appointed , minding himself to go afoot . lend 015 008 Deu /^{lend /him sufficient for his need , in that which he wanteth . lend 025 037 Lev /^{lend /him thy victuals for increase . lend 006 035 Luk /${lend /hoping for nothing again ; and your reward shall be great , and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . lend 011 005 Luk /${lend /me three loaves ; lend 022 025 Exo /^{lend /money to any of my people that is poor by thee, thou shalt not be to him as an usurer , neither shalt thou lay upon him usury . lend 024 011 Deu /^{lend /shall bring out the pledge abroad unto thee. lend 024 010 Deu /^{lend /thy brother any thing , thou shalt not go into his house to fetch his pledge . lend 028 044 Deu /^{lend /to him: he shall be the head , and thou shalt be the tail . lend 006 034 Luk /${lend /to sinners , to receive as much again . lend 028 044 Deu /^{lend /to thee, and thou shalt not lend to him: he shall be the head , and thou shalt be the tail . lend 006 034 Luk /${lend /to them of whom ye hope to receive , what thank have ye ? for sinners also lend to sinners , to receive as much again . lend 028 012 Deu /^{lend /unto many nations , and thou shalt not borrow . lend 015 006 Deu /^{lend /unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. lend 023 020 Deu /^{lend /upon usury : that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. lend 023 020 Deu /^{lend /upon usury ; but unto thy brother thou shalt not lend upon usury : that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. lend 023 019 Deu /^{lend /upon usury to thy brother ; usury of money , usury of victuals , usury of any thing that is lent upon usury : lender 024 002 Isa /^{lender /so with the borrower ; as with the taker of usury , so with the giver of usury to him. lendeth 037 026 Psa /^{lendeth /and his seed is blessed . lendeth 112 005 Psa /^{lendeth /he will guide his affairs with discretion . lendeth 015 002 Deu /^{lendeth /ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . lendeth 019 017 Pro /^{lendeth /unto the LORD ; and that which he hath given will he pay him again . mend 024 012 IICh /^{mend /the house of the LORD . mending 001 019 Mar /${mending /their nets . mending 004 021 Mat /${mending /their nets ; and he called them . offend 073 015 Psa /^{offend /against the generation of thy children . offend 003 002 Jam /${offend /all . If any man offend not in word , the same is a perfect man , and able also to bridle the whole body . offend 004 015 Hos /^{offend /and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . offend 013 041 Mat /${offend /and them which do iniquity ; offend 034 031 Job /^{offend /any more: offend 002 003 Jer /^{offend /evil shall come upon them, saith the LORD . offend 008 013 ICo /${offend /I will eat no flesh while the world standeth , lest I make my brother to offend . offend 001 011 Hab /^{offend /imputing this his power unto his god . offend 002 010 Jam /${offend /in one point, he is guilty of all . offend 003 002 Jam /${offend /not in word , the same is a perfect man , and able also to bridle the whole body . offend 050 007 Jer /^{offend /not, because they have sinned against the LORD , the habitation of justice , even the LORD , the hope of their fathers . offend 017 002 Luk /${offend /one of these little ones . offend 009 042 Mar /${offend /one of these little ones that believe in me , it is better for him that a millstone were hanged about his neck , and he were cast into the sea . offend 018 006 Mat /${offend /one of these little ones which believe in me , it were better for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . offend 005 030 Mat /${offend /thee , cut it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend 009 045 Mar /${offend /thee , cut it off : it is better for thee to enter halt into life , than having two feet to

be cast into hell , into the fire that never shall be quenched : offend 009 043 Mar /${offend /thee , cut it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : offend 018 008 Mat /${offend /thee , cut them off , and cast them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . offend 005 029 Mat /${offend /thee , pluck it out , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend 018 009 Mat /${offend /thee , pluck it out , and cast it from thee : it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . offend 009 047 Mar /${offend /thee , pluck it out : it is better for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : offend 017 027 Mat /${offend /them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . offend 119 016 Psa /^{offend /them. offend 006 061 Joh /${offend /you ? offended 015 012 Mat /${offended /after they heard this saying ? offended 028 013 IICh /^{offended /against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . offended 037 018 Jer /^{offended /against thee, or against thy servants , or against this people , that ye have put me in prison ? offended 011 029 IICo /${offended /and I burn not ? offended 025 012 Eze /^{offended /and revenged himself upon them; offended 024 010 Mat /${offended /and shall betray one another , and shall hate one another . offended 025 008 Act /${offended /any thing at all . offended 006 003 Mar /${offended /at him . offended 026 031 Mat /${offended /because of me this night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . offended 014 027 Mar /${offended /because of me this night : for it is written , I will smite the shepherd , and the sheep shall be scattered . offended 026 033 Mat /${offended /because of thee , yet will I never be offended . offended 013 001 Hos /^{offended /in Baal , he died . offended 013 057 Mat /${offended /in him . But Jesus said unto them , A prophet is not without honour , save in his own country , and in his own house . offended 007 023 Luk /${offended /in me . offended 011 006 Mat /${offended /in me . offended 018 019 Pro /^{offended /is harder to be won than a strong city : and their contentions are like the bars of a castle . offended 014 021 Rom /${offended /or is made weak . offended 018 014 IIKi /^{offended /return from me: that which thou puttest on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . offended 020 009 Gen /^{offended /thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . offended 040 001 Gen /^{offended /their lord the king of Egypt . offended 014 029 Mar /${offended /yet will not I . offender 029 021 Isa /^{offender /for a word , and lay a snare for him that reproveth in the gate , and turn aside the just for a thing of nought . offender 025 011 Act /${offender /or have committed any thing worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . provender 024 025 Gen /^{provender /enough , and room to lodge in . provender 019 019 Jug /^{provender /for our asses ; and there is bread and wine also for me, and for thy handmaid , and for the young man which is with thy servants : there is no want of any thing . provender 024 032 Gen /^{provender /for the camels , and water to wash his feet , and the men's feet that were with him. provender 042 027 Gen /^{provender /in the inn , he espied his money ; for, behold, it was in his sack's mouth . provender 019 021 Jug /^{provender /unto the asses : and they washed their feet , and did eat and drink . provender 030 024 Isa /^{provender /which hath been winnowed with the shovel and with the fan . recommended 015 040 Act /${recommended /by the brethren unto the grace of God . recommended 014 026 Act /${recommended /to the grace of God for the work which they fulfilled . rend 029 007 Eze /^{rend /all their shoulder : and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . rend 003 007 Ecc /^{rend /and a time to sew ; a time to keep silence , and a time to speak ; rend 011 013 IKi /^{rend /away all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . rend 021 010 Lev /^{rend /his clothes ; rend 019 024 Joh /${rend /it , but cast lots for it , whose it shall be : that the scripture might be fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . rend 013 056 Lev /^{rend /it out of the garment , or out of the skin , or out of the warp , or out of the woof : rend 011 012 IKi /^{rend /it out of the hand of thy son . rend 013 013 Eze /^{rend /it with a stormy wind in my fury ; and there shall be an overflowing shower in mine anger , and great hailstones in my fury to consume it. rend 013 011 Eze /^{rend /it. rend 013 008 Hos /^{rend /the caul of their heart , and there will I devour them like a lion : the wild beast shall tear them. rend 064 001 Isa /^{rend /the heavens , that thou wouldest come down , that the mountains might flow down at thy presence , rend 011 011 IKi /^{rend /the kingdom from thee, and will give it to thy servant . rend 011 031 IKi /^{rend /the kingdom out of the hand of Solomon , and will give ten tribes to thee: rend 034 027 IICh /^{rend /thy clothes , and weep before me; I have even heard thee also, saith the LORD . rend 007 006 Mat /${rend /you . Rend 003 031 IISa

/^{Rend /your clothes , and gird you with sackcloth , and mourn before Abner . And king David himself followed the bier . rend 010 006 Lev /^{rend /your clothes ; lest ye die , and lest wrath come upon all the people : but let your brethren , the whole house of Israel , bewail the burning which the LORD hath kindled . rend 002 013 Joe /^{rend /your heart , and not your garments , and turn unto the LORD your God : for he is gracious and merciful , slow to anger , and of great kindness , and repenteth him of the evil . render 026 016 Pro /^{render /a reason . render 094 002 Psa /^{render /a reward to the proud . render 009 012 Zec /^{render /double unto thee; render 005 015 ITh /${render /evil for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. render 038 020 Psa /^{render /evil for good are mine adversaries ; because I follow the thing that good is. render 021 041 Mat /${render /him the fruits in their seasons . render 066 015 Isa /^{render /his anger with fury , and his rebuke with flames of fire . render 003 004 Joe /^{render /me a recompence ? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; render 056 012 Psa /^{render /praises unto thee. render 014 002 Hos /^{render /the calves of our lips . Render 013 007 Rom /${Render /therefore to all their dues : tribute to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . Render 022 021 Mat /${Render /therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Render 020 025 Luk /${Render /therefore unto Caesar the things which be Caesar's , and unto God the things which be God's . Render 012 017 Mar /${Render /to Caesar the things that are Caesar's , and to God the things that are God's . And they marvelled at him . render 002 006 Rom /${render /to every man according to his deeds : render 024 012 Pro /^{render /to every man according to his works ? render 026 023 ISa /^{render /to every man his righteousness and his faithfulness : for the LORD delivered thee into my hand to day , but I would not stretch forth mine hand against the LORD'S anointed . render 003 009 ITh /${render /to God again for you , for all the joy wherewith we joy for your sakes before our God ; render 024 029 Pro /^{render /to the man according to his work . render 028 004 Psa /^{render /to them their desert . render 051 024 Jer /^{render /unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight , saith the LORD . render 006 030 IICh /^{render /unto every man according unto all his ways , whose heart thou knowest ; the hearts of the children of men : render 051 006 Jer /^{render /unto her a recompence . render 034 011 Job /^{render /unto him, and cause every man to find according to his ways . render 033 026 Job /^{render /unto man his righteousness . render 018 009 Num /^{render /unto me, shall be most holy for thee and for thy sons . render 079 012 Psa /^{render /unto our neighbours sevenfold into their bosom their reproach , wherewith they have reproached thee, O Lord . render 116 012 Psa /^{render /unto the LORD for all his benefits toward me? render 007 003 ICo /${render /unto the wife due benevolence : and likewise also the wife unto the husband . Render 003 064 Lam /^{Render /unto them a recompence , O LORD , according to the work of their hands . render 009 057 Jug /^{render /upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . render 032 043 Deu /^{render /vengeance to his adversaries , and will be merciful unto his land , and to his people . render 032 041 Deu /^{render /vengeance to mine enemies , and will reward them that hate me. rendered 032 025 IICh /^{rendered /not again according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . rendered 009 056 Jug /^{rendered /the wickedness of Abimelech , which he did unto his father , in slaying his seventy brethren : rendered 012 014 Pro /^{rendered /unto him. rendered 003 004 IIKi /^{rendered /unto the king of Israel an hundred thousand lambs , and an hundred thousand rams , with the wool . renderest 062 012 Psa /^{renderest /to every man according to his work . rendereth 066 006 Isa /^{rendereth /recompence to his enemies . rendering 003 009 IPe /${rendering /evil for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . rending 007 002 Psa /^{rending /it in pieces , while there is none to deliver . reverend 111 009 Psa /^{reverend /is his name . send 037 007 Isa /^{send /a blast upon him, and he shall hear a rumour , and return to his own land ; and I will cause him to fall by the sword in his own land . send 019 007 IIKi /^{send /a blast upon him, and he shall hear a rumour , and shall return to his own land ; and I will cause him to fall by the sword in his own land . send 002 002 Mal /^{send /a curse upon you, and I will curse your blessings : yea, I have cursed them already, because ye do not lay it to heart . send 026 036 Lev /^{send /a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf shall chase them; and they shall flee , as fleeing from a sword ; and they shall fall when none pursueth . send 008 011 Amo /^{send /a famine in the land , not a famine of bread , nor a thirst for water , but of hearing the words of the LORD : send 001 004 Amo /^{send /a fire into the house of Hazael , which shall devour the palaces of Benhadad . send 039 006 Eze /^{send /a fire on Magog , and among them that dwell carelessly in the isles : and they shall know that I am the LORD . send 001 007 Amo /^{send /a fire on the wall of Gaza , which shall devour the palaces thereof: send 001 010 Amo /^{send /a fire on the wall of Tyrus , which shall devour the palaces thereof. send 008 014 Hos /^{send /a fire upon his cities , and it shall devour the palaces thereof. send 002 005 Amo /^{send /a fire upon Judah , and it shall devour the palaces of

Jerusalem . send 002 002 Amo /^{send /a fire upon Moab , and it shall devour the palaces of Kerioth : and Moab shall die with tumult , with shouting , and with the sound of the trumpet : send 001 012 Amo /^{send /a fire upon Teman , which shall devour the palaces of Bozrah . send 020 021 ISa /^{send /a lad , saying, Go , find out the arrows . If I expressly say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . send 005 005 IIKi /^{send /a letter unto the king of Israel . And he departed , and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . send 013 002 Num /^{send /a man , every one a ruler among them. send 014 019 Eze /^{send /a pestilence into that land , and pour out my fury upon it in blood , to cut off from it man and beast : send 068 009 Psa /^{send /a plentiful rain , whereby thou didst confirm thine inheritance , when it was weary . send 025 027 Act /${send /a prisoner , and not withal to signify the crimes laid against him . send 009 016 Jer /^{send /a sword after them, till I have consumed them. send 013 002 ICh /^{send /abroad unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: send 015 037 IIKi /^{send /against Judah Rezin the king of Syria , and Pekah the son of Remaliah . send 028 048 Deu /^{send /against thee, in hunger , and in thirst , and in nakedness , and in want of all things: and he shall put a yoke of iron upon thy neck , until he have destroyed thee. send 009 014 Exo /^{send /all my plagues upon thine heart , and upon thy servants , and upon thy people ; that thou mayest know that there is none like me in all the earth . send 010 016 Isa /^{send /among his fat ones leanness ; and under his glory he shall kindle a burning like the burning of a fire . send 025 016 Jer /^{send /among them. send 025 027 Jer /^{send /among you. send 023 020 Exo /^{send /an Angel before thee, to keep thee in the way , and to bring thee into the place which I have prepared . send 033 002 Exo /^{send /an angel before thee; and I will drive out the Canaanite , the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : send 019 012 Deu /^{send /and fetch him thence, and deliver him into the hand of the avenger of blood , that he may die . send 020 031 ISa /^{send /and fetch him unto me, for he shall surely die . send 006 013 IIKi /^{send /and fetch him. And it was told him, saying , Behold, he is in Dothan . Send 016 011 ISa /^{Send /and fetch him: for we will not sit down till he come hither . send 027 045 Gen /^{send /and fetch thee from thence: why should I be deprived also of you both in one day ? send 018 019 IKi /^{send /and gather to me all Israel unto mount Carmel , and the prophets of Baal four hundred and fifty , and the prophets of the groves four hundred , which eat at Jezebel's table . send 007 013 IIKi /^{send /and see . send 025 009 Jer /^{send /and take all the families of the north , saith the LORD , and Nebuchadrezzar the king of Babylon , my servant , and will bring them against this land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . send 043 010 Jer /^{send /and take Nebuchadrezzar the king of Babylon , my servant , and will set his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. send 006 008 Isa /^{send /and who will go for us? Then said I, Here am I; send me. send 003 012 Tit /${send /Artemas unto thee , or Tychicus , be diligent to come unto me to Nicopolis : for I have determined there to winter . Send 005 011 ISa /^{Send /away the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. send 006 003 ISa /^{send /away the ark of the God of Israel , send it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. send 043 014 Gen /^{send /away your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . send 015 022 Act /${send /chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren : send 015 025 Act /${send /chosen men unto you with our beloved Barnabas and Paul , send 013 008 Jug /^{send /come again unto us, and teach us what we shall do unto the child that shall be born . send 014 013 Eze /^{send /famine upon it, and will cut off man and beast from it: send 012 049 Luk /${send /fire on the earth ; and what will I , if it be already kindled ? send 009 017 Jer /^{send /for cunning women, that they may come : send 025 003 Act /${send /for him to Jerusalem , laying wait in the way to kill him . send 016 016 Jer /^{send /for many fishers , saith the LORD , and they shall fish them; and after will I send for many hunters , and they shall hunt them from every mountain , and from every hill , and out of the holes of the rocks . send 016 016 Jer /^{send /for many hunters , and they shall hunt them from every mountain , and from every hill , and out of the holes of the rocks . send 010 022 Act /${send /for thee into his house , and to hear words of thee . send 020 009 IKi /^{send /for to thy servant at the first I will do : but this thing I may not do . And the messengers departed , and brought him word again . send 010 001 Ecc /^{send /forth a stinking savour : so doth a little folly him that is in reputation for wisdom and honour . send 003 011 Jam /${send /forth at the same place sweet water and bitter ? send 013 041 Mat /${send /forth his angels , and they shall gather out of his kingdom all things that offend , and them which do iniquity ; send 057 003 Psa /^{send /forth his mercy and his truth . send 012 020 Mat /${send /forth judgment unto

victory . send 009 038 Mat /${send /forth labourers into his harvest . send 010 002 Luk /${send /forth labourers into his harvest . send 021 011 Job /^{send /forth their little ones like a flock , and their children dance . send 032 020 Isa /^{send /forth thither the feet of the ox and the ass . send 057 003 Psa /^{send /from heaven , and save me from the reproach of him that would swallow me up . Selah . God shall send forth his mercy and his truth . send 011 010 Rev /${send /gifts one to another ; because these two prophets tormented them that dwelt on the earth . send 011 015 Deu /^{send /grass in thy fields for thy cattle , that thou mayest eat and be full . send 015 023 Act /${send /greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : Send 015 023 Mat /${Send /her away ; for she crieth after us . send 024 001 Deu /^{send /her out of his house . send 025 025 Act /${send /him . send 010 006 Isa /^{send /him against an hypocritical nation , and against the people of my wrath will I give him a charge , to take the spoil , and to take the prey , and to tread them down like the mire of the streets . send 016 021 Lev /^{send /him away by the hand of a fit man into the wilderness : send 002 003 IICh /^{send /him cedars to build him an house to dwell therein, even so deal with me. send 011 003 Mar /${send /him hither . send 025 021 Act /${send /him to Caesar . send 016 027 Luk /${send /him to my father's house : send 016 007 Joh /${send /him unto you . send 043 005 Gen /^{send /him, we will not go down : for the man said unto us, Ye shall not see my face , except your brother be with you. send 010 026 Pro /^{send /him. send 025 013 Pro /^{send /him: for he refresheth the soul of his masters . send 024 007 Gen /^{send /his angel before thee , and thou shalt take a wife unto my son from thence. send 024 040 Gen /^{send /his angel with thee, and prosper thy way ; and thou shalt take a wife for my son of my kindred , and of my father's house : send 013 027 Mar /${send /his angels , and shall gather together his elect from the four winds , from the uttermost part of the earth to the uttermost part of heaven . send 024 031 Mat /${send /his angels with a great sound of a trumpet , and they shall gather together his elect from the four winds , from one end of heaven to the other . send 005 017 Ezr /^{send /his pleasure to us concerning this matter . send 032 009 IICh /^{send /his servants to Jerusalem , unto Hezekiah king of Judah , and unto all Judah that were at Jerusalem , saying , send 023 028 Exo /^{send /hornets before thee, which shall drive out the Hivite , the Canaanite , and the Hittite , from before thee. send 004 013 Exo /^{send /I pray thee, by the hand of him whom thou wilt send . send 020 021 Joh /${send /I you . send 014 026 Joh /${send /in my name , he shall teach you all things , and bring all things to your remembrance , whatsoever I have said unto you . send 028 023 Eze /^{send /into her pestilence , and blood into her streets ; and the wounded shall be judged in the midst of her by the sword upon her on every side ; and they shall know that I am the LORD . send 006 008 ISa /^{send /it away , that it may go . send 006 003 ISa /^{send /it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. send 006 002 ISa /^{send /it to his place . send 001 011 Rev /${send /it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . send 038 017 Gen /^{send /it? send 003 020 Act /${send /Jesus Christ , which before was preached unto you : send 016 024 Luk /${send /Lazarus , that he may dip the tip of his finger in water , and cool my tongue ; for I am tormented in this flame . send 038 035 Job /^{send /lightnings , that they may go , and say unto thee, Here we are? send 017 008 Joh /${send /me . Send 002 008 IICh /^{Send /me also cedar trees , fir trees , and algum trees , out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , Send 030 025 Gen /^{Send /me away , that I may go unto mine own place , and to my country . send 024 056 Gen /^{send /me away that I may go to my master . Send 024 054 Gen /^{Send /me away unto my master . send 045 005 Gen /^{send /me before you to preserve life . Send 016 019 ISa /^{Send /me David thy son , which is with the sheep . send 024 012 Gen /^{send /me good speed this day , and shew kindness unto my master Abraham . Send 002 007 IICh /^{Send /me now therefore a man cunning to work in gold , and in silver , and in brass , and in iron , and in purple , and crimson , and blue , and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem , whom David my father did provide . send 002 005 Neh /^{send /me unto Judah , unto the city of my fathers sepulchres , that I may build it. Send 011 006 IISa /^{Send /me Uriah the Hittite . And Joab sent Uriah to David . Send 004 022 IIKi /^{Send /me, I pray thee, one of the young men , and one of the asses , that I may run to the man of God , and come again . send 006 008 Isa /^{send /me. send 002 006 Neh /^{send /me; and I set him a time . send 001 022 Deu /^{send /men before us, and they shall search us out the land , and bring us word again by what way we must go up , and into what cities we shall come . send 010 005 Act /${send /men to Joppa , and call for one Simon , whose surname is Peter : Send 011 013 Act /${Send /men to Joppa , and call for Simon , whose surname is Peter ; send 011 003 ISa /^{send /messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. send 007 003 Eze /^{send /mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . send 020 013 Luk /${send /my beloved son : it may be they will reverence him when they see him . send 023 027 Exo /^{send /my fear before thee, and will destroy all the people to whom thou shalt come , and

I will make all thine enemies turn their backs unto thee. send 014 021 Eze /^{send /my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? send 003 001 Mal /^{send /my messenger , and he shall prepare the way before me: and the Lord , whom ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . send 011 010 Mat /${send /my messenger before thy face , which shall prepare thy way before thee . send 007 027 Luk /${send /my messenger before thy face , which shall prepare thy way before thee . send 001 002 Mar /${send /my messenger before thy face , which shall prepare thy way before thee . send 020 006 IKi /^{send /my servants unto thee to morrow about this time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . send 020 012 ISa /^{send /not unto thee, and shew it thee; send 118 025 Psa /^{send /now prosperity . Send 042 016 Gen /^{Send /one of you, and let him fetch your brother , and ye shall be kept in prison , that your words may be proved , whether there be any truth in you: or else by the life of Pharaoh surely ye are spies . send 043 004 Gen /^{send /our brother with us, we will go down and buy thee food : send 068 033 Psa /^{send /out his voice , and that a mighty voice . send 043 003 Psa /^{send /out thy light and thy truth : let them lead me; let them bring me unto thy holy hill , and to thy tabernacles . send 010 034 Mat /${send /peace , but a sword . send 010 034 Mat /${send /peace on earth : I came not to send peace , but a sword . send 007 013 IICh /^{send /pestilence among my people ; send 008 012 Neh /^{send /portions , and to make great mirth , because they had understood the words that were declared unto them. send 008 010 Neh /^{send /portions unto them for whom nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . send 002 023 Php /${send /presently , so soon as I shall see how it will go with me . send 017 016 IISa /^{send /quickly , and tell David , saying , Lodge not this night in the plains of the wilderness , but speedily pass over ; lest the king be swallowed up , and all the people that are with him. send 018 001 IKi /^{send /rain upon the earth . send 006 027 IICh /^{send /rain upon thy land , which thou hast given unto thy people for an inheritance . send 013 020 Joh /${send /receiveth me ; and he that receiveth me receiveth him that sent me . send 011 029 Act /${send /relief unto the brethren which dwelt in Judaea : send 008 017 Jer /^{send /serpents , cockatrices , among you, which will not be charmed , and they shall bite you, saith the LORD . send 008 021 Exo /^{send /swarms of flies upon thee, and upon thy servants , and upon thy people , and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. send 007 002 Exo /^{send /the children of Israel out of his land . send 007 020 Deu /^{send /the hornet among them, until they that are left , and hide themselves from thee, be destroyed . Send 043 008 Gen /^{Send /the lad with me, and we will arise and go ; that we may live , and not die , both we, and thou, and also our little ones . Send 009 012 Luk /${Send /the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . send 014 015 Mat /${send /the multitude away , that they may go into the villages , and buy themselves victuals . send 026 025 Lev /^{send /the pestilence among you; and ye shall be delivered into the hand of the enemy . send 024 049 Luk /${send /the promise of my Father upon you : but tarry ye in the city of Jerusalem , until ye be endued with power from on high . send 110 002 Psa /^{send /the rod of thy strength out of Zion : rule thou in the midst of thine enemies . send 024 010 Jer /^{send /the sword , the famine , and the pestilence , among them, till they be consumed from off the land that I gave unto them and to their fathers . send 049 037 Jer /^{send /the sword after them, till I have consumed them: send 032 024 Deu /^{send /the teeth of beasts upon them, with the poison of serpents of the dust . send 026 017 Act /${send /thee , send 038 017 Gen /^{send /thee a kid from the flock . And she said , Wilt thou give me a pledge , till thou send it? send 009 016 ISa /^{send /thee a man out of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. send 020 013 ISa /^{send /thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . send 009 026 ISa /^{send /thee away . And Saul arose , and they went out both of them, he and Samuel , abroad . send 020 034 IKi /^{send /thee away with this covenant . So he made a covenant with him, and sent him away . send 022 021 Act /${send /thee far hence unto the Gentiles . Send 020 002 Psa /^{Send /thee help from the sanctuary , and strengthen thee out of Zion ; send 007 034 Act /${send /thee into Egypt . send 016 001 ISa /^{send /thee to Jesse the Bethlehemite : for I have provided me a king among his sons . send 002 003 Eze /^{send /thee to the children of Israel , to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day . send 014 032 IISa /^{send /thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. send 042 005 Jer /^{send /thee to us. send 003 010 Exo /^{send /thee unto Pharaoh , that thou mayest bring forth my people the children of Israel out of Egypt . send 037 013 Gen /^{send /thee unto them. And he said to him, Here am I. send 002 004 Eze /^{send /thee

unto them; and thou shalt say unto them, Thus saith the Lord GOD . send 021 002 ISa /^{send /thee, and what I have commanded thee: and I have appointed my servants to such and such a place . send 001 007 Jer /^{send /thee, and whatsoever I command thee thou shalt speak . send 025 015 Jer /^{send /thee, to drink it. send 042 006 Jer /^{send /thee; that it may be well with us, when we obey the voice of the LORD our God . send 021 003 Mat /${send /them . send 019 020 Isa /^{send /them a saviour , and a great one , and he shall deliver them. Send 006 036 Mar /${Send /them away , that they may go into the country round about , and into the villages , and buy themselves bread : for they have nothing to eat . send 015 032 Mat /${send /them away fasting , lest they faint in the way . send 008 003 Mar /${send /them away fasting to their own houses , they will faint by the way : for divers of them came from far . send 005 010 Mar /${send /them away out of the country . send 006 007 Mar /${send /them forth by two and two ; and gave them power over unclean spirits ; send 003 014 Mar /${send /them forth to preach , send 012 033 Exo /^{send /them out of the land in haste ; for they said , We be all dead men. send 011 049 Luk /${send /them prophets and apostles , and some of them they shall slay and persecute : send 002 011 IITh /${send /them strong delusion , that they should believe a lie : send 027 003 Jer /^{send /them to the king of Edom , and to the king of Moab , and to the king of the Ammonites , and to the king of Tyrus , and to the king of Zidon , by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah ; send 008 044 IKi /^{send /them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : send 006 034 IICh /^{send /them, and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; send 018 004 Jos /^{send /them, and they shall rise , and go through the land , and describe it according to the inheritance of them; and they shall come again to me. Send 009 019 Exo /^{Send /therefore now, and gather thy cattle , and all that thou hast in the field ; for upon every man and beast which shall be found in the field , and shall not be brought home , the hail shall come down upon them, and they shall die . Send 010 032 Act /${Send /therefore to Joppa , and call hither Simon , whose surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . Send 002 017 IIKi /^{Send /They sent therefore fifty men ; and they sought three days , but found him not. Send 144 007 Psa /^{Send /thine hand from above ; rid me, and deliver me out of great waters , from the hand of strange children ; send 066 019 Isa /^{send /those that escape of them unto the nations , to Tarshish , Pul , and Lud , that draw the bow , to Tubal , and Javan , to the isles afar off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . Send 013 002 Num /^{Send /thou men , that they may search the land of Canaan , which I give unto the children of Israel : of every tribe of their fathers shall ye send a man , every one a ruler among them. send 012 017 ISa /^{send /thunder and rain ; that ye may perceive and see that your wickedness is great , which ye have done in the sight of the LORD , in asking you a king . send 057 009 Isa /^{send /thy messengers far off , and didst debase thyself even unto hell . send 002 019 Php /${send /Timotheus shortly unto you , that I also may be of good comfort , when I know your state . Send 029 031 Jer /^{Send /to all them of the captivity , saying , Thus saith the LORD concerning Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : send 007 035 Act /${send /to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . send 016 003 ICo /${send /to bring your liberality unto Jerusalem . send 005 016 Eze /^{send /to destroy you: and I will increase the famine upon you, and will break your staff of bread : send 009 017 IIKi /^{send /to meet them, and let him say , Is it peace ? send 031 004 Num /^{send /to the war . send 002 025 Php /${send /to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . send 051 002 Jer /^{send /unto Babylon fanners , that shall fan her, and shall empty her land : for in the day of trouble they shall be against her round about . send 012 013 Mar /${send /unto him certain of the Pharisees and of the Herodians , to catch him in his words . send 048 012 Jer /^{send /unto him wanderers , that shall cause him to wander , and shall empty his vessels , and break their bottles . send 002 015 IICh /^{send /unto his servants : send 002 010 Jer /^{send /unto Kedar , and consider diligently , and see if there be such a thing. send 015 036 IISa /^{send /unto me every thing that ye can hear . send 005 007 IIKi /^{send /unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. send 028 016 IICh /^{send /unto the kings of Assyria to help him. send 022 037 Num /^{send /unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? send 022 021 Pro /^{send /unto thee? send 015 026 Joh /${send /unto you from the Father , even the Spirit of truth , which proceedeth from the Father , he shall testify of me : send 023 034 Mat /${send /unto you prophets , and wise men , and scribes : and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues , and persecute them from city to city : send 028 020 Deu /^{send /upon thee cursing , vexation , and rebuke , in all that thou settest thine hand unto for to do , until thou be destroyed , and until thou perish quickly ; because of the wickedness of thy doings , whereby thou hast forsaken me. send 005 016 Eze /^{send /upon them the evil arrows of famine , which shall be

for their destruction , and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : send 029 017 Jer /^{send /upon them the sword , the famine , and the pestilence , and will make them like vile figs , that cannot be eaten , they are so evil . send 005 017 Eze /^{send /upon you famine and evil beasts , and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. Send 005 012 Mar /${Send /us into the swine , that we may enter into them . send 026 022 Lev /^{send /wild beasts among you, which shall rob you of your children , and destroy your cattle , and make you few in number ; and your high ways shall be desolate . send 033 012 Exo /^{send /with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . Send 016 001 Isa /^{Send /ye the lamb to the ruler of the land from Sela to the wilderness , unto the mount of the daughter of Zion . send 002 019 Joe /^{send /you corn , and wine , and oil , and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen : send 004 005 Mal /^{send /you Elijah the prophet before the coming of the great and dreadful day of the LORD : send 010 003 Luk /${send /you forth as lambs among wolves . send 010 016 Mat /${send /you forth as sheep in the midst of wolves : be ye therefore wise as serpents , and harmless as doves . sendest 104 030 Psa /^{sendest /forth thy spirit , they are created : and thou renewest the face of the earth . sendest 014 020 Job /^{sendest /him away . sendest 015 018 Deu /^{sendest /him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . sendest 015 013 Deu /^{sendest /him out free from thee, thou shalt not let him go away empty : sendest 001 006 IIKi /^{sendest /to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up , but shalt surely die . sendest 001 016 Jos /^{sendest /us, we will go . sendeth 026 006 Pro /^{sendeth /a message by the hand of a fool cutteth off the feet , and drinketh damage . sendeth 018 002 Isa /^{sendeth /ambassadors by the sea , even in vessels of bulrushes upon the waters , saying, Go , ye swift messengers , to a nation scattered and peeled , to a people terrible from their beginning hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! sendeth 014 032 Luk /${sendeth /an ambassage , and desireth conditions of peace . sendeth 147 015 Psa /^{sendeth /forth his commandment upon earth : his word runneth very swiftly . sendeth 001 012 Son /^{sendeth /forth the smell thereof. sendeth 011 001 Mar /${sendeth /forth two of his disciples , sendeth 014 013 Mar /${sendeth /forth two of his disciples , and saith unto them , Go ye into the city , and there shall meet you a man bearing a pitcher of water : follow him . sendeth 023 026 Act /${sendeth /greeting . sendeth 024 003 Deu /^{sendeth /her out of his house ; or if the latter husband die , which took her to be his wife ; sendeth 147 018 Psa /^{sendeth /out his word , and melteth them: he causeth his wind to blow , and the waters flow . sendeth 005 045 Mat /${sendeth /rain on the just and on the unjust . sendeth 017 014 IKi /^{sendeth /rain upon the earth . sendeth 104 010 Psa /^{sendeth /the springs into the valleys , which run among the hills . sendeth 012 015 Job /^{sendeth /them out , and they overturn the earth . sendeth 005 010 Job /^{sendeth /waters upon the fields : sending 036 015 IICh /^{sending /because he had compassion on his people , and on his dwelling place : sending 078 049 Psa /^{sending /evil angels among them. sending 007 025 Isa /^{sending /forth of oxen , and for the treading of lesser cattle . sending 017 015 Eze /^{sending /his ambassadors into Egypt , that they might give him horses and much people . Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant , and be delivered ? sending 008 003 Rom /${sending /his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : sending 013 016 IISa /^{sending /me away is greater than the other that thou didst unto me. But he would not hearken unto her. sending 009 022 Est /^{sending /portions one to another , and gifts to the poor . sending 009 019 Est /^{sending /portions one to another . sending 026 005 Jer /^{sending /them, but ye have not hearkened ; sending 044 004 Jer /^{sending /them, saying , Oh, do not this abominable thing that I hate . sending 035 015 Jer /^{sending /them, saying , Return ye now every man from his evil way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. sending 007 025 Jer /^{sending /them: sending 025 004 Jer /^{sending /them; but ye have not hearkened , nor inclined your ear to hear . sending 029 019 Jer /^{sending /them; but ye would not hear , saith the LORD . spend 012 015 IICo /${spend /and be spent for you ; though the more abundantly I love you , the less I be loved . spend 032 023 Deu /^{spend /mine arrows upon them. spend 055 002 Isa /^{spend /money for that which is not bread ? and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good , and let your soul delight itself in fatness . spend 090 009 Psa /^{spend /our years as a tale that is told. spend 020 016 Act /${spend /the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . spend 036 011 Job /^{spend /their days in prosperity , and their years in pleasures . spend 021 013 Job /^{spend /their days in wealth , and in a moment go down to the grave . spendest 010 035 Luk /${spendest /more , when I come again , I will repay thee . spendeth 006 012 Ecc /^{spendeth /as a shadow ? for who can tell a man what shall be after him under the sun ? spendeth 029 003 Pro /^{spendeth /his substance . spendeth 021 020 Pro

*/^{spendeth /it up . tend 021 005 Pro /^{tend /only to plenteousness ; but of every one that is hasty only to want . tender 028 054 Deu /^{tender /among you, and very delicate , his eye shall be evil toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : tender 047 001 Isa /^{tender /and delicate . tender 028 056 Deu /^{tender /and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , tender 018 007 Gen /^{tender /and good , and gave it unto a young man ; and he hasted to dress it. tender 004 003 Pro /^{tender /and only beloved in the sight of my mother . tender 013 028 Mar /${tender /and putteth forth leaves , ye know that summer is near : tender 024 032 Mat /${tender /and putteth forth leaves , ye know that summer is nigh : tender 033 013 Gen /^{tender /and the flocks and herds with young are with me: and if men should overdrive them one day , all the flock will die . tender 022 005 ICh /^{tender /and the house that is to be builded for the LORD must be exceeding magnifical , of fame and of glory throughout all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . tender 029 001 ICh /^{tender /and the work is great : for the palace is not for man , but for the LORD God . tender 034 027 IICh /^{tender /and thou didst humble thyself before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . tender 022 019 IIKi /^{tender /and thou hast humbled thyself before the LORD , when thou heardest what I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . tender 014 007 Job /^{tender /branch thereof will not cease . tender 029 017 Gen /^{tender /eyed ; but Rachel was beautiful and well favoured . tender 007 012 Son /^{tender /grape appear , and the pomegranates bud forth : there will I give thee my loves . tender 002 013 Son /^{tender /grape give a good smell . Arise , my love , my fair one , and come away . tender 002 015 Son /^{tender /grapes . tender 004 015 Dan /^{tender /grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts in the grass of the earth : tender 004 023 Dan /^{tender /grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him; tender 027 025 Pro /^{tender /grass sheweth itself, and herbs of the mountains are gathered . tender 023 004 IISa /^{tender /grass springing out of the earth by clear shining after rain . tender 032 002 Deu /^{tender /herb , and as the showers upon the grass : tender 038 027 Job /^{tender /herb to spring forth ? tender 001 009 Dan /^{tender /love with the prince of the eunuchs . tender 119 015 Psa /^{tender /mercies , O LORD : quicken me according to thy judgments . tender 069 016 Psa /^{tender /mercies . tender 103 004 Psa /^{tender /mercies ; tender 077 009 Psa /^{tender /mercies ? Selah . tender 025 006 Psa /^{tender /mercies and thy lovingkindnesses ; for they have been ever of old . tender 145 009 Psa /^{tender /mercies are over all his works . tender 051 001 Psa /^{tender /mercies blot out my transgressions . tender 119 007 Psa /^{tender /mercies come unto me, that I may live : for thy law is my delight . tender 040 011 Psa /^{tender /mercies from me, O LORD : let thy lovingkindness and thy truth continually preserve me. tender 012 010 Pro /^{tender /mercies of the wicked are cruel . tender 079 008 Psa /^{tender /mercies speedily prevent us: for we are brought very low . tender 005 011 Jam /${tender /mercy . tender 001 078 Luk /${tender /mercy of our God ; whereby the dayspring from on high hath visited us , tender 017 022 Eze /^{tender /one , and will plant it upon an high mountain and eminent : tender 053 002 Isa /^{tender /plant , and as a root out of a dry ground : he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. tenderhearted 013 007 IICh /^{tenderhearted /and could not withstand them . tenderhearted 004 032 Eph /${tenderhearted /forgiving one another , even as God for Christ's sake hath forgiven you . tenderness 028 056 Deu /^{tenderness /her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , tendeth 014 023 Pro /^{tendeth /only to penury . tendeth 019 023 Pro /^{tendeth /to life : and he that hath it shall abide satisfied ; he shall not be visited with evil . tendeth 011 019 Pro /^{tendeth /to life : so he that pursueth evil pursueth it to his own death . tendeth 010 016 Pro /^{tendeth /to life : the fruit of the wicked to sin . tendeth 011 024 Pro /^{tendeth /to poverty . ascend 13 * ascended 19 - ascendeth 2 - ascending 5 - attend 11 * attendance 4 - attended 3 - attending 1 - bend 8 * bendeth 2 - bending 1 - commend 7 * commendation 2 - commended 6 - commendeth 4 - commending 1 - contend 14 * contended 6 - contendest 1 - contendeth 3 - contending 1 - defend 11 - defended 2 - defendest 1 - defending 1 - descend 10 * descended 19 - descendeth 1 - descending 8 - endeavour 1 * endeavoured 2 - endeavouring 1 - endeavours 1 - end 307 * ended 21 - endeth 1 - ending 1 - endless 2 - endure 29 * endured 8 - endureth 59 - enduring 3 - extend 2 * extended 2 - extendeth 1 - friend 53 * friendly 3 - friends 49 - friendship 2 - intend 4 * intended 1 - intendest 1 - intending 3 - lend 16 * lender 2 - lendeth 4 - offend 25 - offended 25 - offender 2 - offenders 1 - rend 19 * render 33 - rendered 4 - renderest 1 - rendereth 1 - rendering 1 - rending 1 - reverend 1 - send 234 * sendest 6 - sendeth 15 - sending 14 - spend 7 * spendest 1 - spendeth 3 - tender 39 * tenderhearted 2 - tenderness 1 - end And God said unto Noah,*

The {end} of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. end And the waters returned from off the earth continually: and after the {end} of the hundred and fifty days the waters were abated. end And it came to pass at the {end} of forty days, that Noah opened the window of the ark which he had made: end That he may give me the cave of Machpelah, which he hath, which [is] in the {end} of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. end And it came to pass, as soon as Isaac had made an {end} of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. end And it came to pass at the {end} of two full years, that Pharaoh dreamed: and, behold, he stood by the river. end And as for the people, he removed them to cities from [one] {end} of the borders of Egypt even to the [other] end thereof. end And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] {end} thereof. end And when Jacob had made an {end} of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. end And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the {end} thou mayest know that I [am] the LORD in the midst of the earth. end And it came to pass at the {end} of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. end And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the {end} of the year, when thou hast gathered in thy labours out of the field. end And make one cherub on the one {end}, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof. end And make one cherub on the one end, and the other cherub on the other {end}: [even] of the mercy seat shall ye make the cherubims on the two ends thereof. end And the middle bar in the midst of the boards shall reach from end to {end}. end And the middle bar in the midst of the boards shall reach from {end} to end. end And he gave unto Moses, when he had made an {end} of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. end And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's {end}. end And he made the middle bar to shoot through the boards from the one {end} to the other. end One cherub on the end on this side, and another cherub on the [other] {end} on that side: out of the mercy seat made he the cherubims on the two ends thereof. end One cherub on the {end} on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. end And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an {end}: for seven days shall he consecrate you. end And when he hath made an {end} of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat: end To the {end} that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD. end And when Aaron and his sons have made an {end} of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] th e burden of the sons of Kohath in the tabernacle of the congregation. end And it came to pass, as he had made an {end} of speaking all these words, that the ground clave asunder that [was] under them: end Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last {end} be like his! end And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter {end} [shall be] that he perish for ever. end Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter {end}; end And it came to pass at the {end} of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant. end A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the {end} of the year. end Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] {end} of the earth; end Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] {end} of the earth even unto the [other] end of the earth; end At the {end} of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates: end At the {end} of [every] seven years thou shalt make a release. end But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the {end} that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. end That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the {end} that he may prolong [his] days in his kingdom, he, and his children, in the midst of I srael. end And it shall be, when the officers have made an {end} of speaking unto the people, that they shall make captains of the armies to lead the people. end When thou hast made an {end}

of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; end The LORD shall bring a nation against thee from far, from the {end} of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; end And the LORD shall scatter thee among all people, from the one {end} of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. end And Moses commanded them, saying, At the {end} of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles, end And it came to pass, when Moses had made an {end} of writing the words of this law in a book, until they were finished, end And he said, I will hide my face from them, I will see what their {end} [shall be]: for they [are] a very froward generation, children in whom [is] no faith. end O that they were wise, [that] they understood this, [that] they would consider their latter {end}! end And Moses made an {end} of speaking all these words to all Israel: end And it came to pass, when Israel had made an {end} of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. end And it came to pass at the {end} of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. end And it came to pass, when Joshua and the children of Israel had made an {end} of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities. end And the east border [was] the salt sea, [even] unto the {end} of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan: end And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the { end} of the valley of the giants northward: end And the south quarter [was] from the {end} of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah: end And the border came down to the {end} of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south , and descended to Enrogel, end And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south {end} of Jordan: this [was] the south coast. end When they had made an {end} of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them: end These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabern acle of the congregation. So they made an {end} of dividing the country. end And when he had made an {end} to offer the present, he sent away the people that bare the present. end Then the angel of the LORD put forth the {end} of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of t he LORD departed out of his sight. end And it came to pass at the {end} of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel, end And it came to pass, when he had made an {end} of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi. end And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an {end}, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. end So she kept fast by the maidens of Boaz to glean unto the {end} of barley harvest and of wheat harvest; and dwelt with her mother in law. end And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the {end} of the heap of corn: and she came softly, and uncovered his feet, and laid her down. end And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter {end} than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. end <1SA3 -12> In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an {end}. end <1SA9 -27> And] as they were going down to the {end} of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God. end <1SA10 -13> And when he had made an {end} of prophesying, he came to the high place. end <1SA13 -10> And it came to pass, that as soon as he had made an {end} of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. end <1SA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the {end} of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. end <1SA14 -43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the {end} of the rod that [was]

in mine hand, [and], lo, I must die. end <1SA18 -1> And it came to pass, when he had made an {end} of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. end <1SA24 -16> And it came to pass, when David had made an {end} of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept. end <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder {end} of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the place where Asahel fell down and died stood still. end <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter {end}? how long shall it be then, ere thou bid the people return from following their brethren? end <2SA6 -18> And as soon as David had made an {end} of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts. end <2SA11 -19> And charged the messenger, saying, When thou hast made an {end} of telling the matters of the war unto the king, end <2SA13 -36> And it came to pass, as soon as he had made an {end} of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore. end <2SA14 -26> And when he polled his head, (for it was at every year's {end} that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. end <2SA24 -8> So when they had gone through all the land, they came to Jerusalem at the {end} of nine months and twenty days. end <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they had made an {end} of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar? end <1KI2 -39> And it came to pass at the {end} of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath. end <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an {end} of building his own house, and the house of the LORD, and the wall of Jerusalem round about . end <1KI7 -40> And Hiram made the lavers, and the shovels, and the basins. So Hiram made an {end} of doing all the work that he made king Solomon for the house of the LORD: end <1KI8 -54> And it was [so], that when Solomon had made an {end} of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. end <1KI9 -10> And it came to pass at the {end} of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house, end <2KI8 -3> And it came to pass at the seven years' {end}, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. end <2KI10 -21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one {end} to another. end <2KI10 -25> And it came to pass, as soon as he had made an {end} of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guar d and the captains cast [them] out, and went to the city of the house of Baal. end <2KI18 -10> And at the {end} of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken. end <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one {end} to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. end <1CH16 -2> And when David had made an {end} of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD. end <2CH4 -10> And he set the sea on the right side of the east {end}, over against the south. end <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east {end} of the altar, and w ith them an hundred and twenty priests sounding with trumpets:) end <2CH7 -1> Now when Solomon had made an {end} of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. end <2CH8 -1> And it came to pass at the {end} of twenty years, wherein Solomon had built the house of the LORD, and his own house, end <2CH20 -16> To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the {end} of the brook, before the wilderness of Jeruel. end <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an {end} of the inhabitants of Seir, every one helped to destroy another. end <2CH21 -19> And it came to pass, that in process of time, after the {end} of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. end <2CH24 -10> And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an {end}. end <2CH24 -23> And it came to pass at the {end} of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes

of the people from among the people, and sent all the spoil of them unto the ki ng of Damascus. end <2CH29 -17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month th ey made an {end}. end <2CH29 -29> And when they had made an {end} of offering, the king and all that were present with him bowed themselves, and worshipped. end Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one {end} to ano ther with their uncleanness. end And they made an {end} with all the men that had taken strange wives by the first day of the first month. end After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the {end} of the house of Eliashib. end And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an {end} in a day? will they revive the stones out of the heaps of the rubbish w hich are burned? end What [is] my strength, that I should hope? and what [is] mine {end}, that I should prolong my life? end Though thy beginning was small, yet thy latter {end} should greatly increase. end Shall vain words have an {end}? or what emboldeneth thee that thou answerest? end How long [will it be ere] ye make an {end} of words? mark, and afterwards we will speak. end He hath compassed the waters with bounds, until the day and night come to an {end}. end He setteth an {end} to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. end My desire [is that] Job may be tried unto the {end} because of [his] answers for wicked men. end So the LORD blessed the latter {end} of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. end Oh let the wickedness of the wicked come to an {end}; but establish the just: for the righteous God trieth the hearts and reins. end O thou enemy, destructions are come to a perpetual {end}: and thou hast destroyed cities; their memorial is perished with them. end Their line is gone out through all the earth, and their words to the {end} of the world. In them hath he set a tabernacle for the sun, end His going forth [is] from the {end} of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. end To the {end} that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever. end Mark the perfect [man], and behold the upright: for the {end} of [that] man [is] peace. end But the transgressors shall be destroyed together: the {end} of the wicked shall be cut off. end LORD, make me to know mine {end}, and the measure of my days, what it [is; that] I may know how frail I [am]. end He maketh wars to cease unto the {end} of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. end From the {end} of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I. end Until I went into the sanctuary of God; [then] understood I their {end}. end But thou [art] the same, and thy years shall have no {end}. end They reel to and fro, and stagger like a drunken man, and are at their wit's {end}. end HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the {end}. end I have seen an {end} of all perfection: [but] thy commandment [is] exceeding broad. end I have inclined mine heart to perform thy statutes alway, [even unto] the {end}. end But her {end} is bitter as wormwood, sharp as a twoedged sword. end There is a way which seemeth right unto a man, but the {end} thereof [are] the ways of death. end Even in laughter the heart is sorrowful; and the {end} of that mirth [is] heaviness. end There is a way that seemeth right unto a man, but the {end} thereof [are] the ways of death. end Hear counsel, and receive instruction, that thou mayest be wise in thy latter {end}. end An inheritance [may be] gotten hastily at the beginning; but the {end} thereof shall not be blessed. end For surely there is an {end}; and thine expectation shall not be cut off. end Go not forth hastily to strive, lest [thou know not] what to do in the {end} thereof, when thy neighbour hath put thee to shame. end He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the {end}. end There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no {end} of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. end There is] no {end} of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. end It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the {end} of all men; and the living will lay [it] to his heart. end Better [is] the {end} of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. end In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the {end} that man should find nothing after him. end The beginning of the words of his mouth [is] foolishness: and the {end} of his talk [is] mischievous madness. end And further, by these, my son, be admonished: of making many books [there is] no {end}; and much study [is] a weariness of the flesh. end Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] {end} of

their chariots: end Their land also is full of silver and gold, neither [is there any] {end} of their treasures; their land is also full of horses, neither [is there any] end of their chariots: end And he will lift up an ensign to the nations from far, and will hiss unto them from the {end} of the earth: and, behold, they shall come with speed swiftly: end Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the {end} of the conduit of the upper pool in the highway of the fuller's field; end Of the increase of [his] government and peace [there shall be] no {end}, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of h osts will perform this. end They come from a far country, from the {end} of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land. end Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an {end}, the spoiler ceaseth, the oppressors are consumed out of the land. end And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the {end} of seventy years shall Tyre sing as an harlot. end And it shall come to pass after the {end} of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. end Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an {end} to deal treacherously, they shall deal treacherously with thee. end Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an {end} of me. end I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an {end} of me. end Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter {end} of them; or declare us things for to come. end Sing unto the LORD a new song, [and] his praise from the {end} of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. end But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without {end}. end Declaring the {end} from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: end And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter {end} of it. end Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the {end} of the earth; say ye, The LORD hath redeemed his servant Jacob. end And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the {end} o f the earth. end Behold, the LORD hath proclaimed unto the {end} of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. end It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the {end} of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. end Will he reserve [his anger] for ever? will he keep [it] to the {end}? Behold, thou hast spoken and done evil things as thou couldest. end For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full {end}. end Go ye up upon her walls, and destroy; but make not a full {end}: take away her battlements; for they [are] not the LORD'S. end Nevertheless in those days, saith the LORD, I will not make a full {end} with you. end The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the {end} thereof? end How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last {end}. end The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] {end} of the land: no flesh shall have peace. end The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] {end} of the land even to the [other] end of the land: no flesh shall have peace. end As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his {end} shall be a fool. end And the slain of the LORD shall be at that day from [one] {end} of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. end And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] {end} of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. end Now it came to pass, when Jeremiah had made an {end} of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. end For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected {end}. end For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee,

yet will I not make a full {end} of thee: but I will correct thee in measure, and will not leave thee altogether unp unished. end For I [am] with thee, saith the LORD, to save thee: though I make a full {end} of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unp unished. end And there is hope in thine {end}, saith the LORD, that thy children shall come again to their own border. end At the {end} of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined t heir ear. end And it came to pass, [that] when Jeremiah had made an {end} of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words, end Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an {end} of them. end Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full {end} of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. end Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full {end} of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. end O thou that dwellest upon many waters, abundant in treasures, thine {end} is come, [and] the measure of thy covetousness. end One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] {end}, end And it shall be, when thou hast made an {end} of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates: end Her filthiness [is] in her skirts; she remembereth not her last {end}; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself]. end They hunt our steps, that we cannot go in our streets: our {end} is near, our days are fulfilled; for our end is come. end They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our {end} is come. end And it came to pass at the {end} of seven days, that the word of the LORD came unto me, saying, end Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An {end}, the end is come upon the four corners of the land. end Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the {end} is come upon the four corners of the land. end Now [is] the {end} [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. end An {end} is come, the end is come: it watcheth for thee; behold, it is come. end An end is come, the {end} is come: it watcheth for thee; behold, it is come. end And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full {end} of the remnant of Israel? end Nevertheless mine eye spared them from destroying them, neither did I make an {end} of them in the wilderness. end And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the {end} that they might know that I [am] the LORD. end And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an {end}, end Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an {end}. end Yet thus saith the Lord GOD; At the {end} of forty years will I gather the Egyptians from the people whither they were scattered: end To the {end} that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. end Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an {end}: end And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the {end} of seven months shall they search. end Now the building that [was] before the separate place at the {end} toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. end Now when he had made an {end} of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. end When thou hast made an {end} of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. end Now these [are] the names of the tribes. From the north {end} to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [porti on for] Dan. end And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the {end} thereof they might stand before the king. end And at the {end} of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. end Now at the {end} of the days that the king had said he

should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. end The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the {end} of all the earth: end It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the {end} of the earth. end At the {end} of twelve months he walked in the palace of the kingdom of Babylon. end And at the {end} of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dom inion, and his kingdom [is] from generation to generation: end I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] un to the {end}. end But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the {end}. end Hitherto [is] the {end} of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart. end So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the {end} [shall be] the vision. end And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the {end} [shall be]. end And he said, Behold, I will make thee know what shall be in the last {end} of the indignation: for at the time appointed the end [shall be]. end Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an {end} of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision an d prophecy, and to anoint the most Holy. end And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the {end} of the war desolations are determined. end And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the {end} thereof [shall be] with a flood, and unto the end of the war desolations are determined. end And in the {end} of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. end And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the {end} [shall be] at the time appointed. end And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the {end}: because [it is] yet for a time appointed. end And at the time of the {end} shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shal l overflow and pass over. end And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his {end}, and none shall help him. end But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the {end}: many shall run to and fro, and knowledge shall be increased. end And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the {end} of these wonders? end And I heard, but I understood not: then said I, O my Lord, what [shall be] the {end} of these [things]? end And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the {end}. end But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the {end} of the days. end But go thou thy way till the {end} [be]: for thou shalt rest, and stand in thy lot at the end of the days. end And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an {end}, saith the LORD. end Woe unto you that desire the day of the LORD! to what {end} [is] it for you? the day of the LORD [is] darkness, and not light. end And it came to pass, [that] when they had made an {end} of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small. end And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The {end} is come upon my people of Israel; I will not again pass by them any more. end And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the {end} thereof as a bitt er day. end And thy mighty [men], O Teman, shall be dismayed, to the {end} that every one of the mount of Esau may be cut off by slaughter. end But with an overrunning flood he will make an utter {end} of the place thereof, and darkness shall pursue his enemies. end What do ye imagine against the LORD? he will make an utter {end}: affliction shall not rise up the second time. end Take ye the spoil of silver, take the spoil of gold: for [there is] none {end} of the store [and] glory out of all the pleasant furniture. end The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none {end} of [their] corpses; they stumble upon their corpses: end For the vision [is] yet for an appointed time,

but at the {end} it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. end And ye shall be hated of all [men] for my name's sake: but he that endureth to the {end} shall be saved. end And it came to pass, when Jesus had made an {end} of commanding his twelve disciples, he departed thence to teach and to preach in their cities. end The enemy that sowed them is the devil; the harvest is the {end} of the world; and the reapers are the angels. end As therefore the tares are gathered and burned in the fire; so shall it be in the {end} of this world. end So shall it be at the {end} of the world: the angels shall come forth, and sever the wicked from among the just, end And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the {end} of the world? end And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the {end} is not yet. end But he that shall endure unto the {end}, the same shall be saved. end And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the {end} come. end And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one {end} of heaven to the other. end But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the {end}. end In the {end} of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. end Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the {end} of the world. Amen. end And if Satan rise up against himself, and be divided, he cannot stand, but hath an {end}. end And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] must needs be; but the {end} shall] not be] yet. end And ye shall be hated of all men] for my name's sake: but he that shall endure unto the {end}, the same shall be saved. end And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no {end}. end And he spake a parable unto them to this {end}], that men ought always to pray, and not to faint; end But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the {end} is] not by and by. end For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an {end}. end Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the {end}. end Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this {end} was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tru th heareth my voice. end The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the {end} they might not live. end For I long to see you, that I may impart unto you some spiritual gift, to the {end} ye may be established; end Therefore it is] of faith, that it might be] by grace; to the {end} the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, end What fruit had ye then in those things whereof ye are now ashamed? for the {end} of those things is] death. end But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the {end} everlasting life. end For Christ is] the {end} of the law for righteousness to every one that believeth. end For to this {end} Christ both died, and rose, and revived, that he might be Lord both of the dead and living. end <1CO1 -8> Who shall also confirm you unto the {end}, that ye may be] blameless in the day of our Lord Jesus Christ. end <1CO15 -24> Then cometh] the {end}, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. end <2CO1 -13> For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the {end}; end <2CO2 -9> For to this {end} also did I write, that I might know the proof of you, whether ye be obedient in all things. end <2CO3 -13> And not as Moses, which] put a veil over his face, that the children of Israel could not stedfastly look to the {end} of that which is abolished: end <2CO11 -15> Therefore it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose {end} shall be according to their works. end Unto him be] glory in the church by Christ Jesus throughout all ages, world without {end}. Amen. end Whose {end} is] destruction, whose God is their] belly, and whose] glory is] in their shame, who mind earthly things.) end <1TH3 -13> To the {end} he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. end <1TI1 -5> Now the {end} of the commandment is charity out of a pure heart, and of] a good conscience, and of] faith unfeigned: end But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the {end}. end For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the {end}; end But that which beareth thorns and briers is] rejected, and is] nigh unto cursing; whose {end} is] to be burned. end And we desire that every one of you do show the same diligence to the full assurance of hope unto the {end}: end For men verily swear by the greater: and an oath for confirmation is] to them an {end} of all strife. end Without father, without mother, without descent, having neither beginning of

days, nor {end} of life; but made like unto the Son of God; abideth a priest continually. end For then must he often have suffered since the foundation of the world: but now once in the {end} of the world hath he appeared to put away sin by the sacrifice of himself. end Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the {end} of their] conversation. end Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the {end} of the Lord; that the Lord is very pitiful, and of tender mercy. end <1PE1 -9> Receiving the {end} of your faith, even] the salvation of your] souls. end <1PE1 -13> Wherefore gird up the loins of your mind, be sober, and hope to the {end} for the grace that is to be brought unto you at the revelation of Jesus Christ; end <1PE4 -7> But the {end} of all things is at hand: be ye therefore sober, and watch unto prayer. end <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] first begin] at us, what shall the {end} be] of them that obey not the gospel of God? end <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter {end} is worse with them than the beginning. end And he that overcometh, and keepeth my works unto the {end}, to him will I give power over the nations: end And he said unto me, It is done. I am Alpha and Omega, the beginning and the {end}. I will give unto him that is athirst of the fountain of the water of life freely. end I am Alpha and Omega, the beginning and the {end}, the first and the last.

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In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql Theophilus 2321 # Theophilos {theh-of'-il-os}; from 2316 and 5384; friend of God; Theophilus, a Christian: -- {Theophilus}.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.[ql accompany 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql admonish 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort.[ql again 0375 # anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: -- send ({again}).[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql alone 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with

the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.[ql arise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- {arise}, ascend (up), climb (go, grow, rise, spring) up, come (up).[ql as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql ascend 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).[ql aside 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql at 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [{at} liberty].[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding.[ql attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).[ql away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 1544 # ekballo

{ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql be 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bow 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- {bow} down.[ql break 2608 # katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.[ql bring 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth

(out), send away (forth, out).[ql cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed ({cattle}), rule.[ql climb 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), {climb} (go, grow, rise, spring) up, come (up).[ql come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.[ql come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).[ql come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).[ql commend 1867 # epaineo {ep-ahee-neh'-o}; from 1909 and 134; to applaud: -- {commend}, laud, praise.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).[ql commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql comprehend 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one.[ql comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.[ql contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign[ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - {continue}.[ql continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}).[ql continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually).[ql convenient 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure ({convenient} time), spend time.[ql cry 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X

together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder). [ql descend 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, {descend}, go down, land.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- stoop ({down}).[ql down 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go {down} with.[ql down 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow {down}.[ql down 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw {down}.[ql down 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}.[ql down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) {down}, fall (down).[ql down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql earnestly 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.[ql end 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.[ql end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}.[ql end 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql exhort 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fall 2597 #

katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- {feed} (cattle), rule. [ql fervently 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor {fervently}, strive.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.[ql fight 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}[ql foreign 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) {foreign}[ql forgive 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.[ql forsake 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql ***. ekpeirissou. See 1537 and 4053.[ql forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[ql forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[ql friend 4674 # sos {sos}; from 4771; thine: -- thine (own), thy ({friend}).[ql friend 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- fellow, {friend}.[ql friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[ql friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward

certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[ql get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).[ql give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually).[ql go 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb ({go}, grow, rise, spring) up, come (up).[ql go 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.[ql go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).[ql go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.[ql go 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- {go} down with.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql grow 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, {grow}, rise, spring) up, come (up).[ql have 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- {have} leisure (convenient time), spend time.[ql have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.[ql have 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up.[ql heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant {in}, with), wait on (continually).[ql in 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ({in}, instant in, with), wait on (continually).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql instant 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually

(upon), continue (in, {instant} in, with), wait on (continually).[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql into 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look ({into}), stoop down.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql journey 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql labor 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, {labor} fervently, strive.[ql lay 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql leisure 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have {leisure} (convenient time), spend time.[ql lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql lend 1155 # daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.[ql let 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[ql live 0980 # bioo {bee-o'-o}; from 979; to spend existence: -- {live}.[ql look 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- {look} (into), stoop down.[ql love 5368 # phileo

{fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql mend 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql off 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- rend {off}.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to)

{offend}.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql omit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.[ql on 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.[ql on 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually).[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[ql out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql perceive 0143 # aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- {perceive}.[ql perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[ql pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[ql put 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[ql put 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up.[ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}.[ql recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.[ql remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.[ql rend 4048 #

perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- {rend} off.[ql rend 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.[ql rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - {rend}, tear.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql rise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, {rise}, spring) up, come (up).[ql rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, superviser): -- feed (cattle), {rule}. [ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql self 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give {self}) continually (upon), continue (in, instant in, with), wait on (continually).[ql send 0375 # anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: -- {send} (again).[ql send 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- {send} with.[ql send 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.[ql send 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.[ql send 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- {send} with. [ql send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql send 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call ({send}) foreign[ql send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql send 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql send 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in.[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql short 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- {short}, wind up.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with

the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[ql spend 4321 # prosanalisko {pros-an-al-is'-ko}; from 4314 and 355; to expend further: -- {spend}.[ql spend 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- {spend} more.[ql spend 1550 # ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: -- {spend}.[ql spend 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.[ql spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.[ql spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spring 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, {spring}) up, come (up).[ql step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).[ql stoop 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- {stoop} (down).[ql stoop 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), {stoop} down.[ql stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.[ql strive 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor fervently, {strive}.[ql suffer 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither

or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql though 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql throw 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- {throw} down.[ql thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes

essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend ({up}), climb (go, grow, rise, spring) up, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) {up}, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come ({up}).[ql up 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}.[ql up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.[ql up 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come {up} with.[ql up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}.[ql upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually).[ql volume 2777 # kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- {volume}.[ql wages 3800 # opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay: -- {wages}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), {wait} on (continually).[ql war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and

functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[ql way 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wind 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, {wind} up.[ql with 4842 # sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in company: -- send {with}.[ql with 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come up {with}.[ql with 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go down {with}.[ql with 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- send {with}. [ql with 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, {with}), wait on (continually).[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql yield 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

* amend , 2866 kompsoteron , * apprehend , 2638 katalambano , 4084 piazo , * ascend , 0305 anabaino , * attend , 2145 euprosedros , * commend , 3908 paratithemi , 4921 sunistao , * comprehend , 2638 katalambano , * contend , 1864 epagonizomai , * descend , 2597 katabaino , * end , 0165 aion , 0206 akron , 1519 eis , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos , * friend , 2083 hetairos , 3982 peitho , 5384 philos , * intend , 1014 boolomahee , 3195 mello , * offend , 4417 ptaio , 4624 skandalizo , 4625 skandalon , * rend , 4486 rhegnumi , 4977 schizo , * send , 0630 apoluo , 0649 apostello , 0906 ballo , 1032 bruo , 1544 ekballo , 1821 exapostello , 3343 metapempo , 3992 pempo , * spend , 1159 dapanao , 5551 chronotribeo ,

amend -2866 {amend}, apprehend -2638 {apprehend}, apprehended, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh, apprehend -4084 {apprehend}, apprehended, caught, hands, take, taken,took, apprehended -2638 apprehend, {apprehended}, come, comprehend, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh, apprehended -4084 apprehend, {apprehended}, caught, hands, take, taken, took, ascend -0305 arose, {ascend}, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, ascended -0305 arose, ascend, {ascended}, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, ascendeth -0305 arose, ascend, ascended, {ascendeth}, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, ascending -0305 arose, ascend, ascended, ascendeth, {ascending}, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, sprung, went, attend -2145 {attend}, attendance -4337 {attendance}, attended, beware, gave, given, heed, attended -4337 attendance, {attended}, beware, gave, given, heed, commend -3908 alleging, before, {commend}, commended, commit, forth, put, set, commend -4921 approved, approving, {commend}, commended, commendeth, commending, consist, make, standing, commendation -4956 {commendation}, commended -3908 alleging, before, commend, {commended}, commit, forth, put, set, commended -4921 approved, approving, commend, {commended}, commendeth, commending, consist, make, standing, commendeth -3936 about, before, brought, come, {commendeth}, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood, commendeth -4921 approved, approving, commend, commended, {commendeth}, commending, consist, make, standing, commending -4921 approved, approving, commend, commended, commendeth, {commending}, consist, make, standing, comprehend -2638 apprehend, apprehended, come, {comprehend}, comprehended, found, obtain, overtake, perceive, perceived, taken, taketh, comprehended -2638 apprehend, apprehended, come, comprehend, {comprehended}, found, obtain, overtake, perceive, perceived, taken, taketh, contend -1864 {contend},earnestly, contended -1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, contending -1252 contended, {contending}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, defended -0292 {defended}, descend -2597 came, come, cometh, coming, {descend}, descended, descending, down, fell, get, go, goeth, going, steppeth, went, descended -2597 came, come, cometh, coming, descend, {descended}, descending, down, fell, get, go, goeth, going, steppeth, went, descendeth -2718 came, come, departed, {descendeth}, down, landed, went, descending -2597 came, come, cometh, coming, descend, descended, {descending}, down, fell, get, go, goeth, going, steppeth, went, end -0165 ages, course, {end}, eternal, ever, evermore, never, world, worlds, end -0206 {end}, top, uttermost, end -1519 against, among, at, became, become, before, concerning, creep, {end}, insomuch, into, on, so, throughout, till, took, toward, until, end -1545 {end}, escape, way, end -2078 {end}, ends, last, latter, end -3796 {end}, even, end -4009 {end}, uttermost, end -4930 {end}, end -5049 {end}, end -5055 accomplished, {end}, expired, filled, finished, fulfil, fulfilled, gone, made, make, over, pay, end -5056 custom, {end}, ending, ends, finally, uttermost, endeavour -4704 diligence, diligent, do, {endeavour}, endeavoured, endeavouring, forward, labour, study, endeavoured -2212 about, desiring, {endeavoured}, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went, endeavoured -4704 diligence, diligent, do, endeavour, {endeavoured}, endeavouring, forward, labour, study, endeavouring -4704 diligence, diligent, do, endeavour, endeavoured, {endeavouring}, forward, labour, study, ended -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, {ended}, even, falling, fell, finished, followed, forbid, found, ended -4137 after, come, complete, {ended}, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, ended -4931 {ended}, fulfilled,make, ending -5056 custom, end, {ending}, ends, finally, uttermost, endless -0179 {endless}, endless -0562 {endless}, ends -2078 end, {ends}, last, latter, ends -5056 custom, end, ending, {ends}, finally, uttermost, endued -1990 {endued}, knowledge, endure -0430 bear, {endure}, forbearing, suffer, endure -2076 been, called, dureth, {endure}, hast, have, mean, meaneth, owneth, profiteth, which, endure -2553 afflicted, afflictions, {endure}, hardness, suffer, trouble, endure -5273 {endure}, hypocrite, hypocrites, under, endure -5278 abode, {endure}, endured, endureth, patiently, suffer, endure -5297 bear, {endure}, endured, endure -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, {endure}, go, laid, leadeth, moved, reach, rushing, upholding, endured -2594 {endured}, endured -3114 {endured}, long, patience, patient, patiently, suffereth, endured -5278 abode, endure, {endured}, endureth, patiently, suffer, endured -5297 bear, endure, {endured}, endureth -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, {endureth}, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, endureth -5278 abode, endure, endured, {endureth}, patiently, suffer, enduring -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, {enduring}, present, remain, remained, remaineth, remaining, tarried, tarry, enduring -5281 continuance, {enduring}, patience, patient, friend -2083 fellows, {friend}, friend -3982 agreed, assure, believed, confidence, confident, {friend}, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, friend -5384 {friend}, friends, friends -3844 above, against, among, at, before, contrary, {friends}, had, more, nigh, past, save, side, sight, than, friends -5384 friend, {friends}, friendship -5373 {friendship}, gender -1080 begat, begotten, born, conceived, delivered, {gender}, gendereth, made, sprang, gendereth -1080 begat, begotten, born, conceived, delivered, gender, {gendereth}, made, sprang, intend -1014 disposed, {intend}, listeth, minded, will, willing, would, intend -3195 about, after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, intending -1011 consulted, counsel, determined, {intending}, minded, purpose, took, intending -3195 about, after, almost, at, begin, come, hereafter, intend, {intending}, meaning, minding, point, ready, should, tarriest, time, will, would, yet, mending -2675 framed, joined, make, {mending}, perfect, perfected, perfectly, prepared, restore, together, offend -4417 fall, {offend}, offend -4624 make, {offend}, offended, offend -4625 occasion, offence, offences, {offend}, stumbling, stumblingblock, offended -0264 faults, {offended}, sin, sinned, sinneth, trespass, offended -4624 make, offend, {offended}, offender -0091 did, do, doeth, done, hurt, injured, {offender}, unjust, wrong, wronged, recommended -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, {recommended}, rend -4486 break, burst, forth, {rend}, teareth, rend -4977 broken, divided, opened, {rend}, rent, render -0467 again, recompense, {render}, render -0591 delivered, gave, give, made, paid, pay, payment, perform, {render}, rendering, reward, rewarded, sold, yielded, yieldeth, rendering -0591 delivered, gave, give, made, paid, pay, payment, perform, render, {rendering}, reward, rewarded, sold, yielded, yieldeth, send -0630 at, away, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, {send}, sent, set, send -0649 away, forth, putteth, {send}, sendeth, sent, send -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, {send}, strike, threw, thrown, thrust, send -1032 forth, {send}, send -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, {send}, sent, thrust, send -1821 away, forth, hence, {send}, sent, went, send -3343 call, {send}, sent, send -3992 {send}, sent, thrust, sendeth -0649 away, forth, putteth, send, {sendeth}, sent, sendeth -1026 rain, rained, {sendeth}, spend -1159 at, charges, consume, {spend}, spent, spend -5551 {spend}, time, tender -0527 {tender}, tender -3629 mercy, {tender}, world, tenderhearted -2155 pitiful, {tenderhearted},

amend -3190 accepted , {amend} , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , amends -7999 again , {amends} , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , ascend -5927 arise , ariseth , arose , {ascend} , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , ascended -5927 arise , ariseth , arose , ascend , {ascended} , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , ascending -5927 arise , ariseth , arose , ascend , ascended , {ascending} , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , attend -6440 afore , aforetime , against , anger , appease , at , {attend} , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , attend -7181 and , {attend} , attended , divine , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded , well , attendance -4612 {attendance} , office , place , state , attended -0995 {attended} , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , attended -7181 and , attend , {attended} , divine , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded , well , bend -1869 archer , {bend} , bendeth , bent , come , drew , go , goeth , guide , lead , leadeth , led , over , shoot , thresh , tread , treader , treaders , treadeth , treading , trodden , trode , walk , bend -3719 {bend} , bendeth -1869 archer , bend , {bendeth} , bent , come , drew , go , goeth , guide , lead , leadeth , led , over , shoot , thresh , tread , treader , treaders , treadeth , treading , trodden , trode , walk , bending -7817 {bending} , bow , bowed , boweth , bring , bringeth , brought , cast , down , humbleth , low , stoop , commended -1984 boast , boastest , boasteth , celebrate , {commended} , foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising , rage , renowned , shine , shined , sing , commended -7623 {commended} , glory , keepeth , praise , praised , stillest , stilleth , triumph , comprehend -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , {comprehend} , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , comprehended -3557 abide , bear , {comprehended} , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , present , provision , receive , sustain , sustenance , victual , victuals , contend -1624 {contend} , meddle , stirred , stirreth , striven , contend -1777 {contend} , execute , judge , judged , judgeth , judgment , minister , plead , strife , strive , contend -3401 {contend} , contendeth , strive , contend -7378 adversaries , chide , chode , complain , {contend} , contended , contendeth , debate , plead , pleaded , pleadeth ,

rebuked , strive , striveth , strove , contend -7678 {contend} , shabbethai , contend -8474 closest , {contend} , contended -4695 {contended} , contended -7378 adversaries , chide , chode , complain , contend , {contended} , contendeth , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -3401 contend , {contendeth} , strive , contendeth -7378 adversaries , chide , chode , complain , contend , contended , {contendeth} , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -8199 avenged , condemn , {contendeth} , defend , deliver , execute , judge , judged , judges , judgest , judgeth , judging , judgment , plead , pleaded , pleadeth , reason , ruled , defend -1598 {defend} , defending , defend -3467 avenged , avenging , brought , {defend} , deliver , delivered , deliverer , help , helped , helping , preserved , preservest , rescue , safe , salvation , save , saved , savest , saveth , saviour , saviours , victory , defend -7682 {defend} , exalted , exalteth , excellent , high , lofty , safe , set , strong , defend -8199 avenged , condemn , contendeth , {defend} , deliver , execute , judge , judged , judges , judgest , judgeth , judging , judgment , plead , pleaded , pleadeth , reason , ruled , defended -5337 {defended} , deliver , delivered , deliverer , deliverest , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , taken , taketh , defendest -5526 cover , covered , covereth , covering , defence , {defendest} , hedged , join , set , shut , defending -1598 defend , {defending} , descend -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , {descend} , descended , descending , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , take , taken , took , went , descended -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , {descended} , descending , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , take , taken , took , went , descending -3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , {descending} , down , fall , fell , get , go , goeth , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , take , taken , took , went , end -0319 {end} , hindermost , last , latter , length , posterity , remnant , residue , reward , uttermost , end -0657 ancles , beside , cause , {end} , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , end -1104 covered , destroy , destroyed , destroying , devoured , devoureth , eateth , {end} , spendeth , swallow , swallowed , end -1584 ceaseth , {end} , fail , perfect , performeth , end -1700 cause , {end} , estate , end -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , {end} , groweth , lie , pitch , pitched , rested , tents , end -2856 {end} , marked , seal , sealed , sealest , sealeth , stopped , end -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , {end} , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , end -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , {end} , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , end -4390 accomplish , accomplished , become , confirm , {end} , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , end -4616 because , cause , {end} , intent , sake , end -5239 {end} , end -5331 alway , always , constantly , {end} , ever , evermore , perpetual , strength , victory , end -5486 consume , consumed , {end} , perish , end -5490 conclusion , {end} , hinder , tempestuous , end -5491 {end} , end -6118 because , {end} , reward , end -6285 corner , corners , {end} , quarter , side , sides , end -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , {end} , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , end -7078 {end} , end -7093 after , border , borders , {end} , process , utmost , end -7097 after , border , borders , brim , brink , coast , coasts , edge , {end} , ends , frontiers , outmost , outside , shore , side , some , utmost , uttermost , end -7098 coasts , corners , edges , {end} , ends , lowest , parts , quarter , quarters , selvedge , uttermost , end -7117 {end} , part , end -7118 {end} , partly , end -7999 again , amends , {end} , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , end -8503 {end} , perfect , perfection , end -8537 {end} , full , integrity , perfect , perfection , simplicity , upright , uprightly , uprightness , venture , within , end -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , {end} , ended , failed , finished , full , here , perfect , spent , sum ,

upright , wasted , whole , end -8622 circuit , come , {end} , endamage -5142 damage , {endamage} , hurt , hurtful , endanger -2325 {endanger} , endangered -5533 {endangered} , impoverished , endeavours -4611 doings , {endeavours} , inventions , works , ended -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , {ended} , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , ended -7999 again , amends , end , {ended} , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , ended -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , {ended} , failed , finished , full , here , perfect , spent , sum , upright , wasted , whole , endeth -2308 alone , bare , cease , ceased , ceaseth , ceasing , {endeth} , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth , endor -5874 {endor} , endow -4117 {endow} , ends -0657 ancles , beside , cause , end , {ends} , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , ends -1383 {ends} , ends -3671 another , borders , corner , corners , {ends} , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost , wing , winged , wings , ends -4020 {ends} , ends -7097 after , border , borders , brim , brink , coast , coasts , edge , end , {ends} , frontiers , outmost , outside , shore , side , some , utmost , uttermost , ends -7098 coasts , corners , edges , end , {ends} , lowest , parts , quarter , quarters , selvedge , uttermost , ends -7099 edges , {ends} , ends -7218 bands , beginning , beginnings , captain , captains , chapiters , chief , chiefest , companies , company , {ends} , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , endued -2064 {endued} , endued -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , {endued} , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , endure -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , {endure} , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , endure -3201 able , attain , can , cannot , canst , could , couldest , {endure} , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , endure -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , {endure} , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , endure -3885 abide , abideth , all , continue , dwell , {endure} , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , endure -5675 beyond , {endure} , side , endure -5875 {endure} , enhakkore , endure -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , {endure} , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , endure -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , {endure} , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , endure -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , {endure} , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , endure -7272 able , according , after , coming , {endure} , feet , follow , followed , foot , haunt , legs , possession , the , endured -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure ,

{endured} , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , endureth -1097 cannot , corruption , {endureth} , lack , no , none , want , without , endureth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , {endureth} , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , enduring -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , {enduring} , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , extend -4900 continue , deferred , draw , draweth , drawn , drew , {extend} , forbear , give , handle , long , prolonged , scattered , soweth , stretched , extend -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , {extend} , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , extended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , {extended} , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , friend -0157 beloved , {friend} , friends , liketh , love , loved , lovedst , lovely , lover , lovers , lovest , loveth , loving , friend -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , {friend} , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , friend -7453 another , brother , companion , companions , fellow , fellows , {friend} , friends , lovers , neighbour , neighbours , other , friend -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , {friend} , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , friend -7463 {friend} , friendly -3820 consent , {friendly} , heart , hearted , hearts , heed , midst , mind , regard , regarded , understanding , willingly , wisdom , friendly -7489 afflict , afflicted , associate , behaved , break , broken , evil , evildoer , evildoers , {friendly} , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , friends -0157 beloved , friend , {friends} , liketh , love , loved , lovedst , lovely , lover , lovers , lovest , loveth , loving , friends -0441 captains , chief , duke , dukes , {friends} , governor , governors , guide , ox , oxen , friends -4828 companion , companions , {friends} , friends -4962 few , {friends} , men , persons , small , friends -7453 another , brother , companion , companions , fellow , fellows , friend , {friends} , lovers , neighbour , neighbours , other , friendship -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , {friendship} , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , gender -7250 down , {gender} , lie , gendered -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , {gendered} , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , gendereth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , {gendereth} , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , intend -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , {intend} , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , intended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend

, extended , go , goeth , gone , incline , inclined , {intended} , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , intendest -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , {intendest} , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , lend -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , {lend} , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , lend -3867 abide , borrow , borrowed , borrower , borroweth , cleave , join , joined , {lend} , lender , lendeth , lend -5383 creditor , creditors , exact , extortioner , {lend} , lendeth , lent , usurer , usury , lend -5391 bit , bite , biteth , bitten , {lend} , lent , usury , lend -5670 borrow , break , fetch , {lend} , lender -3867 abide , borrow , borrowed , borrower , borroweth , cleave , join , joined , lend , {lender} , lendeth , lendeth -3867 abide , borrow , borrowed , borrower , borroweth , cleave , join , joined , lend , lender , {lendeth} , lendeth -5383 creditor , creditors , exact , extortioner , lend , {lendeth} , lent , usurer , usury , mend -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , {mend} , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , offend -0816 become , desolate , destroy , faulty , guilty , hold , offence , {offend} , offended , trespass , trespassed , offend -0898 deceitfully , {offend} , transgress , transgressed , transgresseth , transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , offend -2254 brought , corrupt , corruptly , destroy , destroyed , forth , {offend} , pledge , spoil , take , taken , taketh , travaileth , withholden , offend -4383 fall , offence , {offend} , ruin , ruins , stumblingblock , stumblingblocks , offended -0816 become , desolate , destroy , faulty , guilty , hold , offence , offend , {offended} , trespass , trespassed , offended -0819 images , {offended} , sin , sins , trespass , trespasses , trespassing , offended -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , {offended} , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , offended -6586 {offended} , rebelled , revolt , revolted , transgress , transgressed , transgressing , transgressor , transgressors , offender -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , offended , {offender} , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , offenders -2400 {offenders} , sinful , sinners , provender -1098 corn , fodder , {provender} , provender -1101 anointed , confound , mingled , mixed , {provender} , tempered , provender -4554 {provender} , rend -1234 brake , breach , break , breaketh , broken , burst , clave , cleave , cleaveth , cleft , cutteth , divide , divided , dividing , hatch , {rend} , rent , rip , ripped , tare , tear , through , win , rend -6533 {rend} , rent , rend -7167 cut , cutteth , {rend} , rent , rentest , tare , tear , render -5415 bestow , give , giveth , pay , {render} , render -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , {render} , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , render -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , {render} , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , rendered -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn ,

drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , {rendered} , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , renderest -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , {renderest} , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , rendereth -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , {rendereth} , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , rending -6561 brake , break , deliver , redeemed , {rending} , rent , tear , reverend -3372 affright , afraid , dread , dreadful , durst , fear , feared , fearest , feareth , fearful , fearfully , fearing , reverence , {reverend} , terrible , terribleness , send -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , {send} , sendeth , sent , set , setting , shew , shewed , send -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , {send} , set , stricken , take , taken , took , way , went , with , send -5042 abundantly , belch , deliver , flowing , pour , poureth , {send} , utter , uttereth , send -5130 lift , lifted , move , offer , offered , perfumed , {send} , shake , shaketh , sift , strike , wave , waved , send -7136 appoint , beams , befall , befallen , befell , brought , come , happen , happened , happeneth , light , meet , met , {send} , speed , send -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , {send} , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , send -7972 put , {send} , sent , sendest -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , {sendest} , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , sendeth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , {sendeth} , sent , set , setting , shew , shewed , sendeth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , {sendeth} , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , sending -4916 put , puttest , {sending} , settest , sending -4917 discharge , {sending} , sending -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , {sending} , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , spend -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , {spend} , spent , take , utterly , waste , wasted , wholly , spend -8254 pay , receive , receiver , {spend} , weigh , weighed , spendeth -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , {spendeth} , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , spendeth -0006 broken , destroy , destroyed ,

destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , {spendeth} , take , undone , void , spendeth -1104 covered , destroy , destroyed , destroying , devoured , devoureth , eateth , end , {spendeth} , swallow , swallowed , tender -3126 {tender} , tender -3127 branch , branches , {tender} , twigs , young , tender -7390 soft , {tender} , weak , tender -7401 faint , mollified , soft , softer , {tender} , tenderness -7391 {tenderness} ,

amend 2388 -- chazaq -- aid, {amend}, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. amend 3190 -- yatab -- be accepted, {amend}, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. amend 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to{amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use. amend 2866 ** kompsoteron ** + began to {amend}. amends 7999 shalam -- -- make {amends}, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. apprehend 2638 ** katalambano ** {apprehend}, attain, come upon, comprehend, find, obtain,perceive, (over-)take. apprehend 4084 ** piazo ** {apprehend}, catch, lay hand on, take. ascend 5266 -- nacaq -- {ascend}. ascend 5927 -- \alah -- arise (up), (cause to) {ascend} up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. ascend 0305 ** anabaino ** arise, {ascend} (up), climb (go, grow, rise, spring) up,come (up). attend 0995 -- biyn -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). attend 7181 qashab -- -- {attend}, (cause to) hear(-ken), give heed, incline, mark(well), regard. attend 2145 ** euprosedros ** X {attend} upon. attend 4337 ** prosecho ** (give) {attend}(-ance, -ance at, - ance to, unto), beware, begiven to, give (take) heed (to unto); have regard. attend 4342 ** proskartereo ** {attend} (give self) continually (upon), continue (in,instant in, with), wait on (continually). attendance 4612 -- ma\amad -- {attendance}, office, place, state. bend 1869 -- darak -- archer, {bend}, come, draw, go (over), guide, lead (forth),thresh, tread (down), walk. bend 3719 -- kaphan -- {bend}. bend 7817 shachach -- -- {bend}, bow (down), bring (cast) down, couch, humble self, be(bring) low, stoop. bendeth 6872 -- ts@rowr -- bag, X {bendeth}, bundle, least grain, small stone. commend 1984 -- halal -- (make) boast (self), celebrate, {commend}, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned,shine. commend 7623 shabach -- -- {commend}, glory, keep in, praise, still, triumph. commend 1867 ** epaineo ** {commend}, laud, praise. commend 3908 ** paratithemi ** allege, {commend}, commit (the keeping of), put forth, setbefore. commend 3936 ** paristemi ** assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. commend 4921 ** sunistao ** approve, {commend}, consist, make, stand (with). commendation 4956 ** sustatikos ** of {commendation}. comprehend 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,{comprehend}, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot comprehend 3557 -- kuwl -- (be able to, can) abide, bear, {comprehend}, contain,feed, forbearing, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide sustenance (victuals). comprehend 0346 ** anakephalaiomai ** briefly {comprehend}, gather together in one. comprehend 2638 ** katalambano ** apprehend, attain, come upon, {comprehend}, find,obtain, perceive, (over-)take. condescend 4879 ** sunapago ** carry (lead) away with, {condescend}. contend 1624 -- garah -- {contend}, meddle, stir up, strive. contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment,plead (the cause), at strife, strive. contend 7378 riyb -- -- adversary, chide, complain, {contend}, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly. contend 7379 riyb -- -- + adversary, cause, chiding, {contend}(- tion), controversy,multitude, pleading, strife, strive(-ing), suit. contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule. contend 8474 -- tacharah -- close, {contend}. contend 1252 ** diakrino ** {contend}, make (to) differ(-ence), discern, doubt, judge,be partial, stagger, waver. contend 1864 **

epagonizomai ** earnestly {contend} foreign contended 4695 -- matstsuwth -- that {contended}. defend 1598 -- ganan -- {defend}. defend 3467 -- yasha\ -- X at all, avenging, {defend}, deliver(- er), help, preserve,rescue, be safe, bring (having) salvation, save(-iour), get victory. defend 5337 -- natsal -- X at all, {defend}, deliver (self), escape, X without fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,take (out). defend 5526 -- cakak -- cover, defence, {defend}, hedge in, join together, set, shutup. defend 7682 sagab -- -- {defend}, exalt, be excellent, (be, set on) high, lofty, besafe, set up (on high), be too strong. defend 8199 -- shaphat -- + avenge, X that condemn, contend, {defend}, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule. defend 0292 ** amunomai ** {defend}. descend 2718 ** katerchomai ** come (down), depart, {descend}, go down, land. endamage 5142 -- n@zaq -- have ({en-)damage}, hurt(-ful). Endor 5874 -- \Eyn-Do/r -- {En-dor}. end 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side),behind, beside, by, follow (after, -ing), forasmuch, from, hereafter,hinder {end}, + out (over) live, + persecute, posterity, pursuing, remnant,seeing, since, thence[- forth], when, with. end 0319 -- /achariyth -- (last, latter) {end} (time), hinder (utter) -most, length, posterity, remnant, residue, reward. end 0656 -- /aphec -- be clean gone (at an {end}, brought to nought), fail. end 0657 -- /ephec -- ankle, but (only), {end}, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). end 1104 -- bala\ -- cover, destroy, devour, eat up, be at {end}, spend up, swallowdown (up). end 1383 -- gabluth -- {end}. end 1584 -- gamar -- cease, come to an {end}, fail, perfect, perform. end 1700 -- dibrah -- cause, {end}, estate, order, regard. end 2308 -- chadal -- cease, {end}, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, want. end 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie,pitch (tent), rest in tent. end 2856 -- chatham -- make an {end}, mark, seal (up), stop. end 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X {end}, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. end 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the {end}, escape,exact, fail, fall (out), fetch forth (out), get away (forth, hence, out),(able to, cause to, let) go abroad (forth, on, out), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. end 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence({-end}), X see, terrible (act, --ness, thing). end 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) {end} (of), expire, (cause to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste. end 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption),was determined, (full, utter) {end}, riddance. end 3671 -- kanaph -- + bird, border, corner, {end}, feather[- ed], X flying, + (onean-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]). end 4020 -- migbalah -- {end}. end 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what ({end}, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why. end 4390 -- male/ -- accomplish, confirm, + consecrate, be at an {end}, be expired,be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. end 4616 -- ma\an -- because of, to the {end} (intent) that, for (to, 's sake), +lest, that, to. end 5239 -- nalah -- make an {end}. end 5331 -- netsach -- alway(-s), constantly, {end}, (+ n-)ever(more), perpetual,strength, victory. end 5486 -- cuwph -- consume, have an {end}, perish, X be utterly. end 5490 -- cowph -- conclusion, {end}, hinder participle end 5491 -- cowph -- {end}. end 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + worldwithout {end}. end 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without {end}). end 6118 -- \eqeb -- X because, by, {end}, for, if, reward.[q end 6285 -- pe/ah -- corner, {end}, quarter, side. end 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. end 6924 -- qedem -- aforetime, ancient (time), before, east ({end}, part, side,-ward), eternal, X ever(-lasting), forward, old, past. end 7078 qenets -- -- {end}. end 7093 qets -- -- + after, (utmost) border, {end}, [in-]finite, X process. end 7097 qatseh -- -- X after, border, brim, brink, edge, {end}, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part). end 7099 qetsev -- -- {end}, edge, uttermost participle end 7117 q@tsath -- -- {end}, part, X some. end 7118 q@tsath -- -- {end}, partly. end 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(- est place, man,things), company, {end}, X every [man], excellent, first, forefront,

([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. end 7999 shalam -- -- make amends, (make an) {end}, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. end 8503 -- takliyth -- {end}, perfect(-ion). end 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) {end}, fail, come to the full, be all gone,X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. end 8622 -- t@quwphah -- circuit, come about, {end}. end 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , while the) world (began, without {end}). end 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by,concerning, + continual, + far more exceeding, for [intent, purpose], fore,+ forth, in (among, at, unto, -so much that, -to), to the intent that, + ofone mind, + never, of, (up-)on, + perish, + set at one again, (so) that,therefore(-unto), throughout, til, to (be, the {end}, -ward),(here-)until(- to), ...ward, [where-]fore, with. end 1545 ** ekbasis ** {end}, way to escape. end 2078 ** eschatos ** ends of, last, latter {end}, lowest, uttermost. end 3796 ** opse ** (at) even, in the {end}. end 4009 ** peras ** {end}, ut-(ter-)most participle end 4137 ** pleroo ** accomplish, X after, (be) complete, {end}, expire, fill (up),fulfil, (be, make) full (come), fully preach, perfect, supply. end 4314 ** pros ** about, according to , against, among, at, because of, before,between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of,which pertain to, that, to (the {end} that), X together, to ([you]) -ward,unto, with(-in). end 4930 ** sunteleia ** {end}. end 4931 ** sunteleo ** {end}, finish, fulfil, make. end 5049 ** teleios ** to the {end}. end 5055 ** teleo ** accomplish, make an {end}, expire, fill up, finish, go over,pay, perform. end 5056 ** telos ** + continual, custom, {end}(-ing), finally, uttermost. end other 0206 ** akron ** one {end...other}, tip, top, uttermost participle endanger 2325 -- chuwb -- make {endanger}. endanger 5533 -- cakan -- {endanger}, impoverish. endeavour 4611 -- ma\alal -- doing, {endeavour}, invention, work. endeavour 2212 ** zeteo ** be (go) about, desire, {endeavour}, enquire (for),require, (X will) seek (after, for, means). endeavour 4704 ** spoudazo ** do (give) diligence, be diligent (forward), {endeavour},labour, study. ended 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be {ended},fall, be finished, follow, be found, be fulfilled, + God forbid, grow,happen, have, be kept, be made, be married, be ordained to be, partake,pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought. endless 0179 ** akatalutos ** {endless}. endless 0562 ** aperantos ** {endless}. endow 4117 -- mahar -- {endow}, X surely. ends 2078 ** eschatos ** {ends} of, last, latter end, lowest, uttermost. endue 1746 ** enduo ** array, clothe (with), {endue}, have (put) on. endued 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, {endued} with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot endued 1990 ** epistemon ** {endued} with knowledge. endure 2064 -- zabad -- {endure}. endure 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]),could, {endure}, might, overcome, have power, prevail, still, suffer. endure 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, {endure}, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. endure 3885 -- luwn -- abide (all night), continue, dwell, {endure}, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). endure 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, {endure}, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. endure 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,{endure}, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. endure 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree,X be dim, {endure}, X enemy, enjoin, get up, make good, help, hold, (helpto) lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).

endure 7272 regel -- -- X be able to {endure}, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. endure 0430 ** anechomai ** bear with, {endure}, forbear, suffer. endure 2553 ** kakopatheo ** be afflicted, {endure} afflictions (hardness), suffertrouble. endure 2594 ** kartereo ** {endure}. endure 3114 ** makrothumeo ** bear (suffer) long, be longsuffering, have (long) patience,be patient, patiently {endure}. endure 3306 ** meno ** abide, continue, dwell, {endure}, be present, remain, stand,tarry (for), X thine own. endure 4340 ** proskairos ** dur-[eth] for awhile, {endure} for a time, for a season,temporal. endure 5278 ** hupomeno ** abide, {endure}, (take) patient(-ly), suffer, tarry behind. endure 5297 ** hupophero ** bear, {endure}. endure 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, bedriven, {endure}, go on, lay, lead, move, reach, rushing, uphold. enduring 5281 ** hupomone ** {enduring}, patience, patient continuance (waiting). extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out. extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. friend 0157 -- /ahab -- (be-)love(-d, -ly, -r), like, {friend}. friend 0441 -- /alluwph -- captain, duke, (chief) {friend}, governor, guide, ox. friend 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar {friend}, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot friend 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly,wisdom. friend 4828 -- merea\ -- companion, {friend}. friend 7453 rea\ -- -- brother, companion, fellow, {friend}, husband, lover,neighbour, X (an-)other. friend 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a {friend}, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. friend 7463 re\eh -- -- {friend}. friend 7965 shalowm -- -- X do, familiar, X fare, favour, + {friend}, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. friend 2083 ** hetairos ** fellow, {friend}. friend 3844 ** para ** above, against, among, at, before, by, contrary to, X{friend}, from, + give [such things as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. friend 3982 ** peitho ** agree, assure, believe, have confidence, be (wax) conflent,make {friend}, obey, persuade, trust, yield. friend 4674 ** sos ** thine (own), thy ({friend}). friend 5384 ** philos ** {friend}. friendly 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self {friendly}do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. friends 4962 -- math -- + few, X {friends}, men, persons, X small. friendship 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up,evil entreat, feed, use as a friend, make {friendship} with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. friendship 5373 ** philia ** {friendship}. gender 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, {gender}, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). gender 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, {gender}, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. gender 7250 raba\ -- -- let {gender}, lie down. gender 1080 ** gennao ** bear, beget, be born, bring forth, conceive, be deliveredof, {gender}, make, spring. intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X {intend},name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take

(aside), turn (aside, away), wrest, causeto yield. intend 1014 ** boo-lom-ahee ** be disposed, minded, {intend}, list, (be, of own)will(-ing). intend 2309 ** thelo ** desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, - ling[-ly]). intend 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, {intend}, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. lend 3867 -- lavah -- abide with, borrow(-er), cleave, join (self), {lend}(-er). lend 5383 -- nashah -- creditor, exact, extortioner, lend, usurer, {lend} on (takeron) usury. lend 5383 -- nashah -- creditor, exact, extortioner, {lend}, usurer, lend on (takeron) usury. lend 5391 -- nashak -- bite, {lend} upon usury. lend 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,{lend}, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. lend 5670 -- \abat -- borrow, break [ranks], fetch [a pledge], {lend}, X surely. lend 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray,request, require, + salute, X straitly, X surely, wish. lend 1155 ** daneizo ** borrow, {lend}. lend 5531 ** chrao ** {lend}. mend 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, {mend}, become (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. mend 2675 ** katartizo ** fit, frame, {mend}, (make) perfect(-ly join together),prepare, restore. offend 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass. offend 0819 -- /ashmah -- {offend}, sin, (cause of) trespass(-ing, offering). offend 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), {offend},transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), X very. offend 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,{offend}, lay to (take a) pledge, spoil, travail, X very, withhold. offend 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm hehath done, loss, miss, (make) {offend}(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. offend 6586 -- pasha\ -- {offend}, rebel, revolt, transgress(-ion, -or). offend 0264 ** hamartano ** for your faults, {offend}, sin, trespass. offend 4417 ** ptaio ** fall, {offend}, stumble. offend 4624 ** skandalizo ** (make to) {offend}. offender 2400 -- chatta/ -- {offender}, sinful, sinner. offender 0091 ** adikeo ** hurt, injure, be an {offender}, be unjust, (do, suffer,take) wrong. offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock. provender 1098 -- b@liyl -- corn, fodder, {provender}. provender 1101 -- balal -- annoint, confound, X fade, mingle, mix (self), give{provender}, temper. provender 4554 -- micpow/ -- {provender}. recommend 3860 ** paradidomi ** betray, bring forth, cast, commit, deliver (up), give(over, up), hazard, put in prison, {recommend}. rend 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, {rend}(asunder), rip up, tear, win. rend 2963 -- taraph -- catch, X without doubt, feed, ravin, {rend} in pieces, Xsurely, tear (in pieces). rend 6533 -- param -- {rend}. rend 6561 -- paraq -- break (off), deliver, redeem, {rend} (in pieces), tear inpieces. rend 7167 qara\ -- -- cut out, {rend}, X surely, tear. rend 8156 -- shaca\ -- cleave, (be) cloven ([footed]), {rend}, stay. rend 1284 ** diarrhesso ** break, {rend}. rend 4048 ** perirrhegnumi ** {rend} off. rend 4486 ** rhegnumi ** break (forth), burst, {rend}, tear. rend 4682 ** sparasso ** {rend}, tear. rend 4977 ** schizo ** break, divide, open, {rend}, make a rent. render 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense,{render}, requite, restore, send (out), set (forth), shew, shoot forth(up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to)God, yield. render 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, {render} (again),requite,

rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide render 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, {render}, requite, makerestitution, restore, reward, X surely. render 0467 ** antapodidomi ** recompense, {render}, repay. render 0591 ** apodidomi ** deliver (again), give (again), (re-)pay(-ment be made),perform, recompense, {render}, requite, restore, reward, sell, yield. send 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),{send}, set, X (well) stricken [in age], X surely, take (in), way. send 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +{send}, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. send 2904 -- tuwl -- carry away, (utterly) cast (down, forth, out), {send} out. send 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, {send} with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. send 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, {send} for, take (away, -- ing, up), use, win. send 5042 -- naba\ -- belch out, flowing, pour out, {send} forth, utter(abundantly). send 5130 -- nuwph -- lift up, move, offer, perfume, {send}, shake, sift, strike,wave. send 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, {send} (out), set (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield. send 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, {send} over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. send 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), {send} a messenger, put, (set) in order. send 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, {send}with) command(-er, -ment), send a messenger, put, (set) in order. send 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, {send}) prosper(-ity, -ous,-ously). send 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto),floor, [hap] was, happen (unto), meet, {send} good speed. send 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, {send} back, set again, slide send 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, {send}, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide send

7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth,{send} (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). send 7972 sh@lach -- -- put, {send}. send 0375 ** anapempo ** {send} (again). send 0630 ** apoluo ** (let) depart, dismiss, divorce, forgive, let go, loose, put({send}) away, release, set at liberty. send 0649 ** apostello ** put in, {send} (away, forth, out), set [at liberty]. send 0657 ** apotassomai ** bid farewell, forsake, take leave, {send} away. send 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put ({send}) away, remit, suffer, yield up. send 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), {send},strike, throw (down), thrust. send 1026 ** brecho ** ({send}) rain, wash. send 1032 ** bruo ** {send} forth. send 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out). send 1599 ** ekpempo ** {send} away (forth). send 1821 ** exapostello ** {send} (away, forth, out). send 3343 ** metapempo ** call ({send}) foreign send 3992 ** pempo ** {send}, thrust in. send 4842 ** sumpempo ** {send} with. send 4882 ** sunapostello ** {send} with. sending 4916 -- mishlowach -- to lay, to put, {sending} (forth), to set. sending 4917 -- mishlachath -- discharge, {sending}. spend 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, {spend}, X and surely, take, be undone, X utterly, be voidof, have no way to flee. spend 1086 -- balah -- consume, enjoy long, become (make, wax) old, {spend}, waste. spend 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, {spend} up,swallow down (up). spend 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, {spend}, quite take away, waste. spend 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, {spend}, X surely,take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield,use. spend 7286 radad -- -- {spend}, spread, subdue. spend 8254 -- shaqal -- pay, receive(-r), {spend}, X throughly, weigh. spend 1159 ** dapanao ** be at charges, consume, {spend}. spend 1550 ** ekdapanao ** {spend}. spend 2119 ** eukaireo ** have leisure (convenient time), {spend} time. spend 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, {spend}, take, tarry, + transgress the law, work, yield. spend 4321 ** prosanalisko ** {spend}. spend 4324 ** prosapeileo ** {spend} more. spend 4325 ** prosdapanao ** {spend} more. spend 5551 ** chronotribeo ** {spend} time. tender 1877 -- deshe/ -- ({tender}) grass, green, (tender)herb. tender 1883 -- dethe/ -- {tender} grass. tender 3126 -- yowneq -- {tender} plant. tender 3127 -- yowneqeth -- ({tender}) branch, young twig. tender 5563 -- c@madar -- {tender} grape. tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb. tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb. tender 7390 rak -- -- faint([-hearted], soft, {tender} ([- hearted], one), weak. tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}. tender 0527 ** apalos ** {tender}. tender 1656 ** eleos ** (+ {tender}) mercy. tender 3629 ** oiktirmon ** merciful, of {tender} mercy. tender 4698 ** splagchnon ** bowels, inward affection, + {tender} mercy. tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender)herb}. tenderhearted 2155 ** eusplagchnos ** pitiful, {tender-hearted}. tenderheart 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. tenderness 7391 rok -- -- {tenderness}.

-anendektos- ..... It is impossible 0418 -anendektos- > -dendron- ..... a tree 1186 -dendron- > -dendron- ..... as trees 1186 -dendron- > -dendron- ..... for the tree 1186 -dendron- > -dendron- ..... from the trees 1186 -dendron- > -dendron- ..... of the trees 1186 -dendron- > -dendron- ..... part of trees 1186 -dendron- > -dendron- ..... the tree 1186 -dendron- > -dendron- ..... the trees 1186 -dendron- > -dendron- ..... tree 1186 -dendron- > -dendron- ..... trees 1186 -dendron- > -endechetai- ..... for it cannot 1735 -endechetai- > -endees- ..... them that lacked 1729 -endees- > -endeigma- ..... Which is a manifest token 1730 -endeigma- > -endeiknumi- ..... but shewing 1731 -endeiknumi- > -endeiknumi- ..... did 1731 -endeiknumi- > -endeiknumi- ..... forth 1731 -endeiknumi- > -endeiknumi- ..... he might shew 1731 -endeiknumi- > -endeiknumi- ..... might shew 1731 -endeiknumi- > -endeiknumi- ..... one of you do shew 1731 -endeiknumi- > -endeiknumi- ..... shew 1731 -endeiknumi- > -endeiknumi- ..... shewing 1731 -endeiknumi- > -endeiknumi- ..... thee up , that I might shew 1731 - endeiknumi- > -endeiknumi- ..... to shew 1731 -endeiknumi- > -endeiknumi- ..... ye have shewed 1731 -endeiknumi- > -endeixis- ..... is to them an evident 1732 -endeixis- > -endeixis- ..... the proof 1732 -endeixis- > -endeixis- ..... to declare 1732 -endeixis- > -endeixis- ..... To declare 1732 -endeixis- > -endeixis- ..... token 1732 -endeixis- > -endemeo- ..... and to be present 1736 -endemeo- > -endemeo- ..... home 1736 -endemeo- > -endemeo- ..... present 1736 -endemeo- > -endidusko- ..... and ware 1737 -endidusko- > -endidusko- ..... was clothed 1737 -endidusko- > -endikos- ..... a just 1738 -endikos- > -endikos- ..... is just 1738 -endikos- > -endomesis- ..... And the building 1739 -endomesis- > -endoxos- ..... a glorious 1741 -endoxos- > -endoxos- ..... the glorious 1741 -endoxos- > -endoxos- ..... they which are gorgeously 1741 -endoxos- > -endoxos- ..... ye are honourable 1741 -endoxos- > -enduma- ..... and his raiment 1742 -enduma- > -enduma- ..... clothing 1742 -enduma- > -enduma- ..... for raiment 1742 -enduma- > -enduma- ..... garment 1742 -enduma- > -enduma- ..... his raiment 1742 -enduma- > -enduma- ..... is more than raiment 1742 -enduma- > -enduma- ..... than raiment 1742 -enduma- > -endunamoo- ..... be strong 1743 -endunamoo- > -endunamoo- ..... but was strong 1743 -endunamoo- > -endunamoo- ..... hath enabled 1743 -endunamoo- > -endunamoo- ..... in strength 1743 -endunamoo- > -endunamoo- ..... increased 1743 -endunamoo- > -endunamoo- ..... strengtheneth 1743 -endunamoo- > -endunamoo- ..... strong 1743 -endunamoo- > -endunamoo- ..... were made 1743 -endunamoo- > -endunamoo- ..... with me , and strengthened 1743 -endunamoo- > -enduo- ..... And have put 1746 -enduo- > -enduo- ..... and having 1746 -enduo- > -enduo- ..... and let us put 1746 -enduo- > -enduo- ..... and not put 1746 -enduo- > -enduo- ..... and put 1746 -enduo- > -enduo- ..... And that ye put 1746 -enduo- > -enduo- ..... And they clothed 1746 -enduo- > -enduo- ..... arrayed 1746 -enduo- > -enduo- ..... But put 1746 -enduo- > -enduo- ..... clothed 1746 -enduo- > -enduo- ..... from him , and put 1746 -enduo- > -enduo- ..... have put 1746 -enduo- > -enduo- ..... it on 1746 -enduo- > -enduo- ..... must put 1746 -enduo- > -enduo- ..... not on 1746 -enduo- > -enduo- ..... on 1746 -enduo- > -enduo- ..... Put 1746 -enduo- > -enduo- ..... put 1746 -enduo- > -enduo- ..... putting 1746 -enduo- > -enduo- ..... shall have put 1746 -enduo- > -enduo- ..... so be that being clothed 1746 -enduo- > -enduo- ..... was clothed 1746 -enduo- > -enduo- ..... which had 1746 -enduo- > -enduo- ..... ye be endued 1746 -enduo- > -enduo- ..... ye on 1746 -enduo- > -enduo- ..... ye shall put 1746 -enduo- > -endusis- ..... from him , and put 1745 -endusis- > -endusis- ..... of putting 1745 -endusis- > -endusis- ..... on 1745 -endusis- > -ependuomai- ..... but clothed 1902 -ependuomai- > -ependuomai- ..... to be clothed 1902 -ependuomai- > -ependutes- ..... coat 1903 -ependutes- > -ependutes- ..... his fisher s 1903 -ependutes- > -hendeka- ..... the eleven 1733 -hendeka- > -hendeka- ..... things unto the eleven 1733 -hendeka- > -hendeka- ..... unto the eleven 1733 -hendeka- > -hendeka- ..... up with the eleven 1733 -hendeka- > -hendeka- ..... with the eleven 1733 -hendeka- > -hendekatos- ..... the eleventh 1734 -hendekatos- > -spendo- ..... I be offered 4689 -spendo- > -spendo- ..... ready 4689 -spendo- > -spendo- ..... to be offered 4689 -spendo- > amend ..... to amend 2866 -kompsoteron-> apprehend ..... that I may apprehend 2638 -katalambano-> apprehend ..... to apprehend 4084 -piazo-> apprehended ..... And when he had apprehended 4084 -piazo-> apprehended ..... I am apprehended 2638 -katalambano-> apprehended ..... not myself to have apprehended 2638 - katalambano-> ascend ..... ascend 0305 -anabaino-> ascend ..... shall ascend 0305 -anabaino-> ascend ..... unto them , I ascend 0305 -anabaino-> ascend ..... was , and is not ; and shall ascend 0305 - anabaino-> ascended ..... And they ascended 0305 -anabaino-> ascended ..... ascended 0305 -anabaino-> ascended ..... hath ascended 0305 -anabaino-> ascended ..... he ascended 0305 -anabaino-> ascended ..... is not ascended 0305 -anabaino-> ascended ..... Now that he ascended 0305 -anabaino-> ascended ..... that ascended 0305 -anabaino-> ascended ..... When he ascended 0305 -anabaino-> ascendeth ..... ascendeth 0305 -anabaino-> ascendeth ..... that ascendeth 0305 -anabaino-> ascending ..... ascending 0305 -anabaino-> attend ..... and that ye may attend 2145 -euprosedros-> attendance ..... attendance 4337 -prosecho-> attendance ..... give attendance 4337 -prosecho-> attended ..... that she attended 4337 -prosecho-> attending ..... attending 4342 -proskartereo->

commend ..... commend 4921 -sunistao-> commend ..... For we commend 4921 -sunistao-> commend ..... I commend 3908 -paratithemi-> commend ..... I commend 4921 -sunistao-> commend ..... that commend 4921 -sunistao-> commend ..... to commend 4921 -sunistao-> commendation ..... letters of commendation 4956 -sustatikos-> commendation ..... of commendation 4956 -sustatikos-> commended ..... commended 1867 -epaineo-> commended ..... they commended 3908 -paratithemi-> commended ..... to have been commended 4921 -sunistao-> commendeth ..... commendeth 3936 -paristemi-> commendeth ..... commendeth 4921 -sunistao-> commendeth ..... For not he that commendeth 4921 -sunistao-> commending ..... commending 4921 -sunistao-> comprehend ..... to comprehend 2638 -katalambano-> comprehended ..... comprehended 0346 -anakephalaiomai-> comprehended ..... comprehended 2638 -katalambano-> condescend ..... things , but condescend 4879 -sunapago-> contend ..... contend 1864 -epagonizomai-> contended ..... contended 1252 -diakrino-> contending ..... contending 1252 -diakrino-> defended ..... he defended 0292 -amunomai-> descend ..... descend 2597 -katabaino-> descend ..... shall descend 2597 -katabaino-> descended ..... descended 2597 -katabaino-> descended ..... He that descended 2597 -katabaino-> descendeth ..... descendeth 2718 -katerchomai-> descending ..... and descending 2597 -katabaino-> descending ..... descending 2597 -katabaino-> end ..... an end 5055 -teleo-> end ..... an end 5056 -telos-> end ..... and of the end 4930 -sunteleia-> end ..... and the end 5056 -telos-> end ..... and the end 5056 -telos-> end ..... But the end 5056 -telos-> end ..... cometh the end 5056 -telos-> end ..... end , that men ought 1163 -dei-> end ..... end 2078 -eschatos-> end ..... end 5056 -telos-> end ..... end also 2532 -kai-> end ..... end Christ 5547 -Christos-> end ..... end was I born 1080 -gennao-> end ..... even unto the end 4930 -sunteleia-> end ..... for the end 5056 -telos-> end ..... from one end 0206 -akron-> end ..... In the end 3796 -opse-> end ..... in the end 4930 -sunteleia-> end ..... is the end 4930 -sunteleia-> end ..... is the end 5056 -telos-> end ..... is to them an end 4009 -peras-> end ..... needs be ; but the end 5056 -telos-> end ..... shall it be in the end 4930 -sunteleia-> end ..... shall the end 5056 -telos-> end ..... the end 1545 -ekbasis-> end ..... the end 4930 -sunteleia-> end ..... the end 5056 -telos-> end ..... them unto the end 5056 -telos-> end ..... to pass , but the end 5056 -telos-> end ..... to pass ; but the end 5056 -telos-> end ..... To the end 1519 -eis-> end ..... to the end 1519 -eis-> end ..... to the end 5049 -teleios-> end ..... to the end 5056 -telos-> end ..... unto the end 5056 -telos-> end ..... without end 0165 -aion-> end ..... you unto the end 5056 -telos-> endeavour ..... I will endeavour 4704 -spoudazo-> endeavoured ..... endeavoured 4704 -spoudazo-> endeavoured ..... we endeavoured 2212 -zeteo-> Endeavouring ..... Endeavouring 4704 -spoudazo-> ended ..... and when they were ended 4931 -sunteleo-> ended ..... being ended 1096 -ginomai-> ended ..... ended 4931 -sunteleo-> ended ..... had ended 4931 -sunteleo-> ended ..... he had ended 4137 -pleroo-> ended ..... things were ended 4137 -pleroo-> ending ..... and the ending 5056 -telos-> ending ..... and the ending 5056 -telos-> endless ..... and endless 0562 -aperantos-> endless ..... of an endless 0179 -akatalutos-> ends ..... the ends 5056 -telos-> ends ..... unto the ends 2078 -eschatos-> ends ..... unto the ends 4009 -peras-> endued ..... man and endued 1990 -epistemon-> endued ..... ye be endued 1746 -enduo-> endure ..... and so endure 2076 -esti-> endure ..... But he that shall endure 5278 -hupomeno-> endure ..... endure 2553 -kakopatheo-> endure ..... endure 5297 -hupophero-> endure ..... For they could not endure 5342 -phero-> endure ..... sake : but he that shall endure 5278 -hupomeno-> endure ..... that ye endure 0430 -anechomai-> endure ..... Therefore I endure 5278 -hupomeno-> endure ..... they will not endure 0430 -anechomai-> endure ..... things , endure 2553 -kakopatheo-> endure ..... which endure 5278 -hupomeno-> endure ..... ye endure 5278 -hupomeno-> endured ..... endured 3114 -makrothumeo-> endured ..... endured 5342 -phero-> endured ..... for he endured 2594 -kartereo-> endured ..... him endured 5278 -hupomeno-> endured ..... him that endured 5278 -hupomeno-> endured ..... I endured 5297 -hupophero-> endured ..... ye endured 5278 -hupomeno-> endureth ..... endureth 3306 -meno-> endureth ..... sake : but he that endureth 5278 -hupomeno-> endureth ..... that endureth 5278 -hupomeno-> endureth ..... things , endureth 5278 -hupomeno-> enduring ..... and an enduring 3306 -meno-> enduring ..... in the enduring 5281 -hupomone-> friend ..... a friend 5384 -philos-> friend ..... be a friend 5384 -philos-> friend ..... but the friend 5384 -philos-> friend ..... For a friend 5384 -philos-> Friend ..... Friend 2083 -hetairos-> friend ..... friend 5384 -philos-> friend ..... he is his friend 5384 -philos-> Friend ..... the Friend 5384 -philos-> friend ..... their friend 3982 -peitho-> Friend ..... unto him , Friend 2083 -hetairos-> Friend ..... unto him , Friend 5384 -philos-> Friend ..... unto thee , Friend 5384 -philos-> friend ..... unto them , Our friend 5384 -philos-> friends ..... and friends 5384 -philos-> friends ..... And when his friends 3844 -para-> friends ..... be to thee . Our friends 5384 -philos-> friends ..... for his friends 5384 -philos-> friends ..... friends 5384 -philos-> friends ..... her friends 5384 -philos-> friends ..... his friends 5384 -philos-> friends ..... not thy friends 5384 -philos-> friends ..... the friends 5384 -philos-> friends ..... to thy friends , and tell 0312 -anaggello-> friends ..... unto his friends 5384 -philos-> friends ..... unto you my

friends 5384 -philos-> friends ..... which were his friends 5384 -philos-> friends ..... with my friends 5384 -philos-> friends ..... Ye are my friends 5384 -philos-> friends ..... you friends 5384 -philos-> friendship ..... ye not that the friendship 5373 -philia-> gender ..... that they do gender 1080 -gennao-> gendereth ..... which gendereth 1080 -gennao-> intend ..... and intend 1014 -boo -lom -ahee-> intend ..... ye intend 3195 -mello-> intending ..... him ; intending 1011 -bouleuo-> intending ..... intending 3195 -mello-> intending ..... of you , intending 2309 -thelo-> lend ..... and lend 1155 -daneizo-> lend ..... lend 1155 -daneizo-> lend ..... lend 5531 -chrao-> lend ..... ye lend 1155 -daneizo-> mending ..... mending 2675 -katartizo-> offend ..... and yet offend 4417 -ptaio-> offend ..... man offend 4417 -ptaio-> offend ..... offend 4624 -skandalizo-> offend ..... shall offend 4624 -skandalizo-> offend ..... that he should offend 4624 -skandalizo-> offend ..... things that offend 4625 -skandalon-> offend ..... things we offend 4417 -ptaio-> offend ..... to offend 4624 -skandalizo-> offend ..... we should offend 4624 -skandalizo-> offended ..... And they were offended 4624 -skandalizo-> offended ..... be offended 4624 -skandalizo-> offended ..... by and by he is offended 4624 -skandalizo-> offended ..... have I offended 0264 -hamartano-> offended ..... is offended 4624 -skandalizo-> offended ..... men shall be offended 4624 -skandalizo-> offended ..... shall be offended 4624 -skandalizo-> offended ..... shall not be offended 4624 -skandalizo-> offended ..... they are offended 4624 -skandalizo-> offended ..... unto you , that ye should not be offended 4624 -skandalizo-> offended ..... were offended 4624 -skandalizo-> offended ..... with us ? And they were offended 4624 - skandalizo-> offended ..... ye shall be offended 4624 - skandalizo-> offender ..... I be an offender 0091 -adikeo-> recommended ..... being recommended 3860 - paradidomi-> recommended ..... they had been recommended 3860 -paradidomi- > rend ..... and rend 4486 - rhegnumi-> rend ..... Let us not rend 4977 -schizo-> Render ..... he unto them , Render 0591 -apodidomi-> render ..... render 0591 -apodidomi-> Render ..... Render 0591 -apodidomi-> render ..... shall render 0591 - apodidomi-> Render ..... unto them , Render 0591 -apodidomi-> render ..... we render 0467 -antapodidomi-> render ..... will render 0591 -apodidomi-> rendering ..... Not rendering 0591 -apodidomi-> send ..... And he shall send 0649 -apostello-> send ..... and send 3992 -pempo-> send ..... and send 3992 -pempo-> send ..... and shall send 3992 -pempo-> send ..... And they send 0649 -apostello-> send ..... for I will send 1821 - exapostello-> send ..... he send 1544 -ekballo-> send ..... he will send 0649 -apostello-> send ..... him , that he would send 3343 -metapempo-> send ..... I might send 3992 -pempo-> send ..... I send 0630 -apoluo-> send ..... I send 0649 -apostello-> send ..... I send 3992 -pempo-> send ..... I send you forth 0649 - apostello-> send ..... I shall send 3992 -pempo-> send ..... I will send 0649 -apostello-> send ..... I will send 3992 -pempo-> send ..... not send 0630 -apoluo-> send ..... not to send 0906 -ballo-> send ..... on me , and send 3992 -pempo-> Send ..... Send 0630 -apoluo-> send ..... send 0630 -apoluo-> send ..... send 0649 - apostello-> send ..... send 1032 -bruo-> Send ..... Send 3992 -pempo-> send ..... send 3992 -pempo-> send ..... send greeting 5463 -chairo-> send ..... shall he send 0649 -apostello-> send ..... shall send 0649 - apostello-> send ..... shall send 3992 -pempo-> send ..... so send 3992 -pempo-> send ..... that he will send 1544 -ekballo-> send ..... that he would not send 0649 -apostello-> send ..... that he would send 1544 - ekballo-> send ..... that they should be with him , and that he might send 0649 -apostello-> send ..... that thou didst send 0649 -apostello-> send ..... that thou wouldest send 3992 -pempo-> send ..... them will I send 3992 -pempo-> send ..... to send 0649 -apostello-> send ..... to send 0906 -ballo-> send ..... to send 3343 - metapempo-> send ..... to send 3992 -pempo-> Send ..... unto him , Send 0630 -apoluo-> Send ..... unto him , Send 0649 -apostello-> send ..... will send 3992 -pempo-> sendeth ..... And he sendeth 0649 - apostello-> sendeth ..... and sendeth 1026 -brecho-> sendeth ..... he sendeth 0649 -apostello-> sendeth ..... off , he sendeth 0649 -apostello-> sendeth ..... sendeth greeting 5463 -chairo-> sending ..... sending 3992 - pempo-> spend ..... not spend 5551 -chronotribeo-> spend ..... spend 1159 -dapanao-> spendest ..... thou spendest 4325 -prosdapanao-> tender ..... and of tender 3629 -oiktirmon-> tender ..... tender 0527 -apalos-> tender ..... the tender 4698 -splagchnon-> tenderhearted ..... tenderhearted 2155 -eusplagchnos->

amend 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, {amend}, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql amends 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make {amends}, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql apprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- {apprehend}, attain, come upon, comprehend, find, obtain, perceive, (over-)take.[ql apprehend 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- {apprehend}, catch, lay hand on, take. Compare 4085.[ql ascend 5266 ## nacaq {naw-sak'}; a primitive root; to go up: -- {ascend}.[ql ascend 5927 ## ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, {end}, quarter, side.[ql end 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql end 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east ({end}, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.[ql end 7078 ## qenets {keh'-nets}; from an unused root probably meaning to wrench; perversion: -- {end}.[ql end 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) border, {end}, [in-]finite, X process.[ql end 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'- tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, {end}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql end 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits- vaw'}; from 7096; a limit (used like 7097, but with less variety): -- {end}, edge, uttermost participle[ql end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.[ql end 7118 ## q@tsath (Aramaic) {kets-awth'}; corresponding to 7117: -- {end}, partly.[ql end 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql end 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) {end}, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql end 8503 ## takliyth {tak-leeth'}; from 3615; completion; by implication, an extremity: -- {end}, perfect(-ion).[ql end 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) {end}, fail, come to

the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql end 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, come about, {end}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.[ql end 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i. e. (of hope) without wavering: -- to the {end}.[ql end 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql endanger 2325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: -- make {endanger}. [ql endanger 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- {endanger}, impoverish.[ql endeavour 4611 ## maahab {aw-hab'}; or >aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): -- (be-)love(-d, -ly, -r), like, {friend}. [ql friend 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al- loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) {friend}, governor, guide, ox. [ql friend 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar {friend}, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect,

skilful, shew, can (man of) skill, be sure, of a surety, teac h, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql friend 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql friend 4828 ## merea< {may-ray'-ah}; from 7462 in the sense of companionship; a friend: -- companion, {friend}.[ql friend 7453 ## rea< {ray'-ah}; or reya< {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, {friend}, husband, lover, neighbour, X (an-)other.[ql friend 7462 ## raazal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql gender 5674 ## al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray, request, require, + salute, X straitly, X surely, wish.[ql lend 1155 # daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.[ql lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql mend 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, {mend}, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql mend 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.[ql offend 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass. [ql offend 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering). [ql offend 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql offend 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold. [ql offend 6586 ## pasha< {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[ql offender 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- {offender}, sinful, sinner. [ql offender 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i. e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an {offender}, be unjust, (do, suffer, take) wrong.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql provender 1098 ## b@liyl {bel-eel'}; from

1101; mixed, i.e. (specifically) feed (for cattle): -- corn, fodder, {provender}. [ql provender1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give {provender}, temper. [ql provender 4554 ## micpow> {mis-po'}; from an unused root meaning to collect; fodder: -- {provender}.[ql ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) {queen}, (begin to, make to) reign(-ing), rule, X surely.[ql recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.[ql rend 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, {rend} (asunder), rip up, tear, win. [ql rend2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, feed, ravin, {rend} in pieces, X surely, tear (in pieces). [ql rend6533 ## param {paw-ram'}; a primitive root; to tear: -- {rend}.[ql rend 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, {rend} (in pieces), tear in pieces.[ql rend 7167 ## qara< {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, {rend}, X surely, tear.[ql rend 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), {rend}, stay.[ql rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.[ql rend 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- {rend} off.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts;2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: - - {rend}, tear.[ql rend4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.[ql render5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, {render}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql render 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) Render7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [{Render} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][ql render 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, {render}, requite, make restitution, restore, reward, X surely.[ql render0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, {render}, repay. [ql render 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, {render}, requite, restore,

reward, sell, yield.[ql rendered 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is {rendered} by many "from Uzal," by others "yarn"], be gone (spent). [ql send 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), {send}, set, X (well) stricken [in age], X surely, take (in), way. [ql send 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + {send}, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql send 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), {send} out. [ql send 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, {send} with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql send 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, {send} forth, utter (abundantly).[ql send 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, {send}, shake, sift, strike, wave.[ql send 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, {send} (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql send 5674 ## abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql spend 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, {spend}, waste. [ql spend 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up). [ql spend 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste. [ql spend 6213 ## {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- ({tender}) grass, green, (tender)herb. [ql tender

1883 ## dethe> (Aramaic) {deh'-thay}; corresponding to 1877: -- {tender} grass. [ql tender 3126 ## yowneq {yo-nake'}; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): -- {tender} plant. [ql tender 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- ({tender}) branch, young twig. [ql tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape. [ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb.[ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb.[ql tender 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted], soft, {tender} ([-hearted], one), weak.[ql tender 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be {tender}.[ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql tender 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy.[ql ***. oimai. See 3633.[ql tender 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy. [ql tender)herb 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, green, ({tender)herb}. [ql tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.[ql tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. [ql tenderness 7391 ## rok {roke}; from 7401; softness (figuratively): -- {tenderness}.[ql

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amend Interlinear Index Study amend 2CH 034 010 And <02977 +Yo>shiyah > they put <08083 +sh@moneh > [it <08141 +shaneh >] in <01121 +ben > the hand of the workmen <04427 +malak > that had the <04427 +malak > oversight of <03389 +Y@ruwshalaim > the <00259 +>echad > house of <07970 +sh@lowshiym > the <08141 +shaneh > LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and {amend} the house : Amend JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {Amend} <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > . amend JER 007 005 For if <00518 +>im > ye throughly {amend} <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma ; if <00518 +>im > ye throughly execute <06213 + judgment <04941 +mishpat > between <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ; amend JER 026 013 Therefore now <06258 + {amend} <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . amend JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and {amend} <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . amend JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to {amend} <2866 -kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 - puretos -> left <0863 -aphiemi -> him . amends LEV 005 016 And he shall make {amends} <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . apprehend 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 - polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <2309 -thelo -> to {apprehend} <4084 -piazo -> me : apprehend PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may {apprehend} <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . apprehended ACT 012 004 And when he had {apprehended} <4084 - piazo -> him , he put <5087 -tithemi -> [him] in prison <5438 - phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . apprehended PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 - e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am {apprehended} <2638 -katalambano -> of Christ <5547 - Christos -> Jesus <2424 -Iesous -> . apprehended PHP 003 013 Brethren <0080 -adephos -> , I count <3049 - logizomai -> not myself to have {apprehended} <2638 - katalambano -> : but [this] one <1520 -heis -> thing <1520 - heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 - opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 - emprosthen -> , ascend JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 +mashak > [blast] with the ram s <03104 +yowbel > horn <07161 +qeren > , [and] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw ; and the wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 + shall {ascend} <05927 + up every man <00376 +>iysh > straight before

<05048 +neged > him . ascend PSA 024 003 . Who <04310 +miy > shall {ascend} <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > place <04725 +maqowm > ? ascend PSA 135 007 He causeth the vapours <05387 +nasiy> > to {ascend} <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasuries <00214 +>owtsar > . ascend PSA 139 008 If <00518 +>im > I {ascend} <05927 + up into heaven <08064 +shamayim > , thou [art] there <08033 +sham > : if I make <03331 +yatsa< > my bed <03331 +yatsa< > in hell <07585 +sh@>owl > , behold <02009 +hinneh > , thou [art there] . ascend ISA 014 013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will {ascend} <05927 + into heaven <08064 +shamayim > , I will exalt <07311 +ruwm > my throne <03678 +kicce> > above <04605 +ma the stars <03556 +kowkab > of God <00410 +>el > : I will sit <03427 +yashab > also upon the mount <02022 +har > of the congregation <04150 +mow , in the sides <03411 +y@rekah > of the north <06828 +tsaphown > : ascend ISA 014 014 I will {ascend} <05927 + above <05921 + the heights <01116 +bamah > of the clouds <05645 + ; I will be like <01819 +damah > the most <05945 +>elyown > High <05945 +>elyown > . ascend JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to {ascend} <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ascend JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to {ascend} <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ascend EZE 038 009 Thou shalt {ascend} <05927 + and come <00935 +bow> > like a storm <07722 +show> > , thou shalt be like a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <07227 +rab > people <05971 + with thee . ascend JOH 006 062 [What] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 - anthropos -> {ascend} <0305 -anabaino -> up where <3699 - hopou - > he was before <4386 -proteron -> ? ascend JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren <0080 - adephos -> , and say <2036 -epo -> unto them , I {ascend} <0305 - anabaino -> unto my Father <3962 -pater -> , and your <5216 - humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . ascend ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 - tis -> shall {ascend} <0305 -anabaino -> into <1519 -eis -> heaven <3772 - ouranos -> ? (that is , to bring <2609 -katago - > Christ <5547 -Christos -> down <2609 -katago -> [from above] :) ascend REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall {ascend} <0305 - anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 - eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge - > shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 - grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is . ascended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof {ascended} <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . ascended NUM 013 022 And they {ascended} <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > .) ascended JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + {ascended} <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> >

power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . ascended JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad > the city <05892 + , and that the smoke <06227 + of the city <05892 + {ascended} <05927 + , then they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . ascended JOS 010 007 . So Joshua <03091 +Y@howshuwa< > {ascended} <05927 + from Gilgal <01537 +Gilgal > , he , and all <03605 +kol > the people <05971 + of war <04421 +milchamah > with him , and all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > . ascended JOS 015 003 And it went <03318 +yatsa> > out to the south <05045 +negeb > side to Maalehacrabbim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and {ascended} <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : ascended JUDG 013 020 For it came <01961 +hayah > to pass , when the flame <03851 +lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the altar <04196 +mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > {ascended} <05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [it] , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > to the ground <00776 +>erets > . ascended JUDG 020 040 But when the flame <04864 +mas>eth > began <02490 +chalal > to arise <05927 + up out of the city <05892 + with a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them , and , behold <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892 + {ascended} <05927 + up to heaven <08064 +shamayim > . ascended PSA 068 018 Thou hast {ascended} <05927 + on high <04791 +marowm > , thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637 +>aph > , [for] the rebellious <05637 +carar > also <00637 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931 +shakan > [among them] . ascended PRO 030 004 Who <04310 +miy > hath {ascended} <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? ascended JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis - > hath {ascended} <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino - > from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> . ascended JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> {ascended} <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 - poreuomai -> to my brethren <0080 - adephos -> , and say <2036 -epo -> unto them , I ascend <0305 - anabaino - > unto my Father <3962 -pater -> , and your <5216 - humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . ascended ACT 002 034 For David <1138 -Dabid -> is not {ascended} <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , ascended ACT 025 001 . Now <3767 -oun -> when Festus <5347 - Phestos -> was come <1910 -epibaino -> into the province <1885 - eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he {ascended} <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . ascended EPH 004 008 Wherefore <1352 - dio -> he saith <3004 - lego -> , When he {ascended} <0305 -anabaino -> up on <5311 - hupsos -> high <5311 - hupsos -> , he led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto men <0444 - anthropos -> . ascended EPH 004 009 (Now that he {ascended} <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 - katabaino -> first <4412 -proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? ascended EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai - > that {ascended} <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 - pas -> heavens <3772 -ouranos -> , that he might fill <4137 - pleroo -> all <3956 -pas -> things .) ascended REV 008

004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [which came] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , {ascended} <0305 -anabaino -> up before <1799 -enopion -> God <2316 -theos - > out of the angel s <0032 -aggelos -> hand <5495 -cheir -> . ascended REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they {ascended} <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . ascendeth REV 011 007 And when <3752 -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that {ascendeth} <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 - poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino - > them . ascendeth REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> {ascendeth} <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 - therion -> and his image <1504 -eikon -> , and whosoever <3156 - Matthaios -> receiveth <2983 -lambano -> the mark <5480 - charagma -> of his name <3686 -onoma -> . ascending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > {ascending} <05927 + and descending <03381 +yarad > on it . ascending 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> > : for what <04100 +mah > sawest <07200 +ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > {ascending} <05927 + out of the earth <00776 +>erets > . ascending LUK 019 028 . And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 - emprosthen - , {ascending} 0305 -anabaino - up to Jerusalem 2414 - Hierosoluma - . ascending JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 - lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> {ascending} <0305 -anabaino -> and descending <2597 -katabaino - > upon the Son <5207 -huios -> of man <0444 -anthropos -> . ascending REV 007 002 And I saw <1492 -eido -> another <0243 - allos -> angel <0032 - aggelos -> {ascending} <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos - > : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 - didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 - thalassa -> , attend EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to {attend} <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . attend PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732 +David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O LORD <03068 +Y@hovah > , {attend} <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 +t@phillah > , [that goeth] not out of feigned <05234 +nakar > lips <08193 +saphah > . Attend PSA 055 002 {Attend} <07181 +qashab > unto me , and hear <06030 + me : I mourn <07300 +ruwd > in my complaint <07878 +siyach > , and make a noise <01949 +huwm > ; attend PSA 061 001 . To the chief Musician <05329 +natsach > upon Neginah <05058 +n@giynah > , [A Psalm] of David <01732 +David > . Hear <08085 +shama< > my cry <07440 +rinnah > , O God <00430 +>elohiym > ; {attend} <07181 +qashab > unto my prayer <08605 +t@phillah > . attend PSA 086 006 Give ear <00238 +>azan > , O LORD <03068 +Y@hovah > , unto my prayer <08605 +t@phillah > ; and {attend} <07181 +qashab > to the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . Attend PSA 142 006 {Attend} <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > : deliver <05337 +natsal > me from my persecutors <07291 +radaph > ; for they are stronger <00553 +>amats > than I . attend PRO 004 001 . Hear <08085 +shama< > , ye children <01121 +ben > , the instruction <04148 +muwcar > of a father <1> , and {attend} <07181 +qashab > to know <03045 +yada< > understanding <00998 +biynah > . attend PRO 004 020 . My son <01121 +ben > , {attend} <07181 +qashab > to my words <01697 +dabar > ; incline <05186 +natah > thine ear <00241 +>ozen > unto my sayings <00561 +>emer > . attend PRO 005 001 . My son <01121 +ben > , {attend} <07181 +qashab > unto my wisdom <02451 +chokmah > , [and] bow <05186 +natah > thine ear <00241 +>ozen > to my understanding <08394

+tabuwn > : attend PRO 007 024 . Hearken <08085 +shama< > unto me now <06258 + therefore , O ye children <01121 +ben > , and {attend} <07181 +qashab > to the words <00561 +>emer > of my mouth <06310 +peh > . attend 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego - > for your <5216 -humon -> own <0846 -autos -> profit <4851 - sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye may {attend} <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . attendance 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the {attendance} <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . attendance 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the {attendance} <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . attendance 1TI 004 013 Till <2193 -heos -> I come <2064 - erchomai -> , give {attendance} <4337 -prosecho -> to reading <0320 -angnosis - > , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> . attendance HEB 007 013 For he of whom <3739 -hos -> these <5023 - tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metecho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> {attendance} <4337 - prosecho -> at the altar <2379 - thusiasterion -> . attended JOB 032 012 Yea , I {attended} <00995 +biyn > unto you , and , behold <02009 +hinneh > , [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb > , [or] that answered <06030 + his words <00561 +>emer > : attended PSA 066 019 [But] verily <00403 +>aken > God <00430 +>elohiym > hath heard <08085 +shama< > [me] ; he hath {attended} <07181 +qashab > to the voice <06963 +qowl > of my prayer <08605 +t@phillah > . attended ACT 016 014 And a certain <5100 -tis -> woman <1135 - gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [us] : whose <3739 -hos -> heart <2588 - kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she {attended} <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . attending ROM 013 006 For for this <5124 - touto -> cause <1223 - dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , {attending} <4342 -proskartereo -> continually <4342 - proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . bend PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > {bend} <01869 +darak > [their] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . bend PSA 064 003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [and] {bend} <01869 +darak > [their bows to shoot] their arrows <02671 +chets > , [even] bitter <04751 +mar > words <01697 +dabar > : bend JER 009 003 And they {bend} <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . bend JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [and] {bend} <01869 +darak > the bow <07198 +qesheth > . bend JER 050 014 Put yourselves in array <06186 + against <05921 + Babylon <00894 +Babel > round <05439 +cabiyb > about : all <03605 +kol > ye that {bend} <01869 +darak > the bow <07198 +qesheth > , shoot <03034 +yadah > at <00413 +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . bend JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that {bend} <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work

<06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . bend JER 051 003 Against <00413 +>el > [him that] bendeth <01869 +darak > let the archer <01869 +darak > {bend} <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . bend EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did {bend} <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . bendeth PSA 058 007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [which] run <01980 +halak > continually : [when] he {bendeth} <01869 +darak > [his bow to shoot] his arrows <02671 +chets > , let them be as cut <04135 +muwl > in pieces . bendeth JER 051 003 Against <00413 +>el > [him that] {bendeth} <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . bending ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak > {bending} <07817 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . commend LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I {commend} 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . commend ACT 020 032 And now <3568 -nun -> , brethren <0080 - adephos -> , I {commend} <3908 -paratithemi -> you to God <2316 - theos -> , and to the word <3056 -logos -> of his grace <5485 - charis - > , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 - didomi - > you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> . commend ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> {commend} <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 - epiphero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->) commend ROM 016 001 . I {commend} <4921 -sunistao -> unto you Phebe <5402 -Phoibe -> our sister <0079 - adelphe -> , which is a servant <1249 -diakonos -> of the church <1577 -ekklesia -> which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kegchreai - > : commend 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to {commend} <4921 -sunistao -> ourselves <1438 - heautou -> ? or <3361 -me -> need <5535 - chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos - > to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ? commend 2CO 005 012 . For we {commend} <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon - > , and not in heart <2588 -kardia -> . commend 2CO 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou - > with some <5100 -tis -> that {commend} <4921 - sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo - > themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> . commendation 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 - heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of {commendation} <4956 -sustatikos -> from you ? commendation 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 - heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 - tis -> [others] , epistles <1992 -epistole -> of {commendation} <4956 -sustatikos -> to you , or <2228 -e -> [

letters] of commendation <4956 -sustatikos -> from you ? commended GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and {commended} <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the woman <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . commended PRO 012 008 . A man <00376 +>iysh > shall be {commended} <01984 +halal > according <06310 +peh > to his wisdom <07922 +sekel > : but he that is of a perverse <05753 + heart <03820 +leb > shall be despised <00937 +buwz > . commended ECC 008 015 Then I {commended} <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . commended LUK 016 008 And the lord 2962 -kurios - {commended} 1867 -epaineo - the unjust 0093 -adikia - steward 3622 - oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 - huper - the children 5207 -huios - of light 5457 -phos - . commended ACT 014 023 And when they had ordained <5500 - cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 - kata -> church <1577 -ekklesia -> , and had prayed <4336 - proseuchomai -> with fasting <3521 -nesteia -> , they {commended} <3908 -paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> whom <3739 -hos -> they believed <4100 - pisteuo -> . commended 2CO 012 011 . I am become <1096 - ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been {commended} <4921 -sunistao -> of you : for in nothing <3762 - oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 - apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . commendeth ROM 005 008 But God <2316 -theos -> {commendeth} <4921 -sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 - hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us . commendeth 1CO 008 008 But meat <1033 -broma -> {commendeth} <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 - perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 - hustereo -> . commendeth 2CO 010 018 For not he that commendeth <4921 - sunistao -> himself <1438 -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kurios -> {commendeth} <4921 - sunistao -> . commendeth 2CO 010 018 For not he that {commendeth} <4921 - sunistao -> himself <1438 - heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kurios -> commendeth <4921 -sunistao -> . commending 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 - kruptos -> things of dishonesty <0152 - aischune -> , not walking <4043 -peripateo -> in craftiness <3834 - panourgia -> , nor <3366 -mede -> handling <1389 -doloo - > the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> {commending} <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 - anthropos -> conscience <4893 -suneidesis -> in the sight <1799 - enopion -> of God <2316 -theos -> . comprehend JOB 037 005 God <00410 +>el > thundereth <07481 +ra marvellously <06381 +pala> > with his voice <06963 +qowl > ; great <01419 +gadowl > things doeth <06213 + he , which we cannot <00408 +>al > {comprehend} <03045 +yada< > . comprehend EPH 003 018 May be able <1840 -exischuo -> to {comprehend} <2638 -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> what <5101 -tis -> [is] the breadth <4114 - platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; comprehended ISA 040 012 . Who <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim > inthe hollow <08168 +sho of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and {comprehended} <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib in a balance <03976 +mo>zen > ? comprehended JOH 001 005 . And the light <5457 -phos -> shineth <5316 -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia -> {comprehended} <2638 -katalambano -> it not . comprehended ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 - klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 - pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 - anakephalaiomai -> {comprehended} <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en

- > , Thou shalt love <0025 -agapao -> thy neighbour <4139 - plesion -> as thyself <1438 -heautou -> . condescend ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but {condescend} <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 - phronimos - > in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . contend DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [it] , and {contend} <01624 +garah > with him in battle <04421 +milchamah > . contend JOB 009 003 If <00518 +>im > he will {contend} <07378 +riyb > with him , he cannot <03808 +lo> > answer <06030 + him one <00259 +>echad > of a thousand <00505 +>eleph > . contend JOB 013 008 Will ye accept <05375 +nasa> > his person <06440 +paniym > ? will ye {contend} <07378 +riyb > for God <00410 +>el > ? contend PRO 028 004 . They that forsake <05800 + the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law <08451 +towrah > {contend} <01624 +garah > with them . contend ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he {contend} <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . contend ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will {contend} <07378 +riyb > with him that contendeth <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . contend ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will {contend} <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . contend ISA 057 016 For I will not {contend} <07378 +riyb > for ever <05769 + , neither <03808 +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 + before <06440 +paniym > me , and the souls <05397 +n@shamah > [which] I have made <06213 + . contend JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou {contend} <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach > , [they wearied thee] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? contend JER 018 019 Give heed <07181 +qashab > to me , O LORD <03068 +Y@hovah > , and hearken <08085 +shama< > to the voice <06963 +qowl > of them that {contend} <03401 +yariyb > with me . contend AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to {contend} <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . contend MIC 006 001 . Hear <08085 +shama< > ye now <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , {contend} <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . contend JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria - > , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 - parakaleo -> [you] that ye should earnestly <1864 - epagonizomai -> {contend} <1864 -epagonizomai -> for the faith <4102 - pistis -> which was once <0530 -hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> . contended NEH 013 011 Then {contended} <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their place <05977 + .

contended NEH 013 017 Then I {contended} <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? contended NEH 013 025 And I {contended} <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [saying] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . contended JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac > the cause <04941 +mishpat > of my manservant <05650 + or of my maidservant <00519 +>amah > , when they {contended} <07378 +riyb > with me ; contended ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that {contended} <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . contended ACT 011 002 And when <3753 -hote -> Peter <4074 - Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> , they that were of the circumcision <4061 - peritome -> {contended} <1252 -diakrino -> with him , contendest JOB 010 002 I will say <00559 +>amar > unto God <00433 +>elowahh > , Do not condemn <7561rasha< > me ; shew <03045 +yada< > me wherefore thou {contendest} with me . contendeth JOB 040 002 Shall he that {contendeth} <07378 +riyb > with the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him] ? he that reproveth <03198 +yakach > God <00433 +>elowahh > , let him answer <06030 + it . contendeth PRO 029 009 . [If] a wise <02450 +chakam > man <00376 +>iysh > {contendeth} <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [there is] no <00369 +>ayin > rest <05183 +Nachath > . contendeth ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that {contendeth} <03401 +yariyb > with thee , and I will save <03467 +yasha< > thy children <01121 +ben > . contending JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael - > the archangel <0743 -archaggelos -> , when <3753 -hote -> {contending} <1252 -diakrino -> with the devil <1228 -diabolos - > he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao - > not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . defend JUDG 010 001 . And after <00310 +>achar > Abimelech <40> there arose <06965 +quwm > to {defend} <03467 +yasha< > Israel <03478 +Yisra>el > Tola <08439 +Towla< > the son <01121 +ben > of Puah <06312 +Puw>ah > , the son <01121 +ben > of Dodo <01734 +Dowdow > , a man <00376 +>iysh > of Issachar <03485 +Yissaskar > ; and he dwelt <03427 +yashab > in Shamir <08069 +Shamiyr > in mount <02022 +har > Ephraim <00669 +>Ephrayim > . defend 2KI 019 034 For I will {defend} <01598 +ganan > this <02063 +zo>th > city <05892 + , to save <03467 +yasha< > it , for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . defend 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will {defend} <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . defend PSA 020 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 +Y@hovah > hear <06030 + thee in the day <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God <00430 +>elohiym > of Jacob <03290 +Ya {defend} <07682 +sagab > thee ; defend PSA 059 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > ; when Saul <07586 +Sha>uwl > sent <07971 +shalach > , and they watched <08104 +shamar > the house <01004 +bayith > to kill him <04191 +muwth > . Deliver <05337 +natsal > me from mine enemies <00341 +>oyeb > , O my God <00430 +>elohiym > : {defend} <07682 +sagab > me from them that rise <06965 +quwm > up against me . Defend PSA 082 003 {Defend} <08199 +shaphat > the poor <01800 +dal > and fatherless <03490 +yathowm > : do justice <06663 +tsadaq > to the afflicted <06041 + and needy <07326 +ruwsh > . defend ISA 031 005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {defend} <01598 +ganan > Jerusalem <03389 +Y@ruwshalaim > ; defending <01598 +ganan > also he will deliver <05337 +natsal > [it ; and] passing <05674 + over he will preserve <04422 +malat > it . defend ISA 037 035 For I will {defend} <01598 +ganan > this

<02063 +zo>th > city <05892 + to save <03467 +yasha< > it for mine own sake , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . defend ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will {defend} <01598 +ganan > this <02063 +zo>th > city <05892 + . defend ZEC 009 015 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall {defend} <01598 +ganan > them ; and they shall devour <00398 +>akal > , and subdue <03533 +kabash > with sling <07050 +qela< > stones <68> ; and they shall drink <08354 +shathah > , [and] make a noise <06963 +qowl > as through wine <03196 +yayin > ; and they shall be filled <04390 +male> > like bowls <04219 +mizraq > , [and] as the corners <02106 +zaviyth > of the altar <04196 +mizbeach > . defend ZEC 012 008 In that day <03117 +yowm > shall the LORD <03068 +Y@hovah > {defend} <01598 +ganan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and he that is feeble <03782 +kashal > among them at that day <03117 +yowm > shall be as David <01732 +David > ; and the house <01004 +bayith > of David <01732 +David > [shall be] as God <00430 +>elohiym > , as the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > before <06440 +paniym > them . defended 2SA 023 012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the ground <02513 +chelqah > , and {defended} <05337 +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw . defended ACT 007 024 And seeing <1492 -eido -> one <5100 -tis -> [of them] suffer wrong <0091 -adikeo -> , he {defended} <0292 - amunomai -> [him] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 - kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> : defendest PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou {defendest} <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . defending ISA 031 005 As birds <06833 +tsippowr > flying <05774 + , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > defend <01598 +ganan > Jerusalem <03389 +Y@ruwshalaim > ; {defending} <01598 +ganan > also he will deliver <05337 +natsal > [it ; and] passing <05674 + over he will preserve <04422 +malat > it . descend NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall {descend} <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : descend 1SA 026 010 David <01732 +David > said <00559 +>amar > furthermore , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the LORD <03068 +Y@hovah > shall smite <05062 +nagaph > him ; or <00176 +>ow > his day <03117 +yowm > shall come <00935 +bow> > to die <04191 +muwth > ; or he shall {descend} <03381 +yarad > into battle <04421 +milchamah > , and perish <05595 +caphah > . descend PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not {descend} <03381 +yarad > after <00310 +>achar > him . descend ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa her mouth <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 + , shall {descend} <03381 +yarad > into it . descend EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that {descend} <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; descend EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that {descend} <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > . descend MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> {descend} <2597 - katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . descend ACT 011 005 I was in the city <4172 - polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw

<1492 -eido -> a vision <3705 -horama - > , A certain <5100 -tis -> vessel <4632 -skeuos -> {descend} <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 - kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746 -arche -> ; and it came <2064 - erchomai -> even <0891 -achri -> to me : descend ROM 010 007 Or <2228 -e -> , Who <5101 -tis - > shall {descend} <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is , to bring <0321 - anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> .) descend 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 - autos -> shall {descend} <2597 -katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 - nekros -> in Christ <5547 -Christos -> shall rise <0450 - anistemi -> first <4412 -proton -> : descended EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > {descended} <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . descended EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + {descended} <03381 +yarad > , and stood <05975 + [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . descended EXO 034 005 . And the LORD <03068 +Y@hovah > {descended} <03381 +yarad > in the cloud <06051 + , and stood <03320 +yatsab > with him there <08033 +sham > , and proclaimed <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > . descended DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that {descended} <03381 +yarad > out of the mount <02022 +har > . descended JOS 002 023 So the two <08147 +sh@nayim > men <00582 +>enowsh > returned <07725 +shuwb > , and {descended} <03381 +yarad > from the mountain <02022 +har > , and passed <05674 + over <05674 + , and came <00935 +bow> > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and told <05608 +caphar > him all <03605 +kol > [things] that befell <04672 +matsa> > them : descended JOS 017 009 And the coast <01366 +g@buwl > {descended} <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : descended JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > {descended} <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . descended JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and {descended} <03381 +yarad > to Enrogel <05883 + , descended JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and {descended} <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and descended <03381 +yarad > to Enrogel <05883 + , descended JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [is] over <05227 +nokach > against <05227 +nokach > the

going <04608 +ma up of Adummim <00131 +>Adummiym > , and {descended} <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , descended PSA 133 003 As the dew <02919 +tal > of Hermon <02768 +Chermown > , [and as the dew <02919 +tal >] that {descended} <03381 +yarad > upon the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 +sham > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the blessing <01293 +B@rakah > , [even] life <02416 +chay > for evermore <05769 + . descended PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or {descended} <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? descended MAT 007 025 And the rain <1028 -broche -> {descended} <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 - erchomai -> , and the winds <0417 -anemos -> blew <4154 - pneo -> , and beat <4363 -prospipto -> upon that house <3614 - oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelioo -> upon a rock <4073 -petra -> . descended MAT 007 027 And the rain <1028 -broche -> {descended} <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <0417 -anemos -> blew <4154 - pneo -> , and beat <4350 -proskopto -> upon that house <3614 - oikia -> ; and it fell <4098 -pipto -> : and great <3173 - megas - > was the fall <4431 -ptosis -> of it . descended MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> {descended} <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <4334 -proserchomai -> and rolled <0617 -apokulio -> back <0617 - apokulio -> the stone <3037 -lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> upon it . descended LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - {descended} 2597 -katabaino - in a bodily 4984 - somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 - peristera - upon him , and a voice 5456 -phone - came 1096 - ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 - huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - . descended ACT 024 001 . And after <3326 -meta -> five <4002 - pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 - archiereus -> {descended} <2597 -katabaino -> with the elders <4245 - presbuteros -> , and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . descended EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> {descended} <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros - > of the earth <1093 -ge -> ? descended EPH 004 010 He that {descended} <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas - > heavens <3772 -ouranos -> , that he might fill <4137 -pleroo - > all <3956 -pas -> things .) descendeth JAS 003 015 This <3778 -houtos -> wisdom <4678 - sophia -> {descendeth} <2718 -katerchomai -> not from above <0509 -anothen -> , but [is] earthly <1919 -epigeios -> , sensual <5591 -psuchikos -> , devilish <1141 -daimoniodes -> . descending GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <05060 +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and {descending} <03381 +yarad > on it . descending MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> {descending} <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him : descending MAR 001 010 And straightway <2112 - eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 - schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> {descending} <2597 -katabaino -> upon him : descending JOH 001 032 And John <2491 -Ioannes -> bare <3140 - martureo -> record <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> {descending} <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <3306 -meno -> upon him . descending JOH 001 033 And I knew <1492 -eido - > him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido ->

the Spirit <4151 -pneuma -> {descending} <2597 - katabaino -> , and remaining <3306 -meno -> on <1909 -epi - > him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . descending JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 - lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai - > heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and {descending} <2597 -katabaino - > upon the Son <5207 -huios -> of man <0444 -anthropos -> . descending ACT 010 011 And saw <2334 -theoreo -> heaven <3772 - ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> {descending} <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 - tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 - kathiemi -> to the earth <1093 -ge -> : descending REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , {descending} <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> , end GEN 006 013 . And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The {end} <07093 +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > . end GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the {end} <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . end GEN 008 006 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : end GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the {end} <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . end GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an {end} <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . end GEN 041 001 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] end <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] {end} <07097 +qatseh > thereof . end GEN 047 021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [one] {end} <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] end <07097 +qatseh > thereof . end GEN 049 033 And when Jacob <03290 +Ya had made an {end} <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and was gathered <00622 +>acaph > unto his people <05971 + . end EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the {end} <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . end EXO 012 041 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . end EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [which is] in the {end} <03318 +yatsa> > of the year <08141

+shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > {end} <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > {end} <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to {end} <07097 +qatseh > . end EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from {end} <07097 +qatseh > to end <07097 +qatseh > . end EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an {end} <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . end EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the firstfruits <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > {end} <08622 +t@quwphah > . end EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one {end} <07097 +qatseh > to the other <08145 +sheniy > . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] {end} <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the {end} <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . end LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an {end} <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . end LEV 016 020 . And when he hath made an {end} <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : end LEV 017 005 To the {end} <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . end NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an {end} <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . end NUM 016 031 And it came <01961 +hayah > to pass , as he had made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] under <08478 +tachath > them : end NUM 023 010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477

+yashar > , and let my last <00319 +>achariyth > {end} be like <03644 +k@mow > his ! end NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > {end} [shall be] that he perish <8> for ever <05703 + . end DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > {end} ; end DEU 009 011 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . end DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the {end} <00319 +>achariyth > of the year <08141 +shaneh > . end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] {end} <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; end DEU 014 028 At the {end} <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <08179 +sha : end DEU 015 001 . At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@mittah > . end DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the {end} <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . end DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the {end} <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . end DEU 020 009 And it shall be , when the officers <07860 +shoter > have made an {end} <03615 +kalah > of speaking <01696 +dabar > unto the people <05971 + , that they shall make captains <08269 +sar > of the armies <06635 +tsaba> > to lead <07218 +ro>sh > the people <05971 + . end DEU 026 012 . When <03588 +kiy > thou hast made an {end} <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; end DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the {end} <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; end DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . end DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the {end} <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of

release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , end DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an {end} <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , end DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym > from them , I will see <07200 +ra>ah > what <04100 +mah > their {end} <00319 +>achariyth > [shall be] : for they [are] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [is] no <03808 +lo> > faith <00529 +>emuwn > . end DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > {end} ! end DEU 032 045 And Moses <04872 +Mosheh > made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > to all <03605 +kol > Israel <03478 +Yisra>el > : end JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an {end} <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 + , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > . end JOS 009 016 And it came <01961 +hayah > to pass at the {end} <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm > after <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them , that they heard <08085 +shama< > that they [were] their neighbours <07138 +qarowb > , and [that] they dwelt <03427 +yashab > among <07130 +qereb > them . end JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an {end} <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . end JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the {end} <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > : end JOS 015 008 And the border <01366 +g@buwl > went <05927 + up by the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 +katheph > of the Jebusite <02983 +Yebuwciy > ; the same <01931 +huw> > [is] Jerusalem <03389 +Y@ruwshalaim > : and the border <01366 +g@buwl > went <05927 + up to the top <07218 +ro>sh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [is] at the {end} <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha> > northward <06828 +tsaphown > : end JOS 018 015 And the south <05045 +negeb > quarter <06285 +pe>ah > [was] from the {end} <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y@ , and the border <01366 +g@buwl > went <03318 +yatsa> > out on the west <03220 +yam > , and went <03318 +yatsa> > out to the well <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : end JOS 018 016 And the border <01366 +g@buwl > came <03381 +yarad > down <03381 +yarad > to the {end} <07097 +qatseh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , [and] which <00834 +>aher > [is] in the valley <06010 + of the giants <07497 +rapha> > on the north <06828 +tsaphown > , and descended <03381 +yarad > to the valley <01516 +gay> > of Hinnom <02011 +Hinnom > , to the side <03802 +katheph > of Jebusi <02983 +Yebuwciy > on the south <05045 +negeb > , and descended <03381 +yarad > to Enrogel <05883 + , end JOS 018 019 And the border <01366 +g@buwl > passed <05674 + along to the side <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > {end} <07097 +qatseh > of Jordan <03383 +Yarden > : this <02088 +zeh > [was] the south <05045 +negeb > coast <01366 +g@buwl > . end JOS 019 049 . When they had made an {end} <03615 +kalah > of dividing the land <00776 +>erets > for inheritance <05157 +nachal > by their coasts <01367 +g@buwlah > , the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > an inheritance <05159 +nachalah > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > among <08432 +tavek > them : end JOS 019 051 These <00428 +>el - leh > [are] the inheritances

<05159 +nachalah > , which <00834 +>aher > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiyloh > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . So they made an {end} <03615 +kalah > of dividing <02505 +chalaq > the country <00776 +>erets > . end JUDG 003 018 And when <00834 +>aher > he had made an {end} <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . end JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the {end} <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . end JUDG 011 039 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 + with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > , end JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an {end} <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . end JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an {end} <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . end RUT 002 023 So she kept <01692 +dabaq > fast by the maidens <05291 +na of Boaz <01162 +Bo to glean <03950 +laqat > unto the {end} <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . end RUT 003 007 And when Boaz <01162 +Bo had eaten <00398 +>akal > and drunk <08354 +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow> > to lie <07901 +shakab > down <07901 +shakab > at the {end} <07097 +qatseh > of the heap <06194 + of corn <06194 + : and she came <00935 +bow> > softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg@lah > , and laid <07901 +shakab > her down <07901 +shakab > . end RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > {end} than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 + . end 1SA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I begin <02490 +chalal > , I will also make an {end} <03615 +kalah > . end 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the {end} <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . end 1SA 010 013 And when he had made an {end} <03615 +kalah > of prophesying <05012 +naba> > , he came <00935 +bow> > to the high <01116 +bamah > place . end 1SA 013 010 And it came <01961 +hayah > to pass , that as soon as he had made an {end} <03615 +kalah > of offering <05927 + the burnt <05930 + offering , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <00935 +bow> > ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , that he might salute <01288

+barak > him . end 1SA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the {end} <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . end 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the {end} <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > . end 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an {end} <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > . end 1SA 024 016 . And it came <01961 +hayah > to pass , when David <01732 +David > had made an {end} <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > , [Is] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . end 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > {end} of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . end 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > {end} ? how <05704 + long <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? end 2SA 006 018 And as soon as David <01732 +David > had made an {end} <03615 +kalah > of offering <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 + in the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . end 2SA 011 019 And charged <06680 +tsavah > the messenger <04397 +mal>ak > , saying <00559 +>amar > , When thou hast made an {end} <03615 +kalah > of telling <01696 +dabar > the matters <01697 +dabar > of the war <04421 +milchamah > unto the king <04428 +melek > , end 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an {end} <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam > and all <03605 +kol > his servants <05650 + wept <01058 +bakah > very <03966 +m@ sore <01419 +gadowl > . end 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > {end} <07093 +qets > that he polled <01548 +galach > [it] : because <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 + him , therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> . end 2SA 024 008 So when they had gone <07751 +shuwt > through all <03605 +kol > the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the {end} <07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117 +yowm > . end 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they had made an {end} <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ? end 1KI 002 039 And it came <01961 +hayah > to pass at the {end} <07093 +qets > of three <07969 +shalowsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > away unto Achish <00397 +>Akiysh > son <01121 +ben > of

Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 +nagad > Shimei <08096 +Shim , saying <00559 +>amar > , Behold <02009 +hinneh > , thy servants <05650 + [be] in Gath <01661 +Gath > . end 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 + of David <01732 +David > , until <05704 + he had made an {end} <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about . end 1KI 007 040 And Hiram <02438 +Chiyram > made <06213 + the lavers <03595 +kiyowr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > . So Hiram <02438 +Chiyram > made <06213 + an {end} <03615 +kalah > of doing <06213 + all <03605 +kol > the work <04399 +m@la>kah > that he made <06213 + king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > : end 1KI 008 054 . And it was [so] , that when Solomon <08010 +Sh@lomoh > had made an {end} <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 + his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > . end 1KI 009 010 . And it came <01961 +hayah > to pass at the {end} <07097 +qatseh > of twenty <06242 + years <08141 +shaneh > , when Solomon <08010 +Sh@lomoh > had built <01129 +banah > the two <08147 +sh@nayim > houses <01004 +bayith > , the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > , end 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > {end} <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > forth <03318 +yatsa> > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . end 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was full <04390 +male> > from one {end} <06310 +peh > to another . end 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an {end} <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . end 2KI 018 010 And at the {end} <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > they took <03920 +lakad > it : [even] in the sixth <08337 +shesh > year <08141 +shaneh > of Hezekiah <02396 +Chizqiyah > , that [is] the ninth <08672 +tesha< > year <08141 +shaneh > of Hoshea <01954 +Howshea< > king <04428 +melek > of Israel <03478 +Yisra>el > , Samaria <08111 +Shom@rown > was taken <03920 +lakad > . end 1CH 016 002 And when David <01732 +David > had made an {end} <03615 +kalah > of offering <05927 + the burnt <05930 + offerings and the peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 + in the name <08034 +shem > of the LORD <03068 +Y@hovah > . end 2CH 004 010 And he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the east <06924 +qedem > {end} , over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . end 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [being] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 + at the east <04217 +mizrach > {end} of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) end 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an {end} <03615 +kalah > of praying <06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory

<03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . end 2CH 008 001 . And it came <01961 +hayah > to pass at the {end} <07093 +qets > of twenty <06242 + years <08141 +shaneh > , wherein <00834 +>aher > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayith > , end 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad > ye down <03381 +yarad > against <05921 + them : behold <02009 +hinneh > , they come <05927 + up by the cliff <04608 +ma of Ziz ; and ye shall find <04672 +matsa> > them at the {end} <05490 +cowph > of the brook <05158 +nachal > , before <06440 +paniym > the wilderness <04057 +midbar > of Jeruel <03385 +Y@ruw>el > . end 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an {end} <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . end 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the {end} <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . end 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 + rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <05704 + they had made an {end} <03615 +kalah > . end 2CH 024 023 And it came <01961 +hayah > to pass at the {end} <08622 +t@quwphah > of the year <08141 +shaneh > , [that] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against <05921 + him : and they came <00935 +bow> > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people <05971 + from among the people <05971 + , and sent <07971 +shalach > all <03605 +kol > the spoil <07998 +shalal > of them unto the king <04428 +melek > of Damascus <01834 +Dammeseq > . end 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an {end} <03615 +kalah > . end 2CH 029 029 And when they had made an {end} <03615 +kalah > of offering <05927 + , the king <04428 +melek > and all <03605 +kol > that were present <04672 +matsa> > with him bowed <03766 +kara< > themselves , and worshipped <07812 +shachah > . end EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their abominations <08441 +tow , which <00834 +>aher > have filled <04390 +male> > it from one {end} <06310 +peh > to another with their uncleanness <02932 +tum>ah > . end EZR 010 017 And they made an {end} <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > . end NEH 003 021 After <00310 +>achar > him repaired <02388 +chazaq > Meremoth <04822 +M@remowth > the son <01121 +ben > of Urijah <00223 +>Uwriyah > the son <01121 +ben > of Koz <06976 +Qowts > another <08145 +sheniy > piece <04060 +middah > , from the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > even to the {end} <08503 +takliyth > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > . end NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <04100 +mah > do <06213 + these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 + themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an {end} <03615 +kalah > in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> out of the heaps <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? end JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine {end} <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? end JOB 008 007 Though thy beginning <07225 +re>shiyth > was small

<04705 +mits , yet thy latter <00319 +>achariyth > {end} should greatly <03966 +m@ increase <07685 +sagah > . end JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an {end} <07093 +qets > ? or <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 + ? end JOB 018 002 How <05704 + long <05704 + [will it be ere] ye make <07760 +suwm > an {end} <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . end JOB 026 010 He hath compassed <02328 +chuwg > the waters <04325 +mayim > with bounds <02706 +choq > , until <05704 + the day <00216 +>owr > and night <02822 +choshek > come to an {end} <08503 +takliyth > . end JOB 028 003 He setteth <07760 +suwm > an {end} <07093 +qets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takliyth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . end JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb > may be tried <00974 +bachan > unto the {end} <05331 +netsach > because <05921 + of [his] answers <08666 +t@shuwbah > for wicked <00205 +>aven > men <00582 +>enowsh > . end JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319 +>achariyth > {end} of Job <00347 +>Iyowb > more than his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > . end PSA 007 009 Oh <04994 +na> > let the wickedness <07451 +ra< > of the wicked <07563 +rasha< > come to an {end} <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . end PSA 009 006 O thou enemy <00341 +>oyeb > , destructions <02723 +chorbah > are come to a perpetual <05331 +netsach > {end} <08552 +tamam > : and thou hast destroyed <05428 +nathash > cities <05892 + ; their memorial <02143 +zeker > is perished <6> with them . end PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the {end} <07097 +qatseh > of the world <08398 +tebel > . In them hath he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , end PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the {end} <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . end PSA 030 012 To the {end} <04616 +ma that [my] glory <03519 +kabowd > may sing <02167 +zamar > praise to thee , and not be silent <01826 +damam > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I will give thanks <03034 +yadah > unto thee for ever <05769 + . end PSA 037 037 Mark <08104 +shamar > the perfect <08535 +tam > [man] , and behold <07200 +ra>ah > the upright <03477 +yashar > : for the {end} <00319 +>achariyth > of [that] man <00376 +>iysh > [is] peace <07965 +shalowm > . end PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > together <03162 +yachad > : the {end} <00319 +>achariyth > of the wicked <07563 +rasha< > shall be cut <03772 +karath > off . end PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine {end} <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , what <04310 +miy > it [is ; that] I may know <03045 +yada< > how <04100 +mah > frail <02310 +chadel > I [am] . end PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the {end} <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the fire <00784 +>esh > . end PSA 061 002 From the {end} <07097 +qatseh > of the earth <00776 +>erets > will I cry <7121qara> > unto thee , when my heart <03820 +leb > is overwhelmed <05848 + : lead <05148 +nachah > me to the rock <06697 +tsuwr > [that] is higher <07311 +ruwm > than I . end PSA 073 017 Until <05704 + I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [then] understood <00995 +biyn > I their {end} <00319 +>achariyth > . end PSA 102 027 But thou [art] the same <01931 +huw> > , and thy years <08141 +shaneh > shall have no <03808 +lo> > {end} <08552 +tamam > . end PSA 107 027 They reel <02287 +chagag > to and fro , and stagger <05128 +nuwa< > like a drunken <07910 +shikkowr > man , and are at their wits <02451 +chokmah > {end} <01104 +bala< > . end PSA 119 033 . HE . Teach <03384 +yarah > me , O LORD <03068 +Y@hovah > , the way <01870 +derek > of thy statutes <02706 +choq > ; and I shall keep <05341 +natsar > it [unto] the {end} <06118 + . end PSA 119 096 . I have seen <07200 +ra>ah > an {end} <07093 +qets > of all <03605 +kol > perfection <08502 +tiklah > : [but] thy commandment <04687 +mitsvah > [is] exceeding <03966 +m@ broad <07342 +rachab > . end PSA 119 112 +I have inclined <05186 +natah > mine heart <03820 +leb > to perform <06213 + thy statutes <02706 +choq > alway <05769 + , [even unto] the {end} <06118 + . end PRO 005 004 But her {end} <00319 +>achariyth > is

bitter <04751 +mar > as wormwood <03939 +la , sharp <02290 +chagowr > as a twoedged <06310 +peh > sword <02719 +chereb > . end PRO 014 012 . There is a way <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the {end} <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > . end PRO 014 013 . Even <01571 +gam > in laughter <07814 +s@chowq > the heart <03820 +leb > is sorrowful <03510 +ka>ab > ; and the {end} <00319 +>achariyth > of that mirth <08057 +simchah > [is] heaviness <08424 +tuwgah > . end PRO 016 025 . There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the {end} <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > . end PRO 019 020 . Hear <08085 +shama< > counsel <06098 + , and receive <06901 +qabal > instruction <04148 +muwcar > , that thou mayest be wise <02449 +chakam > in thy latter <00319 +>achariyth > {end} . end PRO 020 021 . An inheritance <05159 +nachalah > [may be] gotten hastily <00926 +bahal > at the beginning <07223 +ri>shown > ; but the {end} <00319 +>achariyth > thereof shall not be blessed <01288 +barak > . end PRO 023 018 For surely there is an {end} <00319 +>achariyth > ; and thine expectation <08615 +tiqvah > shall not be cut <03772 +karath > off . end PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah > to do <06213 + in the {end} <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > . end ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the {end} <05490 +cowph > . end ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > {end} <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . end ECC 004 016 [There is] no <00369 +>ayin > {end} <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . end ECC 007 002 [It is] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [is] the {end} <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > . end ECC 007 008 Better <02896 +towb > [is] the {end} <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . end ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the {end} <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . end ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the {end} <00319 +>achariyth > of his talk <06310 +peh > [is] mischievous <07451 +ra< > madness <01948 +howleluwth > . end ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 + many <07235 +rabah > books <05612 +cepher > [there is] no <00369 +>ayin > {end} <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag > [is] a weariness <03024 +y@gi of the flesh <01320 +basar > . end ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] {end} <07097 +qatseh > of their chariots <04818 +merkabah > : end ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] {end} <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : end ISA 005 026 And he will lift <05375 +nasa> >

up an ensign <05251 +nec > to the nations <01471 +gowy > from far <07350 +rachowq > , and will hiss <08319 +sharaq > unto them from the {end} <07097 +qatseh > of the earth <00776 +>erets > : and , behold <02009 +hinneh > , they shall come <00935 +bow> > with speed <04120 +m@herah > swiftly <07031 + qal > : end ISA 007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the {end} <07097 +qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; end ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > {end} <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 + this <02063 +zo>th > . end ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > country <00776 +>erets > , from the {end} <07093 +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . end ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an {end} <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > . end ISA 023 015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten <07911 +shakach > seventy <07657 +shib years <08141 +shaneh > , according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the {end} <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr > as an harlot <02181 +zanah > . end ISA 023 017 And it shall come <01961 +hayah > to pass after the {end} <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqad > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > upon the face <06440 +paniym > of the earth <00127 +>adamah > . end ISA 033 001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make an {end} <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee . end ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an {end} <07999 +shalam > of me . end ISA 038 013 I reckoned <07737 +shavah > till <05704 + morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 + : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an {end} <07999 +shalam > of me . end ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > {end} of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . end ISA 042 010 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > , [and] his praise <08416 +t@hillah > from the {end} <07097 +qatseh > of the earth <00776 +>erets > , ye that go <03381 +yarad > down <03381 +yarad > to the sea <03220 +yam > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the isles <00339 +>iy > , and the inhabitants <03427 +yashab > thereof . end ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668 +t@shuw : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kalam > world <05769 + without {end} . end ISA 046 010 Declaring <05046 +nagad > the {end} <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure

<02656 +chephets > : end ISA 047 007 . And thou saidst <00559 +>amar > , I shall be a lady <01404 +g@bereth > for ever <05769 + : [so <05704 +] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [things] to thy heart <03820 +leb > , neither <03808 +lo> > didst remember <02142 +zakar > the latter <00319 +>achariyth > {end} of it . end ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the {end} <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . end ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal > thing that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob <03290 +Ya , and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > thee for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto the {end} <07097 +qatseh > of the earth <00776 +>erets > . end ISA 062 011 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath proclaimed <08085 +shama< > unto the {end} <07097 +qatseh > of the world <00776 +>erets > , Say <00559 +>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , thy salvation <03468 +yesha< > cometh <00935 +bow> > ; behold <02009 +hinneh > , his reward <07939 +sakar > [is] with him , and his work <06468 +p@ before <06440 +paniym > him . end JER 001 003 It came <01961 +hayah > also in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the {end} <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the carrying <01540 +galah > away of Jerusalem <03389 +Y@ruwshalaim > captive <01540 +galah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > . end JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <8104shamar > [it] to the {end} <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + evil <07451 +ra< > things as thou couldest <03201 +yakol > . end JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full {end} <03615 +kalah > . end JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a full {end} <03615 +kalah > : take <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [are] not the LORD S <03068 +Y@hovah > . end JER 005 018 Nevertheless <01571 +gam > in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will not make <06213 + a full {end} <03615 +kalah > with you . end JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 + in the {end} <00319 +>achariyth > thereof ? end JER 012 004 How <05704 + long <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > {end} . end JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] end <07097 +qatseh > of the land <00776 +>erets > even to the [other] {end} <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . end JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] {end} <07097 +qatseh > of the land <00776 +>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . end JER 017 011 [As] the partridge <07124 +qore> > sitteth <01716 +dagar > [on eggs] , and hatcheth <03205 +yalad > [them] not ; [so] he that getteth <06213 + riches <06239 + , and not by right <04941 +mishpat > , shall leave <05800 + them in the midst <02677 +chetsiy > of his days <03117 +yowm > , and at his {end} <00319 +>achariyth > shall be a fool <05036 +nabal > . end JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] {end} <07097 +qatseh > of the earth

<00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , nor <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > . end JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] {end} <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , nor <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > . end JER 026 008 Now it came <01961 +hayah > to pass , when Jeremiah <03414 +Yirm@yah > had made an {end} <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > [him] to speak <01696 +dabar > unto all <03605 +kol > the people <05971 + , that the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 + took <08610 +taphas > him , saying <00559 +>amar > , Thou shalt surely die <04191 +muwth > . end JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > {end} <00319 +>achariyth > . end JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full {end} <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . end JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full {end} <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . end JER 031 017 And there is hope <08615 +tiqvah > in thine {end} <00319 +>achariyth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that thy children <01121 +ben > shall come <07725 +shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > . end JER 034 014 At the {end} <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . end JER 043 001 . And it came <01961 +hayah > to pass , [that] when Jeremiah <03414 +Yirm@yah > had made an {end} <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , end JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an {end} <03615 +kalah > of them . end JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full {end} <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . end JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full {end} <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . end JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine {end} <07093 +qets > is come <00935 +bow> > , [and] the measure <00520 +>ammah > of thy covetousness <01215 +betsa< > . end JER 051 031 One post <07323 +ruwts > shall run <07323 +ruwts > to meet <07125 +qir>ah > another , and one

messenger <05046 +nagad > to meet <07125 +qir>ah > another , to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 +Babel > that his city <05892 + is taken <03920 +lakad > at [one] {end} <07097 +qatseh > , end JER 051 063 And it shall be , when thou hast made an {end} <03615 +kalah > of reading <07121 +qara> > this <02088 +zeh > book <05612 +cepher > , [that] thou shalt bind <07164 +qarac > a stone <68> to it , and cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of Euphrates <06578 +P@rath > : end LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > {end} ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 + : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [himself] . end LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our {end} <07093 +qets > is come <00935 +bow> > . end LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our {end} <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is come <00935 +bow> > . end EZE 003 016 . And it came <01961 +hayah > to pass at the {end} <07097 +qatseh > of seven <07651 +sheba< > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , end EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the {end} <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . end EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An {end} <07093 +qets > , the end <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > . end EZE 007 003 Now <06258 + [is] the {end} <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . end EZE 007 006 An end <07093 +qets > is come <00935 +bow> > , the {end} <07093 +qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for thee ; behold <02009 +hinneh > , it is come <00935 +bow> > . end EZE 007 006 An {end} <07093 +qets > is come <00935 +bow> > , the end <07093 +qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for thee ; behold <02009 +hinneh > , it is come <00935 +bow> > . end EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 + a full {end} <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? end EZE 020 017 Nevertheless mine eye <05869 + spared <02347 +chuwc > them from destroying <07843 +shachath > them , neither <03808 +lo> > did I make <06213 + an {end} <03615 +kalah > of them in the wilderness <04057 +midbar > . end EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [the fire] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the {end} <04616 +ma that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . end EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478 +Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + iniquity <05771 + [shall have] an {end} <07093 +qets > , end EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an {end} <07093 +qets > . end EZE 029 013 Yet <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the {end} <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + whither they were scattered <06327 +puwts > : end EZE 031 014 To the {end} <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh >

themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . end EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their] iniquity <05771 + [had] an {end} <07093 +qets > : end EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +taher > it : after the {end} <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . end EZE 041 012 . Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > place at the {end} <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . end EZE 042 015 . Now when he had made an {end} <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . end EZE 043 023 When thou hast made an {end} <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer <07126 +qarab > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n > without <08549 +tamiym > blemish <08549 +tamiym > . end EZE 048 001 . Now these <00428 +>el - leh > [are] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > {end} <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam > ; a [portion for] Dan <01835 +Dan > . end DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the {end} <07117 +q@tsath > thereof they might stand <05975 + before <06440 +paniym > the king <04428 +melek > . end DAN 001 015 And at the {end} <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . end DAN 001 018 Now at the {end} <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . end DAN 004 011 The tree <00363 +>iylan > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta> > unto heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to the {end} <05491 +cowph > of all <03606 +kol > the earth <00772 +>ara< > : end DAN 004 022 It [is] thou , O king <04430 +melek > , that art grown <07236 +r@bah > and become <08631 +t@qeph > strong <08631 +t@qeph > : for thy greatness <07238 +r@buw > is grown <07236 +r@bah > , and reacheth <04291 +m@ta> > unto heaven <08065 +shamayin > , and thy dominion <07985 +sholtan > to the {end} <05491 +cowph > of the earth <00772 +>ara< > . end DAN 004 029 At the {end} <07118 +q@tsath > of twelve months <03393 +y@rach > he walked <01981 +halak > in the palace <01965 +heykal > of the kingdom <04437 +malkuw > of Babylon <00895 +Babel > . end DAN 004 034 . And at the {end} <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 +shamayin > , and

mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 + High <05943 + , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 + , whose <01768 +diy > dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [is] from generation <01859 +dar > to generation <01859 +dar > : end DAN 006 026 I make <07761 +suwm > a decree <02942 +t@ , *That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>elahh > of Daniel <01841 +Daniye>l > : for he [is] the living <02417 +chay > God <00426 +>elahh > , and stedfast <07011 +qayam > for ever <05957 + , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [shall be even] unto the {end} <05491 +cowph > . end DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall take <05709 + > away <05709 + > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [it] unto the {end} <05491 +cowph > . end DAN 007 028 Hitherto [is] the {end} <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > . end DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow> > , I was afraid <01204 +ba , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 + of the {end} <07093 +qets > [shall be] the vision <04758 +mar>eh > . end DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the time appointed <04150 +mow the {end} <07093 +qets > [shall be] . end DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > {end} of the indignation <02195 +za : for at the time appointed <04150 +mow the end <07093 +qets > [shall be] . end DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607 +kala> > the transgression <06588 +pesha< > , and to make an {end} <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow> > in everlasting <05769 + righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . end DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the {end} <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . end DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the {end} <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . end DAN 011 006 And in the {end} <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . end DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the {end} <07093 +qets > [shall be] at the time appointed <04150 +mow . end DAN 011 035 And [some] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to*

purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 + of the {end} <07093 +qets > : because [it is] yet <05750 + for a time appointed <04150 +mow . end DAN 011 040 And at the time <06256 + of the {end} <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow> > into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . end DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his {end} <07093 +qets > , and none <00369 +>ayin > shall help <05826 + him . end DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [even] to the time <06256 + of the {end} <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . end DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , How <05704 + long <05704 + [shall it be to] the {end} <07093 +qets > of these wonders <06382 +pele> > ? end DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [shall be] the {end} <00319 +>achariyth > of these <00428 +>el - leh > [things] ? end DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the time <06256 + of the {end} <07093 +qets > . end DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the {end} <07093 +qets > of the days <03117 +yowm > . end DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the {end} <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . end AMO 003 015 And I will smite <05221 +nakah > the winter <02779 +choreph > house <01004 +bayith > with the summer <07019 +qayits > house <01004 +bayith > ; and the houses <01004 +bayith > of ivory <08127 +shen > shall perish <6> , and the great <07227 +rab > houses <01004 +bayith > shall have an {end} <05486 +cuwph > , saith <05001 +na>am > the LORD <03068 +Y@hovah > . end AMO 005 018 Woe <01945 +howy > unto you that desire <00183 +>avah > the day <03117 +yowm > of the LORD <03068 +Y@hovah > ! to what <04100 +mah > {end} [is] it for you ? the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] darkness <02822 +choshek > , and not light <00216 +>owr > . end AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an {end} <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . end AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The {end} <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + . end AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen > , and baldness <07144 +qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I will make <07760 +suwm > it as the mourning <60> of an only <03173 +yachiyd > [son] , and the {end} <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . end OBA 001 009 And thy mighty <01368 +gibbowr > [men] , O Teman <08487 +Teyman > , shall be dismayed <02865 +chathath > , to the {end} <04616 +ma that every <00376 +>iysh > one <00376 +>iysh > of the mount <02022 +har > of Esau <06215 + may be cut <03772 +karath > off by slaughter <06993 +qetel > . end NAH 001 008 But with an overrunning <05674 + flood <07858 +sheteph > he will make <06213 + an utter <03617 +kalah > {end} <03615 +kalah > of the place <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . end NAH 001 009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an utter

<03617 +kalah > {end} <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa . end NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [there is] none <00369 +>ayin > {end} <07097 +qatseh > of the store <08498 +t@kuwnah > [and] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . end NAH 003 003 The horseman <06571 +parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcases <06297 +peger > ; and [there is] none <00369 +>ayin > {end} <07097 +qatseh > of [their] corpses <01472 +g@viyah > ; they stumble <03782 +kashal > upon their corpses <01472 +g@viyah > : end HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time , but at the {end} <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . end MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <5278 -hupomeno -> to the {end} <5056 -telos -> shall be saved <4982 -sozo -> . end MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an {end} <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekeithen -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> . end MAT 013 039 The enemy <2190 -echthros -> that sowed <4687 - speiro -> them is the devil <1228 -diabolos -> ; the harvest <2326 -therismos -> is the {end} <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . end MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the {end} <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> . end MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the {end} <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> , end MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the {end} <4930 -sunteleia -> of the world <0165 -aion -> ? end MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 - polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the {end} <5056 -telos -> is not yet <3768 -oupo -> . end MAT 024 013 But he that shall endure <5278 -hupomeno -> unto the {end} <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> . end MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the {end} <5056 -telos -> come <2240 -heko -> . end MAT 024 031 And he shall send <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 - phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from one {end} <0206 -akron -> of heaven <3772 - ouranos -> to the other <1565 -ekeinos -> . end MAT 026 058 But Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the {end} <5056 -telos -> . end MAT 028 001 . In the {end} <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . end MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou - > , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the {end} <4930 -sunteleia -> of the world <0165 - aion -> . Amen <0281 -amen -> . end MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -

heautou -> , and be divided <3307 -merizo -> , he cannot <1410 - dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an {end} <5056 -telos -> . end MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 - akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the {end} <5056 -telos -> [shall] not [be] yet <3768 -oupo -> . end MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 - pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the {end} <5056 - telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo - > . end LUK 001 033 And he shall reign LUK 0936 -basileuo - over 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob - for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -basileia - there shall be no 3756 -ou - {end} 5056 -telos - . end LUK 018 001 . And he spake 3004 -lego - a parable 3850 - parabole - unto them [to this 3588 -ho - {end}] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 - proseuchomai - , and not to faint 1573 -ekkakeo - ; end LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 -polemos - and commotions LUK 0181 - akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta - things must 1163 -dei - first 4412 -proton - come 1096 - ginomai - to pass ; but the {end} 5056 -telos - [is] not by and by . end LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 - eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an {end} 5056 - telos - . end JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> world <2889 - kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the {end} <5056 -telos -> . end JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 - touto -> {end} was I born <1080 -gennao -> , and for this <5124 - touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . end ACT 007 019 The same <3778 -houtos -> dealt <2686 - katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the {end} <1519 -eis -> they might not live <2225 -zoogoneo -> . end ROM 001 011 For I long <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 - metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 - charisma -> , to the {end} <1519 -eis -> ye may be established <4741 -sterizo -> ; end ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis - > ; to the {end} <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 - hos -> is the father <3962 -pater -> of us all <3956 -pas -> , end ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the {end} <5056 -telos -> of those <1565 - ekeinos -> things [is] death <2288 -thanatos -> . end ROM 006 022 But now <3570 -nuni -> being made <1659 - eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon - > fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the {end} <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . end ROM 010 004 For Christ <5547 -Christos -> [is] the {end} <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 - dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> . end ROM 014 009 For to this <5124 -touto -> {end} Christ <5547 - Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . end 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebaioo -> you unto the {end} <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . end 1CO 015 024 Then <1534 -eita -> [cometh] the {end} <5056 - telos -> , when <3752 -hotan -> he shall have delivered <3860 - paradidomi -> up the kingdom <0932 -basileia -> to God

<2316 - theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 - katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> . end 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the {end} <5056 -telos -> ; end 2CO 002 009 For to this <5124 -touto -> {end} also <2532 - kai -> did I write <1125 -grapho -> , that I might know <1097 - ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 - pas -> things . end 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo - > look <0816 -atenizo -> to the {end} <5056 -telos -> of that which is abolished <2673 -katargeo -> : end 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou - > great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 - metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> {end} <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . end EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekklesia -> by Christ <5547 - Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> without {end} <0165 -aion -> . Amen <0281 -amen -> . end PHP 003 019 Whose <3739 -hos -> {end} <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 - aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) end 1TH 003 013 To the {end} <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 - theos -> , even <2532 - kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> . end 1TI 001 005 . Now <1161 -de -> the {end} <5056 -telos -> of the commandment <3852 - paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 - anupokritos - > : end HEB 003 006 But Christ <5547 -Christos -> as a son <5207 - huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho - > the confidence <3954 -parrhesia -> and the rejoicing <2745 - kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the {end} <5056 -telos - > . end HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 - Christos -> , if <1437 -ean - > we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the {end} <5056 -telos -> ; end HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briers <5146 -tribolos -> [is] rejected <0096 - adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> {end} <5056 - telos -> [is] to be burned <2740 -kausis -> . end HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 - spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the {end} <5056 -telos -> : end HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 - omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -> [is] to them an {end} <4009 -peras -> of all <3956 -pas -> strife <0485 -antilogia -> . end HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -ametor -> mother <0282 -ametor -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> {end} <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 - theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . end HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 - apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 - hapax -> in the {end} <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . end HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering

<0333 -antheoreo -> the {end} <1545 -ekbasis -> of [their] conversation <0391 - anastrophe -> . end JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone - > of Job <2492 -Iob -> , and have seen <1492 -eido -> the {end} <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios - > is very <4184 -polusplagchnos -> pitiful <4184 - polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> . end 1PE 001 009 Receiving <2865 -komizo -> the {end} <5056 - telos -> of your <5216 - humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 - psuche -> . end 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 - anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the {end} <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; end 1PE 004 007 . But the {end} <5056 -telos -> of all <3956 - pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> . end 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 - apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 - apo -> us , what <5101 -tis -> shall the {end} <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 - euaggelion -> of God <2316 -theos -> ? end 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 - epignosis -> of the Lord <2962 - kurios -> and Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> {end} <2078 -eschatos -> is worse <5501 - cheiron -> with them than the beginning <4413 -protos -> . end REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <2041 -ergon -> unto the {end} <5056 -telos -> , to him will I give <1325 -didomi -> power <1849 - exousia -> over <1909 -epi -> the nations <1484 -ethnos - > : end REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the {end} <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 - dorean -> . end REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the {end} <5056 -telos -> , the first <4413 -protos -> and the last <2078 - eschatos -> . endamage EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt {endamage} <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . endanger DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] {endanger} <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . endangered ECC 010 009 Whoso removeth <05265 +naca< > stones <68> shall be hurt <06087 + therewith ; [and] he that cleaveth <01234 +baqa< > wood <06086 + shall be {endangered} <05533 +cakan > thereby . endeavour 2PE 001 015 Moreover <2532 -kai -> I will {endeavour} <4704 - spoudazo -> that ye may be able <2192 -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 - touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> . endeavoured ACT 016 010 And after <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 - eutheos -> we {endeavoured} <2212 -zeteo -> to go <1831 - exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo - > unto them . endeavoured 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 - hora -> time <2540 -kairos -> in presence <4383 - prosopon -> , not in heart <2588 -kardia -> , {endeavoured} <4704 -spoudazo -> the more <4056 -perissoteros - > abundantly <4056 -perissoteros - > to see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> with great <4183 -polus -> desire <1939 -epithumia - > . Endeavouring EPH 004 003 {Endeavouring} <4704 -

spoudazo -> to keep <5083 -tereo -> the unity <1775 -henotes -> of the Spirit <4151 -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 - eirene -> . endeavours PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po , and according to the wickedness <07455 +roa< > of their {endeavours} <04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > . ended GEN 041 053 And the seven <07651 +sheba< > years <08141 +shaneh > of plenteousness <07647 +saba< > , that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were {ended} <03615 +kalah > . ended GEN 047 018 When that year <08141 +shaneh > was {ended} <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : ended DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <05704 + they were {ended} <08552 +tamam > . ended DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 +yowm > of weeping <01065 +B@kiy > [and] mourning <60> for Moses <04872 +Mosheh > were {ended} <08552 +tamam > . ended RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto me also , Thou shalt keep <01692 +dabaq > fast by my young <05288 +na men , until they have {ended} <03615 +kalah > all <03605 +kol > my harvest <07105 +qatsiyr > . ended 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they {ended} <08552 +tamam > [the matter] . ended 1KI 007 051 So was {ended} <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had dedicated <06944 +qodesh > ; [even <00853 +>eth >] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . ended 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was {ended} <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . ended JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley <08184 +s@ . The words <01697 +dabar > of Job <00347 +>Iyowb > are {ended} <08552 +tamam > . ended PSA 072 020 The prayers <08605 +t@phillah > of David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > are {ended} <03615 +kalah > . ended ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > more <05750 + go <00935 +bow> > down ; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 + light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be {ended} <07999 +shalam > . ended JER 008 020 The harvest <07105 +qatsiyr > is past <05674 + , the summer <07019 +qayits > is {ended} <03615 +kalah > , and we are not saved <03467 +yasha< > . ended EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <05704 + thou hast {ended} <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . ended MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had {ended} <4931 - sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : ended LUK 004 002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 - diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - :

and when they were {ended} 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 - peinao - . ended LUK 004 013 And when the devil 1228 -diabolos - had {ended} 4931 -sunteleo - all 3956 -pas - the temptation 3986 - peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - . ended LUK 007 001 . Now 1161 -de - when 1893 -epei - he had {ended} 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 - Kapernaoum - . ended JOH 013 002 And supper <1173 -deipnon -> being {ended} <1096 - ginomai -> , the devil <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray <3860 -paradidomi -> him ; ended ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were {ended} <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 - pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 - Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . ended ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> {ended} <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 - ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , endeth ISA 024 008 The mirth <04885 +masows > of tabrets <08596 +toph > ceaseth <07673 +shabath > , the noise <07588 +sha>own > of them that rejoice <05947 + {endeth} <02308 +chadal > , the joy <04885 +masows > of the harp <03658 +kinnowr > ceaseth <07673 +shabath > . ending REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the {ending} <5056 -telos -> , saith <3004 -lego - > the Lord <2962 - kurios -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> . endless 1TI 001 004 Neither <3366 -mede - > give heed <4337 - prosecho -> to fables <3454 -muthos -> and {endless} <0562 - aperantos -> genealogies <1076 -genealogia -> , which <3748 - hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] . endless HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an {endless} <0179 -akatalutos -> life <2222 -zoe -> . Endor JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +>Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yibl@ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of {Endor} <05874 +r > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [even] three <07969 +shalowsh > countries <05316 +nepheth > . Endor 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at {Endor} <05874 +r > . Endor PSA 083 010 [Which] perished <08045 +shamad > at {Endor} <05874 +r > : they became <01961 +hayah > [as] dung <01828 +domen > for the earth <00127 +>adamah > . endow EXO 022 016 . And if <03588 +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely {endow} <04117 +mahar > her to be his wife <00802 +>ishshah > . ends EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [of] gold <02091 +zahab > , [of] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat . ends EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [even] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07098 +qatsah > thereof . ends EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the {ends} <04020 +migbalah > ; [of] wreathen <05688 + work <04639

+ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . ends EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the {ends} <01383 +gabluth > [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 028 025 And [the other] two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . ends EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [is] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; ends EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > {ends} <07099 +qetsev > thereof . ends EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > {ends} <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] places <01004 +bayith > for the staves <00905 +bad > . ends EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the {ends} <01383 +gabluth > , [of] wreathen <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . ends EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [of] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the {ends} <07098 +qatsah > of the breastplate <02833 +choshen > . ends EXO 039 018 And the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . ends EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [them] on <05921 + the two <08147 +sh@nayim > {ends} <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [was] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . ends DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the {ends} <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . ends 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . ends 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200

+ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . ends 2CH 005 009 And they drew <00748 +>arak > out the staves <00905 +bad > [of the ark <00727 +>arown >] , that the {ends} <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . ends JOB 028 024 For he looketh <05027 +nabat > to the {ends} <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ; ends JOB 037 003 He directeth <03474 +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the {ends} <03671 +kanaph > of the earth <00776 +>erets > . ends JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the {ends} <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na out of it ? ends PSA 019 006 His going <04161 +mowtsa> > forth <04161 +mowtsa> > [is] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the {ends} <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . ends PSA 022 027 All <03605 +kol > the {ends} <00657 +>ephec > of the world <00776 +>erets > shall remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440 +paniym > thee . ends PSA 048 010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the {ends} <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of righteousness <06664 +tsedeq > . ends PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [may] not [be] : and let them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > . ends PSA 065 005 [By] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the {ends} <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [upon] the sea <03220 +yam > : ends PSA 067 007 God <00430 +>elohiym > shall bless <01288 +barak > us ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall fear <03372 +yare> > him . ends PSA 072 008 He shall have dominion <07287 +radah > also from sea <03220 +yam > to sea <03220 +yam > , and from the river <05104 +nahar > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +checed > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends PSA 135 007 He causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasuries <00214 +>owtsar > . ends PRO 017 024 . Wisdom <02451 +chokmah > [is] before him that hath understanding <00995 +biyn > ; but the eyes <05869 + of a fool <03684 +k@ciyl > [are] in the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends PRO 030 004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? ends ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 +Y@hovah > , thou hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [it] far <07368 +rachaq > [unto] all <03605 +kol > the {ends} <07097 +qatseh > of the earth <00776 +>erets > . ends ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 + God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the {ends} <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there is] no <00369 +>ayin >

searching <02714 +cheqer > of his understanding <08394 +tabuwn > . ends ISA 041 005 The isles <00339 +>iy > saw <07200 +ra>ah > [it] , and feared <03372 +yare> > ; the {ends} <07098 +qatsah > of the earth <00776 +>erets > were afraid <02729 +charad > , drew near <07126 +qarab > , and came <00857 +>athah > . ends ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the {ends} <07098 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac > thee away . ends ISA 043 006 I will say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kala> > not back <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from far <07350 +rachowq > , and my daughters <01121 +ben > from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; ends ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the {ends} <00657 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 + . ends ISA 052 010 The LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa< > in the eyes <05869 + of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol > the {ends} <00657 +>ephec > of the earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . ends JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the {ends} <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya . ends JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [even] to the {ends} <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . ends JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the {ends} <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . ends EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the {ends} <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? ends MIC 005 004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ZEC 009 010 And I will cut <03772 +karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y@ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [shall be] from sea <03220 +yam > [even] to sea <03220 +yam > , and from the river <05104 +nahar > [even] to the {ends} <00657 +>ephec > of the earth <00776 +>erets > . ends ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 - entellomai -> us , [saying] , I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the {ends} <2078 -eschatos -> of the earth <1093 -ge -> . ends ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge - > , their sound <5353 -phthoggos -> went <1831 - exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema ->

unto the {ends} <4009 -peras -> of the world <3625 -oikoumene -> . ends 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 - tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 - tupos -> : and they are written <1125 -grapho - > for our admonition <3559 -nouthesia -> , upon whom <3739 - hos - > the {ends} <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . endued GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath {endued} <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . endued 2CH 002 012 Huram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , {endued} <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . endued 2CH 002 013 And now <06258 + I have sent <07971 +shalach > a cunning <02450 +chakam > man <00376 +>iysh > , {endued} <03045 +yada< > with understanding <00998 +biynah > , of Huram <02438 +Chiyram > my father s <1> , endued LUK 024 049 And , behold 2400 -idou - , I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 - Hierousalem - , until 2193 -heos - ye be {endued} 1746 -enduo - with power 1411 -dunamis - from on high 5311 - hupsos - . endued JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos - -oneidismos -> man and {endued} <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . endure GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to {endure} <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . endure EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to {endure} <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . endure EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I {endure} <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? endure EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I {endure} <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? endure JOB 008 015 He shall lean <08172 +sha upon his house <01004 +bayith > , but it shall not stand <05975 + : he shall hold <02388 +chazaq > it fast , but it shall not {endure} <06965 +quwm > . endure JOB 031 023 For destruction <00343 +>eyd > [from] God <00410 +>el > [was] a terror <06343 +pachad > to me , and by reason of his highness <07613 +s@>eth > I could <03201 +yakol > not {endure} . endure PSA 009 007 But the LORD <03068 +Y@hovah > shall {endure} <03427 +yashab > for ever <05769 + : he hath prepared <03559 +kuwn > his throne <03678 +kicce> > for judgment <04941 +mishpat > . endure PSA 030 005 For his anger <00639 +>aph > [endureth but] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is] life <02416 +chay > : weeping <01065 +B@kiy > may {endure} <03885 +luwn > for a night <06153 + , but joy <07440 +rinnah > [cometh] in the morning <01242 +boqer > . endure PSA 072 005 They shall fear <03372 +yare> > thee as long <05973 + as the sun <08121 +shemesh > and moon <03394 +yareach > {endure} <06440 +paniym > , throughout all generations <01755 +dowr > . endure PSA 072 017 His name <08034 +shem > shall {endure} <01961 +hayah > for ever <05769 + : his name <08034 +shem > shall be continued <05125 +nuwn > as long <06440 +paniym > as the sun <08121 +shemesh > : and [men] shall be blessed <01288 +barak > in him : all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > him blessed <00833 +>ashar > . endure PSA 089 029 His seed <02233 +zera< > also will I make <07760 +suwm > [to {endure}] for ever <05703 + , and his throne <03678 +kicce> > as the days <03117 +yowm > of

heaven <08064 +shamayim > . endure PSA 089 036 His seed <02233 +zera< > shall {endure} <01961 +hayah > for ever <05769 + , and his throne <03678 +kicce> > as the sun <08121 +shemesh > before <06440 +paniym > me . endure PSA 102 012 . But thou , O LORD <03068 +Y@hovah > , shalt {endure} <03427 +yashab > for ever <05769 + ; and thy remembrance <02143 +zeker > unto all generations <01755 +dowr > . endure PSA 102 026 They shall perish <6> , but thou shalt {endure} <05875 + > : yea , all <03605 +kol > of them shall wax old <01086 +balah > like <01819 +damah > a garment <00899 +beged > ; as a vesture <03830 +l@buwsh > shalt thou change <02498 +chalaph > them , and they shall be changed <02498 +chalaph > : endure PSA 104 031 . The glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall {endure} <01961 +hayah > for ever <05769 + : the LORD <03068 +Y@hovah > shall rejoice <08055 +samach > in his works <04639 +ma . endure PRO 027 024 For riches <02633 +chocen > [are] not for ever <05769 + : and doth the crown <05145 +nezer > [{endure}] to every generation <01755 +dowr > ? endure EZE 022 014 Can thine heart <03820 +leb > {endure} <05975 + , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . endure MAT 024 013 But he that shall {endure} <5278 -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> . endure MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so {endure} <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 - eutheos -> they are offended <4624 -skandalizo -> . endure MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall {endure} <5278 -hupomeno -> unto the end <5056 - telos -> , the same <3778 -houtos -> shall be saved <4982 - sozo - > . endure 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 - autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 - diogmos - > and tribulations <2347 -thlipsis -> that ye {endure} <0430 - anechomai -> : endure 2TI 002 003 Thou therefore <3767 -oun -> {endure} <2553 - kakopatheo -> hardness <2553 -kakopatheo -> , as a good <2570 - kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . endure 2TI 002 010 Therefore I {endure} <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 - aionios -> glory <1391 -doxa -> . endure 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not {endure} <0430 - anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 - akoe -> ; endure 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 - pas -> things , {endure} <2553 - kakopatheo -> afflictions <2553 - kakopatheo -> , do <4160 -poieo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo - > full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> . endure HEB 012 007 If <1487 -ei -> ye {endure} <5278 -hupomeno - > chastening <3809 -paideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 - huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ? endure HEB 012 020 (For they could not {endure} <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 - lithoboleo -> , or <2228 -e - > thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : endure JAS 005 011 Behold <2400 -idou -> , we count <3106 - makarizo -> them happy <3106 -makarizo -> which {endure} <5278 - hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 - eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 - oiktirmon -> mercy <3629 -oiktirmon -> . endure 1PE 002 019 For this <5124 -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> {endure} <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> . endured PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > should have submitted <03584 +kachash > themselves unto him : but their time <06256 + should have {endured} <01961 +hayah > for ever <05769 + . endured ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -

dunatos -> known <1107 -gnorizo -> , {endured} <5342 - phero -> with much <4183 -polus -> longsuffering <3115 - makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : endured 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 - pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 - Antiocheia -> , at <1722 - en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 - Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I {endured} <5297 -hupophero -> : but out of [them] all <3956 - pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me . endured HEB 006 015 And so <3779 -houto -> , after he had patiently <3114 -makrothumeo -> {endured} <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia - > . endured HEB 010 032 But call <0363 - anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -hemera - > , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye {endured} <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ; endured HEB 011 027 By faith <4102 -pistis -> he forsook <2641 - kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 - phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he {endured} <2594 -kartereo -> , as seeing <3708 - horao -> him who is invisible <0517 -aoratos -> . endured HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747 -archegos -> and finisher <5047 - teleiotes -> of [our] faith <4102 - pistis -> ; who <3739 -hos - > for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 - prokeimai -> him {endured} <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo - > the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> . endured HEB 012 003 For consider <0357 -analogizomai -> him that {endured} <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos - > against <1519 -eis -> himself <0848 - hautou -> , lest <3361 - me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . endureth 1CH 016 034 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [{endureth}] for ever <05769 + ; endureth 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + : that [then] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 + , [even] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; endureth 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [{endureth}] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . endureth 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 +shiyr > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617

+checed > [{endureth}] for ever <05769 + . endureth EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [{endureth}] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . endureth PSA 030 005 For his anger <00639 +>aph > [{endureth} but] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885 +luwn > for a night <06153 + , but joy <07440 +rinnah > [cometh] in the morning <01242 +boqer > . endureth PSA 052 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [{endureth}] continually . endureth PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 + long <05704 + as the moon <03394 +yareach > {endureth} <01097 +b@liy > . endureth PSA 100 005 For the LORD <03068 +Y@hovah > [is] good <02896 +towb > ; his mercy <02617 +checed > [is] everlasting <05769 + ; and his truth <00530 +>emuwnah > [{endureth}] to all generations <01755 +dowr > . endureth PSA 106 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 107 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 111 003 His work <06467 +po [is] honourable <01935 +howd > and glorious <01926 +hadar > : and his righteousness <06666 +ts@daqah > {endureth} <05975 + for ever <05703 + . endureth PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 + [his commandments] : his praise <08416 +t@hillah > {endureth} <05975 + for ever <05769 + . endureth PSA 112 003 Wealth <01952 +hown > and riches <06239 + [shall be] in his house <01004 +bayith > : and his righteousness <06666 +ts@daqah > {endureth} <05975 + for ever <05703 + . endureth PSA 112 009 He hath dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > {endureth} <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . endureth PSA 117 002 For his merciful <02617 +checed > kindness <02617 +checed > is great <01396 +gabar > toward <05921 + us : and the truth <00571 +>emeth > of the LORD <03068 +Y@hovah > [{endureth}] for ever <05769 + . Praise <01984 +halal > ye the LORD <03050 +Yahh > . endureth PSA 118 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : because <03588 +kiy > his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 002 Let Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 003 Let the house <01004 +bayith > of Aaron <00175 +>Aharown > now <04994 +na> > say <00559 +>amar > , that his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 004 Let them now <04994 +na> > that fear <03373 +yare> > the LORD <03068 +Y@hovah > say <00559 +>amar > , that his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 118 029 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 119 160 +. Thy word <01697 +dabar > [is] true <00571 +>emeth > [from] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > [{endureth}] for ever <05769 + . endureth PSA 135 013 Thy name <08034 +shem > , O LORD <03068 +Y@hovah > , [{endureth}] for ever <05769 + ; [and] thy memorial <02143 +zeker > , O LORD <03068 +Y@hovah > , throughout all generations <01755 +dowr > . endureth PSA 136 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 002 O give thanks <03034 +yadah > unto the God <00430 +>elohiym > of gods <00430 +>elohiym > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 003 O give thanks <03034 +yadah > to the Lord <00113 +>adown > of lords <0113>adown > : for his mercy <02617 +checed > [

{endureth}] for ever <05769 + . endureth PSA 136 004 To him who alone <00905 +bad > doeth <06213 + great <01419 +gadowl > wonders <06381 +pala> > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 005 To him that by wisdom <08394 +tabuwn > made <06213 + the heavens <08064 +shamayim > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 006 To him that stretched <07554 +raqa< > out the earth <00776 +>erets > above<05921 + the waters <04325 +mayim > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 007 To him that made <06213 + great <01419 +gadowl > lights <00216 +>owr > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 008 The sun <08121 +shemesh > to rule <04475 +memshalah > by day <03117 +yowm > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 009 The moon <03394 +yareach > and stars <03556 +kowkab > to rule <04475 +memshalah > by night <03915 +layil > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 010 . To him that smote <05221 +nakah > Egypt <04714 +Mitsrayim > in their firstborn <01060 +b@kowr > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 011 And brought <03318 +yatsa> > out Israel <03478 +Yisra>el > from among <08432 +tavek > them : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 012 With a strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 013 To him which divided <01504 +gazar > the Red <05488 +cuwph > sea <03220 +yam > into parts <01506 +gezer > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 014 And made Israel <03478 +Yisra>el > to pass <05674 + through <08432 +tavek > the midst <08432 +tavek > of it : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 015 But overthrew <05286 +na Pharaoh <06547 +Par and his host <02428 +chayil > in the Red <05488 +cuwph > sea <03220 +yam > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 016 To him which led <03212 +yalak > his people <05971 + through the wilderness <04057 +midbar > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 017 To him which smote <05221 +nakah > great <01419 +gadowl > kings <04428 +melek > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 018 And slew <02026 +harag > famous <00117 +>addiyr > kings <04428 +melek > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 019 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 020 And Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 021 And gave <05414 +nathan > their land <00776 +>erets > for an heritage <05159 +nachalah > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 022 [Even] an heritage <05159 +nachalah > unto Israel <03478 +Yisra>el > hisservant <05650 + : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 023 . Who remembered <02142 +zakar > us in our low <08213 +shaphel > estate : for his mercy <02617 +checed > [{endureth}] for ever <05769 + : endureth PSA 136 024 And hath redeemed <06561 +paraq > us from our enemies <06862 +tsar > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 025 Who giveth <05414 +nathan > food <03899 +lechem > to all <03605 +kol > flesh <01320 +basar > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 136 026 O give thanks <03034 +yadah > unto the God <00410 +>el > of heaven <08064 +shamayim > : for his mercy <02617 +checed > [{endureth}] for ever <05769 + . endureth PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584 +gamar > [that which] concerneth <01157 +b@ me : thy mercy <02617 +checed > , O LORD <03068 +Y@hovah > , [{endureth}] for ever <05769 + : forsake <07503 +raphah > not the works <04639 +ma of thine own hands <03027 +yad > . endureth PSA 145 013 Thy kingdom <04438 +malkuwth > [is] an everlasting <05769 + kingdom <04438 +malkuwth > , and thy dominion <04475 +memshalah > [{endureth}] throughout all generations <01755 +dowr > . endureth JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +checed > [{endureth}] for ever <05769 + : [and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . endureth MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but

he that {endureth} <5278 -hupomeno -> to the end <5056 - telos -> shall be saved <4982 -sozo -> . endureth JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> {endureth} <3306 -meno -> unto everlasting <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> . endureth 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , {endureth} <5278 -hupomeno -> all <3956 -pas -> things . endureth JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that {endureth} <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 - kurios -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him . endureth 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> {endureth} <3306 -meno -> for ever <0165 -aion - > . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you . enduring PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] clean <02889 +tahowr > , {enduring} <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [are] true <00571 +>emeth > [and] righteous <06663 +tsadaq > altogether <03162 +yachad > . enduring 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the {enduring} <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 - kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . enduring HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 - prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an {enduring} <3306 -meno -> substance <5223 -huparxis -> . extend PSA 109 012 Let there be none <00408 +>al > to {extend} <04900 +mashak > mercy <02617 +checed > unto him : neither <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . extend ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will {extend} <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . extended EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath {extended} <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . extendeth PSA 016 002 [O my soul] , thou hast said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Thou [art] my Lord <00136 +>Adonay > : my goodness <02896 +towb > [{extendeth}] not to thee ; friend GEN 038 012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his {friend} <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 + . friend GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his {friend} <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [his] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . friend EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his {friend}

<07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . friend DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy {friend} <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; friend JUDG 014 020 But Samson s <08123 +Shimshown > wife <00802 +>ishshah > was [given] to his companion <04828 +merea< > , whom <00834 +>aher > he had used as his {friend} <07462 +ra . friend 2SA 013 003 But Amnon <00550 +>Amnown > had a {friend} <07453 +rea< > , whose name <08034 +shem > [was] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [was] a very <03966 +m@ subtil <02450 +chakam > man <00376 +>iysh > . friend 2SA 015 037 So Hushai <02365 +Chuwshay > David s <01732 +David > {friend} <07463 +re came <00935 +bow> > into the city <05892 + , and Absalom <53> came <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > . friend 2SA 016 016 And it came <01961 +hayah > to pass , when <00834 +>aher > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > , David s <01732 +David > {friend} <07463 +re , was come <00935 +bow> > unto Absalom <53> , that Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , God save <02421 +chayah > the king <04428 +melek > , God save <02421 +chayah > the king <04428 +melek > . friend 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +checed > to thy friend <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy {friend} <07453 +rea< > ? friend 2SA 016 017 And Absalom <53> said <00559 +>amar > to Hushai <02365 +Chuwshay > , [Is] this <02088 +zeh > thy kindness <02617 +checed > to thy {friend} <07453 +rea< > ? why <04100 +mah > wentest <01980 +halak > thou not with thy friend <07453 +rea< > ? friend 1KI 004 005 And Azariah <05838 + the son <01121 +ben > of Nathan <05416 +Nathan > [was] over <05921 + the officers <05324 +natsab > : and Zabud the son <01121 +ben > of Nathan <05416 +Nathan > [was] principal <03548 +kohen > officer <05324 +natsab > , [and] the king s <04428 +melek > {friend} <07463 +re : friend 2CH 020 007 [Art] not thou our God <00430 +>elohiym > , [who] didst drive <03423 +yarash > out the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > before <06440 +paniym > thy people <05971 + Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85> thy {friend} <00157 +>ahab > for ever <05769 + ? friend JOB 006 014 . To him that is afflicted <04523 +mac > pity <02617 +checed > [should be shewed] from his {friend} <07453 +rea< > ; but he forsaketh <05800 + the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > . friend JOB 006 027 Yea <00637 +>aph > , ye overwhelm <05307 +naphal > the fatherless <03490 +yathowm > , and ye dig <03738 +karah > [a pit] for your {friend} <07451 +ra< > . friend PSA 035 014 I behaved <01980 +halak > myself as though [he had been] my {friend} <07453 +rea< > [or] brother <00251 +>ach > : I bowed <07817 +shachach > down <07817 +shachach > heavily <06957 +qav > , as one that mourneth <57> [for his] mother <00517 +>em > . friend PSA 041 009 Yea <01571 +gam > , mine own familiar <07965 +shalowm > {friend} , in whom <00834 +>aher > I trusted <00982 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , hath lifted <01431 +gadal > up [his] heel <06119 + against <05921 + me . friend PSA 088 018 Lover <00157 +>ahab > and {friend} <07453 +rea< > hast thou put <07368 +rachaq > far <07368 +rachaq > from me , [and] mine acquaintance <03045 +yada< > into darkness <04285 +machshak > . friend PRO 006 001 . My son <01121 +ben > , if <00518 +>im > thou be surety <06148 + for thy {friend} <07453 +rea< > , [if] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph > with a stranger <02114 +zuwr > , friend PRO 006 003 Do <06213 + this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy {friend} <07453 +rea< > . friend PRO 006 003 Do <06213 + this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy {friend} <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > . friend PRO 017 017 . A {friend} <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > times <06256 + , and a brother <00251 +>ach > is born <03205 +yalad > for adversity <06869 +tsarah > . friend PRO 017 018 . A

man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [and] becometh <06148 + surety <06161 + in the presence <06440 +paniym > of his {friend} <07453 +rea< > . friend PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew himself friendly <07489 +ra . friend PRO 027 009 . Ointment <08081 +shemen > and perfume <07004 +q@toreth > rejoice <08055 +samach > the heart <03820 +leb > : so [doth] the sweetness <04986 +metheq > of a man s {friend} <07453 +rea< > by hearty <05315 +nephesh > counsel <06098 + . friend PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> {friend} <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off . friend PRO 027 010 Thine own {friend} <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off . friend PRO 027 014 . He that blesseth <01288 +barak > his {friend} <07453 +rea< > with a loud <01419 +gadowl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him . friend PRO 027 017 . Iron <01270 +barzel > sharpeneth <02300 +chadad > iron <01270 +barzel > ; so a man <00376 +>iysh > sharpeneth <02300 +chadad > the countenance <06440 +paniym > of his {friend} <07453 +rea< > . friend SON 005 016 His mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] altogether <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [is] my beloved <01730 +dowd > , and this <02088 +zeh > [is] my {friend} <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . friend ISA 041 008 But thou , Israel <03478 +Yisra>el > , [art] my servant <05650 + , Jacob <03290 +Ya whom <00834 +>aher > I have chosen <00977 +bachar > , the seed <02233 +zera< > of Abraham <85> my {friend} <00157 +>ahab > . friend JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his {friend} <07453 +rea< > shall perish <6> . friend JER 019 009 And I will cause them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his {friend} <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them . friend HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] {friend} <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . friend MIC 007 005 Trust <00539 +>aman > ye not in a {friend} <07453 +rea< > , put ye not confidence <00982 +batach > in a guide <00441 +>alluwph > : keep <08104 +shamar > the doors <06607 +pethach > of thy mouth <06310 +peh > from her that lieth <07901 +shakab > in thy bosom <02436 +cheyq > . friend MAT 011 019 The Son <5207 -huios -> of man <0444 - anthropos -> came <2064 -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 - phagos -> , and a winebibber <3630 -oinopotes -> , a {friend} <5384 -philos -> of publicans <5052 - telesphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaioo -> of her children <5043 -teknon -> . Friend MAT 020 013 But he answered <0611 -apokrinomai -> one <1520 - heis -> of them , and said <2036 -epo -> , {Friend} <2083 -hetairos -> , I do <0091 -adikeo -> thee no <3756 - ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ? Friend MAT 022 012 And he saith <3004 -lego -> unto him , {Friend} <2083 -hetairos -> , how <4459 -pos -> camest <1525 - eiserchomai -> thou in hither <5602 -hode -> not having <2192 - echo -> a wedding <1062 - gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . Friend MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , {Friend} <2083 -hetairos -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -

epiballo -> hands <5495 - cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . friend LUK 007 034 The Son 5207 -huios - of man LUK 0444 - anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 - idou - a gluttonous 5314 -phagos - man LUK 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a {friend} 5384 -philos - of publicans 5052 - telesphoreo - and sinners 0268 -hamartolos - ! Friend LUK 011 005 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , {Friend} 5384 -philos - , lend 5531 -chrao - me three 5140 - treis - loaves 0740 -artos - ; friend LUK 011 005 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a {friend} 5384 - philos - , and shall go 4198 -poreuomai - unto him at 3317 - mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ; friend LUK 011 006 For a {friend} 5384 -philos - of mine 3450 - mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 - paratithemi - before 3908 -paratithemi - him ? friend LUK 011 008 I say 3004 - lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his {friend} 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 - chreizo - . Friend LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , {Friend} 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . friend JOH 003 029 He that hath <2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the {friend} <5384 -philos -> of the bridegroom <3566 - numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 - akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara - > because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> . friend JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he saith <3004 -lego -> unto them , Our {friend} <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 - poreuomai -> , that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . friend JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 - Pilatos -> sought <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> {friend} <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . friend ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 - homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -peitho - > Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their {friend} <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] . Friend JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego - > , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 - logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 - kaleo -> the {Friend} <5384 -philos -> of God <2316 -theos -> . friend JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 - kosmos - > is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 - oun -> will <1014 -boo - lom -ahee -> be a {friend} <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . friendly JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > her , to speak <01696 +dabar > {friendly} <03820 +leb > unto her , [and] to bring <07725 +shuwb > her again <07725 +shuwb > , having his servant <05288 +na with him , and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . friendly RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen

> in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > {friendly} <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . friendly PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew himself {friendly} <07489 +ra wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his {friends} <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? friends 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy {friends} <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . friends 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al > , nor of his {friends} <07453 +rea< > . friends EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow> > home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow> > for his {friends} <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . friends EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . friends EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his {friends} <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him . friends JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > {friends} <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . friends JOB 016 020 My {friends} <07453 +rea< > scorn <03887 +luwts > me : [but] mine eye <05869 + poureth <01811 +dalaph > out [tears] unto God <00433 +>elowahh > . friends JOB 017 005 He that speaketh <05046 +nagad > flattery <02506 +cheleq > to [his] {friends} <07453 +rea< > , even the eyes <05869 + of his children <01121 +ben > shall fail <03615 +kalah > . friends JOB 019 014 My kinsfolk <07138 +qarowb > have failed <02308 +chadal > , and my familiar <03045 +yada< > {friends} have forgotten <07911 +shakach > me . friends JOB 019 019 All <03605 +kol > my inward <05475 +cowd > {friends} <04962 +math > abhorred <08581 +ta me : and they whom I loved <00157 +>ahab > are turned <02015 +haphak > against me . friends JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me , O ye my {friends} <07453 +rea< > ; for the hand <03027 +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me . friends JOB 032 003 Also against his three <07969 +shalowsh > {friends} <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > ,

because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . friends JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > {friends} <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . friends JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his {friends} <07453 +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . friends PSA 038 011 My lovers <00157 +>ahab > and my {friends} <07453 +rea< > stand <05975 + aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 + afar <07350 +rachowq > off . friends PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 + [hath] many <07227 +rab > {friends} <00157 +>ahab > . friends PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +madown > : and a whisperer <05372 +nirgan > separateth <06504 +parad > chief <00441 +>alluwph > {friends} <00441 +>alluwph > . friends PRO 017 009 . He that covereth <03680 +kacah > a transgression <06588 +pesha< > seeketh <01245 +baqash > love <00160 +>ahabah > ; but he that repeateth <08138 +shanah > a matter <01697 +dabar > separateth <06504 +parad > [very] {friends} <00441 +>alluwph > . friends PRO 018 024 . A man <00376 +>iysh > [that hath] {friends} <07453 +rea< > must shew himself friendly <07489 +ra with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O {friends} <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > . friends JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy {friends} <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . friends JER 020 006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > : and thou shalt come <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > thou shalt die <04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy {friends} <00157 +>ahab > , to whom thou hast prophesied <05012 +naba> > lies <08267 +sheqer > . friends JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy {friends} have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . friends LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her {friends} <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . friends ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my {friends} <00157 +>ahab > . friends MAR 003 021 And when his {friends} <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego - > , He is beside <1839 -existemi -> himself . friends MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy {friends} , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 - hosos -

> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . friends LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 - hekatontarches - sent 3992 -pempo - {friends} 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : friends LUK 012 004 And I say 3004 -lego - unto you my {friends} 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 - perissoteros - that they can do 4160 -poieo - . friends LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy {friends} 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 - plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . friends LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 - sugkaleo - [his] {friends} 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . friends LUK 015 009 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] {friends} 5384 - philos - and [her] neighbours 1069 -geiton - together 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . friends LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 - etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 - parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my {friends} 5384 -philos - : friends LUK 016 009 And I say 3004 -lego - unto you , Make 4160 - poieo - to yourselves 1438 -heautou - {friends} 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 - adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 - dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - . friends LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and {friends} 5384 -philos - ; and [some] of you shall they cause 2289 - thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . friends LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - {friends} 5384 -philos - together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . friends JOH 015 013 Greater <3187 - meizon -> love <0026 -agape - > hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 - tithemi -> down his life <5590 -psuche -> for his {friends} <5384 -philos -> . friends JOH 015 014 Ye are my {friends} <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you . friends JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 - lego -> you not servants <1401 -doulos -> ; for the servant <1401 - doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you {friends} <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . friends ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 - eiserchomai -> into <1519 - eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> {friends} <5384 -philos -> . friends ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his {friends} <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . friends ACT 027 003 And the next <2087 -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos - > entreated <5530 - chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his {friends} <5384 -philos -> to refresh <5177 -tugchano -> himself . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall

speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 - philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the {friends} <5384 -philos -> by name <3686 -onoma -> . friends 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] {friends} <5384 -philos -> salute <0782 - aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name <3686 -onoma - > . friendship PRO 022 024 . Make no <00408 +>al > {friendship} <07462 +ra with an angry <00639 +>aph > man <01167 +ba ; and with a furious <02534 +chemah > man <00376 +>iysh > thou shalt not go <00935 +bow> > : friendship JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the {friendship} <5373 -philia -> of the world <2889 - kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 - boo - lom -ahee -> be a friend <5384 -philos -> of the world <2889 - kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> . gender LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > {gender} <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . gender 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apaideutos -> questions <2214 -zetesis -> avoid <3868 - paraiteomai -> , knowing <1492 -eido -> that they do {gender} <1080 -gennao -> strifes <3163 -mache -> . gendered JOB 038 029 Out of whose <04310 +miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310 +miy > hath {gendered} <03205 +yalad > it ? gendereth JOB 021 010 Their bull <07794 +showr > {gendereth} <05674 + , and faileth <01602 +ga not ; their cow <06510 +parah > calveth <06403 +palat > , and casteth <07921 +shakol > not her calf . gendereth GAL 004 024 Which <3748 -hostis -> things are an allegory <0238 - allegoreo -> : for these <3778 -houtos -> are the two <1417 -duo -> covenants <1242 -diatheke -> ; the one <3391 -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which {gendereth} <1080 -gennao -> to bondage <1397 -douleia - > , which <3748 -hostis -> is Agar <0028 -Agar -> . intend JOS 022 033 And the thing <01697 +dabar > pleased the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > blessed <01288 +barak > God <00430 +>elohiym > , and did not {intend} <00559 +>amar > to go <05927 + up against <05921 + them in battle <06635 +tsaba> > , to destroy <07843 +shachath > the land <00776 +>erets > wherein <00834 +>aher > the children <01121 +ben > of Reuben <07205 +R@>uwben > and Gad <01410 +Gad > dwelt <03427 +yashab > . intend 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye {intend} <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . intend ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and {intend} <1014 -boo -lom -ahee - > to bring <1863 -epago -> this <5127 - toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . intend ACT 005 035 And said <2036 - epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 - prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye {intend} <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> . intended PSA 021 011 For they {intended} <05186 +natah > evil <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] . intendest EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? {intendest} <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . intending LUK 014 028 For which 5101 -tis - of you , {intending} 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? intending ACT 012 004 And when he

had apprehended <4084 -piazo - > him , he put <5087 -tithemi -> [him] in prison <5438 - phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; {intending} <1011 -bouleuo -> after <3326 -meta -> Easter <3957 - pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . intending ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 - ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 - ekeithen -> {intending} <3195 -mello -> to take <0353 - analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> . lend EXO 022 025 . If <00518 +>im > thou {lend} <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . lend LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , nor <03808 +lo> > {lend} <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . lend DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt {lend} <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . lend DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely {lend} <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . lend DEU 023 019 Thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not {lend} <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest {lend} <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . lend DEU 024 010 When <03588 +kiy > thou dost {lend} <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . lend DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost {lend} <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . lend DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt {lend} <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . lend DEU 028 044 He shall lend <03867 +lavah > to thee , and thou shalt not {lend} <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lend DEU 028 044 He shall {lend} <03867 +lavah > to thee , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . lend LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - {lend} 1155 -daneizo - to sinners 0268 - hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - . lend LUK 006 034 And if 1437 -ean - ye {lend} 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 - apolambano - as much 2470 -isos - again LUK 0618 -apolambano - . lend LUK 006 035 But love LUK 0025 - agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoieo - good LUK 0015 -

agathopoieo - , and {lend} 1155 -daneizo - , hoping LUK 0560 -apelpizo - for nothing 3367 -medeis - again LUK 0560 - apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 - huios - of the Highest 5310 -hupsistos - : for he is kind 5543 - chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the evil 4190 -poneros - . lend LUK 011 005 And he said 2036 -epo - unto them , Which 5101 - tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , {lend} 5531 -chrao - me three 5140 - treis - loaves 0740 -artos - ; lender PRO 022 007 . The rich <06223 + ruleth <04910 +mashal > over the poor <07326 +ruwsh > , and the borrower <03867 +lavah > [is] servant <05650 + to the {lender} <03867 +lavah > . lender ISA 024 002 And it shall be , as with the people <05971 + , so with the priest <03548 +kohen > ; as with the servant <05650 + , so with his master <00113 +>adown > ; as with the maid <08198 +shiphchah > , so with her mistress <01404 +g@bereth > ; as with the buyer <07069 +qanah > , so with the seller <04376 +makar > ; as with the {lender} <03867 +lavah > , so with the borrower <03867 +lavah > ; as with the taker of usury <05383 +nashah > , so with the giver of usury <05378 +nasha> > to him . lendeth DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that {lendeth} <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . lendeth PSA 037 026 [He is] ever merciful <02603 +chanan > , and {lendeth} <03867 +lavah > ; and his seed <02233 +zera< > [is] blessed <01293 +B@rakah > . lendeth PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and {lendeth} <03867 +lavah > : he will guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . lendeth PRO 019 017 . He that hath pity <02603 +chanan > upon the poor <01800 +dal > {lendeth} <03867 +lavah > unto the LORD <03068 +Y@hovah > ; and that which he hath given <01576 +g@muwl > will he pay <07999 +shalam > him again <07999 +shalam > . mend 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 + the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to {mend} <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . mending MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekeithen -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 - Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , {mending} <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them . mending MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 - ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion - > {mending} <2675 - katartizo -> their nets <1350 -diktuon -> . offend JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [chastisement] , I will not {offend} <02254 +chabal > [any more] : offend PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I should {offend} <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . offend PSA 119 165 +. Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and nothing <00369 +>ayin > shall {offend} <04383 +mikshowl > them . offend JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall {offend} <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . offend JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We {offend} <00816 +>asham > not , because they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . offend HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > {offend} <00816 +>asham > ; and come <00935 +bow> > not

ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . offend HAB 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and {offend} <00816 +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > . offend MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios - > eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . offend MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> {offend} <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . offend MAT 013 041 The Son <5207 -huios -> of man <0444 - anthropos -> shall send <0649 -apostello -> forth <0649 - apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that {offend} <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ; offend MAT 017 027 Notwithstanding , lest <3361 -me -> we should {offend} <4624 -skandalizo -> them , go <4198 -poreuomai - > thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 - airo -> up the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 - stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 - didomi -> unto them for me and thee . offend MAT 018 006 But whoso <0302 -an -> shall {offend} <4624 - skandalizo -> one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi - > about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . offend MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> {offend} <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 - kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo - > into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . offend MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai - > into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . offend MAR 009 042 And whosoever <0302 -an -> shall {offend} <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 - peri -> his neck <5137 -trachelos -> , and he were cast <0906 - ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . offend MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> {offend} <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 - zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : offend MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> {offend} <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo - > two <1417 -duo -> feet <4228 - pous -> to be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 - pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : offend MAR 009 047 And if <1437 -ean - > thine <4675 -sou -> eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than

<2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos - > to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : offend LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 - trachelos - , and he cast 4496 - rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he should {offend} 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . offend JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido - > in himself <1438 -heautou -> that his disciples <3101 - mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> {offend} <4624 -skandalizo -> you ? offend 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 - aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to {offend} <4624 - skandalizo -> . offend 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma - > make <4624 -skandalizo -> my brother <0080 - adephos -> to {offend} <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me - > I make <4624 - skandalizo -> my brother <0080 -adephos -> to offend <4624 - skandalizo -> . offend JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos - > , and yet {offend} <4417 -ptaio -> in one <1520 -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> . offend JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man {offend} <4417 -ptaio -> not in word <3056 -logos - > , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . offend JAS 003 002 For in many <4183 -polus -> things we {offend} <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 - dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . offended GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I {offended} <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . offended 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh > , saying <00559 +>amar > , I have {offended} <02398 +chata> > ; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 +nathan > on <05921 + me will I bear <05375 +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold <02091 +zahab > . offended 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have {offended} <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [more] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . offended PRO 018 019 . A brother <00251 +>ach > {offended} <06586 +pasha< > [is harder to be won] than a strong <05797 + city <07151 +qiryah > : and [their] contentions <04079 +midyan > [are] like the bars <01280 +b@riyach > of a castle <00759 +>armown > . offended JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I {offended} <02398 +chata> > against thee , or against thy servants <05650 + , or against this <02088 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? offended EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly {offended}

<00816 +>asham > , and revenged <05358 +naqam > himself upon them ; offended HOS 013 001 . When Ephraim <00669 +>Ephrayim > spake <01696 +dabar > trembling <07578 +r@theth > , he exalted <05375 +nasa> > himself <01931 +huw> > in Israel <03478 +Yisra>el > ; but when he {offended} <00816 +>asham > in Baal <01168 +Ba , he died <04191 +muwth > . offended MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <1437 -ean -> shall not be {offended} <4624 - skandalizo -> in me . offended MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is {offended} <4624 - skandalizo -> . offended MAT 013 057 And they were {offended} <4624 -skandalizo - > in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 - atimos -> honour <0820 -atimos -> , save <1508 -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> . offended MAT 015 012 Then <5119 -tote -> came <4334 - proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaios -> were {offended} <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? offended MAT 024 010 And then <5119 -tote -> shall many <4183 - polus -> be {offended} <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 - allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon - > another <0240 -allelon -> . offended MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be {offended} <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . offended MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai - > and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be {offended} <4624 -skandalizo -> . offended MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [men] shall be {offended} <4624 - skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 - skandalizo -> . offended MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 - eutheos -> they are {offended} <4624 - skandalizo -> . offended MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria - > , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphe - > here <5602 -hode -> with us ? And they were {offended} <4624 - skandalizo -> at <1722 -en -> him . offended MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 - lego -> unto them , All <3956 -pas -> ye shall be {offended} <4624 -skandalizo -> because <1722 -en -> of me this <5026 - taute -> night <3571 -nux -> : for it is written <1125 -grapho - > , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . offended MAR 014 029 But Peter <4074 - Petros -> said <5346 - phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be {offended} <4624 - skandalizo -> , yet <0235 -alla -> [will] not I . offended LUK 007 023 And blessed is [he] , whosoever 1437 - ean - shall not be {offended} 4624 -skandalizo - in me . offended JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that ye should not be {offended} <4624 -skandalizo -> . offended ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I {offended} <0264 -hamartano -> any <5100 -tis -> thing at all . offended ROM 014 021 [It is] good <2570 - kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 - hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto - > , or <2228 -e -> is {offended} <4624 - skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . offended 2CO 011 029 Who <5101 -tis -> is weak <0770 -astheneo - > , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is {offended} <4624 -skandalizo -> , and I burn <4448 -puroo -> not ? offender ISA 029 021 That make a man <00120 +>adam > an {offender} <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186 +natah > aside

<05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > . offender ACT 025 011 For if <1487 -ei -> I be an {offender} <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis - > of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . offenders 1KI 001 021 Otherwise it shall come <01961 +hayah > to pass , when my lord <00113 +>adown > the king <04428 +melek > shall sleep <07901 +shakab > with his fathers <1> , that I and my son <01121 +ben > Solomon <08010 +Sh@lomoh > shall be counted {offenders} <02400 +chatta> > . provender GEN 024 025 She said <00559 +>amar > moreover unto him , We have both <01571 +gam > straw <08401 +teben > and {provender} <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . provender GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and {provender} <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him . provender GEN 042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > {provender} <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > . provender GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [them] water <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > {provender} <04554 +micpow> > . provender JUDG 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and {provender} <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [which is] with thy servants <05650 + : [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . provender JUDG 019 021 So he brought <00935 +bow> > him into his house <01004 +bayith > , and gave {provender} <01101 +balal > unto the asses <02543 +chamowr > : and they washed <07364 +rachats > their feet <07272 +regel > , and did eat <00398 +>akal > and drink <08354 +shathah > . provender ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > clean <02548 +chamiyts > {provender} <01098 +b@liyl > , which <00834 +>aher > hath been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . recommended ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch <0490 - Antiocheia -> , from whence <3606 -hothen -> they had been {recommended} <3860 -paradidomi - > to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 - pleroo -> . recommended ACT 015 040 And Paul <3972 -Paulos -> chose <1951 - epilegomai -> Silas <4609 -Silas -> , and departed <1831 - exerchomai -> , being {recommended} <3860 -paradidomi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> . rend EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not {rend} . rend LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > {rend} <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . rend LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall {rend} <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : rend LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among

his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > {rend} <06533 +param > his clothes <00899 +beged > ; Rend 2SA 003 031 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > , and to all <03605 +kol > the people <05971 + that [were] with him , {Rend} <07167 +qara< > your clothes <00899 +beged > , and gird <02296 +chagar > you with sackcloth <08242 +saq > , and mourn <05594 +caphad > before <06440 +paniym > Abner <74> . And king <04428 +melek > David <01732 +David > [himself] followed the bier <04296 +mittah > . rend 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely {rend} <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . rend 1KI 011 012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 + it for David <01732 +David > thy father s <1> sake <04616 +ma : [but] I will {rend} <07167 +qara< > it out of the hand <03027 +yad > of thy son <01121 +ben > . rend 1KI 011 013 Howbeit <07535 +raq > I will not {rend} <07167 +qara< > away all <03605 +kol > the kingdom <04467 +mamlakah > ; [but] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + sake <04616 +ma , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . rend 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will {rend} <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : rend 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst {rend} <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . rend ECC 003 007 A time <06256 + to {rend} <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; rend ISA 064 001 . Oh <03863 +luw> > that thou wouldest {rend} <07167 +qara< > the heavens <08064 +shamayim > , that thou wouldest come <03381 +yarad > down <03381 +yarad > , that the mountains <02022 +har > might flow <02151 +zalal > down at thy presence <06440 +paniym > , rend EZE 013 011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [it] with untempered <08602 +taphel > [morter] , that it shall fall <05307 +naphal > : there shall be an overflowing <07857 +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones , shall fall <05307 +naphal > ; and a stormy <05591 +ca wind <07307 +ruwach > shall {rend} <01234 +baqa< > [it] . rend EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even {rend} <01234 +baqa< > [it] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +>aph > , and great <00417 +>elgabiysh > hailstones in [my] fury <02534 +chemah > to consume <03615 +kalah > [it] . rend EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 +kaph > , thou didst break <07533 +ratsats > , and {rend} <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 + . rend HOS 013 008 I will meet <06298 +pagash > them as a bear <01677 +dob > [that is] bereaved <07909 +shakkuwl > [of her whelps] , and will {rend} <07167 +qara< > the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa< > them . rend JOE 002 013 And {rend} <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [is] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of

great <07227 +rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil <07451 +ra< > . rend MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho - > is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 - katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and {rend} <4486 -rhegnumi -> you . rend JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not {rend} <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . render NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall {render} <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . render DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will {render} <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me . render DEU 032 043 Rejoice <07442 +ranan > , O ye nations <01471 +gowy > , [with] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam > of his servants <05650 + , and will {render} <07725 +shuwb > vengeance <05359 +naqam > to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 +>adamah > , [and] to his people <05971 + . render JUDG 009 057 And all <03605 +kol > the evil <07451 +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > {render} <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba . render 1SA 026 023 The LORD <03068 +Y@hovah > {render} <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [my] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . render 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and {render} <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) render JOB 033 026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 +paniym > with joy <08643 +t@ruw : for he will {render} <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > . render JOB 034 011 For the work <06467 +po of a man <00120 +>adam > shall he {render} <7999shalam > unto him , and cause every man <00376 +>iysh > to find <04672 +matsa> > according to [his] ways <00734 +>orach > . render PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma : give <05414 +nathan > them after the work <04639 +ma of their hands <03027 +yad > ; {render} <07725 +shuwb > to them their desert <01576 +g@muwl > . render PSA 038 020 They also that {render} <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . render PSA 056 012 Thy vows <05088 +neder > [are] upon me , O God <00430 +>elohiym > : I will {render} <07999 +shalam > praises <08426 +towdah > unto thee . render PSA 079 012 And {render} <07725 +shuwb > unto our neighbours <07934 +shaken > sevenfold <07659 +shib into <00413 +>el > their bosom <02436 +cheyq > their reproach <02781 +cherpah > , wherewith <00834 +>aher > they have reproached <02778 +charaph . > thee , O Lord <00136 +>Adonay > . render PSA 094 002 Lift <05375 +nasa> > up thyself , thou judge <08199 +shaphat > of the earth <00776 +>erets > : {render} <07725 +shuwb > a reward <01576 +g@muwl > to the proud <01343 +ge>eh > . render PSA 116 012 What <04100 +mah > shall I

{render} <07725 +shuwb > unto the LORD <03068 +Y@hovah > [for] all <03605 +kol > his benefits <08408 +tagmuwl > toward <05921 + me ? render PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <03045 +yada< > [it] ? and shall [not] he {render} <07725 +shuwb > to [every] man <00120 +>adam > according to his works <06467 +po ? render PRO 024 029 Say <00559 +>amar > not , I will do <06213 + so <03651 +ken > to him as he hath done <06213 + to me : I will {render} <07725 +shuwb > to the man <00376 +>iysh > according to his work <06467 +po . render PRO 026 016 . The sluggard <06102 + [is] wiser <02450 +chakam > in his own conceit <05869 + than seven <07651 +sheba< > men that can {render} <07725 +shuwb > a reason <02940 +ta . render ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to {render} <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh > . render JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will {render} <07999 +shalam > unto her a recompence <01576 +g@muwl > . render JER 051 024 And I will {render} <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Render LAM 003 064 {Render} <07725 +shuwb > unto them a recompence <01576 +g@muwl > , O LORD <03068 +Y@hovah > , according to the work <04639 +ma of their hands <03027 +yad > . render HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 + , and receive <03947 +laqach > [us] graciously <02896 +towb > : so will we {render} <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > . render JOE 003 004 Yea <01571 +gam > , and what <04100 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye {render} <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <00518 +>im > ye recompense <01580 +gamal > me , swiftly <07031 + qal > [and] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ; render ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will {render} <07725 +shuwb > double <04932 +mishneh > unto thee ; render MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 - ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 - hostis -> shall {render} <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> . Render MAT 022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kaisar -> . Then <5119 -tote -> saith <3004 -lego -> he unto them , {Render} <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos -> . Render MAR 012 017 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them , {Render} <0591 - apodidomi -> to Caesar <2541 -Kaisar -> the things that are Caesar s <2541 -Kaisar -> , and to God <2316 -theos -> the things that are God s <2316 -theos -> . And they marvelled <2296 -thaumazo -> at <1909 -epi -> him . Render LUK 020 025 And he said 2036 -epo - unto them , {Render} LUK 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 - Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - . render ROM 002 006 Who <3739 -hos -> will {render} <0591 - apodidomi -> to every <1538 -hekastos -> man according <2596 - kata -> to his deeds <2041 -ergon -> : Render ROM 013 007 . {Render} <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho - > custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 - ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time ->. render 1CO 007 003 Let the husband <0435 -aner -> {render} <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <2532 -kai -> the wife

<1135 -gune -> unto the husband <0435 -aner -> . render 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we {render} <0467 - antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 - humas -> sakes before <1715 -emprosthen -> our God <2316 -theos - > ; render 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> {render} <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . rendered JUDG 009 056 Thus God <00430 +>elohiym > {rendered} <07725 +shuwb > the wickedness <07451 +ra< > of Abimelech <40> , which <00834 +>aher > he did <06213 + unto his father <1> , in slaying <02026 +harag > his seventy <07657 +shib brethren <00251 +>ach > : rendered 2KI 003 004 And Mesha <04337 +Meysha< > king <04428 +melek > of Moab <04124 +Mow>ab > was a sheepmaster <05349 +noqed > , and {rendered} <07725 +shuwb > unto the king <04428 +melek > of Israel <03478 +Yisra>el > an hundred <03967 +me>ah > thousand <00505 +>eleph > lambs <03733 +kar > , and an hundred <03967 +me>ah > thousand <00505 +>eleph > rams <00352 +>ayil > , with the wool <06785 +tsemer > . rendered 2CH 032 025 But Hezekiah <02396 +Chizqiyah > {rendered} <07725 +shuwb > not again <07725 +shuwb > according to the benefit <01576 +g@muwl > [done] unto him ; for his heart <03820 +leb > was lifted <01361 +gabahh > up : therefore there was wrath <07110 +qetseph > upon him , and upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . rendered PRO 012 014 . A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <03027 +yad > shall be {rendered} <07725 +shuwb > unto him . renderest PSA 062 012 Also unto thee , O Lord <00136 +>Adonay > , [belongeth] mercy <02617 +checed > : for thou {renderest} <07999 +shalam > to every man <00376 +>iysh > according to his work <04639 +ma . rendereth ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a voice <06963 +qowl > from the temple <01964 +heykal > , a voice <06963 +qowl > of the LORD <03068 +Y@hovah > that {rendereth} <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > . rendering 1PE 003 009 Not {rendering} <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . rending PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , {rending} <06561 +paraq > [it] in pieces , while [there is] none <00369 +>ayin > to deliver <05337 +natsal > . reverend PSA 111 009 He sent <07971 +shalach > redemption <06304 +p@duwth > unto his people <05971 + : he hath commanded <06680 +tsavah > his covenant <01285 +b@riyth > for ever <05769 + : holy <06918 +qadowsh > and {reverend} <03372 +yare> > [is] his name <08034 +shem > . send GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall {send} <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . send GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , {send} <07136 +qarah > me good speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . send GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will {send} <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : Send GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [were] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , {Send} <07971 +shalach > me away unto my master <00113 +>adown > . send GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; {send} <07971 +shalach > me away that I may go

<03212 +yalak > to my master <00113 +>adown > . send GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will {send} <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Send GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , {Send} <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . send GEN 037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will {send} <07971 +shalach > thee unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] . send GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou {send} <07971 +shalach > [it] ? send GEN 038 017 And he said <00559 +>amar > , I will {send} <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? Send GEN 042 016 {Send} <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . send GEN 043 004 If <00518 +>im > thou wilt {send} <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > : send GEN 043 005 But if <00518 +>im > thou wilt not {send} <07971 +shalach > [him] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [be] with you . Send GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , {Send} <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . send GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may {send} <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . send GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did {send} <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . send EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will {send} <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt {send} <07971 +shalach > . send EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , {send} <07971 +shalach > , I pray <04994 +na> > thee , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . send EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > thee : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he {send} <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . send EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will {send} <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . send EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa {send} <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people

<05971 + ; that thou mayest know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . Send EXO 009 019 {Send} <07971 +shalach > therefore now <06258 + , [and] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [for upon] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . send EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might {send} <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [be] all <03605 +kol > dead <04191 +muwth > [men] . send EXO 023 020 . Behold <02009 +hinneh > , I {send} <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . send EXO 023 027 I will {send} <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . send EXO 023 028 And I will {send} <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . send EXO 033 002 And I will {send} <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > : send EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt {send} <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . send LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall {send} <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : send LEV 026 022 I will also {send} <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [high] ways <01870 +derek > shall be desolate <08074 +shamem > . send LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 + , I will {send} <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . send LEV 026 036 And upon them that are left <07604 +sha>ar > [alive] of you I will {send} <00935 +bow> > a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . send NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye {send} <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . Send NUM 013 002 {Send} <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of

their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . send NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly {send} <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? send NUM 031 004 Of every tribe <04294 +matteh > a thousand <00505 +>eleph > , throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > , shall ye {send} <07971 +shalach > to the war <06635 +tsaba> > . send DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will {send} <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . send DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will {send} <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . send DEU 011 015 And I will {send} <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be full <07646 +saba< > . send DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall {send} <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . send DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and {send} <07971 +shalach > her out of his house <01004 +bayith > . send DEU 028 020 The LORD <03068 +Y@hovah > shall {send} <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . send DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall {send} <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

> *of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . send DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also {send} <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . send JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will {send} <07971 +shalach > them , and they shall rise <06965 +quwm > , and go <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [again] to me . send JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + {send} <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . Send 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , {Send} <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a deadly*

<04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . send 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall {send} <07971 +shalach > it to his place <04725 +maqowm > . send 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {send} <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . send 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye {send} <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . send 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and {send} <07971 +shalach > it away , that it may go <01980 +halak > . send 1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will {send} <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . send 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may {send} <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . send 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may {send} <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee . send 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall {send} <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <07451 +ra< > [is] great <07227 +rab > , which <00834 +>aher > ye have done <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > . send 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 + long <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will {send} <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . Send 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the

sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , {Send} <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he come <00935 +bow> > hither <06311 +poh > . Send 1SA 016 019 Wherefore Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > unto Jesse <03448 +Yishay > , and said <00559 +>amar > , {Send} <07971 +shalach > me David <01732 +David > thy son <01121 +ben > , which <00834 +>aher > [is] with the sheep <06629 +tso>n > . send 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > {send} <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; send 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and {send} <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . send 1SA 020 021 And , behold <02009 +hinneh > , I will {send} <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . send 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + {send} <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . send 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabout <00834 +>aher > I {send} <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . send 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst {send} <07971 +shalach > . Send 2SA 011 006 . And David <01732 +David > sent <07971 +shalach > to Joab <03097 +Yow>ab > , [saying <00559 +>amar >] , {Send} <07971 +shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . And Joab <03097 +Yow>ab > sent <07971 +shalach > Uriah <00223 +>Uwriyah > to David <01732 +David > . send 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may {send} <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . send 2SA 015 036 Behold <02009 +hinneh > , [they have] there <08033 +sham > with them their two <08147 +sh@nayim > sons <01121 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [son] , and Jonathan <03083 +Y@hownathan > Abiathar s <54> [son] ; and by them ye shall {send} <07971 +shalach > unto me every <03605 +kol > thing <01697 +dabar > that ye can hear <08085

+shama< > . send 2SA 017 016 Now <06258 + therefore {send} <07971 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar > , but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [are] with him . send 1KI 008 044 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > , whithersoever thou shalt {send} <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : send 1KI 018 001 . And it came <01961 +hayah > to pass [after] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab > ; and I will {send} <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . send 1KI 018 019 Now <06258 + therefore {send} <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>Iyzebel > table <07979 +shulchan > . send 1KI 020 006 Yet <03588 +kiy > I will {send} <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] away . send 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst {send} <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . send 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will {send} <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . send 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiym > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not {send} <07971 +shalach > . Send 2KI 002 017 And when they urged <06484 +patsar > him till <05704 + he was ashamed <00954 +buwsh > , he said <00559 +>amar > , {Send} <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chamishshiym > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not . Send 2KI 004 022 And she called <07121 +qara> > unto her husband <00376 +>iysh > , and said <00559 +>amar > , {Send} <07971 +shalach > me , I pray <04994 +na> > thee , one <00259 +>echad > of the young <05288 +na men , and one <00259 +>echad > of the asses <00860 +>athown > , that I may run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725 +shuwb > again <07725 +shuwb > . send 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow> > , and I will

{send} <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [pieces] of gold <02091 +zahab > , and ten <06235 + changes <02487 +chaliyphah > of raiment <00899 +beged > . send 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth {send} <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . send 2KI 006 013 . And he said <00559 +>amar > , Go <03212 +yalak > and spy <07200 +ra>ah > where <00351 +>eykoh > he [is] , that I may {send} <07971 +shalach > and fetch <03947 +laqach > him . And it was told <05046 +nagad > him , saying <00559 +>amar > , Behold <02009 +hinneh > , [he is] in Dothan <01886 +Dothan > . send 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us {send} <07971 +shalach > and see <07200 +ra>ah > . send 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and {send} <07971 +shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [Is it] peace <07965 +shalowm > ? send 2KI 015 037 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > began <02490 +chalal > to {send} <07971 +shalach > against Judah <03063 +Y@huwdah > Rezin <07526 +R@tsiyn > the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . send 2KI 019 007 Behold <02005 +hen > , I will {send} <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw , and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . send 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us {send} <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : send 2CH 002 003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor > , saying <00559 +>amar > , As thou didst deal <06213 + with David <01732 +David > my father <25> , and didst {send} <07971 +shalach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein , [even so deal with me] . Send 2CH 002 007 {Send} <07971 +shalach > me now <06258 + therefore a man <00376 +>iysh > cunning <02450 +chakam > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [are] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > . Send 2CH 002 008 {Send} <07971

+shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , send 2CH 002 015 Now <06258 + therefore the wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > hath spoken <00559 +>amar > of , let him {send} <07971 +shalach > unto his servants <05650 + : send 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and {send} <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . send 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt {send} <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; send 2CH 007 013 If <02005 +hen > I shut <06113 + up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <00518 +>im > I {send} <07971 +shalach > pestilence <01698 +deber > among my people <05971 + ; send 2CH 028 016 . At that time <06256 + did king <04428 +melek > Ahaz <00271 +>Achaz > {send} <07971 +shalach > unto the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > to help <05826 + him . send 2CH 032 009 . After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > {send} <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , (but he [himself <01931 +huw> > laid siege] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him ,) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , send EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > {send} <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . send NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 + have found favour <03190 +yatab > in thy sight <06440 +paniym > , that thou wouldest {send} <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it . send NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to {send} <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . send NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and {send} <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . send NEH 008

012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to {send} <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . send JOB 021 011 They {send} <07971 +shalach > forth their little <05759 + ones like a flock <06629 +tso>n > , and their children <03206 +yeled > dance <07540 +raqad > . send JOB 038 035 Canst thou {send} <07971 +shalach > lightnings <01300 +baraq > , that they may go <03212 +yalak > , and say <00559 +>amar > unto thee , Here <02009 +hinneh > we [are] ? Send PSA 020 002 {Send} <07971 +shalach > thee help <05828 + from the sanctuary <06944 +qodesh > , and strengthen <05582 +ca thee out of Zion <06726 +Tsiyown > ; send PSA 043 003 O {send} <07971 +shalach > out thy light <00216 +>owr > and thy truth <00571 +>emeth > : let them lead <05148 +nachah > me ; let them bring <00935 +bow> > me unto thy holy <06944 +qodesh > hill <02022 +har > , and to thy tabernacles <04908 +mishkan > . send PSA 057 003 He shall send <07971 +shalach > from heaven <08064 +shamayim > , and save <03467 +yasha< > me [from] the reproach <02778 +charaph . > of him that would swallow <07602 +sha>aph > me up . Selah <05542 +celah > . God <00430 +>elohiym > shall {send} <07971 +shalach > forth his mercy <02617 +checed > and his truth <00571 +>emeth > . send PSA 057 003 He shall {send} <07971 +shalach > from heaven <08064 +shamayim > , and save <03467 +yasha< > me [from] the reproach <02778 +charaph . > of him that would swallow <07602 +sha>aph > me up . Selah <05542 +celah > . God <00430 +>elohiym > shall send <07971 +shalach > forth his mercy <02617 +checed > and his truth <00571 +>emeth > . send PSA 068 009 Thou , O God <00430 +>elohiym > , didst {send} <05130 +nuwph > a plentiful <05071 +n@dabah > rain <01653 +geshem > , whereby thou didst confirm <03559 +kuwn > thine inheritance <05159 +nachalah > , when it was weary <03811 +la>ah > . send PSA 068 033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [which were] of old <06924 +qedem > ; lo <02005 +hen > , he doth {send} <05414 +nathan > out his voice <06963 +qowl > , [and that] a mighty <05797 + voice <06963 +qowl > . send PSA 110 002 The LORD <03068 +Y@hovah > shall {send} <07971 +shalach > the rod <04294 +matteh > of thy strength <05797 + out of Zion <06726 +Tsiyown > : rule <07287 +radah > thou in the midst <07130 +qereb > of thine enemies <00341 +>oyeb > . send PSA 118 025 Save <03467 +yasha< > now <04994 +na> > , I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , {send} now <04994 +na> > prosperity <06743 +tsalach > . Send PSA 144 007 {Send} <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and deliver <05337 +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ; send PRO 010 026 . As vinegar <02558 +chomets > to the teeth <08127 +shen > , and as smoke <06227 + to the eyes <05869 + , so [is] the sluggard <06102 + to them that {send} <07971 +shalach > him . send PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that {send} <07971 +shalach > unto thee ? send PRO 025 013 . As the cold <06793 +tsinnah > of snow <07950 +sheleg > in the time <03117 +yowm > of harvest <07105 +qatsiyr > , [so is] a faithful <00539 +>aman > messenger <06735 +tsiyr > to them that {send} <07971 +shalach > him : for he refresheth <07725 +shuwb > the soul <05315 +nephesh > of his masters <00113 +>adown > . send ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to {send} <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [so doth] a little <04592 +m@ folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [and] honour <03519 +kabowd > . send ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; {send} <07971 +shalach > me . send ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I {send} <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me . send ISA 010 006 I will {send} <07971 +shalach > him against an hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 + the people <05971 + of

my wrath <05678 + will I give him a charge <06680 +tsavah > , to take <07997 +shalal > the spoil <07998 +shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . send ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , {send} <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a fire <00784 +>esh > . Send ISA 016 001 . {Send} <07971 +shalach > ye the lamb <03733 +kar > to the ruler <04910 +mashal > of the land <00776 +>erets > from Sela <05554 +Cela< > to the wilderness <04057 +midbar > , unto the mount <02022 +har > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >. send ISA 019 020 And it shall be for a sign <00226 +>owth > and for a witness <05707 + unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they shall cry <06817 +tsa unto the LORD <03068 +Y@hovah > because <06440 +paniym > of the oppressors <03905 +lachats > , and he shall {send} <07971 +shalach > them a saviour <03467 +yasha< > , and a great <07227 +rab > one , and he shall deliver <05337 +natsal > them . send ISA 032 020 Blessed <00835 +>esher > [are] ye that sow <02232 +zara< > beside <05921 + all <03605 +kol > waters <04325 +mayim > , that {send} <07971 +shalach > forth [thither] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543 +chamowr > . send ISA 037 007 Behold <02005 +hen > , I will {send} <07971 +shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . send ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst {send} <07971 +shalach > thy messengers <06735 +tsiyr > far <07350 +rachowq > off , and didst debase <08213 +shaphel > [thyself even] unto hell <07585 +sh@>owl > . send ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will {send} <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . send JER 001 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > not , I [am] a child <05288 +na : for thou shalt go <03212 +yalak > to all <03605 +kol > that I shall {send} <07971 +shalach > thee , and whatsoever I command <06680 +tsavah > thee thou shalt speak <01696 +dabar > . send JER 002 010 For pass <05674 + over <05674 + the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and {send} <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@ , and see <07200 +ra>ah > if there be such <02063 +zo>th > a thing . send JER 008 017 For , behold <02005 +hen > , I will {send} <07971 +shalach > serpents <05175 +nachash > , cockatrices <06848 +tsepha< > , among you , which <00834 +>aher > [will] not [be] charmed <03908 +lachash > , and they shall bite <05391 +nashak > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . send JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will {send} <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . send JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and {send} <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > : send JER 016 016 Behold <02005 +hen > , I will send <07971 +shalach > for many <07227 +rab > fishers <01728 +davvag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyg > them ; and after <00310 +>achar > will I {send} <07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib , and out of the holes <05357 +naqiyq

> of the rocks <05553 +cela< > . send JER 016 016 Behold <02005 +hen > , I will {send} <07971 +shalach > for many <07227 +rab > fishers <01728 +davvag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyg > them ; and after <00310 +>achar > will I send <07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib , and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . send JER 024 010 And I will {send} <07971 +shalach > the sword <02719 +chereb > , the famine<07458 +ra , and the pestilence <01698 +deber > , among them , till <05704 + they be consumed <08552 +tamam > from off <05921 + the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> . send JER 025 009 Behold <02005 +hen > , I will {send} <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyb > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . send JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 +kol > the nations <01471 +gowy > , to whom I {send} <07971 +shalach > thee , to drink <08248 +shaqah > it . send JER 025 016 And they shall drink <08354 +shathah > , and be moved <01607 +ga , and be mad <01984 +halal > , because <06440 +paniym > of the sword <02719 +chereb > that I will {send} <07971 +shalach > among <00996 +beyn > them . send JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > more , because <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will {send} <07971 +shalach > among <00996 +beyn > you . send JER 027 003 And {send} <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +>Edom > , and to the king <04428 +melek > of Moab <04124 +Mow>ab > , and to the king <04428 +melek > of the Ammonites <05984 + , and to the king <04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428 +melek > of Zidon <06721 +Tsiydown > , by the hand <03027 +yad > of the messengers <04397 +mal>ak > which come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; send JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will {send} <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Send JER 029 031 {Send} <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : send JER 042 005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall {send} <07971 +shalach > thee to us . send JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we {send} <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we

obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . send JER 043 010 And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will {send} <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . send JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will {send} <07971 +shalach > unto him wanderers <06808 +tsa , that shall cause him to wander <06808 +tsa , and shall empty <07324 +ruwq > his vessels <03627 +k@liy > , and break <05310 +naphats > their bottles <05035 +nebel > . send JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will {send} <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : send JER 051 002 And will {send} <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against <05921 + her round <05439 +cabiyb > about . send EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , I {send} <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . send EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted . I do {send} <07971 +shalach > thee unto them ; and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . send EZE 005 016 When I shall send <07971 +shalach > upon them the evil <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will {send} <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : send EZE 005 016 When I shall {send} <07971 +shalach > upon them the evil <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : send EZE 005 017 So will I {send} <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . send EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will {send} <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . send EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , then will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will {send} <07971 +shalach > famine <07458 +ra upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : send EZE 014 019 Or <00176 +>ow > [if] I {send} <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath >

off from it man <00120 +>adam > and beast <00929 +b@hemah > : send EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I {send} <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? send EZE 028 023 For I will {send} <07971 +shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > side <05439 +cabiyb > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . send EZE 039 006 And I will {send} <07971 +shalach > a fire <00784 +>esh > on Magog <04031 +Magowg > , and among them that dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . send HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will {send} <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . send JOE 002 019 Yea , the LORD <03068 +Y@hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 + , Behold <02005 +hen > , I will {send} <07971 +shalach > you corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth > : and I will no <03808 +lo> > more <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen <01471 +gowy > : send AMO 001 004 But I will {send} <07971 +shalach > a fire <00784 +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . send AMO 001 007 But I will {send} <07971 +shalach > a fire <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 + , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof : send AMO 001 010 But I will {send} <07971 +shalach > a fire <00784 +>esh > on the wall <02346 +chowmah > of Tyrus <06865 +Tsor > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . send AMO 001 012 But I will {send} <07971 +shalach > a fire <00784 +>esh > upon Teman <08487 +Teyman > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . send AMO 002 002 But I will {send} <07971 +shalach > a fire <00784 +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Kerioth <7152> : and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own > , with shouting <08643 +t@ruw , [and] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : send AMO 002 005 But I will {send} <07971 +shalach > a fire <00784 +>esh > upon Judah <03063 +Y@huwdah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > . send AMO 008 011 . Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will {send} <07971 +shalach > a famine <07458 +ra in the land <00776 +>erets > , not a famine <07458 +ra of bread <03899 +lechem > , nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim > , but of hearing <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > : send MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even {send} <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . send MAL 003 001 . Behold <02005 +hen > , I will {send} <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964 +heykal > , even the messenger <04397 +mal>ak > of the covenant

<01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . send MAL 004 005 Behold <02009 +hinneh > , I will {send} <07971 +shalach > you Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > before <06440 +paniym > the coming <00935 +bow> > of the great <01419 +gadowl > and dreadful <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > : send MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun - > the Lord <2962 -kurios -> of the harvest <2326 -therismos -> , that he will {send} <1544 -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> . send MAT 010 016 . Behold <2400 -idou -> , I {send} you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis - > , and harmless <0185 -akeraios -> as doves <4058 -peristera -> . send MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to {send} <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . send MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to {send} <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . send MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I {send} <0649 -apostello -> my messenger <0032 - aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . send MAT 012 020 A bruised <4937 -suntribo -> reed <2563 - kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 - sbennumi -> , till <2193 -heos -> he {send} <1544 -ekballo - > forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . send MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall {send} <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 - sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas - > things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ; send MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; {send} <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome - > , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . Send MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , {Send} <0630 -apoluo -> her away <0630 - apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us . send MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos - > , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera - > , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not {send} <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote - > they faint <1590 -ekluo -> in the way <3598 -hodos -> . send MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos - > he will {send} <0649 -apostello -> them . send MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 - idou -> , I {send} <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 - dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : send MAT 024 031 And he shall {send} <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from one end <0206 -

akron -> of heaven <3772 - ouranos -> to the other <1565 -ekeinos -> . send MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I {send} <0649 - apostello -> my messenger <0032 -aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen - > thee . send MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 - dodeka -> , that they should be with him , and that he might {send} <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> , send MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not {send} <0649 -apostello -> them away <0649 -apostello -> out of the country <5561 - chora -> . Send MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon - > besought <3870 - parakaleo -> him , saying <3004 -lego -> , {Send} <3992 -pempo -> us into <1519 -eis -> the swine <5519 - choiros -> , that we may enter <1525 -eiserchomai -> into <1519 - eis -> them . send MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 - archomai -> to {send} <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 - akathartos - > spirits <4151 -pneuma -> ; Send MAR 006 036 {Send} <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 - kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> . send MAR 008 003 And if <1437 -ean -> I {send} <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> . send MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo - > ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will {send} <0649 - apostello -> him hither <5602 -hode -> . send MAR 012 013 . And they {send} <0649 -apostello -> unto him certain <5100 -tis -> of the Pharisees <5330 - Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 -agreuo - > him in [his] words <3056 -logos -> . send MAR 013 027 And then <5119 -tote -> shall he {send} <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 - ouranos -> . send LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 - hos - it is written 1125 - grapho - , Behold 2400 -idou - , I {send} LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 - hodos - before 1715 -emprosthen - thee . Send LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 - dodeka - , and said 2036 - epo - unto him , {Send} 0630 -apoluo - the multitude 3793 - ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . send LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [is] great 4183 -polus - , but the labourers 2040 -ergates - [are] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would {send} 1544 -ekballo - forth 1544 -ekballo - labourers 2040 - ergates - into 1519 -eis - his harvest 2326 -therismos - . send LUK 010 003 Go 4198 -poreuomai - your ways : behold 2400 - idou - , I {send} 0649 -apostello - you forth LUK 0649 - apostello - as lambs LUK 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - . send LUK 011 049 Therefore also 2532 -kai - said 2036 -epo - the wisdom 4678 - sophia - of God 2316 -theos - , I will {send} LUK 0649 -apostello - them prophets 4396 -prophetes - and apostles LUK 0652 -apostolos - , and [some] of them they shall slay LUK 0615 -apokteino - and persecute 1559 -ekdioko - : send LUK 012 049 I am come 2064 -erchomai - to {send} LUK 0906 - ballo - fire 4442 - pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? send LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and {send} 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos

- in water 5204 -hudor - , and cool 2711 - katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 - odunao - in this 5026 -taute - flame 5395 -phlox - . send LUK 016 027 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest {send} 3992 - pempo - him to my father s 3962 -pater - house 3624 -oikos - : send LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 - kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 - poieo - ? I will {send} 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 - isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him . send LUK 024 049 And , behold 2400 -idou - , I {send} LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - . send JOH 013 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that receiveth <2983 -lambano -> whomsoever <5100 -tis -> I {send} <3992 -pempo -> receiveth <2983 - lambano -> me ; and he that receiveth <2983 -lambano -> me receiveth <2983 -lambano -> him that sent <3992 -pempo -> me . send JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will {send} <3992 - pempo -> in my name <3686 -onoma -> , he shall teach <1321 - didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you . send JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 - parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will {send} <3992 -pempo -> unto you from the Father <3962 - pater -> , [even] the Spirit <4151 -pneuma -> of truth <0225 - aletheia -> , which <3739 -hos -> proceedeth <1607 - ekporeuomai - > from the Father <3962 -pater -> , he shall testify <3140 - martureo -> of me : send JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 - lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 - aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 - parakletos - > will not come <2064 -erchomai -> unto you ; but if <1437 -ean - > I depart <4198 - poreuomai -> , I will {send} <3992 -pempo -> him unto you . send JOH 017 008 For I have given <1325 - didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 - alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst {send} <0649 - apostello -> me . send JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 - eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so {send} <3992 -pempo - > I you . send ACT 003 020 And he shall {send} <0649 -apostello -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which before <4296 - prokerusso -> was preached <4296 -prokerusso -> unto you : send ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction <2561 -kakosis -> of my people <2992 - laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 - akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 - katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will {send} <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . send ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> {send} <0649 - apostello - > [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai - > to him in the bush <0942 - batos -> . send ACT 010 005 And now <3568 -nun -> {send} <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 - metapempo -> for [one] Simon <4613 -Simon -> , whose <3739 - hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : send ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 - Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 - agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to {send} <3343 - metapempo -> for thee into <1519 -eis -> his house <3624 -oikos - > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

Send ACT 010 032 {Send} <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 - oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo - > unto thee . Send ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 - pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , {Send} <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 - metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 - epikaleomai -> is Peter <4074 -Petros -> ; send ACT 011 029 Then <1161 -de -> the disciples <3101 - mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to {send} <3992 -pempo -> relief <1248 - diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> : send ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to {send} <3992 -pempo -> chosen <1586 -eklegomai - > men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : send ACT 015 023 And they wrote <1125 -grapho -> [letters] by them after this <3592 - hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [{send}] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : send ACT 015 025 It seemed <1380 -dokeo -> good unto us , being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 - homothumadon -> , to {send} <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 - Paulos -> , send ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will {send} <1821 -exapostello -> thee far <3112 -makran -> hence <1821 -exapostello -> unto the Gentiles <1484 - ethnos -> . send ACT 025 003 And desired <0154 -aiteo -> favour <5485 - charis -> against <2596 -kata - > him , that he would {send} <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <3598 - hodos -> to kill <0337 -anaireo -> him . send ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 - keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might {send} <3992 -pempo -> him to Caesar <2541 -Kaisar -> . send ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 - Augoustos -> , I have determined <2919 -krino -> to {send} <3992 -pempo -> him . send ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to {send} <3992 -pempo -> a prisoner <1198 -desmios -> , and not withal to signify <4591 - semaino -> the crimes <0156 -aitia -> [laid] against <2596 - kata -> him . send ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [from] the Gentiles <1484 -ethnos - > , unto whom <3739 -hos -> now <3568 -nun -> I {send} <0649 - apostello -> thee , send 1CO 016 003 And when <3752 -hotan -> I come <3854 - paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I {send} <3992 -pempo -> to bring <0667 -appohero -> your <5216 - humon -> liberality <5485 -charis -> unto Jerusalem <2419 - Hierousalem -> . send PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 - kurios -> Jesus <2424 -Iesous -> to {send} <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 - eupsucheo -> , when I know <1097 -ginosko -> your <5216 -humon - > state <4012 -peri -> . send PHP 002 023 Him therefore <3767 -oun -> I hope <1679 - elpizo -> to {send} <3992 - pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> how <4012 -peri -> it will go with me . send PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to {send} <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> ,

my brother <0080 - adephos -> , and companion <4904 -sunergos -> in labour <4904 - sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> . send 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia - > God <2316 -theos -> shall {send} <3992 -pempo -> them strong <1753 - energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> : send TIT 003 012 When <3752 -hotan -> I shall {send} <3992 - pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 - erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> . send JAS 003 011 Doth a fountain <4077 -pege -> {send} <1032 - bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <0846 - autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ? send REV 001 011 Saying <3004 -lego - > , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and , What <3739 - hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and {send} <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 - Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 - Philadelpheia -> , and unto Laodicea <2993 -Laodikeia -> . send REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 - epi -> them , and make <2165 -euphraino -> merry <2165 - euphraino -> , and shall {send} <3992 -pempo -> gifts <1435 - doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 - houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 - ge -> . sendest DEU 015 013 And when <03588 +kiy > thou {sendest} <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : sendest DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou {sendest} <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . sendest JOS 001 016 . And they answered <06030 + Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , All <03605 +kol > that thou commandest <06680 +tsavah > us we will do <06213 + , and whithersoever thou {sendest} <07971 +shalach > us , we will go <03212 +yalak > . sendest 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Is it] not because [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] thou {sendest} <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . sendest JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <08138 +shanah > his countenance <06440 +paniym > , and {sendest} <07971 +shalach > him away . sendest PSA 104 030 Thou {sendest} <07971 +shalach > forth thy spirit <07307 +ruwach > , they are created <01254 +bara> > : and thou renewest <02318 +chadash > the face <06440 +paniym > of the earth <00127 +>adamah > . sendeth DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and {sendeth} <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ; sendeth 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058

+qemach > shall not waste <03615 +kalah > , neither <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <05704 + the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > {sendeth} <05414 +nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > . sendeth JOB 005 010 Who giveth <05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and {sendeth} <07971 +shalach > waters <04325 +mayim > upon the fields <02351 +chuwts > : sendeth JOB 012 015 Behold <02005 +hen > , he withholdeth <06113 + the waters <04325 +mayim> , and they dry <03001 +yabesh > up : also he {sendeth} <07971 +shalach > them out , and they overturn <02015 +haphak > the earth <00776 +>erets > . sendeth PSA 104 010 . He {sendeth} <07971 +shalach > the springs <04599 +ma into the valleys <05158 +nachal > , [which] run <01980 +halak > among <00996 +beyn > the hills <02022 +har > . sendeth PSA 147 015 He {sendeth} <07971 +shalach > forth his commandment <00565 +>imrah > [upon] earth <00776 +>erets > : his word <01697 +dabar > runneth <07323 +ruwts > very <05704 + swiftly <04120 +m@herah > . sendeth PSA 147 018 He {sendeth} <07971 +shalach > out his word <01697 +dabar > , and melteth <04549 +macac > them : he causeth his wind <07307 +ruwach > to blow <05380 +nashab > , [and] the waters <04325 +mayim > flow <05140 +nazal > . sendeth PRO 026 006 . He that {sendeth} <07971 +shalach > a message <01697 +dabar > by the hand <03027 +yad > of a fool <03684 +k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555 +chamac > . sendeth SON 001 012 . While <05704 + the king <04428 +melek > [sitteth] at his table <05424 +netheq > , my spikenard <05373 +nerd > {sendeth} <05414 +nathan > forth the smell <07381 +reyach > thereof . sendeth ISA 018 002 That {sendeth} <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > down , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > ! sendeth MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho - > is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 - epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and {sendeth} <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . sendeth MAR 011 001 . And when <3753 -hote -> they came <1448 - eggizo -> nigh to Jerusalem <2419 -Hierousalem - > , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 - elaia -> , he {sendeth} <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , sendeth MAR 014 013 And he {sendeth} <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 - mathetes -> , and saith <3004 -lego -> unto them , Go <5217 - hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him . sendeth LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , while the other 0846 -autos - is yet 2089 -eti - a great way 4206 - porrho - off , he {sendeth} LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . sendeth ACT 023 026 Claudius <2804 -Klaudios -> Lysias <3079 - Lusias -> unto the most <2903 -kratistos -> excellent <2903 - kratistos -> governor <2232 -hegemon -> Felix <5344 -Phelix -> [{sendeth}] greeting <5463 -chairo -> . sending 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in {sending} <07971 +shalach > me away [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . sending 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and {sending} <07971 +shalach > ; because <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma place : sending EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwalled <06519 +p@razah > towns <05892 + , made <06213 + the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143

+>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of {sending} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > . sending EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of {sending} <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> . sending PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , by {sending} <04917 +mishlachath > evil <07451 +ra< > angels <04397 +mal>ak > [among them] . sending ISA 007 025 And [on] all <03605 +kol > hills <02022 +har > that shall be digged <05737 + with the mattock <04576 +ma , there shall not come <00935 +bow> > thither <08033 +sham > the fear <03374 +yir>ah > of briers <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the {sending} <04916 +mishlowach > forth of oxen <07794 +showr > , and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . sending JER 007 025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and {sending} <07971 +shalach > [them] : sending JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and {sending} <07971 +shalach > [them] ; but ye have not hearkened <08085 +shama< > , nor <03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . sending JER 026 005 To hearken <08085 +shama< > to the words <01697 +dabar > of my servants <05650 + the prophets <05030 +nabiy> > , whom <00834 +>aher > I sent <07971 +shalach > unto you , both rising <07925 +shakam > up early <07925 +shakam > , and {sending} <07971 +shalach > [them] , but ye have not hearkened <08085 +shama< > ; sending JER 029 019 Because they have not hearkened <08085 +shama< > to my words <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which <00834 +>aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and {sending} <07971 +shalach > [them] ; but ye would not hear <08085 +shama< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . sending JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and {sending} <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . sending JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and {sending} <07971 +shalach > [them] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 + not this <02088 +zeh > abominable <08441 +tow thing <01697 +dabar > that I hate <08130 +sane> > . sending EZE 017 015 But he rebelled <04775 +marad > against him in {sending} <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? sending ROM 008 003 For what <3588 -ho -> the law <3551 -nomos - > could <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -

theos -> {sending} <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 - hamartia -> in the flesh <4561 -sarx -> : spend DEU 032 023 I will heap <05595 +caphah > mischiefs <07451 +ra< > upon them ; I will {spend} <03615 +kalah > mine arrows <02671 +chets > upon them . spend JOB 021 013 They {spend} <03615 +kalah > their days <03117 +yowm > in wealth <02896 +towb > , and in a moment <07281 +rega< > go <05181 +nachath > down <05181 +nachath > to the grave <07585 +sh@>owl > . spend JOB 036 011 If <00518 +>im > they obey <08085 +shama< > and serve <05647 + [him] , they shall {spend} <03615 +kalah > their days <03117 +yowm > in prosperity <02896 +towb > , and their years <08141 +shaneh > in pleasures <05273 +na . spend PSA 090 009 For all <03605 +kol > our days <03117 +yowm > are passed <06437 +panah > away in thy wrath <05678 + : we {spend} <03615 +kalah > our years <08141 +shaneh > as a tale <01899 +hegeh > [that is told] . spend ISA 055 002 Wherefore <04100 +mah > do ye {spend} <08254 +shaqal > money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] good <02896 +towb > , and let your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . spend ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos - > , because <3704 -hopos -> he would <1096 -ginomai -> not {spend} <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 - hemera -> of Pentecost <4005 - pentekoste -> . spend 2CO 012 015 And I will very <2236 -hedista -> gladly <2236 -hedista -> {spend} <1159 -dapanao -> and be spent <1550 - ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 - perissoteros -> abundantly <4056 -perissoteros -> I love <0025 - agapao -> you , the less <2276 -hetton -> I be loved <0025 - agapao -> . spendest LUK 010 035 And on 1909 -epi - the morrow LUK 0839 - aurion - when he departed 1831 -exerchomai - , he took 1544 - ekballo - out two 1417 -duo - pence 1220 - denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou {spendest} 4325 - prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 - epanerchomai - , I will repay 0591 -apodidomi - thee . spendeth PRO 021 020 . [There is] treasure <00214 +>owtsar > to be desired <02530 +chamad > and oil <08081 +shemen > in the dwelling <05116 +naveh > of the wise <02450 +chakam > ; but a foolish <03684 +k@ciyl > man <00120 +>adam > {spendeth} <01104 +bala< > it up . spendeth PRO 029 003 . Whoso loveth <00157 +>ahab > wisdom <02451 +chokmah > rejoiceth <08055 +samach > his father <1> : but he that keepeth company <07462 +ra with harlots <02181 +zanah > {spendeth} <6> [his] substance <01952 +hown > . spendeth ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he {spendeth} <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? tend PRO 021 005 . The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [{tend}] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [that is] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf {tender} <07390 +rak > and good <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah <03812 +Le>ah > [was] {tender} <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] {tender} <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . tender DEU 028 054 [So that] the man <00376 +>iysh > [that is] {tender} <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall

be evil <07489 +ra

woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the {tender} herb <01877 +deshe> > , and as the showers <07241 +rabiyb > upon the grass <06212 + : tender 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 + ; [as] the {tender} grass <01877 +deshe> > [springing] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > . tender 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na and {tender} <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma magnifical <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [therefore] now <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . tender 1CH 029 001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > hath chosen <00977 +bachar > , [is yet] young <05288 +na and {tender} <07390 +rak > , and the work <04399 +m@la>kah > [is] great <01419 +gadowl > : for the palace <01002 +biyrah > [is] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym > . tender 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was {tender} <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . tender JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <06086 + , if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the {tender} <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > . tender JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ground] ; and to cause the bud <04161 +mowtsa> > of the {tender} herb <01877 +deshe> > to spring <06779 +tsamach > forth <06779 +tsamach > ? tender PSA 025 006 Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , thy {tender} mercies <07356 +racham > and thy lovingkindnesses <02617 +checed > ; for they [have been] ever of old <05769 + . tender PSA 040 011 . Withhold <03607 +kala> > not thou thy {tender} mercies <07356 +racham > from me , O LORD <03068 +Y@hovah > : let thy lovingkindness <02617 +checed > and thy truth <00571 +>emeth > continually <08544 +t@muwnah > preserve <05341 +natsar > me . tender PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , after he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me , O God <00430 +>elohiym > , according to thy lovingkindness <02617 +checed > : according unto the multitude <07230 +rob > of thy {tender} mercies <07356 +racham > blot <04229 +machah > out my transgressions <06588 +pesha< > . tender PSA 069 016 Hear <06030 + me , O LORD <03068 +Y@hovah > ; for thy lovingkindness <02617 +checed > [is] good <02896 +towb > : turn <06437 +panah > unto me according to the multitude <07230 +rob > of thy {tender} mercies <07356 +racham > . tender PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > shut <07092 +qaphats > up his {tender} mercies <07356 +racham > ? Selah <05542 +celah > . tender PSA 079 008 O remember <02142 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : let thy {tender} mercies <07356 +racham > speedily <04118 +maher > prevent <06923 +qadam > us : for we are brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > . tender PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction <7845shachath > ; who crowneth <05849 + thee with lovingkindness <02617 +checed > and {tender} mercies

<07356 +racham > ; tender PSA 119 077 Let thy {tender} mercies <07356 +racham > come <00935 +bow> > unto me , that I may live <02421 +chayah > : for thy law <08451 +towrah > [is] my delight <08191 +sha all <03605 +kol > his works <04639 +ma . tender PRO 004 003 For I was my father s <1> son <01121 +ben > , {tender} <07390 +rak > and only <03173 +yachiyd > [beloved] in the sight <06440 +paniym > of my mother <00517 +>em > . tender PRO 012 010 . A righteous <06662 +tsaddiyq > [man] regardeth <03045 +yada< > the life <05315 +nephesh > of his beast <00929 +b@hemah > : but the {tender} mercies <07356 +racham > of the wicked <07563 +rasha< > [are] cruel <00394 +>akzariy > . tender PRO 027 025 The hay <02682 +chatsiyr > appeareth <01540 +galah > , and the {tender} grass <01877 +deshe> > sheweth <07200 +ra>ah > itself , and herbs <06212 + of the mountains <02022 +har > are gathered <00622 +>acaph > . tender SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [with] the {tender} grape <05563 +c@madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . tender SON 002 015 Take <00270 +>achaz > us the foxes <07776 +shuw , the little <06996 +qatan > foxes <07776 +shuw , that spoil <02254 +chabal > the vines <03754 +kerem > : for our vines <03754 +kerem > [have] {tender} grapes <05563 +c@madar > . tender SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the {tender} grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . tender ISA 047 001 . Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [there is] no <00369 +>ayin > throne <03678 +kicce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > {tender} <07390 +rak > and delicate <06028 + . tender ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a {tender} <03126 +yowneq > plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . tender EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a {tender} <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : tender DAN 001 009 Now God <00430 +>elohiym > had brought <05414 +nathan > Daniel <01840 +Daniye>l > into favour <02617 +checed > and {tender} love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . tender DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the {tender} grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : tender DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the {tender} grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; tender MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> {tender} <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> : tender MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -

parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> {tender} <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : tender LUK 001 078 Through 1223 -dia - the {tender} 4698 - splagchnon - mercy 1656 -eleos - of our God 2316 - theos - ; whereby 3739 -hos - the dayspring LUK 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 - episkeptomai - us , tender JAS 005 011 Behold <2400 -idou -> , we count <3106 - makarizo -> them happy <3106 -makarizo -> which endure <5278 - hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 - eido -> the end <5056 -telos -> of the Lord <2962 - kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of {tender} <3629 - oiktirmon -> mercy <3629 -oiktirmon -> . tenderhearted 2CH 013 007 And there are gathered <06908 +qabats > unto him vain <07386 +reyq > men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , and have strengthened <00553 +>amats > themselves against <05921 + Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab was young <05288 +na and {tenderhearted} , and could not withstand <02388 +chazaq > them . tenderhearted EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 - allelon -> , {tenderhearted} <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you . tenderness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok > , her eye <05869 + shall be evil <07489 +ra of the righteous <06662 +tsaddiyq > [{tendeth}] to life <02416 +chay > : the fruit <08393 +t@buw>ah > of the wicked <07563 +rasha< > to sin <02403 +chatta>ah > . tendeth PRO 011 019 . As righteousness <06666 +ts@daqah > [{tendeth}] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< > [pursueth it] to his own death <04194 +maveth > . tendeth PRO 011 024 . There is that scattereth <06340 +pazar > , and yet <05750 + increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more than is meet <03476 +yosher > , but [it {tendeth}] to poverty <04270 +machcowr > . tendeth PRO 014 023 . In all <03605 +kol > labour <06089 + there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [{tendeth}] only <00389 +>ak > to penury <04270 +machcowr > . tendeth PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [{tendeth}] to life <02416 +chay > : and [he that hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with evil <07451 +ra< > .

abraham thy friend for ever <2CH20 -:7 > amend your doings amend your ways an end is come apprehend me <2CO11 -:32 > archer bend his bow ascend from ascend from ascend from ascend unto my father ascend up into heaven assyria send his servants <2CH32 -:9 > at his end shall be attend unto me attend unto my cry attend unto my cry attend unto my prayer attend unto my wisdom attend upon her baal was full from one end <2KI10 -:21 > because he is his friend because he would not spend blesseth his friend with boards shall reach from end border shall descend but condescend but hath an end but her end is bitter as wormwood but his latter end but if our unrighteousness commend but if thou wilt not send but unto thy brother thou shalt not lend upon usury but whoso shall offend one but with an overrunning flood he will make an utter end by them ye shall send unto me every thing <2SA15 -:36 > canst thou send lightnings commend my spirit commend ourselves <2CO3 -:1 > commend themselves <2CO10 -:12 > commend unto you phebe our sister commend you contend by fire contend thou before contend with him contend with me defend israel tola defend me from them descend into descend into didst rend thy clothes <2CH34 -:27 > didst send him cedars <2CH2 -:3 > didst send thy messengers far off do send thee unto them doth this offend you end because end come end everlasting life end for <1PE1 -:13 > end from end he may stablish your hearts unblameable <1TH3 -:13 > end is come end is come upon end is come upon my people end is not yet end it shall speak end on end on this side end shall end shall be saved end thereof end thereof end thereof end thereof end thereof end thereof as end thereof shall not be blessed end thereof they might stand before end they might not live end thou mayest know end toward end ye may be established extend mercy unto him for god did send me before you for if ye thoroughly amend your ways for our end is come for this cause god shall send them strong delusion <2TH2 -:11 > for we commend not ourselves again unto you <2CO5 -:12 > fountain send forth at friend hast thou put far from me friend loveth at all times full end with you god shall send forth his mercy god which thou didst send come again unto us he doth send out his voice he may send away your other brother he might send them forth he shall send from heaven he shall send his angel before thee he shall send his angels with he shall send jesus christ he shall send them he shall send thunder <1SA12 -:17 > he should offend one he will send forth labourers into his harvest he would not send them away out he would send for him he would send forth labourers into his harvest his friend hirah his friend shall perish his glory shall not descend after him hosts defend jerusalem hosts shall defend them if any man offend not if he will contend with him if thine eye offend thee if thine eye offend thee if thou lend money if thou wilt send our brother with us if thy foot offend thee if thy hand offend thee if thy right eye offend thee if thy right hand offend thee if ye send away <1SA6 -:3 > israel descend now from jacob defend thee latter end is worse with them than <2PE2 -:20 > latter end than at law contend with them lend me three loaves lest we should offend them let him send unto his servants <2CH2 -:15 > let my last end be like his let us not rend it let us send abroad unto our brethren every where <1CH13 -:2 > lord himself shall descend from heaven with <1TH4 -:16 > lord shall send against thee lord shall send upon thee cursing lord thy god shall send thee man ascend up where he was before man shall send forth his angels man's friend by hearty counsel many things we offend all may send thee <2SA14 -:32 > may send thee away <1SA9 -:26 > might send him neither contend with them neither may he contend with him neither rend your clothes nor lend him thy victuals for increase nor rend his clothes not earnestly send unto thee nothing shall offend them now send men now therefore send quickly <2SA17 -:16 > o send out thy light or he shall descend into battle <1SA26 -:10 > our end is near our friend lazarus sleepeth rend all their shoulder rend you rend your clothes <2SA3 -:31 > rend your heart send against judah rezin <2KI15 -:37 > send among his fat ones leanness send an angel before thee send away <1SA5 -:11 > send chosen men send chosen men unto you with our beloved barnabas send fire on send for cunning send for many hunters send for thee into his house send forth send forth send her away send him send him send him send it away <1SA6 -:8 > send it not empty <1SA6 -:3 > send lazarus send me <2KI4 -:22 > send me send me send me also cedar trees <2CH2 -:8 > send me away send me away send me away unto my master send me david thy son <1SA16 -:19 > send me good speed this day send me now therefore <2CH2 -:7 > send me uriah <2SA11 -:6 > send men send my four sore judgments upon jerusalem send my messenger before thy face send my messenger before thy face send my messenger before thy face send now prosperity send one send peace send peace on earth send pestilence among my people <2CH7 -:13 > send portions send portions unto them for whom nothing is prepared send presently send rain upon thy land <2CH6 -:27 > send receiveth me send relief unto send thee <1SA21 -:2 > send thee send thee send thee send thee away <1SA20 -:13 > send thee help from send them send them away send them away fasting send them forth by two send therefore send therefore now send thine hand from above send thou men send timotheus shortly unto you send unto kedar send unto thee send unto you prophets send upon you famine send ye send you forth as lambs among wolves send you forth as sheep shall ascend out shall descend into it shall send artemas unto thee shall send gifts one shall send thee shall send upon them shalt surely lend him sufficient for his need she remembereth not her last end should offend so hiram made an end <1KI7 -:40 > so hushai david's friend came into <2SA15 -:37 > south end stormy wind shall rend stranger thou mayest lend upon usury tell us wherewith we shall send it <1SA6 -:2 > their end their fathers shall ye send them an end then he shall rend it out then how canst thou contend with horses then send not unto thee <1SA20 -:12 > then shall he send his angels therefore now amend your ways they bend their tongues they made an end with all they might send them out they send forth their little ones like they send unto him certain they shall spend their days they spend their days they would consider their latter end thine end thine end is come thine own friend things concerning me have an end this end this end also did <2CO2 -:9 > this end christ both died this end was this man doth send unto me <2KI5 -:7 > this vine did bend her roots toward him thou art not caesar's friend thou didst send for <1KI20 -:9 > thou didst send me thou hast not let me know whom thou wilt send with me thou shalt ascend thou shalt lend unto many nations thou shalt lend unto many nations thou shalt not lend thou shalt not lend upon usury thou shalt send them <2CH6 -:34 > thou wilt send thou wouldest rend thou wouldest send him thou wouldest send me unto judah thy father's friend thy friend <2SA16 -:17 > thy friend thy latter end thy years shall have no end till he had filled jerusalem from one end <2KI21 -:16 > till he send forth judgment unto victory till thou send time did king ahaz send unto <2CH28 -:16 > we may send messengers unto all <1SA11 -:3 > we offend not we spend our years as we will send men before us what end when david had made an end <1CH16 -:2 > when david had made an end <1SA24 -:16 > when he had made an end <1SA10 -:13 > when he had made an end <1SA18 -:1 > when he had made an end when he had made an end when he had made an end when he hath made an end when israel had made an end when jacob had made an end when jeremiah had made an end when jeremiah had made an end when jesus had made an end when moses had made an end when solomon had made an end <1KI8 -:54 > when they had made an end <2CH20 -:23 > when they had made an end <2CH29 -:29 > when they had made an end when they had made an end when thou dost lend thy brother any thing when thou hast made an end <2SA11 -:19 > when thou hast made an end when thou hast made an end when thou hast made an end when thou shalt make an end wherefore do ye spend money for wherefore if thy hand or thy foot offend thee wherefore now send <1SA20 -:31 > which have filled it from one end which we cannot comprehend who shall ascend into who shall ascend into heaven who shall descend into who will contend with me whom he had used as his friend whom thou didst send <1SA25 -:25 > whom thou dost lend shall bring out whom we send thee whose end whose end whose end shall be according <2CO11 -:15 > whosoever shall offend one why wentest thou not with thy friend <2SA16 -:17 > wicked bend will also make an end <1SA3 -:12 > will also send will also send wild beasts among you will ascend above will ascend into heaven will at this time send all my plagues upon thine heart will contend with him will defend this city <2KI19 -:34 > will defend this city will defend this city will defend this city for mine own sake <2KI20 -:6 > will even rend will even send will extend peace will not contend for ever will not offend will not rend away all <1KI11 -:13 > will not send them away fasting will rend <1KI11 -:31 > will rend will rend it out <1KI11 -:12 > will see what their end will send <1SA20 -:21 > will send <2KI19 -:7 > will send <2KI5 -:5 > will send among them will send among you will send an angel before thee will send famine upon it will send for many fishers will send grass will send him against an hypocritical nation will send him unto you will send his angel with thee will send hornets before thee will send into her pestilence will send mine anger upon thee will send my beloved son will send my fear before thee will send my messenger will send my servants unto thee <1KI20 -:6 > will send rain upon <1KI18 -:1 > will send serpents will send swarms will send thee <1SA16 -:1 > will send thee <1SA9 -:16 > will send thee away with this covenant <1KI20 -:34 > will send thee far hence unto will send thee into egypt will send thee unto pharaoh will send thee unto them will send them will send them prophets will send those will send unto babylon fanners will send unto him wanderers will send unto you from will send upon them will send you corn will send you elijah will spend mine arrows upon them will surely rend <1KI11 -:11 > will they make an end will very gladly spend <2CO12 -:15 > will ye contend for god world without end ye may attend upon <1CO7 -:35 > ye shall not be ashamed nor confounded world without end ye should earnestly contend for yet thy latter end should greatly increase

amend Joh_04_52 /${amend /And they said unto him , Yesterday at the seventh hour the fever left him . amend 2Ch_34_10 /^{amend /the house : amend Jer_35_15 /^{amend /your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. Amend Jer_07_03 /^{Amend /your ways and your doings , and I will cause you to dwell in this place . amend Jer_26_13 /^{amend /your ways and your doings , and obey the voice of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. amend Jer_07_05 /^{amend /your ways and your doings ; if ye throughly execute judgment between a man and his neighbour ; amends Lev_05_16 /^{amends /for the harm that he hath done in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. apprehend 2Co_11_32 /${apprehend /me : apprehend Php_03_12 /${apprehend /that for which also I am apprehended of Christ Jesus . apprehended Php_03_13 /${apprehended /but this one thing I do, forgetting those things which are behind , and reaching forth unto those things which are before , apprehended Act_12_04 /${apprehended /him, he put him in prison , and delivered him to four quaternions of soldiers to keep him ; intending after Easter to bring him forth to the people . apprehended Php_03_12 /${apprehended /of Christ Jesus . ascend Isa_14_14 /^{ascend /above the heights of the clouds ; I will be like the most High . ascend Eze_38_09 /^{ascend /and come like a storm , thou shalt be like a cloud to cover the land , thou, and all thy bands , and many people with thee. ascend Jer_51_16 /^{ascend /from the ends of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ascend Psa_135_07 /^{ascend /from the ends of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasuries . ascend Jer_10_13 /^{ascend /from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ascend Isa_14_13 /^{ascend /into heaven , I will exalt my throne above the stars of God : I will sit also upon the mount of the congregation , in the sides of the north : ascend Rom_10_06 /${ascend /into heaven ? , to bring Christ down from above: ascend Psa_24_03 /^{ascend /into the hill of the LORD ? or who shall stand in his holy place ? ascend Rev_17_08 /${ascend /out of the bottomless pit , and go into perdition : and they that dwell on the earth shall wonder , whose names were not written in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . ascend Joh_20_17 /${ascend /unto my Father , and your Father ; and to my God , and your God . ascend Jos_06_05 /^{ascend /up every man straight before him. ascend Psa_139_08 /^{ascend /up into heaven , thou art there: if I make my bed in hell , behold, thou art there. ascend Joh_06_62 /${ascend /up where he was before ? ascended Exo_19_18 /^{ascended /as the smoke of a furnace , and the whole mount quaked greatly . ascended Num_13_22 /^{ascended /by the south , and came unto Hebron ; where Ahiman , Sheshai , and Talmai , the children of Anak , were. seven years before Zoan in Egypt . ascended Act_25_01 /${ascended /from Caesarea to Jerusalem . ascended Jos_10_07 /^{ascended /from Gilgal , he, and all the people of war with him, and all the mighty men of valour . ascended Jud_13_20 /^{ascended /in the flame of the altar . And Manoah and his wife looked on it, and fell on their faces to the ground . ascended Act_02_34 /${ascended /into the heavens : but he saith himself , The LORD said unto my Lord , Sit thou on my right hand , ascended Psa_68_18 /^{ascended /on high , thou hast led captivity captive : thou hast received gifts for men ; yea, for the rebellious also, that the LORD God might dwell among them. ascended Jos_08_21 /^{ascended /then they turned again , and slew the men of Ai . ascended Joh_20_17 /${ascended /to my Father : but go to my brethren , and say unto them , I ascend unto my Father , and your Father ; and to my God , and your God . ascended Rev_08_04 /${ascended /up before God out of the angel's hand . ascended Eph_04_10 /${ascended /up far above all heavens , that he might fill all things . ascended Pro_30_04 /^{ascended /up into heaven , or descended ? who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? ascended Eph_04_08 /${ascended /up on high , he led captivity captive , and gave gifts unto men . ascended Jos_15_03 /^{ascended /up on the south side unto Kadeshbarnea , and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : ascended Jos_08_20 /^{ascended /up to heaven , and they had no power to flee this way or that way : and the people that fled to the wilderness turned back upon the pursuers . ascended Joh_03_13 /${ascended /up to heaven , but he that came down from heaven , even the Son of man which is in heaven . ascended Jud_20_40 /^{ascended /up to heaven . ascended Rev_11_12 /${ascended /up to heaven in a cloud ; and their enemies beheld them . ascendeth Rev_11_07 /${ascendeth /out of the bottomless pit shall make war against them , and shall overcome them , and kill them . ascendeth Rev_14_11 /${ascendeth /up for ever and ever : and they have no rest day nor night , who worship the beast and his image , and whosoever receiveth the mark of his name . ascending Gen_28_12 /^{ascending /and descending on it. ascending Joh_01_51 /${ascending /and descending upon the Son of man . ascending Rev_07_02 /${ascending /from the east , having the seal of the living God : and he cried with a loud voice to the four angels , to whom it was given to hurt the earth and the sea ,

ascending 1Sa_28_13 /^{ascending /out of the earth . ascending Luk_19_28 /${ascending /up to Jerusalem . attend Pro_04_01 /^{attend /to know understanding . attend Pro_04_20 /^{attend /to my words ; incline thine ear unto my sayings . attend Psa_86_06 /^{attend /to the voice of my supplications . attend Pro_07_24 /^{attend /to the words of my mouth . Attend Psa_55_02 /^{Attend /unto me, and hear me: I mourn in my complaint , and make a noise ; attend Psa_17_01 /^{attend /unto my cry , give ear unto my prayer , that goeth not out of feigned lips . Attend Psa_142_06 /^{Attend /unto my cry ; for I am brought very low : deliver me from my persecutors ; for they are stronger than I. attend Psa_61_01 /^{attend /unto my prayer . attend Pro_05_01 /^{attend /unto my wisdom , and bow thine ear to my understanding : attend Est_04_05 /^{attend /upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. attend 1Co_07_35 /${attend /upon the Lord without distraction . attendance Heb_07_13 /${attendance /at the altar . attendance 1Ki_10_05 /^{attendance /of his ministers , and their apparel , and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. attendance 2Ch_09_04 /^{attendance /of his ministers , and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. attendance 1Ti_04_13 /${attendance /to reading , to exhortation , to doctrine . attended Psa_66_19 /^{attended /to the voice of my prayer . attended Act_16_14 /${attended /unto the things which were spoken of Paul . attended Job_32_12 /^{attended /unto you, and, behold, there was none of you that convinced Job , or that answered his words : attending Rom_13_06 /${attending /continually upon this very thing . bend Eze_17_07 /^{bend /her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . bend Jer_51_03 /^{bend /his bow , and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . bend Jer_50_29 /^{bend /the bow , camp against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . bend Jer_50_14 /^{bend /the bow , shoot at her, spare no arrows : for she hath sinned against the LORD . bend Jer_46_09 /^{bend /the bow . bend Psa_11_02 /^{bend /their bow , they make ready their arrow upon the string , that they may privily shoot at the upright in heart . bend Psa_64_03 /^{bend /their bows to shoot their arrows , even bitter words : bend Jer_09_03 /^{bend /their tongues like their bow for lies : but they are not valiant for the truth upon the earth ; for they proceed from evil to evil , and they know not me, saith the LORD . bendeth Psa_58_07 /^{bendeth /his bow to shoot his arrows , let them be as cut in pieces . bendeth Jer_51_03 /^{bendeth /let the archer bend his bow , and against him that lifteth himself up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . bending Isa_60_14 /^{bending /unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . commend Luk_23_46 /${commend /my spirit : and having said thus , he gave up the ghost . commend 2Co_05_12 /${commend /not ourselves again unto you , but give you occasion to glory on our behalf , that ye may have somewhat to answer them which glory in appearance , and not in heart . commend 2Co_03_01 /${commend /ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation from you ? commend Rom_03_05 /${commend /the righteousness of God , what shall we say ? Is God unrighteous who taketh vengeance ? as a man commend 2Co_10_12 /${commend /themselves : but they measuring themselves by themselves , and comparing themselves among themselves , are not wise . commend Rom_16_01 /${commend /unto you Phebe our sister , which is a servant of the church which is at Cenchrea : commend Act_20_32 /${commend /you to God , and to the word of his grace , which is able to build you up , and to give you an inheritance among all them which are sanctified . commendation 2Co_03_01 /${commendation /from you ? commendation 2Co_03_01 /${commendation /to you , or letters of commendation from you ? commended Pro_12_08 /^{commended /according to his wisdom : but he that is of a perverse heart shall be despised . commended Gen_12_15 /^{commended /her before Pharaoh : and the woman was taken into Pharaoh's house . commended Ecc_08_15 /^{commended /mirth , because a man hath no better thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . commended 2Co_12_11 /${commended /of you : for in nothing am I behind the very chiefest apostles , though I be nothing . commended Luk_16_08 /${commended /the unjust steward , because he had done wisely : for the children of this world are in their generation wiser than the children of light . commended Act_14_23 /${commended /them to the Lord , on whom they believed . commendeth 2Co_10_18 /${commendeth /himself is approved , but whom the Lord commendeth . commendeth Rom_05_08 /${commendeth /his love toward us , in that , while we were yet sinners , Christ died for us . commendeth 1Co_08_08 /${commendeth /us not to God : for neither , if we eat , are we the better ; neither , if we eat not , are we the worse . commending 2Co_04_02 /${commending /ourselves to every man's conscience in the sight of God . comprehend Eph_03_18 /${comprehend /with all saints what is the breadth , and length , and depth , and height ;

comprehended Rom_13_09 /${comprehended /in this saying , namely , Thou shalt love thy neighbour as thyself . comprehended Joh_01_05 /${comprehended /it not . comprehended Isa_40_12 /^{comprehended /the dust of the earth in a measure , and weighed the mountains in scales , and the hills in a balance ? condescend Rom_12_16 /${condescend /to men of low estate . Be not wise in your own conceits . contend Amo_07_04 /^{contend /by fire , and it devoured the great deep , and did eat up a part . contend Isa_57_16 /^{contend /for ever , neither will I be always wroth : for the spirit should fail before me, and the souls which I have made . contend Job_13_08 /^{contend /for God ? contend 001 003 Jud /${contend /for the faith which was once delivered unto the saints . contend Mic_06_01 /^{contend /thou before the mountains , and let the hills hear thy voice . contend Deu_02_24 /^{contend /with him in battle . contend Isa_49_25 /^{contend /with him that contendeth with thee, and I will save thy children . contend Ecc_06_10 /^{contend /with him that is mightier than he. contend Job_09_03 /^{contend /with him, he cannot answer him one of a thousand . contend Jer_12_05 /^{contend /with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? contend Jer_18_19 /^{contend /with me. contend Isa_50_08 /^{contend /with me? let us stand together : who is mine adversary ? let him come near to me. contend Deu_02_09 /^{contend /with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . contend Pro_28_04 /^{contend /with them. contended Neh_13_11 /^{contended /I with the rulers , and said , Why is the house of God forsaken ? And I gathered them together , and set them in their place . contended Act_11_02 /${contended /with him , contended Job_31_13 /^{contended /with me; contended Neh_13_17 /^{contended /with the nobles of Judah , and said unto them, What evil thing is this that ye do , and profane the sabbath day ? contended Isa_41_12 /^{contended /with thee: they that war against thee shall be as nothing, and as a thing of nought . contended Neh_13_25 /^{contended /with them, and cursed them, and smote certain of them, and plucked off their hair , and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. contendest Job_10_02 /^{contendest /with me. contendeth Pro_29_09 /^{contendeth /with a foolish man , whether he rage or laugh , there is no rest . contendeth Job_40_02 /^{contendeth /with the Almighty instruct him? he that reproveth God , let him answer it. contendeth Isa_49_25 /^{contendeth /with thee, and I will save thy children . contending 001 009 Jud /${contending /with the devil he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . defend Jud_10_01 /^{defend /Israel Tola the son of Puah , the son of Dodo , a man of Issachar ; and he dwelt in Shamir in mount Ephraim . defend Isa_31_05 /^{defend /Jerusalem ; defending also he will deliver it; and passing over he will preserve it. defend Psa_59_01 /^{defend /me from them that rise up against me. defend Zec_12_08 /^{defend /the inhabitants of Jerusalem ; and he that is feeble among them at that day shall be as David ; and the house of David shall be as God , as the angel of the LORD before them. Defend Psa_82_03 /^{Defend /the poor and fatherless : do justice to the afflicted and needy . defend Psa_20_01 /^{defend /thee; defend Zec_09_15 /^{defend /them; and they shall devour , and subdue with sling stones ; and they shall drink , and make a noise as through wine ; and they shall be filled like bowls , and as the corners of the altar . defend 2Ki_19_34 /^{defend /this city , to save it, for mine own sake, and for my servant David's sake. defend Isa_38_06 /^{defend /this city . defend 2Ki_20_06 /^{defend /this city for mine own sake, and for my servant David's sake. defend Isa_37_35 /^{defend /this city to save it for mine own sake, and for my servant David's sake. defended Act_07_24 /${defended /him, and avenged him that was oppressed , and smote the Egyptian : defended 2Sa_23_12 /^{defended /it, and slew the Philistines : and the LORD wrought a great victory . defendest Psa_05_11 /^{defendest /them: let them also that love thy name be joyful in thee. defending Isa_31_05 /^{defending /also he will deliver it; and passing over he will preserve it. descend Psa_49_17 /^{descend /after him. descend Num_34_11 /^{descend /and shall reach unto the side of the sea of Chinnereth eastward : descend Act_11_05 /${descend /as it had been a great sheet , let down from heaven by four corners ; and it came even to me : descend 1Th_04_16 /${descend /from heaven with a shout , with the voice of the archangel , and with the trump of God : and the dead in Christ shall rise first : descend 1Sa_26_10 /^{descend /into battle , and perish . descend Isa_05_14 /^{descend /into it. descend Rom_10_07 /${descend /into the deep ? , to bring up Christ again from the dead . descend Eze_26_20 /^{descend /into the pit , with the people of old time , and shall set thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; descend Eze_31_16 /^{descend /into the pit : and all the trees of Eden , the choice and best of Lebanon , all that drink water , shall be comforted in the nether parts of the earth . descend Mar_15_32 /${descend /now from the cross , that we may see and believe . And they that were crucified with him reviled him . descended Exo_33_09 /^{descended /and stood at the door of the tabernacle , and the LORD talked with Moses . descended Mat_07_27 /${descended /and the floods came , and the winds blew , and beat upon that house ; and it fell : and great was the fall of it . descended Mat_07_25 /${descended /and the floods came , and the winds blew ,

and beat upon that house ; and it fell not : for it was founded upon a rock . descended Eph_04_09 /${descended /first into the lower parts of the earth ? descended Mat_28_02 /${descended /from heaven , and came and rolled back the stone from the door , and sat upon it . descended Jos_02_23 /^{descended /from the mountain , and passed over , and came to Joshua the son of Nun , and told him all things that befell them: descended Luk_03_22 /${descended /in a bodily shape like a dove upon him , and a voice came from heaven , which said , Thou art my beloved Son ; in thee I am well pleased . descended Exo_34_05 /^{descended /in the cloud , and stood with him there, and proclaimed the name of the LORD . descended Eph_04_10 /${descended /is the same also that ascended up far above all heavens , that he might fill all things . descended Deu_09_21 /^{descended /out of the mount . descended Jos_18_13 /^{descended /to Atarothadar , near the hill that lieth on the south side of the nether Bethhoron . descended Jos_18_16 /^{descended /to Enrogel , descended Jos_18_17 /^{descended /to the stone of Bohan the son of Reuben , descended Jos_18_16 /^{descended /to the valley of Hinnom , to the side of Jebusi on the south , and descended to Enrogel , descended Jos_17_09 /^{descended /unto the river Kanah , southward of the river : these cities of Ephraim are among the cities of Manasseh : the coast of Manasseh also was on the north side of the river , and the outgoings of it were at the sea : descended Exo_19_18 /^{descended /upon it in fire : and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly . descended Psa_133_03 /^{descended /upon the mountains of Zion : for there the LORD commanded the blessing , even life for evermore . descended Pro_30_04 /^{descended /who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? descended Act_24_01 /${descended /with the elders , and with a certain orator named Tertullus , who informed the governor against Paul . descendeth Jam_03_15 /${descendeth /not from above , but is earthly , sensual , devilish . descending Joh_01_33 /${descending /and remaining on him , the same is he which baptizeth with the Holy Ghost . descending Joh_01_32 /${descending /from heaven like a dove , and it abode upon him . descending Mat_03_16 /${descending /like a dove , and lighting upon him : descending Gen_28_12 /^{descending /on it. descending Rev_21_10 /${descending /out of heaven from God , descending Act_10_11 /${descending /unto him , as it had been a great sheet knit at the four corners , and let down to the earth : descending Mar_01_10 /${descending /upon him : descending Joh_01_51 /${descending /upon the Son of man . end Nah_01_09 /^{end /affliction shall not rise up the second time . end 2Co_02_09 /${end /also did I write , that I might know the proof of you , whether ye be obedient in all things . end Eph_03_21 /${end /Amen . end Ecc_12_12 /^{end /and much study is a weariness of the flesh . end Dan_11_45 /^{end /and none shall help him. end Psa_39_04 /^{end /and the measure of my days , what it is; that I may know how frail I am. end Exo_25_19 /^{end /and the other cherub on the other end : even of the mercy seat shall ye make the cherubims on the two ends thereof. end Pro_23_18 /^{end /and thine expectation shall not be cut off . end Psa_09_06 /^{end /and thou hast destroyed cities ; their memorial is perished with them . end Num_23_10 /^{end /be like his! end 1Pe_04_17 /${end /be of them that obey not the gospel of God ? end Dan_12_13 /^{end /be: for thou shalt rest , and stand in thy lot at the end of the days . end Dan_11_35 /^{end /because it is yet for a time appointed . end Job_34_36 /^{end /because of his answers for wicked men . end Jer_03_05 /^{end /Behold, thou hast spoken and done evil things as thou couldest . end Psa_07_09 /^{end /but establish the just : for the righteous God trieth the hearts and reins . end Rom_14_09 /${end /Christ both died , and rose , and revived , that he might be Lord both of the dead and living . end Mat_24_14 /${end /come . end Eze_07_03 /^{end /come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . end Exo_25_19 /^{end /even of the mercy seat shall ye make the cherubims on the two ends thereof. end Rom_06_22 /${end /everlasting life . end Lev_08_33 /^{end /for seven days shall he consecrate you. end 1Pe_01_13 /${end /for the grace that is to be brought unto you at the revelation of Jesus Christ ; end Isa_46_10 /^{end /from the beginning , and from ancient times the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : end 1Th_03_13 /${end /he may stablish your hearts unblameable in holiness before God , even our Father , at the coming of our Lord Jesus Christ with all his saints . end 2Sa_02_26 /^{end /how long shall it be then, ere thou bid the people return from following their brethren ? end Rev_21_06 /${end /I will give unto him that is athirst of the fountain of the water of life freely . end Neh_04_02 /^{end /in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? end Pro_05_04 /^{end /is bitter as wormwood , sharp as a twoedged sword . end Jer_51_13 /^{end /is come , and the measure of thy covetousness . end Eze_07_06 /^{end /is come , the end is come : it watcheth for thee; behold, it is come . end Lam_04_18 /^{end /is come . end Eze_07_06 /^{end /is come : it watcheth for thee; behold, it is come . end Amo_08_02 /^{end /is come upon my people of Israel ; I will not again pass by them any more. end Eze_07_02 /^{end /is come upon the four corners of the land . end Php_03_19 /${end /is destruction , whose God is their belly , and whose glory is in their shame , who mind earthly things . end Amo_05_18 /^{end /is it for you? the day of the LORD is darkness , and not light .

end Lam_04_18 /^{end /is near , our days are fulfilled ; for our end is come . end Luk_21_09 /${end /is not by and by . end Mat_24_06 /${end /is not yet . end Heb_06_08 /${end /is to be burned . end 2Pe_02_20 /${end /is worse with them than the beginning . end Hab_02_03 /^{end /it shall speak , and not lie : though it tarry , wait for it; because it will surely come , it will not tarry . end Jud_19_09 /^{end /lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . end Dan_12_04 /^{end /many shall run to and fro , and knowledge shall be increased . end Ecc_07_08 /^{end /of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit . end Gen_06_13 /^{end /of all flesh is come before me ; for the earth is filled with violence through them ; and, behold, I will destroy them with the earth . end Ecc_04_08 /^{end /of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . end Ecc_07_02 /^{end /of all men ; and the living will lay it to his heart . end Jer_30_11 /^{end /of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . end Psa_119_009 /^{end /of all perfection : but thy commandment is exceeding broad . end Heb_06_16 /${end /of all strife . end Dan_04_11 /^{end /of all the earth : end Jer_46_28 /^{end /of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . end Ecc_04_16 /^{end /of all the people , even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit . end 1Pe_04_07 /${end /of all things is at hand : be ye therefore sober , and watch unto prayer . end Rut_02_23 /^{end /of barley harvest and of wheat harvest ; and dwelt with her mother in law . end Gen_27_30 /^{end /of blessing Jacob , and Jacob was yet scarce gone out from the presence of Isaac his father , that Esau his brother came in from his hunting . end 1Ki_03_01 /^{end /of building his own house , and the house of the LORD , and the wall of Jerusalem round about . end Eze_43_23 /^{end /of cleansing it, thou shalt offer a young bullock without blemish , and a ram out of the flock without blemish . end Gen_49_33 /^{end /of commanding his sons , he gathered up his feet into the bed , and yielded up the ghost , and was gathered unto his people . end Mat_11_01 /${end /of commanding his twelve disciples , he departed thence to teach and to preach in their cities . end Exo_31_18 /^{end /of communing with him upon mount Sinai , two tables of testimony , tables of stone , written with the finger of God . end Num_04_15 /^{end /of covering the sanctuary , and all the vessels of the sanctuary , as the camp is to set forward ; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . end Jos_19_51 /^{end /of dividing the country . end Jos_19_49 /^{end /of dividing the land for inheritance by their coasts , the children of Israel gave an inheritance to Joshua the son of Nun among them: end 1Ki_07_40 /^{end /of doing all the work that he made king Solomon for the house of the LORD : end 1Ki_01_41 /^{end /of eating . And when Joab heard the sound of the trumpet , he said , Wherefore is this noise of the city being in an uproar ? end Amo_07_02 /^{end /of eating the grass of the land , then I said , O Lord GOD , forgive , I beseech thee: by whom shall Jacob arise ? for he is small . end Deu_31_10 /^{end /of every seven years , in the solemnity of the year of release , in the feast of tabernacles , end Deu_15_01 /^{end /of every seven years thou shalt make a release . end Gen_08_06 /^{end /of forty days , that Noah opened the window of the ark which he had made : end Deu_09_11 /^{end /of forty days and forty nights , that the LORD gave me the two tables of stone , even the tables of the covenant . end Eze_29_13 /^{end /of forty years will I gather the Egyptians from the people whither they were scattered : end Isa_13_05 /^{end /of heaven , even the LORD , and the weapons of his indignation , to destroy the whole land . end Mat_24_31 /${end /of heaven to the other . end Gen_23_09 /^{end /of his field ; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . end Ecc_10_13 /^{end /of his talk is mischievous madness . end Isa_47_07 /^{end /of it. end Job_42_12 /^{end /of Job more than his beginning : for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . end Jos_15_05 /^{end /of Jordan . And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan : end Jos_18_19 /^{end /of Jordan : this was the south coast . end Jos_18_15 /^{end /of Kirjathjearim , and the border went out on the west , and went out to the well of waters of Nephtoah : end Heb_07_03 /${end /of life ; but made like unto the Son of God ; abideth a priest continually . end Isa_38_12 /^{end /of me. end Isa_38_13 /^{end /of me. end Eze_42_15 /^{end /of measuring the inner house , he brought me forth toward the gate whose prospect is toward the east , and measured it round about . end 2Sa_24_08 /^{end /of nine months and twenty days . end 2Ch_29_29 /^{end /of offering , the king and all that were present with him bowed themselves, and worshipped . end 2Sa_06_18 /^{end /of offering burnt offerings and peace offerings , he blessed the people in the name of the LORD of hosts . end 1Sa_13_10 /^{end /of offering the burnt offering , behold, Samuel came ; and Saul went out to meet him, that he might salute him. end 2Ki_10_25 /^{end /of offering the burnt offering , that Jehu said to the guard and to the captains , Go in , and slay them; let none come forth . And they smote them with the edge of the

sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . end 1Ch_16_02 /^{end /of offering the burnt offerings and the peace offerings , he blessed the people in the name of the LORD . end 2Ch_07_01 /^{end /of praying , the fire came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . end 1Ki_08_54 /^{end /of praying all this prayer and supplication unto the LORD , he arose from before the altar of the LORD , from kneeling on his knees with his hands spread up to heaven . end 1Sa_10_13 /^{end /of prophesying , he came to the high place . end Jer_51_63 /^{end /of reading this book , that thou shalt bind a stone to it, and cast it into the midst of Euphrates : end Lev_16_20 /^{end /of reconciling the holy place, and the tabernacle of the congregation , and the altar , he shall bring the live goat : end Eze_03_16 /^{end /of seven days , that the word of the LORD came unto me, saying , end Eze_39_14 /^{end /of seven months shall they search . end Jer_34_14 /^{end /of seven years let ye go every man his brother an Hebrew , which hath been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . end Isa_23_17 /^{end /of seventy years , that the LORD will visit Tyre , and she shall turn to her hire , and shall commit fornication with all the kingdoms of the world upon the face of the earth . end Isa_23_15 /^{end /of seventy years shall Tyre sing as an harlot . end Dan_09_24 /^{end /of sins , and to make reconciliation for iniquity , and to bring in everlasting righteousness , and to seal up the vision and prophecy , and to anoint the most Holy . end Jos_08_24 /^{end /of slaying all the inhabitants of Ai in the field , in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword , until they were consumed , that all the Israelites returned unto Ai , and smote it with the edge of the sword . end Jos_10_20 /^{end /of slaying them with a very great slaughter , till they were consumed , that the rest which remained of them entered into fenced cities . end Jud_15_17 /^{end /of speaking , that he cast away the jawbone out of his hand , and called that place Ramathlehi . end 2Sa_13_36 /^{end /of speaking , that, behold, the king's sons came , and lifted up their voice and wept : and the king also and all his servants wept very sore . end Jer_26_08 /^{end /of speaking all that the LORD had commanded him to speak unto all the people , that the priests and the prophets and all the people took him, saying , Thou shalt surely die . end Num_16_31 /^{end /of speaking all these words , that the ground clave asunder that was under them: end Deu_32_45 /^{end /of speaking all these words to all Israel : end 1Sa_24_16 /^{end /of speaking these words unto Saul , that Saul said , Is this thy voice , my son David ? And Saul lifted up his voice , and wept . end Jer_43_01 /^{end /of speaking unto all the people all the words of the LORD their God , for which the LORD their God had sent him to them, even all these words , end 1Sa_18_01 /^{end /of speaking unto Saul , that the soul of Jonathan was knit with the soul of David , and Jonathan loved him as his own soul . end Deu_20_09 /^{end /of speaking unto the people , that they shall make captains of the armies to lead the people . end 2Sa_11_19 /^{end /of telling the matters of the war unto the king , end Dan_01_15 /^{end /of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . end Psa_37_37 /^{end /of that man is peace . end Pro_14_13 /^{end /of that mirth is heaviness . end 2Co_03_13 /${end /of that which is abolished : end 2Ch_05_12 /^{end /of the altar , and with them an hundred and twenty priests sounding with trumpets : end Gen_47_21 /^{end /of the borders of Egypt even to the other end thereof. end 2Ch_20_16 /^{end /of the brook , before the wilderness of Jeruel . end 1Sa_09_27 /^{end /of the city , Samuel said to Saul , Bid the servant pass on before us, , but stand thou still a while , that I may shew thee the word of God . end 1Ti_01_05 /${end /of the commandment is charity out of a pure heart , and of a good conscience , and of faith unfeigned : end Isa_07_03 /^{end /of the conduit of the upper pool in the highway of the fuller's field ; end Dan_12_13 /^{end /of the days . end Dan_04_34 /^{end /of the days I Nebuchadnezzar lifted up mine eyes unto heaven , and mine understanding returned unto me , and I blessed the most High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : end Dan_01_18 /^{end /of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . end Deu_28_49 /^{end /of the earth , as swift as the eagle flieth ; a nation whose tongue thou shalt not understand ; end Isa_42_10 /^{end /of the earth , ye that go down to the sea , and all that is therein ; the isles , and the inhabitants thereof. end Dan_04_22 /^{end /of the earth . end Isa_49_06 /^{end /of the earth . end Isa_05_26 /^{end /of the earth : and, behold, they shall come with speed swiftly : end Jer_25_33 /^{end /of the earth : they shall not be lamented , neither gathered , nor buried ; they shall be dung upon the ground . end Deu_13_07 /^{end /of the earth ; end Psa_46_09 /^{end /of the earth ; he breaketh the bow , and cutteth the spear in sunder ; he burneth the chariot in the fire . end Isa_48_20 /^{end /of the earth ; say ye, The LORD hath redeemed his servant Jacob . end Deu_28_64 /^{end /of the earth even unto the other ; and there thou shalt serve other gods , which neither thou nor thy fathers have known , even wood and stone . end Jer_25_33 /^{end /of the earth even unto the other end of the earth : they shall not be lamented , neither gathered , nor buried ; they shall be dung upon the ground . end Deu_13_07 /^{end /of the earth even unto the other end of the earth ; end Psa_61_02

/^{end /of the earth will I cry unto thee, when my heart is overwhelmed : lead me to the rock that is higher than I. end Jer_01_03 /^{end /of the eleventh year of Zedekiah the son of Josiah king of Judah , unto the carrying away of Jerusalem captive in the fifth month . end Exo_12_41 /^{end /of the four hundred and thirty years , even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt . end Rut_03_07 /^{end /of the heap of corn : and she came softly , and uncovered his feet , and laid her down . end Psa_19_06 /^{end /of the heaven , and his circuit unto the ends of it: and there is nothing hid from the heat thereof. end Neh_03_21 /^{end /of the house of Eliashib . end Gen_08_03 /^{end /of the hundred and fifty days the waters were abated . end Dan_08_19 /^{end /of the indignation : for at the time appointed the end shall be. end 2Ch_20_23 /^{end /of the inhabitants of Seir , every one helped to destroy another . end Jer_12_12 /^{end /of the land : no flesh shall have peace . end Jer_12_12 /^{end /of the land even to the other end of the land : no flesh shall have peace . end Rom_10_04 /${end /of the law for righteousness to every one that believeth . end Jam_05_11 /${end /of the Lord ; that the Lord is very pitiful , and of tender mercy . end Dan_07_28 /^{end /of the matter . As for me Daniel , my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart . end Jos_18_16 /^{end /of the mountain that lieth before the valley of the son of Hinnom , and which is in the valley of the giants on the north , and descended to the valley of Hinnom , to the side of Jebusi on the south , and descended to Enrogel , end Nah_01_08 /^{end /of the place thereof, and darkness shall pursue his enemies . end Eze_11_13 /^{end /of the remnant of Israel ? end 1Sa_14_27 /^{end /of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . end 1Sa_14_43 /^{end /of the rod that was in mine hand , and, lo , I must die . end Mat_28_01 /${end /of the sabbath , as it began to dawn toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . end 2Sa_02_23 /^{end /of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . end Jud_06_21 /^{end /of the staff that was in his hand , and touched the flesh and the unleavened cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . end Nah_02_09 /^{end /of the store and glory out of all the pleasant furniture . end Jos_15_08 /^{end /of the valley of the giants northward : end Dan_09_26 /^{end /of the war desolations are determined . end Psa_37_38 /^{end /of the wicked shall be cut off . end Isa_62_11 /^{end /of the world , Say ye to the daughter of Zion , Behold, thy salvation cometh ; behold, his reward is with him, and his work before him. end Mat_28_20 /${end /of the world . Amen . end Psa_19_04 /^{end /of the world . In them hath he set a tabernacle for the sun , end Mat_13_49 /${end /of the world : the angels shall come forth , and sever the wicked from among the just , end Mat_13_39 /${end /of the world ; and the reapers are the angels . end Mat_24_03 /${end /of the world ? end Heb_09_26 /${end /of the world hath he appeared to put away sin by the sacrifice of himself . end 2Ch_24_23 /^{end /of the year , that the host of Syria came up against him: and they came to Judah and Jerusalem , and destroyed all the princes of the people from among the people , and sent all the spoil of them unto the king of Damascus . end Exo_23_16 /^{end /of the year , when thou hast gathered in thy labours out of the field . end Deu_11_12 /^{end /of the year . end Jer_46_28 /^{end /of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . end Jer_30_11 /^{end /of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . end Isa_02_07 /^{end /of their chariots : end Heb_13_07 /${end /of their conversation . end Nah_03_03 /^{end /of their corpses ; they stumble upon their corpses : end Isa_02_07 /^{end /of their treasures ; their land is also full of horses , neither is there any end of their chariots : end Eze_20_17 /^{end /of them in the wilderness . end Jer_44_27 /^{end /of them. end Isa_41_22 /^{end /of them; or declare us things for to come . end Dan_12_08 /^{end /of these things? end Dan_12_06 /^{end /of these wonders ? end Mat_13_40 /${end /of this world . end Rom_06_21 /${end /of those things is death . end Jos_09_16 /^{end /of three days after they had made a league with them, that they heard that they were their neighbours , and that they dwelt among them. end 1Ki_02_39 /^{end /of three years , that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath . And they told Shimei , saying , Behold, thy servants be in Gath . end 2Ki_18_10 /^{end /of three years they took it: even in the sixth year of Hezekiah , that is the ninth year of Hoshea king of Israel , Samaria was taken . end Deu_14_28 /^{end /of three years thou shalt bring forth all the tithe of thine increase the same year , and shalt lay it up within thy gates : end Deu_26_12 /^{end /of tithing all the tithes of thine increase the third year , which is the year of tithing , and hast given it unto the Levite , the stranger , the fatherless , and the widow , that they may eat within thy gates , and be filled ; end Dan_04_29 /^{end /of twelve months he walked in the palace of the kingdom of Babylon . end 1Ki_09_10 /^{end /of twenty years , when Solomon had built the two houses , the house of the LORD , and the king's house , end 2Ch_08_01 /^{end /of twenty years , wherein Solomon had built the house of the LORD , and his own house , end Gen_41_01 /^{end /of two full years , that Pharaoh dreamed : and, behold, he stood by the river . end Jud_11_39 /^{end /of

two months , that she returned unto her father , who did with her according to his vow which he had vowed : and she knew no man . And it was a custom in Israel , end 2Ch_21_19 /^{end /of two years , his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . end Job_18_02 /^{end /of words ? mark , and afterwards we will speak . end Deu_31_24 /^{end /of writing the words of this law in a book , until they were finished , end Dan_11_06 /^{end /of years they shall join themselves together ; for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand , nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . end 1Pe_01_09 /${end /of your faith , even the salvation of your souls . end Exo_37_08 /^{end /on that side: out of the mercy seat made he the cherubims on the two ends thereof. end Exo_37_08 /^{end /on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. end Job_16_03 /^{end /or what emboldeneth thee that thou answerest ? end 2Ch_03_10 /^{end /over against the south . end Jer_31_17 /^{end /saith the LORD , that thy children shall come again to their own border . end Amo_03_15 /^{end /saith the LORD . end Jer_17_11 /^{end /shall be a fool . end 2Co_11_15 /${end /shall be according to their works . end Dan_11_27 /^{end /shall be at the time appointed . end Mat_10_22 /${end /shall be saved . end Num_24_20 /^{end /shall be that he perish for ever . end Dan_08_17 /^{end /shall be the vision . end Dan_08_19 /^{end /shall be. end Deu_32_20 /^{end /shall be: for they are a very froward generation , children in whom is no faith . end Mar_13_07 /${end /shall not be yet . end Dan_11_40 /^{end /shall the king of the south push at him: and the king of the north shall come against him like a whirlwind , with chariots , and with horsemen , and with many ships ; and he shall enter into the countries , and shall overflow and pass over . end Job_08_07 /^{end /should greatly increase . end Jer_05_10 /^{end /take away her battlements ; for they are not the LORD'S . end Rut_03_10 /^{end /than at the beginning , inasmuch as thou followedst not young men , whether poor or rich . end Oba_01_09 /^{end /that every one of the mount of Esau may be cut off by slaughter . end Deu_17_20 /^{end /that he may prolong his days in his kingdom , he, and his children , in the midst of Israel . end Deu_17_16 /^{end /that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . end Job_06_11 /^{end /that I should prolong my life ? end Ecc_07_14 /^{end /that man should find nothing after him. end Luk_18_01 /${end /that men ought always to pray , and not to faint ; end Psa_30_12 /^{end /that my glory may sing praise to thee, and not be silent . O LORD my God , I will give thanks unto thee for ever . end Eze_31_14 /^{end /that none of all the trees by the waters exalt themselves for their height , neither shoot up their top among the thick boughs , neither their trees stand up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . end Lev_17_05 /^{end /that the children of Israel may bring their sacrifices , which they offer in the open field , even that they may bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . end 2Ki_08_03 /^{end /that the woman returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . end Eze_20_26 /^{end /that they might know that I am the LORD . end 1Co_01_08 /${end /that ye may be blameless in the day of our Lord Jesus Christ . end Eze_07_02 /^{end /the end is come upon the four corners of the land . end Rev_22_13 /${end /the first and the last . end Rom_04_16 /${end /the promise might be sure to all the seed ; not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , end Mat_24_13 /${end /the same shall be saved . end Mar_13_13 /${end /the same shall be saved . end Isa_16_04 /^{end /the spoiler ceaseth , the oppressors are consumed out of the land . end Lam_01_09 /^{end /therefore she came down wonderfully : she had no comforter . O LORD , behold my affliction : for the enemy hath magnified himself. end Pro_16_25 /^{end /thereof are the ways of death . end Pro_14_12 /^{end /thereof are the ways of death . end Amo_08_10 /^{end /thereof as a bitter day . end Dan_09_26 /^{end /thereof shall be with a flood , and unto the end of the war desolations are determined . end Pro_20_21 /^{end /thereof shall not be blessed . end Dan_01_05 /^{end /thereof they might stand before the king . end Pro_25_08 /^{end /thereof, when thy neighbour hath put thee to shame . end Gen_47_21 /^{end /thereof. end Jer_05_31 /^{end /thereof? end Act_07_19 /${end /they might not live . end Exo_08_22 /^{end /thou mayest know that I am the LORD in the midst of the earth . end 2Ki_10_21 /^{end /to another . end 2Ki_21_16 /^{end /to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . end Ezr_09_11 /^{end /to another with their uncleanness . end Job_28_03 /^{end /to darkness , and searcheth out all perfection : the stones of darkness , and the shadow of death . end Isa_33_01 /^{end /to deal treacherously , they shall deal treacherously with thee. end Exo_26_28 /^{end /to end . end Rev_02_26 /${end /to him will I give power over the nations : end Jud_03_18 /^{end /to offer the present , he sent away the people that bare the present . end Eze_48_01 /^{end /to the coast of the way of Hethlon , as one goeth to Hamath , Hazarenan , the border of

Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . end Exo_36_33 /^{end /to the other . end Eze_41_12 /^{end /toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . end Isa_09_07 /^{end /upon the throne of David , and upon his kingdom , to order it, and to establish it with judgment and with justice from henceforth even for ever . The zeal of the LORD of hosts will perform this. end Joh_18_37 /${end /was I born , and for this cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . end 1Co_15_24 /${end /when he shall have delivered up the kingdom to God , even the Father ; when he shall have put down all rule and all authority and power . end Ezr_10_17 /^{end /with all the men that had taken strange wives by the first day of the first month . end Jer_05_18 /^{end /with you. end Rom_01_11 /${end /ye may be established ; endamage Ezr_04_13 /^{endamage /the revenue of the kings . endanger Dan_01_10 /^{endanger /my head to the king . endangered Ecc_10_09 /^{endangered /thereby. endeavour 2Pe_01_15 /${endeavour /that ye may be able after my decease to have these things always in remembrance . endeavoured 1Th_02_17 /${endeavoured /the more abundantly to see your face with great desire . endeavoured Act_16_10 /${endeavoured /to go into Macedonia , assuredly gathering that the Lord had called us for to preach the gospel unto them . Endeavouring Eph_04_03 /${Endeavouring /to keep the unity of the Spirit in the bond of peace . endeavours Psa_28_04 /^{endeavours /give them after the work of their hands ; render to them their desert . ended Luk_07_01 /${ended /all his sayings in the audience of the people , he entered into Capernaum . ended Rut_02_21 /^{ended /all my harvest . ended Luk_04_13 /${ended /all the temptation , he departed from him for a season . ended 1Ki_07_51 /^{ended /all the work that king Solomon made for the house of the LORD . And Solomon brought in the things which David his father had dedicated ; even the silver , and the gold , and the vessels , did he put among the treasures of the house of the LORD . ended 2Ch_29_34 /^{ended /and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . ended Jer_08_20 /^{ended /and we are not saved . ended Luk_04_02 /${ended /he afterward hungered . ended Gen_02_02 /^{ended /his work which he had made ; and he rested on the seventh day from all his work which he had made . ended Act_19_21 /${ended /Paul purposed in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . ended Eze_04_08 /^{ended /the days of thy siege . ended Joh_13_02 /${ended /the devil having now put into the heart of Judas Iscariot , Simon's son, to betray him ; ended Act_21_27 /${ended /the Jews which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , ended 2Sa_20_18 /^{ended /the matter. ended Mat_07_28 /${ended /these sayings , the people were astonished at his doctrine : ended Gen_47_18 /^{ended /they came unto him the second year , and said unto him, We will not hide it from my lord , how that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : endeth Isa_24_08 /^{endeth /the joy of the harp ceaseth . ending Rev_01_08 /${ending /saith the Lord , which is , and which was , and which is to come , the Almighty . endless 1Ti_01_04 /${endless /genealogies , which minister questions , rather than godly edifying which is in faith : so do. endless Heb_07_16 /${endless /life . Endor Jos_17_11 /^{Endor /and her towns , and the inhabitants of Taanach and her towns , and the inhabitants of Megiddo and her towns , even three countries . Endor Psa_83_10 /^{Endor /they became as dung for the earth . endow Exo_22_16 /^{endow /her to be his wife . ends Eze_15_04 /^{ends /of it, and the midst of it is burned . Is it meet for any work ? ends Psa_19_06 /^{ends /of it: and there is nothing hid from the heat thereof. ends Exo_39_19 /^{ends /of the breastplate , upon the border of it, which was on the side of the ephod inward . ends Exo_28_23 /^{ends /of the breastplate . ends Exo_39_17 /^{ends /of the breastplate . ends Exo_39_16 /^{ends /of the breastplate . ends Exo_28_24 /^{ends /of the breastplate . ends Exo_28_26 /^{ends /of the breastplate in the border thereof, which is in the side of the ephod inward . ends Isa_41_09 /^{ends /of the earth , and called thee from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . ends Psa_65_05 /^{ends /of the earth , and of them that are afar off upon the sea : ends Job_28_24 /^{ends /of the earth , and seeth under the whole heaven ; ends Jer_16_19 /^{ends /of the earth , and shall say , Surely our fathers have inherited lies , vanity , and things wherein there is no profit . ends Isa_40_28 /^{ends /of the earth , fainteth not, neither is weary ? there is no searching of his understanding . ends Job_38_13 /^{ends /of the earth , that the wicked might be shaken out of it? ends Mic_05_04 /^{ends /of the earth . ends Act_13_47 /${ends /of the earth . ends Isa_26_15 /^{ends /of the earth . ends Psa_72_08 /^{ends /of the earth . ends Zec_09_10 /^{ends /of the earth . ends Pro_17_24 /^{ends /of the earth . ends Job_37_03 /^{ends /of the earth . ends Psa_59_13 /^{ends /of the earth . Selah . ends Deu_33_17 /^{ends /of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . ends Isa_45_22 /^{ends /of the earth : for I am God , and there is none else. ends Jer_51_16 /^{ends /of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ends Psa_48_10 /^{ends /of the earth : thy right hand is full of righteousness .

ends Isa_43_06 /^{ends /of the earth ; ends 1Sa_02_10 /^{ends /of the earth ; and he shall give strength unto his king , and exalt the horn of his anointed . ends Jer_25_31 /^{ends /of the earth ; for the LORD hath a controversy with the nations , he will plead with all flesh ; he will give them that are wicked to the sword , saith the LORD . ends Psa_135_07 /^{ends /of the earth ; he maketh lightnings for the rain ; he bringeth the wind out of his treasuries . ends Jer_10_13 /^{ends /of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . ends Pro_30_04 /^{ends /of the earth ? what is his name , and what is his son's name , if thou canst tell ? ends Psa_98_03 /^{ends /of the earth have seen the salvation of our God . ends Psa_67_07 /^{ends /of the earth shall fear him. ends Isa_52_10 /^{ends /of the earth shall see the salvation of our God . ends Isa_41_05 /^{ends /of the earth were afraid , drew near , and came . ends Exo_38_05 /^{ends /of the grate of brass , to be places for the staves . ends Exo_25_18 /^{ends /of the mercy seat . ends Exo_37_07 /^{ends /of the mercy seat ; ends 2Ch_05_09 /^{ends /of the staves were seen from the ark before the oracle ; but they were not seen without . And there it is unto this day . ends 1Ki_08_08 /^{ends /of the staves were seen out in the holy place before the oracle , and they were not seen without : and there they are unto this day . ends Exo_39_18 /^{ends /of the two wreathen chains they fastened in the two ouches , and put them on the shoulderpieces of the ephod , before it . ends Exo_28_25 /^{ends /of the two wreathen chains thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . ends Rom_10_18 /${ends /of the world . ends 1Co_10_11 /${ends /of the world are come . ends Psa_22_27 /^{ends /of the world shall remember and turn unto the LORD : and all the kindreds of the nations shall worship before thee. ends Exo_28_22 /^{ends /of wreathen work of pure gold . ends Exo_39_15 /^{ends /of wreathen work of pure gold . ends Exo_28_14 /^{ends /of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . ends Exo_25_19 /^{ends /thereof. ends Exo_37_08 /^{ends /thereof. endued Gen_30_20 /^{endued /me with a good dowry ; now will my husband dwell with me, because I have born him six sons : and she called his name Zebulun . endued Jam_03_13 /${endued /with knowledge among you ? let him shew out of a good conversation his works with meekness of wisdom . endued Luk_24_49 /${endued /with power from on high . endued 2Ch_02_12 /^{endued /with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . endued 2Ch_02_13 /^{endued /with understanding , of Huram my father's , endure 2Ti_04_05 /${endure /afflictions , do the work of an evangelist , make full proof of thy ministry . endure 2Ti_02_10 /${endure /all things for the elect's sakes , that they may also obtain the salvation which is in Christ Jesus with eternal glory . endure Exo_18_23 /^{endure /and all this people shall also go to their place in peace . endure Mar_04_17 /${endure /but for a time : afterward , when affliction or persecution ariseth for the word's sake , immediately they are offended . endure Heb_12_07 /${endure /chastening , God dealeth with you as with sons ; for what son is he whom the father chasteneth not ? endure Psa_30_05 /^{endure /for a night , but joy cometh in the morning . endure Psa_89_29 /^{endure /for ever , and his throne as the days of heaven . endure Psa_89_36 /^{endure /for ever , and his throne as the sun before me. endure Psa_09_07 /^{endure /for ever : he hath prepared his throne for judgment . endure Psa_72_17 /^{endure /for ever : his name shall be continued as long as the sun : and men shall be blessed in him: all nations shall call him blessed . endure Psa_104_31 /^{endure /for ever : the LORD shall rejoice in his works . endure Psa_102_12 /^{endure /for ever ; and thy remembrance unto all generations . endure 1Pe_02_19 /${endure /grief , suffering wrongfully . endure 2Ti_02_03 /${endure /hardness , as a good soldier of Jesus Christ . endure Eze_22_14 /^{endure /or can thine hands be strong , in the days that I shall deal with thee? I the LORD have spoken it, and will do it. endure 2Ti_04_03 /${endure /sound doctrine ; but after their own lusts shall they heap to themselves teachers , having itching ears ; endure Psa_72_05 /^{endure /throughout all generations . endure Pro_27_24 /^{endure /to every generation ? endure Est_08_06 /^{endure /to see the destruction of my kindred ? endure Est_08_06 /^{endure /to see the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? endure Gen_33_14 /^{endure /until I come unto my lord unto Seir . endure Mar_13_13 /${endure /unto the end , the same shall be saved . endure Mat_24_13 /${endure /unto the end , the same shall be saved . endure Jam_05_11 /${endure /Ye have heard of the patience of Job , and have seen the end of the Lord ; that the Lord is very pitiful , and of tender mercy . endure Psa_102_26 /^{endure /yea, all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed : endured Heb_10_32 /${endured /a great fight of afflictions ; endured Heb_11_27 /${endured /as seeing him who is invisible . endured 2Ti_03_11 /${endured /but out of them all the Lord delivered me . endured Psa_81_15 /^{endured /for ever . endured Heb_06_15 /${endured /he obtained the promise . endured Heb_12_03 /${endured /such contradiction of sinners against himself , lest ye be wearied and faint in your minds . endured Heb_12_02 /${endured /the cross , despising the shame , and is set down at the right hand of the throne of God . endured Rom_09_22 /${endured /with much longsuffering the vessels of wrath fitted to destruction : endureth 1Co_13_07 /${endureth /all things . endureth Psa_30_05 /^{endureth /but a moment ; in his favour is life : weeping may endure for a night , but joy cometh in the morning . endureth

Psa_52_01 /^{endureth /continually . endureth 2Ch_07_06 /^{endureth /for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . endureth Psa_136_05 /^{endureth /for ever . endureth Psa_118_03 /^{endureth /for ever . endureth Psa_136_02 /^{endureth /for ever . endureth 2Ch_20_21 /^{endureth /for ever . endureth Psa_136_01 /^{endureth /for ever . endureth Psa_136_15 /^{endureth /for ever . endureth 2Ch_07_03 /^{endureth /for ever . endureth Psa_112_03 /^{endureth /for ever . endureth Psa_136_16 /^{endureth /for ever . endureth Psa_111_10 /^{endureth /for ever . endureth Psa_136_26 /^{endureth /for ever . endureth Psa_136_24 /^{endureth /for ever . endureth Psa_107_01 /^{endureth /for ever . endureth 1Ch_16_34 /^{endureth /for ever . endureth Psa_106_01 /^{endureth /for ever . endureth Psa_136_12 /^{endureth /for ever . endureth Psa_118_04 /^{endureth /for ever . endureth Psa_118_29 /^{endureth /for ever . endureth Psa_136_03 /^{endureth /for ever . endureth Psa_119_016 /^{endureth /for ever . endureth Psa_136_25 /^{endureth /for ever . endureth Psa_111_03 /^{endureth /for ever . endureth Psa_136_06 /^{endureth /for ever . endureth Psa_136_22 /^{endureth /for ever . endureth Psa_136_09 /^{endureth /for ever . endureth Psa_118_02 /^{endureth /for ever . endureth Psa_136_04 /^{endureth /for ever . endureth Psa_118_01 /^{endureth /for ever . endureth 1Pe_01_25 /${endureth /for ever . And this is the word which by the gospel is preached unto you . endureth Psa_117_02 /^{endureth /for ever . Praise ye the LORD . endureth Psa_136_14 /^{endureth /for ever : endureth Psa_136_13 /^{endureth /for ever : endureth Psa_136_07 /^{endureth /for ever : endureth Psa_136_19 /^{endureth /for ever : endureth Psa_136_11 /^{endureth /for ever : endureth Psa_136_17 /^{endureth /for ever : endureth Psa_136_20 /^{endureth /for ever : endureth Psa_136_08 /^{endureth /for ever : endureth Psa_136_23 /^{endureth /for ever : endureth Psa_136_21 /^{endureth /for ever : endureth Psa_136_10 /^{endureth /for ever : endureth Psa_136_18 /^{endureth /for ever : endureth Jer_33_11 /^{endureth /for ever : and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land , as at the first , saith the LORD . endureth Psa_138_08 /^{endureth /for ever : forsake not the works of thine own hands . endureth 2Ch_05_13 /^{endureth /for ever : that then the house was filled with a cloud , even the house of the LORD ; endureth 1Ch_16_41 /^{endureth /for ever ; endureth Psa_135_13 /^{endureth /for ever ; and thy memorial , O LORD , throughout all generations . endureth Psa_112_09 /^{endureth /for ever ; his horn shall be exalted with honour . endureth Ezr_03_11 /^{endureth /for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . endureth Jam_01_12 /${endureth /temptation : for when he is tried , he shall receive the crown of life , which the Lord hath promised to them that love him . endureth Psa_145_13 /^{endureth /throughout all generations . endureth Psa_100_05 /^{endureth /to all generations . endureth Mat_10_22 /${endureth /to the end shall be saved . endureth Joh_06_27 /${endureth /unto everlasting life , which the Son of man shall give unto you : for him hath God the Father sealed . enduring Psa_19_09 /^{enduring /for ever : the judgments of the LORD are true and righteous altogether . enduring 2Co_01_06 /${enduring /of the same sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation . enduring Heb_10_34 /${enduring /substance . extend Psa_109_12 /^{extend /mercy unto him: neither let there be any to favour his fatherless children . extend Isa_66_12 /^{extend /peace to her like a river , and the glory of the Gentiles like a flowing stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . extended Ezr_07_28 /^{extended /mercy unto me before the king , and his counsellors , and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended Ezr_09_09 /^{extended /mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . extendeth Psa_16_02 /^{extendeth /not to thee; friend Exo_33_11 /^{friend /And he turned again into the camp : but his servant Joshua , the son of Nun , a young man , departed not out of the tabernacle . friend Luk_11_05 /${friend /and shall go unto him at midnight , and say unto him , Friend , lend me three loaves ; friend Pro_27_10 /^{friend /and thy father's friend , forsake not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . friend Job_06_14 /^{friend /but he forsaketh the fear of the Almighty . friend Pro_27_06 /^{friend /but the kisses of an enemy are deceitful . friend Pro_27_09 /^{friend /by hearty counsel . friend 2Sa_15_37 /^{friend /came into the city , and Absalom came into Jerusalem . friend Act_12_20 /${friend /desired peace ; because their country was nourished by the king's country. friend 2Ch_20_07 /^{friend /for ever ? friend Pro_27_10 /^{friend /forsake not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . friend Pro_06_03 /^{friend /go , humble thyself, and make sure thy friend . Friend Luk_14_10 /${Friend /go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . friend Psa_88_18 /^{friend /hast thou put far from me, and mine acquaintance into darkness . friend Gen_38_12 /^{friend /Hirah the Adullamite . Friend Mat_22_12 /${Friend /how camest thou in hither not having a wedding garment ? And he was speechless . Friend Mat_20_13

/${Friend /I do thee no wrong : didst not thou agree with me for a penny ? friend Pro_06_01 /^{friend /if thou hast stricken thy hand with a stranger , friend Jer_19_09 /^{friend /in the siege and straitness , wherewith their enemies , and they that seek their lives , shall straiten them. friend Psa_41_09 /^{friend /in whom I trusted , which did eat of my bread , hath lifted up his heel against me. friend Joh_11_11 /${friend /Lazarus sleepeth ; but I go , that I may awake him out of sleep . Friend Luk_11_05 /${Friend /lend me three loaves ; friend Pro_17_17 /^{friend /loveth at all times , and a brother is born for adversity . friend Son_05_16 /^{friend /O daughters of Jerusalem . Friend Jam_02_23 /${Friend /of God . friend Luk_11_06 /${friend /of mine in his journey is come to me , and I have nothing to set before him ? friend Luk_07_34 /${friend /of publicans and sinners ! friend Mat_11_19 /${friend /of publicans and sinners . But wisdom is justified of her children . friend Joh_03_29 /${friend /of the bridegroom , which standeth and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . friend Jam_04_04 /${friend /of the world is the enemy of God . friend Psa_35_14 /^{friend /or brother : I bowed down heavily , as one that mourneth for his mother . friend Mic_07_05 /^{friend /put ye not confidence in a guide : keep the doors of thy mouth from her that lieth in thy bosom . friend Jer_06_21 /^{friend /shall perish . friend Pro_18_24 /^{friend /that sticketh closer than a brother . friend Gen_38_20 /^{friend /the Adullamite , to receive his pledge from the woman's hand : but he found her not. friend Pro_19_06 /^{friend /to him that giveth gifts . friend 2Sa_16_16 /^{friend /was come unto Absalom , that Hushai said unto Absalom , God save the king , God save the king . Friend Mat_26_50 /${Friend /wherefore art thou come ? Then came they , and laid hands on Jesus , and took him . friend Deu_13_06 /^{friend /which is as thine own soul , entice thee secretly , saying , Let us go and serve other gods , which thou hast not known , thou, nor thy fathers ; friend 2Sa_13_03 /^{friend /whose name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . friend Joh_19_12 /${friend /whosoever maketh himself a king speaketh against Caesar . friend 2Sa_16_17 /^{friend /why wentest thou not with thy friend ? friend Pro_27_14 /^{friend /with a loud voice , rising early in the morning , it shall be counted a curse to him. friend Hos_03_01 /^{friend /yet an adulteress , according to the love of the LORD toward the children of Israel , who look to other gods , and love flagons of wine . friend Luk_11_08 /${friend /yet because of his importunity he will rise and give him as many as he needeth . friendly Pro_18_24 /^{friendly /and there is a friend that sticketh closer than a brother . friendly Jud_19_03 /^{friendly /unto her, and to bring her again , having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. friendly Rut_02_13 /^{friendly /unto thine handmaid , though I be not like unto one of thine handmaidens . friends Job_19_19 /^{friends /abhorred me: and they whom I loved are turned against me. friends Job_42_10 /^{friends /also the LORD gave Job twice as much as he had before. friends 2Sa_03_08 /^{friends /and have not delivered thee into the hand of David , that thou chargest me to day with a fault concerning this woman ? friends Luk_15_09 /${friends /and her neighbours together , saying , Rejoice with me ; for I have found the piece which I had lost . friends Luk_15_06 /${friends /and neighbours , saying unto them , Rejoice with me ; for I have found my sheep which was lost . friends Gen_26_26 /^{friends /and Phichol the chief captain of his army . friends Luk_21_16 /${friends /and some of you shall they cause to be put to death . friends Mar_05_19 /${friends /and tell them how great things the Lord hath done for thee , and hath had compassion on thee . friends Jer_20_04 /^{friends /and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . friends Est_05_10 /^{friends /and Zeresh his wife . friends Luk_12_04 /${friends /Be not afraid of them that kill the body , and after that have no more that they can do . friends Pro_19_04 /^{friends /but the poor is separated from his neighbour . friends 001 143 Jo /${friends /by name . friends Son_05_01 /^{friends /drink , yea, drink abundantly , O beloved . friends Job_17_05 /^{friends /even the eyes of his children shall fail . friends Est_06_13 /^{friends /every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. friends Joh_15_15 /${friends /for all things that I have heard of my Father I have made known unto you . friends Job_19_21 /^{friends /for the hand of God hath touched me. friends 2Sa_19_06 /^{friends /For thou hast declared this day , that thou regardest neither princes nor servants : for this day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . friends Job_42_07 /^{friends /for ye have not spoken of me the thing that is right , as my servant Job hath. friends Pro_19_07 /^{friends /go far from him? he pursueth them with words , yet they are wanting to him. friends Lam_01_02 /^{friends /have dealt treacherously with her, they are become her enemies . friends Job_19_14 /^{friends /have forgotten me. friends Jer_38_22 /^{friends /have set thee on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . friends Job_02_11 /^{friends /heard of all this evil that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for

they had made an appointment together to come to mourn with him and to comfort him. friends Mar_03_21 /${friends /heard of it, they went out to lay hold on him : for they said , He is beside himself . friends Joh_15_14 /${friends /if ye do whatsoever I command you . friends Pro_18_24 /^{friends /must shew himself friendly : and there is a friend that sticketh closer than a brother . friends Luk_14_12 /${friends /nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . friends Luk_16_09 /${friends /of the mammon of unrighteousness ; that , when ye fail , they may receive you into everlasting habitations . friends 001 143 Jo /${friends /salute thee . Greet the friends by name . friends 1Sa_30_26 /^{friends /saying , Behold a present for you of the spoil of the enemies of the LORD ; friends Job_16_20 /^{friends /scorn me: but mine eye poureth out tears unto God . friends Act_19_31 /${friends /sent unto him , desiring him that he would not adventure himself into the theatre . friends Psa_38_11 /^{friends /stand aloof from my sore ; and my kinsmen stand afar off . friends Luk_07_06 /${friends /to him , saying unto him , Lord , trouble not thyself : for I am not worthy that thou shouldest enter under my roof : friends Act_27_03 /${friends /to refresh himself . friends Jer_20_06 /^{friends /to whom thou hast prophesied lies . friends Luk_23_12 /${friends /together : for before they were at enmity between themselves . friends Est_05_14 /^{friends /unto him, Let a gallows be made of fifty cubits high , and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . friends Job_32_03 /^{friends /was his wrath kindled , because they had found no answer , and yet had condemned Job . friendship Jam_04_04 /${friendship /of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God . friendship Pro_22_24 /^{friendship /with an angry man ; and with a furious man thou shalt not go : gender Lev_19_19 /^{gender /with a diverse kind : thou shalt not sow thy field with mingled seed : neither shall a garment mingled of linen and woollen come upon thee. gendered Job_38_29 /^{gendered /it? gendereth Job_21_10 /^{gendereth /and faileth not; their cow calveth , and casteth not her calf . gendereth Gal_04_24 /${gendereth /to bondage , which is Agar . intend 2Ch_28_13 /^{intend /to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . intend Act_05_28 /${intend /to bring this man's blood upon us . intend Act_05_35 /${intend /to do as touching these men . intend Jos_22_33 /^{intend /to go up against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . intended Psa_21_11 /^{intended /evil against thee: they imagined a mischievous device , which they are not able to perform. intendest Exo_02_14 /^{intendest /thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known . intending Act_12_04 /${intending /after Easter to bring him forth to the people . intending Luk_14_28 /${intending /to build a tower , sitteth not down first , and counteth the cost , whether he have sufficient to finish it? intending Act_20_13 /${intending /to take in Paul : for so had he appointed , minding himself to go afoot . lend Deu_15_08 /^{lend /him sufficient for his need , in that which he wanteth . lend Lev_25_37 /^{lend /him thy victuals for increase . lend Luk_06_35 /${lend /hoping for nothing again ; and your reward shall be great , and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . lend Luk_11_05 /${lend /me three loaves ; lend Exo_22_25 /^{lend /money to any of my people that is poor by thee, thou shalt not be to him as an usurer , neither shalt thou lay upon him usury . lend Deu_24_11 /^{lend /shall bring out the pledge abroad unto thee. lend Deu_24_10 /^{lend /thy brother any thing , thou shalt not go into his house to fetch his pledge . lend Deu_28_44 /^{lend /to him: he shall be the head , and thou shalt be the tail . lend Luk_06_34 /${lend /to sinners , to receive as much again . lend Deu_28_44 /^{lend /to thee, and thou shalt not lend to him: he shall be the head , and thou shalt be the tail . lend Luk_06_34 /${lend /to them of whom ye hope to receive , what thank have ye ? for sinners also lend to sinners , to receive as much again . lend Deu_28_12 /^{lend /unto many nations , and thou shalt not borrow . lend Deu_15_06 /^{lend /unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. lend Deu_23_20 /^{lend /upon usury : that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. lend Deu_23_20 /^{lend /upon usury ; but unto thy brother thou shalt not lend upon usury : that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. lend Deu_23_19 /^{lend /upon usury to thy brother ; usury of money , usury of victuals , usury of any thing that is lent upon usury : lender Isa_24_02 /^{lender /so with the borrower ; as with the taker of usury , so with the giver of usury to him. lendeth Psa_37_26 /^{lendeth /and his seed is blessed . lendeth Psa_112_05 /^{lendeth /he will guide his affairs with discretion . lendeth Deu_15_02 /^{lendeth /ought unto his neighbour shall release it; he shall not exact it of his neighbour , or of his brother ; because it is called the LORD'S release . lendeth Pro_19_17 /^{lendeth /unto the LORD ; and that which he hath given will he pay him again . mend 2Ch_24_12 /^{mend /the house of the LORD . mending Mar_01_19 /${mending /their nets . mending Mat_04_21 /${mending /their nets ; and he called them . offend Psa_73_15 /^{offend /against the generation of thy children . offend Jam_03_02 /${offend /all . If any man offend not in word , the same is a perfect man , and

able also to bridle the whole body . offend Hos_04_15 /^{offend /and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . offend Mat_13_41 /${offend /and them which do iniquity ; offend Job_34_31 /^{offend /any more: offend Jer_02_03 /^{offend /evil shall come upon them, saith the LORD . offend 1Co_08_13 /${offend /I will eat no flesh while the world standeth , lest I make my brother to offend . offend Hab_01_11 /^{offend /imputing this his power unto his god . offend Jam_02_10 /${offend /in one point, he is guilty of all . offend Jam_03_02 /${offend /not in word , the same is a perfect man , and able also to bridle the whole body . offend Jer_50_07 /^{offend /not, because they have sinned against the LORD , the habitation of justice , even the LORD , the hope of their fathers . offend Luk_17_02 /${offend /one of these little ones . offend Mar_09_42 /${offend /one of these little ones that believe in me , it is better for him that a millstone were hanged about his neck , and he were cast into the sea . offend Mat_18_06 /${offend /one of these little ones which believe in me , it were better for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . offend Mat_05_30 /${offend /thee , cut it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend Mar_09_45 /${offend /thee , cut it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : offend Mar_09_43 /${offend /thee , cut it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : offend Mat_18_08 /${offend /thee , cut them off , and cast them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . offend Mat_05_29 /${offend /thee , pluck it out , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend Mat_18_09 /${offend /thee , pluck it out , and cast it from thee : it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . offend Mar_09_47 /${offend /thee , pluck it out : it is better for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : offend Mat_17_27 /${offend /them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . offend Psa_119_016 /^{offend /them. offend Joh_06_61 /${offend /you ? offended Mat_15_12 /${offended /after they heard this saying ? offended 2Ch_28_13 /^{offended /against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . offended Jer_37_18 /^{offended /against thee, or against thy servants , or against this people , that ye have put me in prison ? offended 2Co_11_29 /${offended /and I burn not ? offended Eze_25_12 /^{offended /and revenged himself upon them; offended Mat_24_10 /${offended /and shall betray one another , and shall hate one another . offended Act_25_08 /${offended /any thing at all . offended Mar_06_03 /${offended /at him . offended Mat_26_31 /${offended /because of me this night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . offended Mar_14_27 /${offended /because of me this night : for it is written , I will smite the shepherd , and the sheep shall be scattered . offended Mat_26_33 /${offended /because of thee , yet will I never be offended . offended Hos_13_01 /^{offended /in Baal , he died . offended Mat_13_57 /${offended /in him . But Jesus said unto them , A prophet is not without honour , save in his own country , and in his own house . offended Luk_07_23 /${offended /in me . offended Mat_11_06 /${offended /in me . offended Pro_18_19 /^{offended /is harder to be won than a strong city : and their contentions are like the bars of a castle . offended Rom_14_21 /${offended /or is made weak . offended 2Ki_18_14 /^{offended /return from me: that which thou puttest on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . offended Gen_20_09 /^{offended /thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . offended Gen_40_01 /^{offended /their lord the king of Egypt . offended Mar_14_29 /${offended /yet will not I . offender Isa_29_21 /^{offender /for a word , and lay a snare for him that reproveth in the gate , and turn aside the just for a thing of nought . offender Act_25_11 /${offender /or have committed any thing worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . provender Gen_24_25 /^{provender /enough , and room to lodge in . provender Jud_19_19 /^{provender /for our asses ; and there is bread and wine also for me, and for thy handmaid , and for the young man which is with thy servants : there is no want of any thing . provender Gen_24_32 /^{provender /for the camels , and water to wash his feet , and the men's feet that were with him. provender Gen_42_27 /^{provender /in the inn , he espied his money ; for, behold, it was in his sack's mouth . provender Jud_19_21 /^{provender /unto the asses : and they washed their feet , and did eat and drink . provender Isa_30_24 /^{provender /which hath been winnowed with the shovel and with the fan . recommended Act_15_40 /${recommended /by the brethren unto the grace of God . recommended Act_14_26 /${recommended /to the grace of God for the work which they fulfilled . rend Eze_29_07 /^{rend /all their

shoulder : and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . rend Ecc_03_07 /^{rend /and a time to sew ; a time to keep silence , and a time to speak ; rend 1Ki_11_13 /^{rend /away all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . rend Lev_21_10 /^{rend /his clothes ; rend Joh_19_24 /${rend /it , but cast lots for it , whose it shall be : that the scripture might be fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . rend Lev_13_56 /^{rend /it out of the garment , or out of the skin , or out of the warp , or out of the woof : rend 1Ki_11_12 /^{rend /it out of the hand of thy son . rend Eze_13_13 /^{rend /it with a stormy wind in my fury ; and there shall be an overflowing shower in mine anger , and great hailstones in my fury to consume it. rend Eze_13_11 /^{rend /it. rend Hos_13_08 /^{rend /the caul of their heart , and there will I devour them like a lion : the wild beast shall tear them. rend Isa_64_01 /^{rend /the heavens , that thou wouldest come down , that the mountains might flow down at thy presence , rend 1Ki_11_11 /^{rend /the kingdom from thee, and will give it to thy servant . rend 1Ki_11_31 /^{rend /the kingdom out of the hand of Solomon , and will give ten tribes to thee: rend 2Ch_34_27 /^{rend /thy clothes , and weep before me; I have even heard thee also, saith the LORD . rend Mat_07_06 /${rend /you . Rend 2Sa_03_31 /^{Rend /your clothes , and gird you with sackcloth , and mourn before Abner . And king David himself followed the bier . rend Lev_10_06 /^{rend /your clothes ; lest ye die , and lest wrath come upon all the people : but let your brethren , the whole house of Israel , bewail the burning which the LORD hath kindled . rend Joe_02_13 /^{rend /your heart , and not your garments , and turn unto the LORD your God : for he is gracious and merciful , slow to anger , and of great kindness , and repenteth him of the evil . render Pro_26_16 /^{render /a reason . render Psa_94_02 /^{render /a reward to the proud . render Zec_09_12 /^{render /double unto thee; render 1Th_05_15 /${render /evil for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. render Psa_38_20 /^{render /evil for good are mine adversaries ; because I follow the thing that good is. render Mat_21_41 /${render /him the fruits in their seasons . render Isa_66_15 /^{render /his anger with fury , and his rebuke with flames of fire . render Joe_03_04 /^{render /me a recompence ? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; render Psa_56_12 /^{render /praises unto thee. render Hos_14_02 /^{render /the calves of our lips . Render Rom_13_07 /${Render /therefore to all their dues : tribute to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . Render Mat_22_21 /${Render /therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Render Luk_20_25 /${Render /therefore unto Caesar the things which be Caesar's , and unto God the things which be God's . Render Mar_12_17 /${Render /to Caesar the things that are Caesar's , and to God the things that are God's . And they marvelled at him . render Rom_02_06 /${render /to every man according to his deeds : render Pro_24_12 /^{render /to every man according to his works ? render 1Sa_26_23 /^{render /to every man his righteousness and his faithfulness : for the LORD delivered thee into my hand to day , but I would not stretch forth mine hand against the LORD'S anointed . render 1Th_03_09 /${render /to God again for you , for all the joy wherewith we joy for your sakes before our God ; render Pro_24_29 /^{render /to the man according to his work . render Psa_28_04 /^{render /to them their desert . render Jer_51_24 /^{render /unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight , saith the LORD . render 2Ch_06_30 /^{render /unto every man according unto all his ways , whose heart thou knowest ; the hearts of the children of men : render Jer_51_06 /^{render /unto her a recompence . render Job_34_11 /^{render /unto him, and cause every man to find according to his ways . render Job_33_26 /^{render /unto man his righteousness . render Num_18_09 /^{render /unto me, shall be most holy for thee and for thy sons . render Psa_79_12 /^{render /unto our neighbours sevenfold into their bosom their reproach , wherewith they have reproached thee, O Lord . render Psa_116_12 /^{render /unto the LORD for all his benefits toward me? render 1Co_07_03 /${render /unto the wife due benevolence : and likewise also the wife unto the husband . Render Lam_03_64 /^{Render /unto them a recompence , O LORD , according to the work of their hands . render Jud_09_57 /^{render /upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . render Deu_32_43 /^{render /vengeance to his adversaries , and will be merciful unto his land , and to his people . render Deu_32_41 /^{render /vengeance to mine enemies , and will reward them that hate me. rendered 2Ch_32_25 /^{rendered /not again according to the benefit done unto him; for his heart was lifted up : therefore there was wrath upon him, and upon Judah and Jerusalem . rendered Jud_09_56 /^{rendered /the wickedness of Abimelech , which he did unto his father , in slaying his seventy brethren : rendered Pro_12_14 /^{rendered /unto him. rendered 2Ki_03_04 /^{rendered /unto the king of Israel an hundred thousand lambs , and an hundred thousand rams , with the wool . renderest Psa_62_12 /^{renderest /to every man according to his work . rendereth Isa_66_06 /^{rendereth /recompence to his enemies . rendering 1Pe_03_09 /${rendering /evil for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . rending Psa_07_02 /^{rending /it in pieces

, while there is none to deliver . reverend Psa_111_09 /^{reverend /is his name . send Isa_37_07 /^{send /a blast upon him, and he shall hear a rumour , and return to his own land ; and I will cause him to fall by the sword in his own land . send 2Ki_19_07 /^{send /a blast upon him, and he shall hear a rumour , and shall return to his own land ; and I will cause him to fall by the sword in his own land . send Mal_02_02 /^{send /a curse upon you, and I will curse your blessings : yea, I have cursed them already, because ye do not lay it to heart . send Lev_26_36 /^{send /a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf shall chase them; and they shall flee , as fleeing from a sword ; and they shall fall when none pursueth . send Amo_08_11 /^{send /a famine in the land , not a famine of bread , nor a thirst for water , but of hearing the words of the LORD : send Amo_01_04 /^{send /a fire into the house of Hazael , which shall devour the palaces of Benhadad . send Eze_39_06 /^{send /a fire on Magog , and among them that dwell carelessly in the isles : and they shall know that I am the LORD . send Amo_01_07 /^{send /a fire on the wall of Gaza , which shall devour the palaces thereof: send Amo_01_10 /^{send /a fire on the wall of Tyrus , which shall devour the palaces thereof. send Hos_08_14 /^{send /a fire upon his cities , and it shall devour the palaces thereof. send Amo_02_05 /^{send /a fire upon Judah , and it shall devour the palaces of Jerusalem . send Amo_02_02 /^{send /a fire upon Moab , and it shall devour the palaces of Kerioth : and Moab shall die with tumult , with shouting , and with the sound of the trumpet : send Amo_01_12 /^{send /a fire upon Teman , which shall devour the palaces of Bozrah . send 1Sa_20_21 /^{send /a lad , saying, Go , find out the arrows . If I expressly say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . send 2Ki_05_05 /^{send /a letter unto the king of Israel . And he departed , and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . send Num_13_02 /^{send /a man , every one a ruler among them. send Eze_14_19 /^{send /a pestilence into that land , and pour out my fury upon it in blood , to cut off from it man and beast : send Psa_68_09 /^{send /a plentiful rain , whereby thou didst confirm thine inheritance , when it was weary . send Act_25_27 /${send /a prisoner , and not withal to signify the crimes laid against him . send Jer_09_16 /^{send /a sword after them, till I have consumed them. send 1Ch_13_02 /^{send /abroad unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: send 2Ki_15_37 /^{send /against Judah Rezin the king of Syria , and Pekah the son of Remaliah . send Deu_28_48 /^{send /against thee, in hunger , and in thirst , and in nakedness , and in want of all things: and he shall put a yoke of iron upon thy neck , until he have destroyed thee. send Exo_09_14 /^{send /all my plagues upon thine heart , and upon thy servants , and upon thy people ; that thou mayest know that there is none like me in all the earth . send Isa_10_16 /^{send /among his fat ones leanness ; and under his glory he shall kindle a burning like the burning of a fire . send Jer_25_16 /^{send /among them. send Jer_25_27 /^{send /among you. send Exo_23_20 /^{send /an Angel before thee, to keep thee in the way , and to bring thee into the place which I have prepared . send Exo_33_02 /^{send /an angel before thee; and I will drive out the Canaanite , the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : send Deu_19_12 /^{send /and fetch him thence, and deliver him into the hand of the avenger of blood , that he may die . send 1Sa_20_31 /^{send /and fetch him unto me, for he shall surely die . send 2Ki_06_13 /^{send /and fetch him. And it was told him, saying , Behold, he is in Dothan . Send 1Sa_16_11 /^{Send /and fetch him: for we will not sit down till he come hither . send Gen_27_45 /^{send /and fetch thee from thence: why should I be deprived also of you both in one day ? send 1Ki_18_19 /^{send /and gather to me all Israel unto mount Carmel , and the prophets of Baal four hundred and fifty , and the prophets of the groves four hundred , which eat at Jezebel's table . send 2Ki_07_13 /^{send /and see . send Jer_25_09 /^{send /and take all the families of the north , saith the LORD , and Nebuchadrezzar the king of Babylon , my servant , and will bring them against this land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . send Jer_43_10 /^{send /and take Nebuchadrezzar the king of Babylon , my servant , and will set his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. send Isa_06_08 /^{send /and who will go for us? Then said I, Here am I; send me. send Tit_03_12 /${send /Artemas unto thee , or Tychicus , be diligent to come unto me to Nicopolis : for I have determined there to winter . Send 1Sa_05_11 /^{Send /away the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. send 1Sa_06_03 /^{send /away the ark of the God of Israel , send it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. send Gen_43_14 /^{send /away your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . send Act_15_22 /${send /chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren : send Act_15_25 /${send /chosen men unto you with our beloved Barnabas and Paul , send Jud_13_08

/^{send /come again unto us, and teach us what we shall do unto the child that shall be born . send Eze_14_13 /^{send /famine upon it, and will cut off man and beast from it: send Luk_12_49 /${send /fire on the earth ; and what will I , if it be already kindled ? send Jer_09_17 /^{send /for cunning women, that they may come : send Act_25_03 /${send /for him to Jerusalem , laying wait in the way to kill him . send Jer_16_16 /^{send /for many fishers , saith the LORD , and they shall fish them; and after will I send for many hunters , and they shall hunt them from every mountain , and from every hill , and out of the holes of the rocks . send Jer_16_16 /^{send /for many hunters , and they shall hunt them from every mountain , and from every hill , and out of the holes of the rocks . send Act_10_22 /${send /for thee into his house , and to hear words of thee . send 1Ki_20_09 /^{send /for to thy servant at the first I will do : but this thing I may not do . And the messengers departed , and brought him word again . send Ecc_10_01 /^{send /forth a stinking savour : so doth a little folly him that is in reputation for wisdom and honour . send Jam_03_11 /${send /forth at the same place sweet water and bitter ? send Mat_13_41 /${send /forth his angels , and they shall gather out of his kingdom all things that offend , and them which do iniquity ; send Psa_57_03 /^{send /forth his mercy and his truth . send Mat_12_20 /${send /forth judgment unto victory . send Mat_09_38 /${send /forth labourers into his harvest . send Luk_10_02 /${send /forth labourers into his harvest . send Job_21_11 /^{send /forth their little ones like a flock , and their children dance . send Isa_32_20 /^{send /forth thither the feet of the ox and the ass . send Psa_57_03 /^{send /from heaven , and save me from the reproach of him that would swallow me up . Selah . God shall send forth his mercy and his truth . send Rev_11_10 /${send /gifts one to another ; because these two prophets tormented them that dwelt on the earth . send Deu_11_15 /^{send /grass in thy fields for thy cattle , that thou mayest eat and be full . send Act_15_23 /${send /greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : Send Mat_15_23 /${Send /her away ; for she crieth after us . send Deu_24_01 /^{send /her out of his house . send Act_25_25 /${send /him . send Isa_10_06 /^{send /him against an hypocritical nation , and against the people of my wrath will I give him a charge , to take the spoil , and to take the prey , and to tread them down like the mire of the streets . send Lev_16_21 /^{send /him away by the hand of a fit man into the wilderness : send 2Ch_02_03 /^{send /him cedars to build him an house to dwell therein, even so deal with me. send Mar_11_03 /${send /him hither . send Act_25_21 /${send /him to Caesar . send Luk_16_27 /${send /him to my father's house : send Joh_16_07 /${send /him unto you . send Gen_43_05 /^{send /him, we will not go down : for the man said unto us, Ye shall not see my face , except your brother be with you. send Pro_10_26 /^{send /him. send Pro_25_13 /^{send /him: for he refresheth the soul of his masters . send Gen_24_07 /^{send /his angel before thee , and thou shalt take a wife unto my son from thence. send Gen_24_40 /^{send /his angel with thee, and prosper thy way ; and thou shalt take a wife for my son of my kindred , and of my father's house : send Mar_13_27 /${send /his angels , and shall gather together his elect from the four winds , from the uttermost part of the earth to the uttermost part of heaven . send Mat_24_31 /${send /his angels with a great sound of a trumpet , and they shall gather together his elect from the four winds , from one end of heaven to the other . send Ezr_05_17 /^{send /his pleasure to us concerning this matter . send 2Ch_32_09 /^{send /his servants to Jerusalem , unto Hezekiah king of Judah , and unto all Judah that were at Jerusalem , saying , send Exo_23_28 /^{send /hornets before thee, which shall drive out the Hivite , the Canaanite , and the Hittite , from before thee. send Exo_04_13 /^{send /I pray thee, by the hand of him whom thou wilt send . send Joh_20_21 /${send /I you . send Joh_14_26 /${send /in my name , he shall teach you all things , and bring all things to your remembrance , whatsoever I have said unto you . send Eze_28_23 /^{send /into her pestilence , and blood into her streets ; and the wounded shall be judged in the midst of her by the sword upon her on every side ; and they shall know that I am the LORD . send 1Sa_06_08 /^{send /it away , that it may go . send 1Sa_06_03 /^{send /it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. send 1Sa_06_02 /^{send /it to his place . send Rev_01_11 /${send /it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . send Gen_38_17 /^{send /it? send Act_03_20 /${send /Jesus Christ , which before was preached unto you : send Luk_16_24 /${send /Lazarus , that he may dip the tip of his finger in water , and cool my tongue ; for I am tormented in this flame . send Job_38_35 /^{send /lightnings , that they may go , and say unto thee, Here we are? send Joh_17_08 /${send /me . Send 2Ch_02_08 /^{Send /me also cedar trees , fir trees , and algum trees , out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , Send Gen_30_25 /^{Send /me away , that I may go unto mine own place , and to my country . send Gen_24_56 /^{send /me away that I may go to my master . Send Gen_24_54 /^{Send /me away unto my master . send Gen_45_05 /^{send /me before you to preserve life . Send 1Sa_16_19 /^{Send /me David thy son , which is with the sheep . send Gen_24_12 /^{send /me good speed this day , and shew kindness unto my master Abraham . Send 2Ch_02_07 /^{Send /me now therefore a man cunning to work in gold , and in silver , and in brass , and in iron ,

and in purple , and crimson , and blue , and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem , whom David my father did provide . send Neh_02_05 /^{send /me unto Judah , unto the city of my fathers sepulchres , that I may build it. Send 2Sa_11_06 /^{Send /me Uriah the Hittite . And Joab sent Uriah to David . Send 2Ki_04_22 /^{Send /me, I pray thee, one of the young men , and one of the asses , that I may run to the man of God , and come again . send Isa_06_08 /^{send /me. send Neh_02_06 /^{send /me; and I set him a time . send Deu_01_22 /^{send /men before us, and they shall search us out the land , and bring us word again by what way we must go up , and into what cities we shall come . send Act_10_05 /${send /men to Joppa , and call for one Simon , whose surname is Peter : Send Act_11_13 /${Send /men to Joppa , and call for Simon , whose surname is Peter ; send 1Sa_11_03 /^{send /messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. send Eze_07_03 /^{send /mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . send Luk_20_13 /${send /my beloved son : it may be they will reverence him when they see him . send Exo_23_27 /^{send /my fear before thee, and will destroy all the people to whom thou shalt come , and I will make all thine enemies turn their backs unto thee. send Eze_14_21 /^{send /my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? send Mal_03_01 /^{send /my messenger , and he shall prepare the way before me: and the Lord , whom ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . send Mat_11_10 /${send /my messenger before thy face , which shall prepare thy way before thee . send Luk_07_27 /${send /my messenger before thy face , which shall prepare thy way before thee . send Mar_01_02 /${send /my messenger before thy face , which shall prepare thy way before thee . send 1Ki_20_06 /^{send /my servants unto thee to morrow about this time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . send 1Sa_20_12 /^{send /not unto thee, and shew it thee; send Psa_118_25 /^{send /now prosperity . Send Gen_42_16 /^{Send /one of you, and let him fetch your brother , and ye shall be kept in prison , that your words may be proved , whether there be any truth in you: or else by the life of Pharaoh surely ye are spies . send Gen_43_04 /^{send /our brother with us, we will go down and buy thee food : send Psa_68_33 /^{send /out his voice , and that a mighty voice . send Psa_43_03 /^{send /out thy light and thy truth : let them lead me; let them bring me unto thy holy hill , and to thy tabernacles . send Mat_10_34 /${send /peace , but a sword . send Mat_10_34 /${send /peace on earth : I came not to send peace , but a sword . send 2Ch_07_13 /^{send /pestilence among my people ; send Neh_08_12 /^{send /portions , and to make great mirth , because they had understood the words that were declared unto them. send Neh_08_10 /^{send /portions unto them for whom nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . send Php_02_23 /${send /presently , so soon as I shall see how it will go with me . send 2Sa_17_16 /^{send /quickly , and tell David , saying , Lodge not this night in the plains of the wilderness , but speedily pass over ; lest the king be swallowed up , and all the people that are with him. send 1Ki_18_01 /^{send /rain upon the earth . send 2Ch_06_27 /^{send /rain upon thy land , which thou hast given unto thy people for an inheritance . send Joh_13_20 /${send /receiveth me ; and he that receiveth me receiveth him that sent me . send Act_11_29 /${send /relief unto the brethren which dwelt in Judaea : send Jer_08_17 /^{send /serpents , cockatrices , among you, which will not be charmed , and they shall bite you, saith the LORD . send Exo_08_21 /^{send /swarms of flies upon thee, and upon thy servants , and upon thy people , and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. send Exo_07_02 /^{send /the children of Israel out of his land . send Deu_07_20 /^{send /the hornet among them, until they that are left , and hide themselves from thee, be destroyed . Send Gen_43_08 /^{Send /the lad with me, and we will arise and go ; that we may live , and not die , both we, and thou, and also our little ones . Send Luk_09_12 /${Send /the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . send Mat_14_15 /${send /the multitude away , that they may go into the villages , and buy themselves victuals . send Lev_26_25 /^{send /the pestilence among you; and ye shall be delivered into the hand of the enemy . send Luk_24_49 /${send /the promise of my Father upon you : but tarry ye in the city of Jerusalem , until ye be endued with power from on high . send Psa_110_02 /^{send /the rod of thy strength out of Zion : rule thou in the midst of thine enemies . send Jer_24_10 /^{send /the sword , the famine , and the pestilence , among them, till they be consumed from off the land that I gave unto them and to their fathers . send Jer_49_37 /^{send /the sword after them, till I have consumed them: send Deu_32_24 /^{send /the teeth of beasts upon them, with the poison of serpents of the dust . send Act_26_17 /${send /thee , send Gen_38_17 /^{send /thee a kid from the flock . And she said , Wilt thou give me a pledge , till thou send it? send 1Sa_09_16 /^{send /thee a man out of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people ,

because their cry is come unto me. send 1Sa_20_13 /^{send /thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . send 1Sa_09_26 /^{send /thee away . And Saul arose , and they went out both of them, he and Samuel , abroad . send 1Ki_20_34 /^{send /thee away with this covenant . So he made a covenant with him, and sent him away . send Act_22_21 /${send /thee far hence unto the Gentiles . Send Psa_20_02 /^{Send /thee help from the sanctuary , and strengthen thee out of Zion ; send Act_07_34 /${send /thee into Egypt . send 1Sa_16_01 /^{send /thee to Jesse the Bethlehemite : for I have provided me a king among his sons . send Eze_02_03 /^{send /thee to the children of Israel , to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day . send 2Sa_14_32 /^{send /thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. send Jer_42_05 /^{send /thee to us. send Exo_03_10 /^{send /thee unto Pharaoh , that thou mayest bring forth my people the children of Israel out of Egypt . send Gen_37_13 /^{send /thee unto them. And he said to him, Here am I. send Eze_02_04 /^{send /thee unto them; and thou shalt say unto them, Thus saith the Lord GOD . send 1Sa_21_02 /^{send /thee, and what I have commanded thee: and I have appointed my servants to such and such a place . send Jer_01_07 /^{send /thee, and whatsoever I command thee thou shalt speak . send Jer_25_15 /^{send /thee, to drink it. send Jer_42_06 /^{send /thee; that it may be well with us, when we obey the voice of the LORD our God . send Mat_21_03 /${send /them . send Isa_19_20 /^{send /them a saviour , and a great one , and he shall deliver them. Send Mar_06_36 /${Send /them away , that they may go into the country round about , and into the villages , and buy themselves bread : for they have nothing to eat . send Mat_15_32 /${send /them away fasting , lest they faint in the way . send Mar_08_03 /${send /them away fasting to their own houses , they will faint by the way : for divers of them came from far . send Mar_05_10 /${send /them away out of the country . send Mar_06_07 /${send /them forth by two and two ; and gave them power over unclean spirits ; send Mar_03_14 /${send /them forth to preach , send Exo_12_33 /^{send /them out of the land in haste ; for they said , We be all dead men. send Luk_11_49 /${send /them prophets and apostles , and some of them they shall slay and persecute : send 2Th_02_11 /${send /them strong delusion , that they should believe a lie : send Jer_27_03 /^{send /them to the king of Edom , and to the king of Moab , and to the king of the Ammonites , and to the king of Tyrus , and to the king of Zidon , by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah ; send 1Ki_08_44 /^{send /them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : send 2Ch_06_34 /^{send /them, and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; send Jos_18_04 /^{send /them, and they shall rise , and go through the land , and describe it according to the inheritance of them; and they shall come again to me. Send Exo_09_19 /^{Send /therefore now, and gather thy cattle , and all that thou hast in the field ; for upon every man and beast which shall be found in the field , and shall not be brought home , the hail shall come down upon them, and they shall die . Send Act_10_32 /${Send /therefore to Joppa , and call hither Simon , whose surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . Send 2Ki_02_17 /^{Send /They sent therefore fifty men ; and they sought three days , but found him not. Send Psa_144_07 /^{Send /thine hand from above ; rid me, and deliver me out of great waters , from the hand of strange children ; send Isa_66_19 /^{send /those that escape of them unto the nations , to Tarshish , Pul , and Lud , that draw the bow , to Tubal , and Javan , to the isles afar off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . Send Num_13_02 /^{Send /thou men , that they may search the land of Canaan , which I give unto the children of Israel : of every tribe of their fathers shall ye send a man , every one a ruler among them. send 1Sa_12_17 /^{send /thunder and rain ; that ye may perceive and see that your wickedness is great , which ye have done in the sight of the LORD , in asking you a king . send Isa_57_09 /^{send /thy messengers far off , and didst debase thyself even unto hell . send Php_02_19 /${send /Timotheus shortly unto you , that I also may be of good comfort , when I know your state . Send Jer_29_31 /^{Send /to all them of the captivity , saying , Thus saith the LORD concerning Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : send Act_07_35 /${send /to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . send 1Co_16_03 /${send /to bring your liberality unto Jerusalem . send Eze_05_16 /^{send /to destroy you: and I will increase the famine upon you, and will break your staff of bread : send 2Ki_09_17 /^{send /to meet them, and let him say , Is it peace ? send Num_31_04 /^{send /to the war . send Php_02_25 /${send /to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . send Jer_51_02 /^{send /unto Babylon fanners , that shall fan her, and shall empty her land : for in the day of trouble they shall be against her round about . send Mar_12_13 /${send /unto him certain of the Pharisees and of the Herodians , to catch him in his words . send Jer_48_12 /^{send /unto him wanderers ,

that shall cause him to wander , and shall empty his vessels , and break their bottles . send 2Ch_02_15 /^{send /unto his servants : send Jer_02_10 /^{send /unto Kedar , and consider diligently , and see if there be such a thing. send 2Sa_15_36 /^{send /unto me every thing that ye can hear . send 2Ki_05_07 /^{send /unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. send 2Ch_28_16 /^{send /unto the kings of Assyria to help him. send Num_22_37 /^{send /unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? send Pro_22_21 /^{send /unto thee? send Joh_15_26 /${send /unto you from the Father , even the Spirit of truth , which proceedeth from the Father , he shall testify of me : send Mat_23_34 /${send /unto you prophets , and wise men , and scribes : and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues , and persecute them from city to city : send Deu_28_20 /^{send /upon thee cursing , vexation , and rebuke , in all that thou settest thine hand unto for to do , until thou be destroyed , and until thou perish quickly ; because of the wickedness of thy doings , whereby thou hast forsaken me. send Eze_05_16 /^{send /upon them the evil arrows of famine , which shall be for their destruction , and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : send Jer_29_17 /^{send /upon them the sword , the famine , and the pestilence , and will make them like vile figs , that cannot be eaten , they are so evil . send Eze_05_17 /^{send /upon you famine and evil beasts , and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. Send Mar_05_12 /${Send /us into the swine , that we may enter into them . send Lev_26_22 /^{send /wild beasts among you, which shall rob you of your children , and destroy your cattle , and make you few in number ; and your high ways shall be desolate . send Exo_33_12 /^{send /with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . Send Isa_16_01 /^{Send /ye the lamb to the ruler of the land from Sela to the wilderness , unto the mount of the daughter of Zion . send Joe_02_19 /^{send /you corn , and wine , and oil , and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen : send Mal_04_05 /^{send /you Elijah the prophet before the coming of the great and dreadful day of the LORD : send Luk_10_03 /${send /you forth as lambs among wolves . send Mat_10_16 /${send /you forth as sheep in the midst of wolves : be ye therefore wise as serpents , and harmless as doves . sendest Psa_104_30 /^{sendest /forth thy spirit , they are created : and thou renewest the face of the earth . sendest Job_14_20 /^{sendest /him away . sendest Deu_15_18 /^{sendest /him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . sendest Deu_15_13 /^{sendest /him out free from thee, thou shalt not let him go away empty : sendest 2Ki_01_06 /^{sendest /to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up , but shalt surely die . sendest Jos_01_16 /^{sendest /us, we will go . sendeth Pro_26_06 /^{sendeth /a message by the hand of a fool cutteth off the feet , and drinketh damage . sendeth Isa_18_02 /^{sendeth /ambassadors by the sea , even in vessels of bulrushes upon the waters , saying, Go , ye swift messengers , to a nation scattered and peeled , to a people terrible from their beginning hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! sendeth Luk_14_32 /${sendeth /an ambassage , and desireth conditions of peace . sendeth Psa_147_15 /^{sendeth /forth his commandment upon earth : his word runneth very swiftly . sendeth Son_01_12 /^{sendeth /forth the smell thereof. sendeth Mar_11_01 /${sendeth /forth two of his disciples , sendeth Mar_14_13 /${sendeth /forth two of his disciples , and saith unto them , Go ye into the city , and there shall meet you a man bearing a pitcher of water : follow him . sendeth Act_23_26 /${sendeth /greeting . sendeth Deu_24_03 /^{sendeth /her out of his house ; or if the latter husband die , which took her to be his wife ; sendeth Psa_147_18 /^{sendeth /out his word , and melteth them: he causeth his wind to blow , and the waters flow . sendeth Mat_05_45 /${sendeth /rain on the just and on the unjust . sendeth 1Ki_17_14 /^{sendeth /rain upon the earth . sendeth Psa_104_10 /^{sendeth /the springs into the valleys , which run among the hills . sendeth Job_12_15 /^{sendeth /them out , and they overturn the earth . sendeth Job_05_10 /^{sendeth /waters upon the fields : sending 2Ch_36_15 /^{sending /because he had compassion on his people , and on his dwelling place : sending Psa_78_49 /^{sending /evil angels among them. sending Isa_07_25 /^{sending /forth of oxen , and for the treading of lesser cattle . sending Eze_17_15 /^{sending /his ambassadors into Egypt , that they might give him horses and much people . Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant , and be delivered ? sending Rom_08_03 /${sending /his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : sending 2Sa_13_16 /^{sending /me away is greater than the other that thou didst unto me. But he would not hearken unto her. sending Est_09_22 /^{sending /portions one to another , and gifts to the poor . sending Est_09_19 /^{sending /portions one to another . sending Jer_26_05 /^{sending /them, but ye have not hearkened ; sending Jer_44_04 /^{sending /them, saying , Oh, do not this abominable thing that I hate . sending Jer_35_15 /^{sending /them, saying , Return ye now every man from his evil way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land

which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. sending Jer_07_25 /^{sending /them: sending Jer_25_04 /^{sending /them; but ye have not hearkened , nor inclined your ear to hear . sending Jer_29_19 /^{sending /them; but ye would not hear , saith the LORD . spend 2Co_12_15 /${spend /and be spent for you ; though the more abundantly I love you , the less I be loved . spend Deu_32_23 /^{spend /mine arrows upon them. spend Isa_55_02 /^{spend /money for that which is not bread ? and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good , and let your soul delight itself in fatness . spend Psa_90_09 /^{spend /our years as a tale that is told. spend Act_20_16 /${spend /the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . spend Job_36_11 /^{spend /their days in prosperity , and their years in pleasures . spend Job_21_13 /^{spend /their days in wealth , and in a moment go down to the grave . spendest Luk_10_35 /${spendest /more , when I come again , I will repay thee . spendeth Ecc_06_12 /^{spendeth /as a shadow ? for who can tell a man what shall be after him under the sun ? spendeth Pro_29_03 /^{spendeth /his substance . spendeth Pro_21_20 /^{spendeth /it up . tend Pro_21_05 /^{tend /only to plenteousness ; but of every one that is hasty only to want . tender Deu_28_54 /^{tender /among you, and very delicate , his eye shall be evil toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : tender Isa_47_01 /^{tender /and delicate . tender Deu_28_56 /^{tender /and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , tender Gen_18_07 /^{tender /and good , and gave it unto a young man ; and he hasted to dress it. tender Pro_04_03 /^{tender /and only beloved in the sight of my mother . tender Mar_13_28 /${tender /and putteth forth leaves , ye know that summer is near : tender Mat_24_32 /${tender /and putteth forth leaves , ye know that summer is nigh : tender Gen_33_13 /^{tender /and the flocks and herds with young are with me: and if men should overdrive them one day , all the flock will die . tender 1Ch_22_05 /^{tender /and the house that is to be builded for the LORD must be exceeding magnifical , of fame and of glory throughout all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . tender 1Ch_29_01 /^{tender /and the work is great : for the palace is not for man , but for the LORD God . tender 2Ch_34_27 /^{tender /and thou didst humble thyself before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . tender 2Ki_22_19 /^{tender /and thou hast humbled thyself before the LORD , when thou heardest what I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . tender Job_14_07 /^{tender /branch thereof will not cease . tender Gen_29_17 /^{tender /eyed ; but Rachel was beautiful and well favoured . tender Son_07_12 /^{tender /grape appear , and the pomegranates bud forth : there will I give thee my loves . tender Son_02_13 /^{tender /grape give a good smell . Arise , my love , my fair one , and come away . tender Son_02_15 /^{tender /grapes . tender Dan_04_15 /^{tender /grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts in the grass of the earth : tender Dan_04_23 /^{tender /grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him; tender Pro_27_25 /^{tender /grass sheweth itself, and herbs of the mountains are gathered . tender 2Sa_23_04 /^{tender /grass springing out of the earth by clear shining after rain . tender Deu_32_02 /^{tender /herb , and as the showers upon the grass : tender Job_38_27 /^{tender /herb to spring forth ? tender Dan_01_09 /^{tender /love with the prince of the eunuchs . tender Psa_119_015 /^{tender /mercies , O LORD : quicken me according to thy judgments . tender Psa_69_16 /^{tender /mercies . tender Psa_103_04 /^{tender /mercies ; tender Psa_77_09 /^{tender /mercies ? Selah . tender Psa_25_06 /^{tender /mercies and thy lovingkindnesses ; for they have been ever of old . tender Psa_145_09 /^{tender /mercies are over all his works . tender Psa_51_01 /^{tender /mercies blot out my transgressions . tender Psa_119_007 /^{tender /mercies come unto me, that I may live : for thy law is my delight . tender Psa_40_11 /^{tender /mercies from me, O LORD : let thy lovingkindness and thy truth continually preserve me. tender Pro_12_10 /^{tender /mercies of the wicked are cruel . tender Psa_79_08 /^{tender /mercies speedily prevent us: for we are brought very low . tender Jam_05_11 /${tender /mercy . tender Luk_01_78 /${tender /mercy of our God ; whereby the dayspring from on high hath visited us , tender Eze_17_22 /^{tender /one , and will plant it upon an high mountain and eminent : tender Isa_53_02 /^{tender /plant , and as a root out of a dry ground : he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. tenderhearted 2Ch_13_07 /^{tenderhearted /and could not withstand them . tenderhearted Eph_04_32 /${tenderhearted /forgiving one another , even as God for Christ's sake hath forgiven you . tenderness Deu_28_56 /^{tenderness /her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , tendeth Pro_14_23 /^{tendeth /only to penury . tendeth Pro_19_23 /^{tendeth /to life : and he that hath it shall abide satisfied ; he

shall not be visited with evil . tendeth Pro_11_19 /^{tendeth /to life : so he that pursueth evil pursueth it to his own death . tendeth Pro_10_16 /^{tendeth /to life : the fruit of the wicked to sin . tendeth Pro_11_24 /^{tendeth /to poverty .

ascend 13 * ascended 19 - ascendeth 2 - ascending 5 - attend 11 * attendance 4 - attended 3 - attending 1 - bend 8 * bendeth 2 - bending 1 - commend 7 * commendation 2 - commended 6 - commendeth 4 - commending 1 - contend 14 * contended 6 - contendest 1 - contendeth 3 - contending 1 - defend 11 - defended 2 - defendest 1 - defending 1 - descend 10 * descended 19 - descendeth 1 - descending 8 - endeavour 1 * endeavoured 2 - endeavouring 1 - endeavours 1 - end 307 * ended 21 - endeth 1 - ending 1 - endless 2 - endure 29 * endured 8 - endureth 59 - enduring 3 - extend 2 * extended 2 - extendeth 1 - friend 53 * friendly 3 - friends 49 - friendship 2 - intend 4 * intended 1 - intendest 1 - intending 3 - lend 16 * lender 2 - lendeth 4 - offend 25 - offended 25 - offender 2 - offenders 1 - rend 19 * render 33 - rendered 4 - renderest 1 - rendereth 1 - rendering 1 - rending 1 - reverend 1 - send 234 * sendest 6 - sendeth 15 - sending 14 - spend 7 * spendest 1 - spendeth 3 - tender 39 * tenderhearted 2 - tenderness 1 -

* amend , 2866 , - amend , 3190 , * apprehend , 2638 , 4084 , * ascend , 0305 , - ascend , 5927 , * attend , 2145 , - attend , 6440 , 7181 , - bend , 1869 , 3719 , * commend , 3908 , 4921 , * comprehend , 2638 , - comprehend , 3045 , - contend , 1624 , 1777 , 3401 , 7378 , 7678 , 8474 , * contend , 1864 , - defend , 1598 , 3467 , 7682 , 8199 , * descend , 2597 , - descend , 3381 , * end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 , 5049 , 5055 , 5056 , - end , 0319 , 0657 , 1104 , 1584 , 1700 , 2583 , 2856 , 3318 , 3615 , 4390 , 4616 , 5239 , 5331 , 5486 , 5490 , 5491 , 6118 , 6285 , 6310 , 7078 , 7093 , 7097 , 7098 , 7117 , 7118 , 7999 , 8503 , 8537 , 8552 , 8622 , - extend , 4900 , 5186 , - friend , 0157 , 7451 , 7453 , 7462 , 7463 , * friend , 2083 , 3982 , 5384 , - intend , 0559 , * intend , 1014 , 3195 , - lend , 3867 , 5383 , 5391 , 5414 , 5670 , - mend , 2388 , - offend , 0816 , 0898 , 2254 , 4383 , * offend , 4417 , 4624 , 4625 , - rend , 1234 , 6533 , 7167 , * rend , 4486 , 4977 , - reverend , 3372 , * send , 0630 , 0649 , 0906 , 1032 , 1544 , 1821 , 3343 , 3992 , - send , 0935 , 5042 , 5130 , 5414 , 7136 , 7971 , 7972 , * spend , 1159 , 5551 , - spend , 3615 , 8254 ,

end And God said unto Noah, The {end} of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. end And the waters returned from off the earth continually: and after the {end} of the hundred and fifty days the waters were abated. end And it came to pass at the {end} of forty days, that Noah opened the window of the ark which he had made: end That he may give me the cave of Machpelah, which he hath, which [is] in the {end} of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. end And it came to pass, as soon as Isaac had made an {end} of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. end And it came to pass at the {end} of two full years, that Pharaoh dreamed: and, behold, he stood by the river. end And as for the people, he removed them to cities from [one] {end} of the borders of Egypt even to the [other] end thereof. end And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] {end} thereof. end And when Jacob had made an {end} of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. end And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the {end} thou mayest know that I [am] the LORD in the midst of the earth. end And it came to pass at the {end} of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. end And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the {end} of the year, when thou hast gathered in thy labours out of the field. end And make one cherub on the one {end}, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof. end And make one cherub on the one end, and the other cherub on the other {end}: [even] of the mercy seat shall ye make the cherubims on the two ends thereof. end And the middle bar in the midst of the boards shall reach from end to {end}. end And the middle bar in the midst of the boards shall reach from {end} to end. end And he gave unto Moses, when he had made an {end} of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. end And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's {end}. end And he made the middle bar to shoot through the boards from the one {end} to the other. end One cherub on the end on this side, and another cherub on the [other] {end} on that side: out of the mercy seat made he the cherubims on the two ends thereof. end One cherub on the {end} on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. end And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an {end}: for seven days shall he consecrate you. end And when he hath made an {end} of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat: end To the {end} that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD. end And when Aaron and his sons have made an {end} of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] th e burden of the sons of Kohath in the tabernacle of the congregation. end And it came to pass, as he had made an {end} of speaking all these words, that the ground clave asunder that [was] under them: end Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last {end} be like his! end And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter {end} [shall be] that he perish for ever. end Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter {end}; end And it came to pass at the {end} of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant. end A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the {end} of the year. end Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] {end} of the earth; end Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] {end} of the earth even unto the [other] end of the earth; end At the {end} of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates: end At the {end} of [every] seven years thou shalt make a release. end But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the {end} that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. end That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the {end} that he may prolong [his] days in his kingdom, he, and his children, in the midst of I srael. end And it shall be, when the officers have made an {end} of speaking unto the people, that they shall make captains of the

armies to lead the people. end When thou hast made an {end} of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; end The LORD shall bring a nation against thee from far, from the {end} of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; end And the LORD shall scatter thee among all people, from the one {end} of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. end And Moses commanded them, saying, At the {end} of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles, end And it came to pass, when Moses had made an {end} of writing the words of this law in a book, until they were finished, end And he said, I will hide my face from them, I will see what their {end} [shall be]: for they [are] a very froward generation, children in whom [is] no faith. end O that they were wise, [that] they understood this, [that] they would consider their latter {end}! end And Moses made an {end} of speaking all these words to all Israel: end And it came to pass, when Israel had made an {end} of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. end And it came to pass at the {end} of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. end And it came to pass, when Joshua and the children of Israel had made an {end} of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities. end And the east border [was] the salt sea, [even] unto the {end} of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan: end And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the { end} of the valley of the giants northward: end And the south quarter [was] from the {end} of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah: end And the border came down to the {end} of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south , and descended to Enrogel, end And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south {end} of Jordan: this [was] the south coast. end When they had made an {end} of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them: end These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabern acle of the congregation. So they made an {end} of dividing the country. end And when he had made an {end} to offer the present, he sent away the people that bare the present. end Then the angel of the LORD put forth the {end} of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of t he LORD departed out of his sight. end And it came to pass at the {end} of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel, end And it came to pass, when he had made an {end} of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi. end And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an {end}, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. end So she kept fast by the maidens of Boaz to glean unto the {end} of barley harvest and of wheat harvest; and dwelt with her mother in law. end And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the {end} of the heap of corn: and she came softly, and uncovered his feet, and laid her down. end And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter {end} than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. end <1SA3 -12> In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an {end}. end <1SA9 -27> And] as they were going down to the {end} of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God. end <1SA10 -13> And when he had made an {end} of prophesying, he came to the high place. end <1SA13 -10> And it came to pass, that as soon as he had made an {end} of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. end <1SA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the {end} of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. end <1SA14 -43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey

with the {end} of the rod that [was] in mine hand, [and], lo, I must die. end <1SA18 -1> And it came to pass, when he had made an {end} of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. end <1SA24 -16> And it came to pass, when David had made an {end} of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept. end <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder {end} of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the place where Asahel fell down and died stood still. end <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter {end}? how long shall it be then, ere thou bid the people return from following their brethren? end <2SA6 -18> And as soon as David had made an {end} of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts. end <2SA11 -19> And charged the messenger, saying, When thou hast made an {end} of telling the matters of the war unto the king, end <2SA13 -36> And it came to pass, as soon as he had made an {end} of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore. end <2SA14 -26> And when he polled his head, (for it was at every year's {end} that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. end <2SA24 -8> So when they had gone through all the land, they came to Jerusalem at the {end} of nine months and twenty days. end <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they had made an {end} of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar? end <1KI2 -39> And it came to pass at the {end} of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath. end <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an {end} of building his own house, and the house of the LORD, and the wall of Jerusalem round about . end <1KI7 -40> And Hiram made the lavers, and the shovels, and the basins. So Hiram made an {end} of doing all the work that he made king Solomon for the house of the LORD: end <1KI8 -54> And it was [so], that when Solomon had made an {end} of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. end <1KI9 -10> And it came to pass at the {end} of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house, end <2KI8 -3> And it came to pass at the seven years' {end}, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. end <2KI10 -21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one {end} to another. end <2KI10 -25> And it came to pass, as soon as he had made an {end} of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guar d and the captains cast [them] out, and went to the city of the house of Baal. end <2KI18 -10> And at the {end} of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken. end <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one {end} to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. end <1CH16 -2> And when David had made an {end} of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD. end <2CH4 -10> And he set the sea on the right side of the east {end}, over against the south. end <2CH5 -12> Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east {end} of the altar, and w ith them an hundred and twenty priests sounding with trumpets:) end <2CH7 -1> Now when Solomon had made an {end} of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. end <2CH8 -1> And it came to pass at the {end} of twenty years, wherein Solomon had built the house of the LORD, and his own house, end <2CH20 -16> To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the {end} of the brook, before the wilderness of Jeruel. end <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an {end} of the inhabitants of Seir, every one helped to destroy another. end <2CH21 -19> And it came to pass, that in process of time, after the {end} of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. end <2CH24 -10> And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an {end}. end <2CH24 -23> And it came to pass at the {end} of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem,

and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the ki ng of Damascus. end <2CH29 -17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month th ey made an {end}. end <2CH29 -29> And when they had made an {end} of offering, the king and all that were present with him bowed themselves, and worshipped. end Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one {end} to ano ther with their uncleanness. end And they made an {end} with all the men that had taken strange wives by the first day of the first month. end After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the {end} of the house of Eliashib. end And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an {end} in a day? will they revive the stones out of the heaps of the rubbish w hich are burned? end What [is] my strength, that I should hope? and what [is] mine {end}, that I should prolong my life? end Though thy beginning was small, yet thy latter {end} should greatly increase. end Shall vain words have an {end}? or what emboldeneth thee that thou answerest? end How long [will it be ere] ye make an {end} of words? mark, and afterwards we will speak. end He hath compassed the waters with bounds, until the day and night come to an {end}. end He setteth an {end} to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. end My desire [is that] Job may be tried unto the {end} because of [his] answers for wicked men. end So the LORD blessed the latter {end} of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. end Oh let the wickedness of the wicked come to an {end}; but establish the just: for the righteous God trieth the hearts and reins. end O thou enemy, destructions are come to a perpetual {end}: and thou hast destroyed cities; their memorial is perished with them. end Their line is gone out through all the earth, and their words to the {end} of the world. In them hath he set a tabernacle for the sun, end His going forth [is] from the {end} of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. end To the {end} that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever. end Mark the perfect [man], and behold the upright: for the {end} of [that] man [is] peace. end But the transgressors shall be destroyed together: the {end} of the wicked shall be cut off. end LORD, make me to know mine {end}, and the measure of my days, what it [is; that] I may know how frail I [am]. end He maketh wars to cease unto the {end} of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. end From the {end} of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I. end Until I went into the sanctuary of God; [then] understood I their {end}. end But thou [art] the same, and thy years shall have no {end}. end They reel to and fro, and stagger like a drunken man, and are at their wit's {end}. end HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the {end}. end I have seen an {end} of all perfection: [but] thy commandment [is] exceeding broad. end I have inclined mine heart to perform thy statutes alway, [even unto] the {end}. end But her {end} is bitter as wormwood, sharp as a twoedged sword. end There is a way which seemeth right unto a man, but the {end} thereof [are] the ways of death. end Even in laughter the heart is sorrowful; and the {end} of that mirth [is] heaviness. end There is a way that seemeth right unto a man, but the {end} thereof [are] the ways of death. end Hear counsel, and receive instruction, that thou mayest be wise in thy latter {end}. end An inheritance [may be] gotten hastily at the beginning; but the {end} thereof shall not be blessed. end For surely there is an {end}; and thine expectation shall not be cut off. end Go not forth hastily to strive, lest [thou know not] what to do in the {end} thereof, when thy neighbour hath put thee to shame. end He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the {end}. end There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no {end} of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. end There is] no {end} of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. end It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the {end} of all men; and the living will lay [it] to his heart. end Better [is] the {end} of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. end In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the {end} that man should find nothing after him. end The beginning of the words of his mouth [is] foolishness: and the {end} of his talk [is] mischievous madness. end And further, by these, my son, be admonished: of making many books [there is] no {end}; and much study [is] a weariness of the flesh. end Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses,

neither [is there any] {end} of their chariots: end Their land also is full of silver and gold, neither [is there any] {end} of their treasures; their land is also full of horses, neither [is there any] end of their chariots: end And he will lift up an ensign to the nations from far, and will hiss unto them from the {end} of the earth: and, behold, they shall come with speed swiftly: end Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the {end} of the conduit of the upper pool in the highway of the fuller's field; end Of the increase of [his] government and peace [there shall be] no {end}, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of h osts will perform this. end They come from a far country, from the {end} of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land. end Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an {end}, the spoiler ceaseth, the oppressors are consumed out of the land. end And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the {end} of seventy years shall Tyre sing as an harlot. end And it shall come to pass after the {end} of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. end Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an {end} to deal treacherously, they shall deal treacherously with thee. end Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an {end} of me. end I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an {end} of me. end Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter {end} of them; or declare us things for to come. end Sing unto the LORD a new song, [and] his praise from the {end} of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. end But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without {end}. end Declaring the {end} from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: end And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter {end} of it. end Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the {end} of the earth; say ye, The LORD hath redeemed his servant Jacob. end And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the {end} o f the earth. end Behold, the LORD hath proclaimed unto the {end} of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. end It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the {end} of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. end Will he reserve [his anger] for ever? will he keep [it] to the {end}? Behold, thou hast spoken and done evil things as thou couldest. end For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full {end}. end Go ye up upon her walls, and destroy; but make not a full {end}: take away her battlements; for they [are] not the LORD'S. end Nevertheless in those days, saith the LORD, I will not make a full {end} with you. end The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the {end} thereof? end How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last {end}. end The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] {end} of the land: no flesh shall have peace. end The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] {end} of the land even to the [other] end of the land: no flesh shall have peace. end As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his {end} shall be a fool. end And the slain of the LORD shall be at that day from [one] {end} of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. end And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] {end} of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. end Now it came to pass, when Jeremiah had made an {end} of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. end For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected {end}. end For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee,

yet will I not make a full {end} of thee: but I will correct thee in measure, and will not leave thee altogether unp unished. end For I [am] with thee, saith the LORD, to save thee: though I make a full {end} of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unp unished. end And there is hope in thine {end}, saith the LORD, that thy children shall come again to their own border. end At the {end} of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined t heir ear. end And it came to pass, [that] when Jeremiah had made an {end} of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words, end Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an {end} of them. end Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full {end} of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. end Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full {end} of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. end O thou that dwellest upon many waters, abundant in treasures, thine {end} is come, [and] the measure of thy covetousness. end One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] {end}, end And it shall be, when thou hast made an {end} of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates: end Her filthiness [is] in her skirts; she remembereth not her last {end}; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself]. end They hunt our steps, that we cannot go in our streets: our {end} is near, our days are fulfilled; for our end is come. end They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our {end} is come. end And it came to pass at the {end} of seven days, that the word of the LORD came unto me, saying, end Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An {end}, the end is come upon the four corners of the land. end Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the {end} is come upon the four corners of the land. end Now [is] the {end} [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. end An {end} is come, the end is come: it watcheth for thee; behold, it is come. end An end is come, the {end} is come: it watcheth for thee; behold, it is come. end And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full {end} of the remnant of Israel? end Nevertheless mine eye spared them from destroying them, neither did I make an {end} of them in the wilderness. end And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the {end} that they might know that I [am] the LORD. end And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an {end}, end Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an {end}. end Yet thus saith the Lord GOD; At the {end} of forty years will I gather the Egyptians from the people whither they were scattered: end To the {end} that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. end Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an {end}: end And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the {end} of seven months shall they search. end Now the building that [was] before the separate place at the {end} toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. end Now when he had made an {end} of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. end When thou hast made an {end} of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. end Now these [are] the names of the tribes. From the north {end} to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [porti on for] Dan. end And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the {end} thereof they might stand before the king. end And at the {end} of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. end Now at the {end} of the days that the king

had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. end The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the {end} of all the earth: end It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the {end} of the earth. end At the {end} of twelve months he walked in the palace of the kingdom of Babylon. end And at the {end} of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dom inion, and his kingdom [is] from generation to generation: end I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] un to the {end}. end But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the {end}. end Hitherto [is] the {end} of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart. end So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the {end} [shall be] the vision. end And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the {end} [shall be]. end And he said, Behold, I will make thee know what shall be in the last {end} of the indignation: for at the time appointed the end [shall be]. end Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an {end} of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision an d prophecy, and to anoint the most Holy. end And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the {end} of the war desolations are determined. end And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the {end} thereof [shall be] with a flood, and unto the end of the war desolations are determined. end And in the {end} of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. end And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the {end} [shall be] at the time appointed. end And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the {end}: because [it is] yet for a time appointed. end And at the time of the {end} shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shal l overflow and pass over. end And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his {end}, and none shall help him. end But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the {end}: many shall run to and fro, and knowledge shall be increased. end And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the {end} of these wonders? end And I heard, but I understood not: then said I, O my Lord, what [shall be] the {end} of these [things]? end And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the {end}. end But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the {end} of the days. end But go thou thy way till the {end} [be]: for thou shalt rest, and stand in thy lot at the end of the days. end And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an {end}, saith the LORD. end Woe unto you that desire the day of the LORD! to what {end} [is] it for you? the day of the LORD [is] darkness, and not light. end And it came to pass, [that] when they had made an {end} of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small. end And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The {end} is come upon my people of Israel; I will not again pass by them any more. end And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the {end} thereof as a bitt er day. end And thy mighty [men], O Teman, shall be dismayed, to the {end} that every one of the mount of Esau may be cut off by slaughter. end But with an overrunning flood he will make an utter {end} of the place thereof, and darkness shall pursue his enemies. end What do ye imagine against the LORD? he will make an utter {end}: affliction shall not rise up the second time. end Take ye the spoil of silver, take the spoil of gold: for [there is] none {end} of the store [and] glory out of all the pleasant furniture. end The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none {end} of [their] corpses; they stumble upon their corpses: end For the vision [is] yet for an appointed time, but at the {end} it shall

speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. end And ye shall be hated of all [men] for my name's sake: but he that endureth to the {end} shall be saved. end And it came to pass, when Jesus had made an {end} of commanding his twelve disciples, he departed thence to teach and to preach in their cities. end The enemy that sowed them is the devil; the harvest is the {end} of the world; and the reapers are the angels. end As therefore the tares are gathered and burned in the fire; so shall it be in the {end} of this world. end So shall it be at the {end} of the world: the angels shall come forth, and sever the wicked from among the just, end And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the {end} of the world? end And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the {end} is not yet. end But he that shall endure unto the {end}, the same shall be saved. end And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the {end} come. end And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one {end} of heaven to the other. end But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the {end}. end In the {end} of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. end Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the {end} of the world. Amen. end And if Satan rise up against himself, and be divided, he cannot stand, but hath an {end}. end And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] must needs be; but the {end} shall] not be] yet. end And ye shall be hated of all men] for my name's sake: but he that shall endure unto the {end}, the same shall be saved. end And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no {end}. end And he spake a parable unto them to this {end}], that men ought always to pray, and not to faint; end But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the {end} is] not by and by. end For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an {end}. end Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the {end}. end Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this {end} was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tru th heareth my voice. end The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the {end} they might not live. end For I long to see you, that I may impart unto you some spiritual gift, to the {end} ye may be established; end Therefore it is] of faith, that it might be] by grace; to the {end} the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, end What fruit had ye then in those things whereof ye are now ashamed? for the {end} of those things is] death. end But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the {end} everlasting life. end For Christ is] the {end} of the law for righteousness to every one that believeth. end For to this {end} Christ both died, and rose, and revived, that he might be Lord both of the dead and living. end <1CO1 -8> Who shall also confirm you unto the {end}, that ye may be] blameless in the day of our Lord Jesus Christ. end <1CO15 -24> Then cometh] the {end}, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. end <2CO1 -13> For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the {end}; end <2CO2 -9> For to this {end} also did I write, that I might know the proof of you, whether ye be obedient in all things. end <2CO3 -13> And not as Moses, which] put a veil over his face, that the children of Israel could not stedfastly look to the {end} of that which is abolished: end <2CO11 -15> Therefore it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose {end} shall be according to their works. end Unto him be] glory in the church by Christ Jesus throughout all ages, world without {end}. Amen. end Whose {end} is] destruction, whose God is their] belly, and whose] glory is] in their shame, who mind earthly things.) end <1TH3 -13> To the {end} he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. end <1TI1 -5> Now the {end} of the commandment is charity out of a pure heart, and of] a good conscience, and of] faith unfeigned: end But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the {end}. end For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the {end}; end But that which beareth thorns and briers is] rejected, and is] nigh unto cursing; whose {end} is] to be burned. end And we desire that every one of you do show the same diligence to the full assurance of hope unto the {end}: end For men verily swear by the greater: and an oath for confirmation is] to them an {end} of all strife. end Without father, without mother, without descent, having neither beginning of days,

nor {end} of life; but made like unto the Son of God; abideth a priest continually. end For then must he often have suffered since the foundation of the world: but now once in the {end} of the world hath he appeared to put away sin by the sacrifice of himself. end Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the {end} of their] conversation. end Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the {end} of the Lord; that the Lord is very pitiful, and of tender mercy. end <1PE1 -9> Receiving the {end} of your faith, even] the salvation of your] souls. end <1PE1 -13> Wherefore gird up the loins of your mind, be sober, and hope to the {end} for the grace that is to be brought unto you at the revelation of Jesus Christ; end <1PE4 -7> But the {end} of all things is at hand: be ye therefore sober, and watch unto prayer. end <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] first begin] at us, what shall the {end} be] of them that obey not the gospel of God? end <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter {end} is worse with them than the beginning. end And he that overcometh, and keepeth my works unto the {end}, to him will I give power over the nations: end And he said unto me, It is done. I am Alpha and Omega, the beginning and the {end}. I will give unto him that is athirst of the fountain of the water of life freely. end I am Alpha and Omega, the beginning and the {end}, the first and the last.